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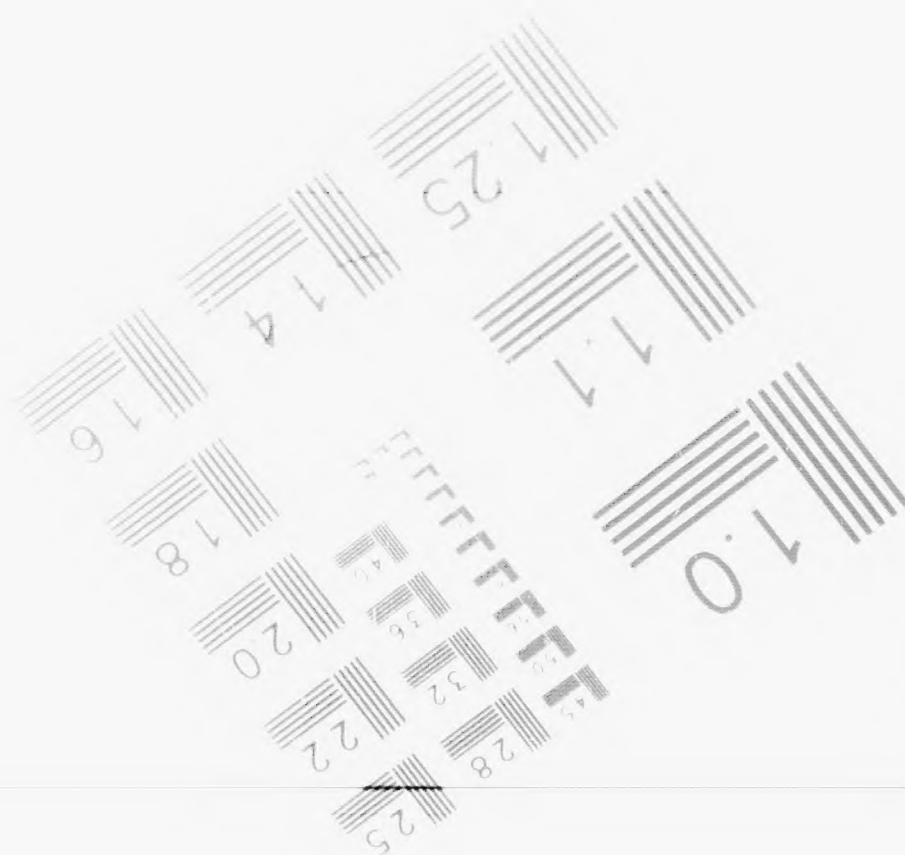
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M1903

RECORDS OF THE FIELD OFFICES FOR THE STATE OF GEORGIA,
BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,
1865-1872

United States Congress
and
National Archives and Records Administration
Washington, DC
2003

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NATIONAL ARCHIVES AND RECORD ADMINISTRATION
FREEDMEN'S BUREAU PRESERVATION PROJECT

This National Archives microfilm publication is part of a multiyear project to microfilm the field office records of the Bureau of Refugees, Freedmen, and Abandoned Lands (Freedmen's Bureau). The project was made possible by the United States Congress through The Freedmen's Bureau Records Preservation Act of 2000 (Public Law 106-444). When completed, all of the field records for the States of Alabama, Arkansas, Delaware, Florida, Georgia, Kentucky, Louisiana, Maryland, Mississippi, Missouri, North Carolina, South Carolina, Tennessee, Texas, Virginia, and for the District of Columbia will be available on microfilm. For microfilm availability and description, consult the current edition of the National Archives publication *Microfilm Resources for Research: A Comprehensive Catalog*. You can also view the National Archives microfilm locator on our web site at www.archives.gov.

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NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

INTRODUCTION

On the 90 rolls of this microfilm publication, M1903, are reproduced the previously unfiled records of the Georgia staff offices and subordinate field offices of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1872. These records consist of bound volumes and unbound records, containing materials that include letters and endorsements sent and received, monthly reports, registers of patients, orders and circulars issued and received, and other records relating to freedmen's complaints and contracts. These records are part of the Records of the Bureau of Refugees, Freedmen, and Abandoned Lands, Record Group (RG) 105.

This film series completes the reproduction of all Bureau records created in Georgia between 1865 and 1872. Many of these records were reproduced in 1969 in National Archives Microfilm Publications M798, *Records of the Assistant Commissioner for the State of Georgia, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1869*, and M799, *Records of the Superintendent of Education for the State of Georgia, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1870*.

HISTORY AND ORGANIZATION

The Bureau of Refugees, Freedmen, and Abandoned Lands, also known as the Freedmen's Bureau, was established in the War Department by an act of Congress on March 3, 1865 (13 Stat. 507). The life of the Bureau was extended twice by acts of July 16, 1866 (14 Stat. 173), and July 6, 1868 (15 Stat. 83). The Bureau was responsible for the supervision and management of all matters relating to refugees and freedmen, and of lands abandoned or seized during the Civil War. In May 1865, President Andrew Johnson appointed Maj. Gen. Oliver Otis Howard as Commissioner of the Bureau, and Howard served in that position until June 30, 1872, when activities of the Bureau were terminated in accordance with an act of June 10, 1872 (17 Stat. 366). While a major part of the Bureau's early activities involved the supervision of abandoned and confiscated property, its mission was to provide relief and help freedmen become self-sufficient. Bureau officials issued rations and clothing, operated hospitals and refugee camps, and supervised labor contracts. In addition, the Bureau managed apprenticeship disputes and complaints, assisted benevolent societies in the establishment of schools, helped freedmen in legalizing marriages entered into during slavery, and provided transportation to refugees and freedmen who were attempting to reunite with their families or relocate to other parts of the country. The Bureau also helped black soldiers, sailors, and their heirs collect bounty claims, pensions, and back pay.

The act of March 3, 1865, authorized the appointment of Assistant Commissioners to aid the Commissioner in supervising the work of the Bureau in the former Confederate states, the border states, and the District of Columbia. While the work performed by Assistant Commissioners in each state was similar, the organizational

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

structure of staff officers varied from state to state. At various times, the staff could consist of a superintendent of education, an assistant adjutant general, an assistant inspector general, a disbursing officer, a chief medical officer, a chief quartermaster, and a commissary of subsistence. Subordinate to these officers were the assistant superintendents, or subassistant commissioners as they later became known, who commanded the subdistricts.

The Assistant Commissioner corresponded extensively with both his superior in the Washington Bureau headquarters and his subordinate officers in the subdistricts. He prepared reports that he sent to the Commissioner concerning Bureau activities in areas under his jurisdiction, based upon reports submitted to him by the subassistant commissioners and other subordinate staff officers. He also received letters from freedmen, local white citizens, state officials, and other non-Bureau personnel. These letters varied in nature from complaints to applications for jobs in the Bureau. Because the assistant adjutant general handled much of the mail for the Assistant Commissioner's office, letters were often addressed to him instead of to the Assistant Commissioner.

In a circular issued by Commissioner Howard in July 1865, the Assistant Commissioners were instructed to designate one officer in each state to serve as "general Superintendents of Schools." These officials were to "take cognizance of all that is being done to educate refugees and freedmen, secure proper protection to schools and teachers, promote method and efficiency, correspond with the benevolent agencies which are supplying his field, and aid the Assistant Commissioner in making his required reports." In October 1865, a degree of centralized control was established over Bureau educational activities in the states when Rev. John W. Alvord was appointed Inspector of Finances and Schools. In January 1867, Alvord was divested of his financial responsibilities, and he was appointed General Superintendent of Education.

An act of Congress, approved July 25, 1868 (15 Stat. 193), ordered that the Commissioner of the Bureau "shall, on the first day of January next, cause the said bureau to be withdrawn from the several States within which said bureau has acted and its operation shall be discontinued." Consequently, in early 1869, with the exception of the superintendents of education and the claims agents, the Assistant Commissioners and their subordinate officers were withdrawn from the states.

For the next year and a half the Bureau continued to pursue its education work and to process claims. In the summer of 1870, the superintendents of education were withdrawn from the states, and the headquarters staff was greatly reduced. From that time until the Bureau was abolished by an act of Congress approved June 10, 1872 (17 Stat. 366), effective June 30, 1872, the Bureau's functions related almost exclusively to the disposition of claims. The Bureau's records and remaining functions were then transferred to the Freedmen's Branch in the office of the Adjutant General. The records of this branch are among the Bureau's files.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Constrained by limited resources, Southern opposition, and the politics of Reconstruction, the Bureau faced an enormous challenge in its efforts to assist the freedmen and refugees. Its relief efforts, without question, saved thousands of southerners from starvation. Its attempts to assist freedmen to become self-sufficient, to provide public education, administer justice, and, to a lesser degree, to provide land, all worked with varying degrees of success to lessen the difficulties during the transition from slavery to freedom. One of the Bureau's greatest legacies is the body of records it created and received during the course of its operations. These records are arguably some of the most important documents available for the study of the Federal Government's policies, efforts to reconstruct the South, and Southern social history and genealogy.

THE FREEDMEN'S BUREAU IN GEORGIA

Organization

Bvt. Maj. Gen. Rufus Saxton, who had directed the "Port Royal Experiment," was appointed Assistant Commissioner for South Carolina, Georgia, and Florida. Saxton established his headquarters at Beaufort, SC, in June 1865, and assigned Gen. Edward A. Wild the responsibility for Bureau affairs in part of Georgia. In September 1865, after Wild was relieved from duty, the office of Assistant Commissioner for Georgia was established, and Brig. Gen. Davis Tillson was appointed as Acting Assistant Commissioner, with exclusive control of all matters concerning the Bureau in Georgia. Tillson reported to General Saxton in South Carolina until December 1865, when he was ordered to report thereafter directly to Commissioner Howard at Washington. Generally, the records pertaining to Georgia and Florida that were created during this early period are included among those of the Assistant Commissioner of South Carolina.

The organization of the Bureau in Georgia was similar to that of the Bureau headquarters in Washington. The Assistant Commissioner's staff included an assistant adjutant general, an assistant inspector general, a chief quartermaster and disbursing officer, and a superintendent of education. Three officers served as Assistant Commissioner in Georgia between 1865 and 1869 and located the Bureau offices in four different cities during that period. General Tillson first established his headquarters at Augusta in September 1865 but moved it to Savannah in October 1866. Col. Caleb C. Sibley succeeded Tillson as Assistant Commissioner in January 1867, and 2 months later he moved the headquarters from Savannah to Macon. It remained there until July 1867, when the office was transferred to Atlanta. In October 1868, Maj. John R. Lewis replaced Sibley as Assistant Commissioner. Lewis served until the office was discontinued in May 1869. From January to May 1869, Major Lewis combined the duties of Assistant Commissioner, with those of superintendent of education. After the office of the Assistant Commissioner was discontinued, Lewis continued to serve as superintendent of education until May 1870.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

The major subordinate field offices for the Bureau in Georgia, for example, included those with headquarters at Albany, Americus, Athens, Atlanta, Augusta, Columbus, Macon, and Savannah. Under the direct supervision of the subassistant commissioners were the civilian and military agents. Occasionally, the Bureau retained military officers in a civilian capacity after the termination of their military service. For a list of selected Georgia subordinate field office personnel and their dates of service, see the Appendix.

Activities

The major activities of the Freedmen's Bureau in Georgia generally resembled those conducted in other states. The Bureau issued rations and provided medical relief to both freedmen and white refugees, supervised labor contracts between planters and freedmen, administered justice, and worked with benevolent societies in the establishment of schools.

When General Davis Tillson took over as Assistant Commissioner for the Freedmen's Bureau in Georgia in September 1865, many of the major cities and towns in the state were troubled with overcrowding, disease, and poverty. In the cities of Macon, Atlanta, Augusta, and Savannah, freedmen and refugees were living in some of the most crowded and deplorable conditions, and many were in dire need of food and clothing, shelter, and medical attention.¹ Convinced, however, that Federal Government relief should be temporary and solely for the needy, General Tillson issued an order on October 3, 1865, prohibiting the distribution of rations to freedmen and refugees who were able-bodied but refused work. To discourage idleness and dependency, Tillson further ordered that only those persons who were able to provide for themselves would be allowed to remain in the towns and cities. Those who desired to stay, said Tillson, "must be compelled, if necessary, to go to the country and accept places of labor found by themselves, or for them, by officers or agents of the Bureau."²

Tillson's orders were strictly enforced. One month after his pronouncement, rations issued in Savannah had been reduced from 120,000 to 60,000 per month. For the month of June of 1866, the number of rations issued for the entire State of Georgia totaled less than 20,000. However, in spite of the Bureau's "self-help" policy, limited resources, and the belief that local governments should play a greater role in providing relief for the destitute, the Georgia Bureau issued some 847,669 rations from June 1865 to September 1866. Although the Bureau's actions prevented wholesale starvation and untold suffering, the agency's rations-relief efforts were far less extensive than what Bureau officials had done during the same period in Alabama, North Carolina, South Carolina, and Virginia. Tillson's successors, Assistant Commissioners Caleb C. Sibley (January 1867–October 1868) and John R. Lewis

¹ Mildred Thompson, "The Freedmen's Bureau in Georgia in 1865–66: An Instrument of Reconstruction," *The Georgia Historical Quarterly* V, no. 1 (March 1921): 42–43.

² House Ex. Doc. 70, 39th Cong., 1st Sess., Serial vol. 1256, p. 58.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

(October 1868–May 1869) continued to follow the policy of providing limited rations relief. During their tenures, rations were issued only in emergencies and for the most part to hospitals and asylums.³

The Georgia Bureau's policy of temporary relief for the needy also guided its approach in providing medical care and assistance for the destitute. Like its ration program, the Bureau viewed its responsibility as one of providing temporary medical relief, primarily in cases of extreme emergencies. The Bureau believed that the ultimate responsibility for providing medical care to those in need lay with Georgia civil authorities. J. W. Lawton, who served as surgeon-in-chief under General Tillson, saw the use of dispensaries as the best means of administering medical relief and the most effective approach to encourage civil officials to take on some of the cost for operating them. Lawton and his successor at various times maintained dispensaries at Albany, Americus, Brunswick, Columbus, Darien, Newton, St. Catherine's Island, St. Marys, and Stone Mountain. The Bureau's medical department also opened hospitals with the idea of eventually turning them over to state and local authorities. The Bureau maintained hospitals at Atlanta, Augusta, Columbus, Macon, and Savannah. At the height of its medical operations (1866–67), however, the agency employed just 13 physicians. Nonetheless, with its limited and over burdened medical staff, the Bureau treated more than 5,000 freedmen for various ailments and vaccinated some 20,000 freedmen and refugees against smallpox from September 1, 1865, through September 20, 1866. By September 1867, the number of freedmen treated by Bureau nearly tripled. At the end of June 1868, close to 17,000 freed men, women, and children received treatment. Despite the Bureau's efforts to treat the weak, the sick, and infirm, the mortality rate among freedmen remained high. By late 1868, most of the Bureau's medical activities ceased, and care for the destitute was turned over to local authorities.⁴

In Georgia, as in other states under the Bureau's jurisdiction, the regulation of written labor contracts between planters and freedmen was of paramount concern. General Tillson's order of October 3, 1865 (Circular Number 2), which restricted the issuing of rations only to those in need, also instructed his subordinates to "make immediate and vigorous efforts" to secure work for unemployed freedmen "where fair compensation and kind treatment will be secured to them." Upon arrival at his

³ House Ex. Doc. 6, 39th Cong., 2nd Sess., Serial vol. 1276, p. 57; Thompson, "The Freedmen's Bureau in Georgia in 1865–66: An Instrument of Reconstruction," pp. 42–43. For a detailed discussion of the Georgia Freedmen's Bureau's efforts in regards to relief, see Paul A. Cimbala, *Under the Guardianship of the Nation: The Freedmen's Bureau and the Reconstruction of Georgia, 1865–1870* (Georgia: The University of Georgia Press, 1997), especially pp. 80–98.

⁴ Paul Cimbala, *Under the Guardianship of the Nation: The Freedmen's Bureau and the Reconstruction of Georgia, 1865–1870*, pp. 98–104; See also Todd L. Savitt, "Politics in Medicine: The Georgia Freedmen's Bureau and the Organization of Health Care, 1865–1866," *Civil War History* XXVIII, no. 1 (March 1982): pp. 45–64.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

post in early September 1865, Tillson found the labor system in Georgia in disarray. Able-bodied freedmen were being paid from \$2 to \$7 per month. Many were of the notion that the Federal Government was planning to distribute land to them at Christmas or New Year's, and thus large numbers of freedmen were refusing to sign labor contracts. Planters, on the other hand, were convinced that the Bureau was the "champion" of the freedmen and totally insensitive to their concerns about freedmen and their unwillingness to labor, and were thus making little effort to prepare for the planting season.⁵

On December 22, 1865, in an effort to remove "false and mistaken impressions" held by the both planters and freedmen, Tillson issued wage guidelines that both parties were expected to follow. Under the new rules, freedmen had the right to choose their own employers, but those freedmen who refused to sign contracts after January 10, 1866, "where employers offer good wages and kind treatment," had to accept contracts that the Bureau made for them. In upper and middle Georgia, where the land was poor and unsuited for raising large quantities of crops, Tillson instructed his officers to secure contracts paying men \$12-\$13 per month, and \$8-\$10 dollars per month for women. Freedmen were to provide for their own clothing and medicines. In other parts of the state and along the coast and southwestern Georgia, where "good crops" could be raised, men were to be paid \$15 per month, including board and lodging, and women \$10 per month. In areas where planters preferred to pay a share of the crop, the order required payment of "from one-third the gross to one half the net proceeds."⁶

Realizing that not all planters would comply with his new wage guidelines, Tillson instructed his subordinates to call on the military to enforce his orders whenever necessary. He was aware in spite of his orders, many of the contracts being signed, even some approved by his own agents, were substandard and not in compliance with his wage schedule. He made clear to both his agents and the planters that such contracts would not be recognized. To emphasize the importance of and his commitment to fair contracts and compensation for freedmen, Tillson offered transportation to freedmen to such areas as southwest Georgia and the Mississippi Valley where wages were higher. In a November 1866 report to Commissioner Howard, Tillson indicated that he had issued 381 orders for transportation for some 2,947 men and 1,013 children.⁷

⁵ "Statement in brief, of the operations of the Freedmen's Bureau in Georgia, since September last, the date of his assignment to duty," Davis Tillson, Bvt. Maj. Gen., Annual Reports of the Assistant Commissioners, GA, August 7, 1866, Records of the Office of the Commissioner, 1866-69, Records of the Bureau of Refugees, Freedmen, and Abandoned Lands, Record Group (RG) 105, National Archives Building, Washington, DC.

⁶ Paul A. Cimballa, "The 'Talisman Power': Davis Tillson, The Freedmen's Bureau, and Free Labor in Reconstruction Georgia, 1865-68," *Civil War History* XXVIII, no. 2 (June 1982): 160.

⁷ *Ibid.*, 160-64.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Safeguarding rights and securing justice for freedmen was a major area of concern for the Freedmen's Bureau. Following the Civil War, several Southern states enacted a series of laws commonly known as "black codes," which restricted the rights and legal status of freedmen. Freedmen were often given harsh sentences for petty crimes and in some instances were unable to get their cases heard in state courts. In a circular issued by Commissioner Howard on May 30, 1865 (Circular Number 5), Assistant Commissioners were directed to "adjudicate, either themselves or through officers of their appointment, all difficulties arising between negroes themselves, or between negroes and whites or Indians." In response to Howard's circular, General Tillson issued an order on November 15, 1865 (Circular Number 4), instructing his officers to hear and make determinations in cases involving freedmen in which the disputed sum did not exceed \$50, or the punishment did not exceed \$50 or 30 days' imprisonment. Agents were also told that they could "try offences committed by or against freedmen, provided the sentence imposed does not exceed one hundred and fifty dollars or imprisonment for at hard labor for sixty days." Tillson further ordered that "It is preferred that all cases of any importance . . . whenever under the laws there of [the State of Georgia], or by agreement of the parties . . . [where] the testimony of Freedmen can be admitted . . . the Agent will turn them over to the civil authorities for trial." To carry out Tillson's orders, agents were to establish three-member tribunals (known as freedmen's courts) consisting of a Bureau official and two citizens, one chosen by each party involved in the case.⁸

However, when the Georgia State Legislature passed an act conferring civil rights on "persons of color," approved March 17, 1866, Tillson advised his officers on April 6 (Circular Number 4) that they were no longer required to comply with Commissioner Howard's orders of May 30, 1865. While Tillson told his agents that they were to continue to follow instructions issued by him on November 6, 1865 (Circular Number 4), "all cases exceeding their jurisdiction, unless otherwise specially directed by the Department Commander, [were to] be turned over to the civil authorities of the State for adjudication." Despite the Bureau's efforts to secure justice and civil rights for freedmen in Georgia, blacks continued to complain to the agency about some of the "most fiendish and diabolical outrages" suffered by them at the hands of gangs known as "Regulators," "Jayhawkers," and the "Black-horse cavalry." Perpetrators of crimes against freedmen were often not apprehended or prosecuted by civil authorities. At various times, because of increased hostilities toward freedmen and the failure of civil authorities to take action in their cases, Bureau officials in Georgia were compelled to reassert their authority.⁹

Bureau educational activity began in Georgia in October 1865, when G. L. Eberhart was appointed as superintendent of schools (later education). In August 1867, Edward A. Ware succeeded Eberhart. In January 1869, Assistant Commissioner Maj. John R. Lewis assumed the duties of superintendent of education. Lewis served

⁸ House Ex. Doc. 70, 39th Cong., 1st Sess. Serial Vol. 1256, pp. 61-62.

⁹ Senate Ex. Doc. 6, 39th Cong., 2nd Sess., Serial vol. 1276, pp. 54-56.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

in both capacities until May 1869, when the office of Assistant Commissioner was discontinued, and remained as superintendent education until May 1870. The records of the two offices were not combined. Ware, who had been acting as assistant superintendent, remained in Georgia as acting superintendent until August 1870, when all Bureau officers except the claims agents were withdrawn from the state.

Congress's failure to provide an appropriation for the Freedmen's Bureau during its first year of operation, impacted significantly on the agency's ability to provide adequate assistance for freedmen education. With limited financial resources, the Bureau provided help when it could, and worked vigorously to encourage freedmen and Northern benevolent societies to take on the primary responsibility for providing support for black schools. G. L. Eberhart and his successors were of the opinion that "colored people who are unwilling to help educate their children do not deserve to have schools." To encourage freedmen to participate in this self-support effort, Eberhart urged them to establish educational associations. With assistance from local Bureau agents, educational associations were established in the subdistricts of Thomasville, Bainbridge, Albany, Georgetown, Cuthbert, and Americus. In early 1866, the "pay your own way" policy led to the founding of the Georgia Educational Association (initially organized as the Georgia Equal Rights Association). The Educational Association worked closely with the Bureau and Northern aid societies and became the model "to encourage the people [freedmen] to organized effort in supporting their own schools & managing their own affairs." By the end of 1866, freedmen owned 57 schoolhouses and provided support for 96 of the 127 schools in the state. By the spring of 1867, freedmen contributions sustained some 104 schools and teachers and more than 3,000 students. During the same period, the Bureau maintained some 44 schools and 50 teachers and close to 3,100 pupils. Northern aid societies provided support for 84 schools, 78 teachers, and over 7,000 students. Freedmen also defrayed the expenses for 45 schools under the control of the Bureau and the aid societies.¹⁰

With the passage of the Army Appropriations Act on July 13, 1866 (14 Stat. 90), the Bureau received its first appropriation and was able to provide greater assistance in its effort to support freedmen education. In addition to providing some \$21,000 for state superintendents' salaries, the Act made available \$500,000 more for the rent and repair of school buildings. In the same month, Congress overrode President Andrew Johnson's veto and extended the life of the Bureau for 2 years. In this new legislation (14 Stat. 173), the Bureau was allowed to "seize, hold, use, lease, or sell" Confederate property for the purpose of educating freedmen. The act also required the Bureau to work closely with benevolent groups and to lease buildings to those associations that supplied teachers. By early July 1869, the Bureau had expended nearly \$105,000 for the construction and repair of school buildings that provided accommodations for 4,690 students. The Bureau spent an additional \$10,471 for the

¹⁰ Paul A. Cimbala, *Under the Guardianship of the Nation: The Freedmen's Bureau and the Reconstruction of Georgia, 1865-1870*, pp. 105-110.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

repair of buildings that provided part-time space for more than 3,500 pupils. By the time the Bureau withdrew from Georgia in 1870, the agency had contributed funds for the building of some 50 schools in the state.¹¹

RECORDS DESCRIPTION

These records consist of volumes and unbound records. The volumes reproduced in this microfilm publication were originally arranged by type of record and thereunder by volume number. No numbers were assigned to series consisting of single volumes. Years later, all volumes were arbitrarily assigned numbers by the Adjutant General's Office (AGO) of the War Department after the records came into its custody. In this microfilm publication, AGO numbers are shown in parentheses to aid in identifying the volumes. The National Archives assigned the volume numbers that are not in parentheses. In some volumes, particularly in indexes and alphabetical headings of registers, there are blank numbered pages that have not been filmed.

The volumes consist of letters and endorsements sent and received, press copies of letters sent, registers of letters received, letters and orders received, special orders and circulars issued, registers of complaints, and monthly reports forwarded to the Assistant Commissioner. The unbound documents consist of letters and orders received, unregistered letters and narrative reports received, special orders and circulars issued, general orders and circulars received, monthly reports, and records relating to complaints, labor contracts, patients, and court papers.

LIST OF BOOK RECORDS OF OFFICERS

The single-volume list of book records of officers in Georgia (no date) is arranged by office, with records of the Assistant Commissioner first, followed alphabetically by locations of the subdistrict offices. Included in the list of book records are the type of record in each book or volume, the dates of the volume, and the volume number. Throughout this introductory material and in the Table of Contents, the AGO volume number appears in parentheses in the series descriptions of the records.

OFFICES OF STAFF OFFICERS

Chief Quartermaster and Disbursing Officer

The nine volumes of press copies of letters sent, October 1865–May 1869, 1 (62), 2 (63), 3 (64), 4 (65), 5 (66), 6 (67), 7 (68), 8 (69), and 9 (70), are arranged chronologically and have name indexes.

¹¹ Ibid., pp. 116–118.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

The two volumes of endorsements sent and received, August 1867–May 1869, 1 (71) and 2 (72), are arranged chronologically, and there is a name index in volume 1 (71). For letters and reports received by endorsement and entered in volume 1 (71), see letters and reports received by endorsement (July 1868–April 1869) listed below.

Unbound letters and reports received by endorsement, June 1868–May 1869, are arranged chronologically. These letters and reports are entered in volume 2 (72).

NOTE: Endorsements entered in volume 1 (71) are interspersed with the unbound letters received, mentioned below.

The three volumes of registers of letters received, January 1867–May 1869, 1 (59), 2 (60), and 3 (61), are arranged by time period. The first two registers also include endorsements sent and received. The series of endorsements was thereafter continued in the two-volume series of endorsements sent and received mentioned above. For letters received, see the series of letters received (January 1867–April 1869) mentioned below. The entries in the registers are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically by date of receipt of the communication.

Unbound letters received, January 1867–May 1869, are arranged according to their entry in the registers of letters received mentioned above.

Unbound unregistered letters received October 1865–April 1869, are arranged by month and thereunder alphabetically by initial letter of the surname of the correspondent.

The two volumes of monthly reports of persons and articles hired that were sent to Bureau headquarters, October 1865–August 1870, 1 (81) and 2 (82), are arranged chronologically, and there is a list of contents in volume 1 (81).

Unbound monthly reports of persons and articles hired that were received from staff and subordinate officers, June 1866–December 1868, are arranged chronologically.

Unbound accounts current, August 1866–March 1867, are arranged chronologically.

Unbound special orders received relating to the issuance of transportation, May 1867–December 1868, are arranged chronologically.

The single-volume register of freight received and forwarded, April 1867–March 1869 (86), is arranged chronologically.

Surgeon in Chief

The single volume of letters sent and a register of letters received, September 1865–July 1867 (52), is arranged by type of record and thereunder chronologically. The letters sent are dated September–October 1865 and October 1866–July 1867.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Those letters for October 1866–July 1867 also include orders issued and a few copies of letters received. The register of letters received and endorsements sent are dated September 1865–February 1866 and February–July 1867.

The two volumes of press copies of letters sent, July 1867–January 1869, 1 (53) and 2 (54), are arranged chronologically and have name indexes.

The undated single-volume name index (51) is an index to volume 2 (50) of the registers of letters received and endorsements sent and received (July 1868–January 1869) mentioned below.

The two volumes of registers of letters received and endorsements sent and received, July 1867–January 1869, 1 (49) and 2 (50), are arranged by time period. For a name index to volume 2 (50), see volume (51) mentioned above. For entries relating to letters received, see the series of letters received mentioned below. The entries in the first register are arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged and numbered in chronological order. The entries in the second register are arranged and numbered in chronological order.

Unbound letters received, July 1867–December 1868, are arranged according to their entry in the registers of letters received and endorsements sent and received mentioned above.

Unbound unregistered letters received, September 1865–August 1867, are arranged chronologically.

The single volume of circulars and circular letters issued, August 1867–November 1868 (55), is arranged chronologically.

The single volume of monthly and weekly reports of sick and wounded refugees and freedmen that were forwarded to Bureau headquarters, October 1865–December 1868 (57), is arranged chronologically. The volume also contains a roster of medical officers (1865–67) and copies of inventory and inspection reports (1866–67).

Unbound weekly and monthly reports of sick and wounded refugees and freedmen, October 1865–December 1868, are arranged chronologically.

Unbound weekly reports of sick and wounded refugees and freedmen from assistant surgeons, October 1865–December 1868, are arranged by month, thereunder alphabetically by the name of the hospital, and thereunder chronologically.

Unbound monthly reports of medical attendants that were forwarded to Bureau headquarters, February 1866–December 1868, are arranged chronologically.

Unbound returns of commissioned medical officers that were forwarded to Bureau

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

headquarters, December 1865–December 1868, are arranged chronologically. The reports give the name, rank, and station of each officer, and the nature of service and the date of commission.

Unbound contracts with hospital attendants and surgeons, October 1865–September 1868, are arranged by year. Afterwards, the records are arranged alphabetically by the initial letter of the surname of the employee.

The single-volume of registers of reports and returns received from assistant surgeons and forwarded to Bureau headquarters in Washington, 1867–68 (56), is arranged by type of register. There is a list of contents at the beginning of the volume. The volume also includes a station book of assistant surgeons on duty in Georgia.

The single volume of miscellaneous accounting records, 1865–68 (58), is arranged by type of record. The volume includes cash accounts (September–December 1865), register of contracts with assistant surgeons (October 1865–February 1868, and a register of requisitions from surgeons (1865–67). Also included is a summary of hospital funds (1865–68) and a register of blanks received and issued (1865–67).

SUBORDINATE FIELD OFFICES

Albany (Subassistant Commissioner)

The four volumes of letters sent, February 1866–December 1868, 1 (234), 2 (120), 3 (123), and 4 (125), are arranged chronologically, and volumes 3 (123) and 4 (125) have name indexes.

The single volume of endorsements sent and received, April–December 1868 (126), is arranged chronologically. Endorsements from January to April 1868 are entered in volume 4 (119) of the registers of letters received mentioned below.

The four volumes of registers of letters received, 1 (114), 2 (117), 3 (118), and 4 (119), are dated February 1866–December 1868. Letters entered in volume 1 (114) for the period February 1866–April 1867 are arranged chronologically. Beginning in April 1867, the letters were entered in volume 3 (118) alphabetically by initial letter of the surname of the correspondent and thereunder chronologically with alphabetical divisions that were continued into volumes 1 (114) and 2 (117). The entries in Volume 4 (119), which are dated January–December 1868, are also arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. There is a name index in volume 3 (118). The letters received entered in the register are mentioned below.

Unbound letters received, April 1867–December 1868, are arranged according to their entry in the registers of letters received mentioned above.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Unbound unregistered letters received, March 1866–December 1868 are arranged by year and thereunder alphabetically by initial letter of the surname or office of correspondent, with those from the Assistant Commissioner first, and thereunder chronologically.

The single volume of affidavits of freedmen and charges and specifications against citizens and military personnel, June 1866–September 1867 and January–July 1868 (237), is arranged chronologically.

The single-volume register of contracts, 1866–67 (240), is arranged alphabetically by name of the county and thereunder alphabetically by the initial letter of the surname of the employer.

Albany (Agent)

The three volumes of letters sent, March 1867–December 1868, 1 (121), 2 (122), and 3 (124), are arranged chronologically and have name indexes.

The single volume of endorsements sent and received, May–December 1868 (127), is arranged chronologically and has a name index. For letters received by endorsement, see the series of letters received (1867–68) mentioned below. Endorsements for June 1867–July 1868 are in volume 2 (115) of the registers of letters received (August 1867–December 1868) mentioned below.

The two volumes of registers of letters received, February 1867–December 1868, 1 (116), and 2 (115), are arranged by time period and have name indexes. For letters received entered in the registers, see the series of letters received mentioned below. The entries in volume 1 (116) dated February–December 1867 are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. The entries for letters dated 1867 are mainly from the quartermaster, and this register may be a supplement for 1867. The entries in 2 (115) dated 1868 are also numbered. Volume 2 (115) also contains copies of endorsements sent and received for the period June 1867–July 1868.

Unbound letters received 1867–68 are arranged according to their entry in the registers of letters received or the endorsement sent and received. There are a few unregistered letters at the end of the series.

Unbound orders received, affidavits, and miscellaneous papers, 1867–68 are arranged by type of record and thereunder chronologically.

Albany (Dispensary)

The single volume of letters and orders received and letters sent, November 1866–May 1867 and November 1867–December 1868 (130), is arranged chronologically. The first part of the volume contains copies of letters and orders received; the second part is almost exclusively letters sent.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

The single-volume register of letters received and endorsements sent and received, February–December 1868 (128), is arranged by type of record and thereunder chronologically. For letters entered in the volume, see letters received mentioned below.

Unbound letters received, January–December 1868, are arranged according to their entry in the register of letters received and endorsements sent and received mentioned above.

Unbound monthly reports of attendants and of sick and wounded refugees and freedmen, 1867–68, are arranged by type of report and thereunder chronologically.

The three volumes of registers of patients, January 1867–December 1868, 1 (131), 2 (132), and 3 (133), are arranged chronologically. Volume 2 (132) also contains a register of patients at Americus (January–May 1868).

The single-volume register of letters sent by the surgeon at the dispensary at the military station at Albany, June–July 1868 (129), is arranged chronologically. The volume also contains letters sent and letters and orders received by the surgeon detailed to Station Number 11, 3rd Military District (January–May 1868).

Americus (Agent)

The single volume of letters sent, July 1866–November 1868 (136), is arranged chronologically and has a name index. Letters sent, June 1866, are in volume 1 (138) of the registers of contracts mentioned below.

The two volumes of registers of letters received, May 1866–December 1868, 1 (134) and 2 (135), are arranged by time period, and volume 2 (135) has a name index. For the letters entered in the volumes, see the series of letters received mentioned below. The entries in volume 1 (134) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. The entries in volume 2 (135) are arranged chronologically. Volume 2 (135) also contains endorsements sent and received from February to December 1868.

Unbound letters received, May 1867–November 1868, are arranged chronologically. Some of these letters are entered in the registers of letters received mentioned above and some are not.

The two volumes of registers of contracts, January–March 1866 and January 1867–June 1868, 1 (138) and 2 (137), are arranged chronologically and have name indexes. Volume 1 (138) also contains letters sent, June 1866, and an inventory stock.

The single-volume register of complaints, August 1867–November 1868 (139), is arranged chronologically, and there is a name index for complaints dating from April to November 1868.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Unbound miscellaneous records, 1865-68, is arranged by type of record. The records include monthly returns of stores (April 1867-March 1868), school reports (November-December 1867), reports of persons and articles hired (June 1867-March 1868), leases, affidavits, and reports of murders.

Americus (Dispensary)

The single volume of letters sent, August-November 1868 (140), is arranged chronologically.

Unbound letters received, August-December 1868, are arranged chronologically.

Unbound monthly reports of sick and wounded, August-November 1868, are arranged chronologically.

The single-volume register of patients, August-November 1868 (141), is arranged chronologically. There is also a register of patients (January-May 1867) for a dispensary at Americus in volume 2 (132) of the registers of patients (January 1867-December 1868) mentioned above.

Athens (Subassistant Commissioner)

The two volumes of letters sent, February 1867-December 1868, 1 (169) and 2 (170) are arranged chronologically and have name indexes. Volume 1 (169) has two indexes: one to the addressee of the letter, and the other to persons mentioned within the letter.

The two volumes of registers of letters received and endorsements sent and received, February 1867-December 1868, 1 (165) and 2 (166), are arranged by time period and have name indexes. For letters entered in the volumes, see the series of letters received mentioned below. The entries are arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged chronologically and numbered.

Unbound letters received, February 1867-December 1868, are arranged according to their entry in the registers of letters received and endorsements sent and received mentioned above.

Unbound unregistered letters received, March 1867-November 1868, are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically.

Unbound reports sent to the Assistant Commissioner, 1867-68, are arranged by type of report and thereunder chronologically.

The single-volume register of complaints, February 1867-October 1868 (174), is arranged chronologically and has a name index.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

The single-volume register of freedmen receiving rations, March–April 1867 (177), is arranged chronologically. The last notation in the register is a report of transportation orders issued for May 1867.

Athens (Agent)

The three volumes of letters sent, May 1867–November 1868, 1 (171), 2 (172), and 3 (173), are arranged chronologically, and volumes 2 (172) and 3 (173) have name indexes. There are two indexes in volume 3 (173): one is to the addressee of the letter, and the other is to the persons mentioned in the letter.

The two volumes of registers of letters received and endorsements sent and received, May 1867–November 1868, 1 (167) and 2 (168), are arranged by time period and have name indexes. For letters entered in these volumes, see the series of letters received mentioned below. The entries are arranged and numbered in chronological order.

Unbound letters received, May 1867–November 1868, are arranged according to their entry in the registers of letters received and endorsements sent and received mentioned above.

The two volumes of registers of complaints, April 1867–November 1868, 1 (175) and 2 (176), are arranged chronologically and have name indexes.

Atlanta (Subassistant Commissioner)

The two volumes of letters sent, October 1865–December 1866 and March 1867–December 1868, 1 (98) and 2 (99), are arranged chronologically and have name indexes. Most of the letters were sent by the subassistant commissioner, however, volume 1 (98) also contains a few letters sent by the agent at Atlanta, a few endorsements sent, and a letter received.

The single volume of endorsements sent and received, January–June 1866 and May 1867–June 1868 (100), is arranged chronologically and has a name index. The first section of the volume (January–June 1866) is basically a register of letters received and endorsements sent. The second section (1867–68) consists of copies of endorsements sent and received that are cross-referenced in volumes 1 (96) and 2 (97) of the registers of letters received (January 1867–December 1868) mentioned below.

The two volumes of registers of letters received, February 1867–December 1868, 1 (96) and 2 (97), are arranged by time period, and volume 1 (96) has a name index. The entries are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically.

Unbound letters received, November 1865–October 1868, are arranged chronologically. Some of these letters are entered in the registers of letters received

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

mentioned above and others are not. There are also some letters received by the agent stationed at Atlanta.

The single volume of special orders and circulars issued, January–October 1866 and May 1867–January 1868 (101), is arranged by type of order and thereunder chronologically. The special orders are dated January–October 1866, and the circulars and circulars letters are dated May 1867–January 1868.

Unbound reports from agents of cases tried in courts, July 1867–July 1868 are arranged chronologically.

Unbound reports from agents of destitute whites and freedmen dated March 1867 are arranged chronologically.

Unbound miscellaneous court papers and reports sent to the Assistant Commissioner, 1865–68, are arranged by type of record.

Unbound charges and specifications against freedmen and white citizens, September 1865–March 1866, are arranged chronologically.

The single volume of orders sent to local citizens and a register of complaints, October 1865–December 1866 and May 1867–November 1868 (103), is arranged by type of record and thereunder chronologically. The orders are dated October 1865–December 1866, and the complaints are dated May 1867–November 1868.

The single-volume register of contracts, December 1867–June 1868 (102), is arranged by county and thereunder chronologically. The volume also contains a register of orders received, November 1865–February 1868.

The single volume of accounts, May 1867–December 1868 (104), is arranged chronologically.

Atlanta (Assistant Superintendent of Education)

The single volume of press copies of letters sent, January–May 1869 (45½), is arranged chronologically and has a name index.

Atlanta (Freedmen's Hospital)

The single volume of orders and letters received and letters sent, October 1865–August 1868 (105), is arranged chronologically.

Unbound letters received October 1865–August 1868 are arranged chronologically.

Unbound reports of the surgeon in charge, 1865–68, are arranged by type of report and thereunder chronologically. The records include monthly statements of funds (January 1866–August 1868), monthly reports of sick and wounded (November

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

1865–August 1868), monthly reports of hospital attendants (January 1866–October 1868), requisitions for medical stores (April–December 1867), and reports of destitute soldiers treated (August 1867–February 1868).

The two volumes of registers of patients, October 1865–August 1868, 1 (110) and 2 (108), is arranged chronologically by date of admission. The entries give the name, age, and sex of the patient; the date of admission and date of discharge; and the type of disease. Volume 1 (110) also contains a register of subsistence accounts dated March 1867–August 1868.

The single-volume register of patients at the dispensary of Atlanta Medical College, August 1867–August 1868 (107), is arranged chronologically. The entries give the name, age, and sex of the patient; the date of admission and date of discharge; and the type of disease.

The single-volume register of employees under contract, January 1866–March 1867, March 1865–April 1865, December 1865–January 1866, and May 1867–August 1868 (106), is arranged chronologically by date of contract. The volume also contains a prescription book dated December 1865–January 1866, morning reports dated May 1867–August 1868, and copies of letters sent by the 2nd Brigade, 6th Division, Cavalry Corps, Military Division of Mississippi in March 1865. Also included are weekly reports of sick and wounded of the Medical Department of the Cavalry Corps dated March–April 1865.

The single-volume register of subsistence stores issued, February–September 1868 (113), is arranged chronologically.

The single-volume register of commissary and subsistence stores received, February–August 1868 (111), is arranged chronologically.

The single-volume register of furniture, cooking utensils, and bedding in use, February–July 1868 (109), is arranged by month.

The single-volume register of commissary supplies expended, lost, or stolen, March–September 1868 (112), is arranged chronologically.

Augusta (Subassistant Commissioner)

The three volumes of letters sent, July 1865–December 1868, 1 (150), 2 (151), and 3 (152), are arranged chronologically and have name indexes. Volume 1 (150) also contains registers of civil agents in the subdistrict dated 1865–66.

The single volume of endorsements sent and received, October 1866–April 1867 (155), is arranged chronologically. Some of the letters are in the series of letters received (March 1867–December 1868) mentioned below.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

The two undated volumes of name indexes are indexes to volumes 1 (146) and 4 (145) for the periods August 1865–February 1867 and April–December 1868.

The four volumes of registers of letters received, August 1865–December 1868, 1 (146), 2 (143), 3 (144), and 4 (145), are arranged by time period, and there are undated name indexes to volumes 1 (146) and 4 (145), mentioned above. For letters entered in the volumes, see the series of letters received mentioned below. The entries in volume 1 (146) are dated August 1865–February 1867 and are arranged chronologically. For the period August–November 1865, each letter is fully copied in the volume. The entries in volumes 2 (143) and 3 (144), for the period March–December 1867, are arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged chronologically and numbered. The numbers within each alphabetical division are continued from volume 2 (143) to volume 3 (144). The last entries in volume 3 (144), December 1867–April 1868, and the entries in volume 4 (145), April–December 1868, are arranged chronologically and numbered. There is a new series of numbers for May 1868.

The single volume of letters received, February–May 1867 (142), is arranged chronologically and has a name index. The original letters are in the series of letters received dated March 1867–December 1868 mentioned below.

Unbound letters received, March 1867–December 1868, are arranged according to their entry in the register of letters received (August 1865–December 1868), the volume of letters received (142), and the volume of endorsements sent and received (155) mentioned above.

Unbound unregistered letters received, August 1865–October 1868, are arranged chronologically.

Unbound orders and circulars received, 1865–68, are arranged chronologically.

The single volume of orders received, February–May 1867 (160), are arranged chronologically. The volume also contains a register of rations issued dated April–September 1866.

Unbound reports forwarded to the Assistant Commissioner, August 1865–October 1868, are arranged by type of report and thereunder chronologically.

The two volumes of registers of complaints, June 1865–April 1867, 1 (158) and 2 (157), are arranged chronologically.

Unbound affidavits and other papers relating to freedmen's complaints, 1865–68, are arranged alphabetically by initial letter of surname of the freedman.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Augusta (Agent)

The single volume of letters sent, July–December 1867 and April–December 1868 (153), is arranged chronologically.

The single-volume register of letters received and endorsements sent and received, May 1867–October 1868 (147), is arranged chronologically and numbered and has a name index. For letters entered in the volume, see letters received (June 1867–March 1868) mentioned below.

Unbound letters received, June 1867–March 1868 are arranged according to their entry in the register of letters received and endorsements sent and received mentioned above.

Unbound unregistered letters received, January 1866–August 1867, are arranged chronologically.

The single volume of contracts, August 1865–February 1866 (159), is arranged chronologically.

The undated volume name index is an index to the register of complaints (156), April–July 1868, mentioned below.

The single-volume register of complaints, April–July 1868 (156), is arranged chronologically. For a name index to the register, see the undated volume name index mentioned above.

Augusta (Assistant Superintendent of Education)

The single volume of letters sent, January–May 1869 (154), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, January–May 1869 (149), is arranged chronologically and numbered.

Augusta (Freedmen's Hospital)

The single volume of letters sent and orders received, October–December 1865 (161), is arranged chronologically.

Unbound letters received, October 1865–May 1868, are arranged chronologically.

Unbound monthly reports of sick and wounded, October 1865–May 1868, are arranged chronologically.

The single-volume register of patients, September 1865–April 1868 (164), is arranged chronologically.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

The single volume of monthly statements of hospital funds and ration returns, October 1865–May 1868 (162), is arranged chronologically.

The single-volume register of patients at the smallpox hospital and weekly reports of sick and wounded at smallpox hospital, October 1865–July 1866 (163), is arranged by type of record and thereunder chronologically.

Bainbridge (Agent)

The two volumes of letters sent, June 1867–December 1868, 1 (182) and 2 (183), are arranged chronologically and have name indexes.

The three volumes of registers of letters received and endorsements sent and received are dated June 1867–December 1868. Volumes 1 (178), 2 (179), and 3 (180) are arranged by time period. Volume 2 (179) appears to be a supplementary volume for the same time period as in volume 1 (178). There are name indexes in volumes 1 (178) and 3 (180). For letters entered in the volumes, see the letters received (August 1867–December 1868) mentioned below. The entries are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically by date of receipt of the communication.

Unbound letters received, June 1867–December 1868, are arranged according to their entry in the registers of letters received and endorsements sent and received mentioned above.

Unbound unregistered letters received, February–July 1867, are arranged chronologically.

Unbound reports sent to the Assistant Commissioner and contracts, 1865–68, are arranged by type of record or report and thereunder chronologically.

The two volumes of registers of complaints, June 1867–December 1868, 1 (185) and 2 (186), are arranged chronologically and have name indexes.

Bainbridge (Assistant Superintendent of Education)

The single volume of letters sent, January–May 1869 (184), is arranged chronologically and has a name index.

The single-volume register of letters received, January–May 1869 (181), is arranged chronologically and has a name index.

Bairdstown (Agent)

The single-volume register of letters received and endorsements sent and received, August 1867–September 1868 (190), is arranged chronologically and has a name index.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Unbound letters received, July 1866–April 1868, are arranged chronologically, and some of the letters are entered in the register of letters received and endorsements sent and received mentioned above.

Unbound reports sent to the Assistant Commissioner and court papers, 1866–67, are arranged by type of record and thereunder chronologically.

The single-volume register of complaints, August 1867–September 1868 (191), is arranged chronologically and has a name index.

Barton (Agent)

The single volume of letters sent, October 1867–August 1868 (188), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, October 1867–July 1868 (187), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically and has a name index. For letters entered in the volume, see the series of letters received (November 1867–July 1868) mentioned below.

Unbound letters received, November 1867–July 1868, are arranged chronologically, and some of the letters are entered in the register of letters received and endorsements sent and received mentioned above.

Unbound reports sent to the Assistant Commissioner and affidavits, 1867–68, are arranged by type of record.

The single-volume register of complaints and orders sent to local citizens, May–July 1868 (189), is arranged chronologically.

Blakely (See Fort Gaines)

Brunswick (Subassistant Commissioner)

The single volume of letters sent, March 1867–June 1868 (201), is arranged chronologically and has a name index.

The two volumes of press copies of letters sent, June 1868–May 1869, 1 (202) and 2 (203), are arranged chronologically and have name indexes.

The three volumes of registers of letters received and endorsements sent and received, March 1867–May 1869, 1 (197), 2 (198), and 3 (199), are arranged by time period, and volume 2 (198) has a name index. For letters entered in the volumes, see the series of letters received (May 1867–December 1868) mentioned below. The entries in the first two registers are arranged alphabetically by the initial letter of the surname of the correspondent and thereunder chronologically by the

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

date of receipt of the communication. The entries in the last register are arranged and numbered in chronological order.

Unbound letters received, 1867-1868, are arranged according to their entry in the registers of letters received and endorsements sent and received mentioned above.

Unbound unregistered letters received, July 1866-April 1868, are arranged chronologically.

Unbound reports sent to the Assistant Commissioner and miscellaneous papers, 1866-68, are arranged by type of record and thereunder chronologically.

Brunswick (Agent)

The single volume of letters sent, June 1867-December 1868 (204), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, May 1867-December 1868 (200), is arranged alphabetically by the initial letter of the surname of the correspondent and thereunder chronologically by the date of the receipt of the communication. It has a name index. For letters entered in the register, see the letters received (July 1867-December 1868) mentioned below.

Unbound letters received, July 1867-December 1868, are arranged according to their entry in the registers of letters received and endorsements sent and received mentioned above. There are a few unregistered letters at the end of the series.

Unbound school reports and quarterly statements of stores, 1867-68, are arranged by type of report and thereunder chronologically.

Brunswick (Dispensary)

The single volume of letters sent, May 1867-December 1868 (206), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, May 1867-December 1868 (205), is arranged and numbered in chronological order and has a name index. For letters entered in volume, see the series of letters received (May 1867-December 1868) mentioned below.

Unbound letters received, January 1867 and May 1867-December 1868, are arranged according to their entry in the register of letters received and endorsements sent and received mentioned above. There are a few unregistered letters at the end of the series.

Unbound monthly reports of sick and wounded, April 1867-November 1868, are arranged chronologically.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

The single volume of weekly reports of number of patients at the dispensary, June 8, 1867–November 30, 1868 (207), is arranged chronologically. The volume also contains lists of patients (September–November 1866) and lists of refugees visited (October 1867).

The single-volume register of patients, November 1866–November 1868 (208), is arranged numerically.

Butler (Agent)

The single volume of letters sent, May–October 1868 (195), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, May–August 1868 (194), is arranged by type of record and thereunder chronologically.

Unbound letters received, April–November 1868, are arranged chronologically.

Campbellton (Agent)

Unbound letters received, March 1866–April 1867, are arranged chronologically

The single-volume register of complaints, February 1866–May 1867 (209), is arranged chronologically.

Carnesville ((Agent)

The single volume of letters sent, June 1867–August 1868 (211), is arranged chronologically.

The single-volume register of letters received and endorsements received and sent, September 1867–August 1868 (210), is arranged in chronological order and numbered. For letters entered in the volume, see the series of letters received (September 1867–June 1868) mentioned below.

Unbound letters received, September 1867–June 1868), are arranged according to their entry in the register of letters received and endorsements received and sent mentioned above.

Unbound unregistered letters received, May–September 1867, are arranged chronologically.

Unbound contracts and monthly reports of contracts, 1867–68, are arranged by type of record and thereunder chronologically.

The single-volume register of complaints, November 1867–August 1868 (212), is arranged chronologically.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Carrollton (See Agent at Dawson)

Cartersville (Agent)

The two volumes of letters sent, August 1867–December 1868, 1 (214) and 2 (215), are arranged chronologically and have name indexes.

The single-volume register of letters received and endorsements sent and received, April 1867–December 1868 (213), is arranged chronologically. For letters entered in the volume, see the series of letters received (April 1867–November 1868) mentioned below.

Unbound letters received, April 1867–November 1868, are arranged according to their entry in the register of letters received and endorsements sent and received mentioned above.

The single-volume register of complaints, August 1867–December 1868 (216), is arranged chronologically.

Clarksville (Agent)

The single volume of letters sent, June–October 1867 (218), is arranged chronologically and has a name index.

The single-volume register of letters received, June–November 1867 (217), is arranged chronologically and has a name index. For letters entered in the volume, see the series of letters received (June–November 1867) mentioned below.

Unbound letters received, June–November 1867, are arranged chronologically. Almost all of the letters appear to be entered in the register of letters received mentioned above.

Unbound monthly returns of Bureau stores, June–October 1867, are arranged chronologically.

Columbus (Subassistant Commissioner)

The two volumes of letters sent and endorsements sent and received, April 1866–January 1869, 1 (222) and 2 (223), are arranged by type of record and thereunder chronologically and have name indexes. The letters sent are dated April 1866–January 1869 and the endorsements are dated March 1867–November 1868.

The single-volume register of letters received and endorsements sent and received, March 1867–December 1868 (219), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically and has a name index. For letters entered in the volume, see the series of letters received (February 1867–December 1868) mentioned below.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Unbound letters received, February 1867–December 1868 are arranged according to their entry in the register of letters received and endorsements sent and received mentioned above.

Unbound unregistered letters received, January 1867–February 1868, are arranged chronologically.

Unbound orders received and reports sent to the Assistant Commissioner, 1867–68, are arranged by type of record or report and thereunder chronologically. Included are school reports, reports of contracts, reports of murders, rosters, and reports of persons and articles hired.

Columbus (Agent)

The single volume of letters sent, June–November 1868 (225), is arranged chronologically.

The single-volume register of letters received and endorsements sent and received, July 1867–December 1868 (221), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. It has a name index. For letters entered in the volume, see the series of letters received, April 1867–June 1868, mentioned below.

Unbound letters received, April 1867–June 1868, are arranged according to their entry in the register of letters received and endorsements sent and received mentioned above.

The single-volume journal, May 1867–November 1868 (226), is arranged chronologically and has a name index. Recorded in the journal are the complaints of freedmen and the actions taken by the agent, the agent's opinions of conditions in the area, and notices of letters sent by the agent.

Columbus (Assistant Superintendent of Education)

The single volume of letters, sent January–March 1869 (224), is arranged chronologically and has a name index.

The single-volume register of letters received, January–March 1869 (220), is arranged chronologically and has a name index.

Columbus (Dispensary)

The single-volume register of patients, November 1865–December 1867 (228), is arranged by sex and thereunder chronologically.

The single volume of rations returns, register of outdoor patients, and receipts, 1865, 1867–68 (227), is arranged by type of record and thereunder chronologically.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Crawfordsville (Agent)

The single volume of letters sent, April 1867–November 1868 (262), is arranged generally in chronological order and has a name index. The volume also contains some miscellaneous records such as ration receipts and a register of contracts.

The single-volume register of letters received and endorsements sent and received, June 1867–November 1868 (261), is arranged chronologically and has a name index.

Unbound letters received, April 1867–December 1868, are arranged chronologically. Most of the letters do not appear to be entered in the register of letters received and endorsements sent and received mentioned above.

Unbound school reports, contracts, receipts, and affidavits, 1866–68, are arranged by type of record.

The two volumes of registers of complaints cover the periods November 1867–January 1868 and June–November 1868, 1 (263) and 2 (264). Volume 1 (263) appears to have no precise arrangement. Volume 2 (264) is arranged chronologically and has a name index.

Cumming (Agent)

The single volume of letters sent, May 1867–December 1868 (230), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent, April 1867–December 1868 (229), is arranged chronologically and has a name index. For letters entered in the volume, see the series of letters received (April 1867–December 1868) mentioned below.

Unbound letters received, April 1867–December 1868, are arranged chronologically. Most of the letters seem to be entered in the register of letters received and endorsements sent mentioned above.

The single-volume register of complaints, July 1867–October 1868 (231), is arranged chronologically.

Cuthbert (See Subassistant Commissioner Albany)

Cuthbert (Agent)

The two volumes of letters sent, June 1867–December 1868, 1 (235) and 2 (236), are arranged chronologically and have name indexes.

The two volumes of registers of letters received, June 1867–December 1868, 1 (232) and 2 (233), are arranged by time period and have name indexes. For letters entered in the volumes, see the series of letters received, June 1867–December 1868,

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

mentioned below. The entries in volume 1 (232) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. Those in volume 2 (233) are arranged and numbered in chronological order.

Unbound letters received, June 1867–December 1868, are arranged according to their entry in the registers of letters received mentioned above. There are a few unregistered letters at the end of the series.

Unbound orders received, contracts, and miscellaneous court papers, 1865–68, are arranged by type of record.

The single volume of affidavits of freedmen, September 1867 and March–November 1868 (239), is arranged chronologically and has a name index.

The single-volume register of complaints, June 1867–December 1868 (238), is arranged chronologically and has a name index.

Dahlonga (Agent)

The single volume of letters sent, January–December 1868 (242), is arranged alphabetically by initial letter of the surname of the addressee and thereunder chronologically with some, but not all, letters to Commissioner Howard and the Governor of Georgia first. The volume has an incomplete name index.

The single-volume register of letters received and endorsements sent and received, 1868 (241), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. The first entries do not follow this arrangement. The volume has a name index.

Unbound letters received, December 1867–November 1868, are arranged chronologically. Some of the letters are entered in the register of letters received and endorsements sent and received mentioned above. There are a few school reports at the end of the series.

The single-volume register of complaints, 1868 (243), is arranged alphabetically by initial letter of the surname of the person making the complaint and thereunder chronologically and has a name index.

Dalton (Agent)

The two volumes of letters sent, June 1867–November 1868, 1 (246) and 2 (247), are both arranged numerically. In volume 1 (246), it appears as if the letters were grouped according to the name or position of the addressee. In volume 2 (247), the letters are nearly in chronological order. Both volumes have name indexes.

The two volumes of registers of letters received and endorsements sent and received cover the period June 1867–October 1868, 1 (244) and 2 (245). There appears to be

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

no consistent arrangement to the entries in volume 1 (244). Volume 2 (245) is arranged in chronological order and numbered with two series of numbers. Both volumes have name indexes. For letters entered in the volumes, see the series of letters received, July 1867–October 1868, mentioned below.

Unbound letters received, July 1867–October 1868, are arranged by the way they were entered in the registers of letters received and endorsements sent and received (page of the registers). There are a few reports and unregistered letters at the end of the series.

The two volumes of registers of complaints, June 1867–October 1868, 1 (248) and 2 (249), are arranged generally in chronological order and have name indexes.

Darien (Agent)

Unbound letters received and contracts, 1866–68, are arranged by type of record and thereunder chronologically.

Darien (Dispensary)

The single volume of letters received by the assistant surgeon, March–September 1867 (255), is arranged chronologically. The volume also contains a register of orders and letters of transmittal received by the assistant surgeon.

The single volume of weekly reports of numbers of patients at the dispensary, March 1867–September 1868 (256), is arranged chronologically. The reports were copied into a volume that had been the letter book of B. M. Bryan, assistant surgeon and medical purveyor at Saltillo, Mexico, and it contains three letters dated January–April 1848.

The single-volume register of patients, April 1867–September 1868 (254), is arranged chronologically.

The single-volume “prescription book,” April 1867–July 1868 (253), is arranged numerically and contains copies of prescriptions.

Dawson (Agent)

The two volumes of letters sent, July 1867–December 1868, 1 (367) and 2 (251), are arranged chronologically and have name indexes. The last letters (September–October 1868) in volume 1 (367) are duplicated in volume 2 (251).

The single volume of endorsements sent and received, September–December 1868 (252), is arranged chronologically and has a name index.

The two volumes of letters received, July 1867–March 1868 and June–December 1868, 1 (366) and 2 (250), are arranged by time period, and volume 2 (250) has a name index. The entries in volume 1 (366) are arranged chronologically, and this

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

volume also includes copies of endorsements sent and received. The entries in volume 2 (250) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered.

Unbound letters received, March 1867–December 1868, are arranged chronologically. Some of the letters are entered in the registers of letters received mentioned above. Most of them are dated 1868.

The single-volume register of complaints, December 1867–August 1868 (368), is arranged and numbered in chronological order and has a name index. For papers relating to complaints entered in the register, see the series of papers regarding complaints, 1867–68, mentioned below. For a register of complaints, September–December 1868, see the register of complaints, July–August 1868 (324), for the agent at Newton described later in this publication.

Unbound papers regarding complaints, 1867–68 are arranged chronologically. The complaints are entered in the register of complaints mentioned above.

Dorchester (See Agent at Hinesville)

Eatonton (See Agent at Milledgeville)

Elijay (Agent)

Unbound letters received, September–November 1867, are arranged chronologically.

Forsyth (See Agent at Dawson)

Fort Gaines (Agent)

The single-volume name index (260) is an index to volume 2 (259) of the series of letters sent January–June 1868 mentioned below.

The two volumes of letters sent, June 1867–June 1868, 1 (258) and 2 (259), are arranged chronologically and have name indexes. The index in volume 2 (259) is to the page on which the letter is copied. For the name index to the number of the letter, see the name index (260) mentioned above. Some of the letters (January–March 1868 in volume 1 (258) appear to be duplicated in volume 2 (259).

The two volumes of registers of letters received, July 1867–June 1868, 1 (192) and 2 (257) are arranged by time period. The entries are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. Some of the entries (January–February 1868 in volume 1 (192) are duplicated in volume 2 (257). Volume 2 (257) also contains endorsements sent and received, January–May 1868, which are arranged and numbered in chronological order.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Unbound letters received and miscellaneous papers relating to complaints, 1867-68, are arranged by type of record and thereunder chronologically. Some of the letters received are entered in the registers of letters received mentioned above.

The single-volume register of complaints, June 1867-May 1868 (193), is arranged chronologically. For a register of the trials of many of the complaints listed in this volume, see the register of cases tried in freedmen's court, July 1867-April 1868 (260½) mentioned below.

The single-volume register of cases tried in freedmen's court, July 1867-April 1868 (260½) is arranged chronologically.

Fort Valley (See Agent at Perry)

Greensboro (Agent)

Unbound letters received and contracts are dated 1866-67. There are only two letters received, and they are dated March 1866 and May 1867.

Greensboro (See Also Agent at Crawfordsville)

Griffin (Subassistant Commissioner)

The two volumes of letters sent, July 1866-February 1867 and July 1867-November 1868, 1 (267) and 2 (268), are arranged chronologically and have name indexes.

The two volumes of registers of letters received covering the periods July 1866-February 1867, August 1867-November 1868, 1 (269) and 2 (266), are arranged by time period and there is a name index in volume 2 (266). For letters received, see the series of letters received, June 1866-February 1867 (265) mentioned below. In volume 1 (269), the entries are arranged chronologically, and they include endorsements sent and received. In volume 2 (266), the entries for 1867 are arranged chronologically, and those for 1868, alphabetically by initial letter of the surname of the correspondent and thereunder chronologically.

The single volume of letters received, June 1866-February 1867 (265), is arranged chronologically and has a name index.

Unbound letters received, August 1867-November 1868, are arranged according to their entry in register number 2 (266) in the registers of letters received mentioned above.

Unbound unregistered letters received, February 1867-July 1868, are arranged chronologically.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Unbound contracts, settlements between freedmen and employers, affidavits, and monthly reports sent to the Assistant Commissioner, 1865-58, are arranged by type of record.

The single-volume register of complaints, February 1866-November 1868 (270), is arranged chronologically. The agent at Griffin started this volume.

The single-volume register of contracts dated November 1865-July 1868 (271) is arranged chronologically.

The single volume of accounts, January-November 1868 (272) is arranged chronologically. The volume also includes lists of stores.

Griffin (Agent)

Unbound letters received, January 1866-April 1867, are arranged chronologically.

Halcyondale (Agent)

The single volume of letters sent, July 1867-December 1868 (274), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, July 1867-December 1868 (273), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered. For letters entered in the volume, see the series of letters received, July 1867-December 1868, mentioned below.

Unbound letters received, July 1867-December 1868, are arranged according to their entry in their register of letters received and endorsements sent and received mentioned above.

Unbound unregistered letters received, June-December 1867, are arranged chronologically.

The single-volume register of complaints, July-November 1867 and June-August 1868 (275), is arranged chronologically, and there is a name index for entries in 1867.

Unbound miscellaneous papers regarding complaints, 1867-68, are arranged chronologically.

Hawkinsville (Agent)

The single volume of letters sent, March-September 1868 (277), is arranged chronologically and has a name index.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

The single-volume register of letters received, March–August 1868 (276), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically and has a name index. For letters entered in the volume, see the series of letters received, February–August 1868, mentioned below.

Unbound letters received, February–August 1868, are arranged according to their entry in the register of letters received mentioned above.

Unbound unregistered letters received, April 1867–September 1868, are arranged chronologically.

Unbound contracts and reports cover the period 1867–68.

The single-volume register of complaints, March–July 1868 (278), is arranged chronologically and has a name index.

Hinesville (Agent)

Unbound letters received, January 1867–November 1868, are arranged chronologically.

Unbound contracts and reports, 1867–68, are arranged by type of record.

Irvinton (Agent)

Unbound letters received, August–December 1868, are arranged chronologically. At the beginning of the series are two documents that note all the letters sent and received by the agent.

Isabella (Agent)

Unbound letters received, dated April–August 1867, are arranged chronologically.

Unbound returns of stores and reports of persons and articles hired are dated 1867.

Jackson (Agent)

Unbound letters received, September 1865–April 1867, are arranged chronologically.

Jonesboro (Agent)

The single volume of letters sent, June 1867–November 1868 (280), is arranged chronologically. This series consists mainly of abstracts of letters sent or forwarded, and the volume has a name index.

The single-volume register of letters received and endorsements sent, June 1867–November 1868 (279), is arranged in chronological order and numbered. It has a name index. For letters received, see the series of letters received, June–December 1867, mentioned below.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Unbound letters received, June 1867–November 1868, are arranged according to their entry in the register of letters received and endorsements sent mentioned above.

The single-volume register of complaints, June 1867–August 1868 (281), is arranged chronologically and has a name index.

Lafayette (Agent)

Unbound letters sent, June 1867–March 1868 (284), are arranged chronologically and have a name index.

The single-volume register of letters received and endorsements sent, May 1867–February 1868 (283), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered. It has a name index. Frequently, the entire letter is copied rather than an abstract of its contents.

The single volume of letters received and register of complaints, 1867–68 (285), is arranged by type of record and thereunder chronologically. The letters received are dated May–June 1867, and the register of complaints, June 1867–February 1868. There is a name index for the entire volume.

Lagrange (Agent)

The two volumes of letters sent, May 1867–December 1868, 1 (288) and 2 (289), are arranged chronologically and have name indexes.

The two volumes of registers of letters received and endorsements sent and received, May 1867–December 1868, 1 (286) and 2 (287), are arranged by time period and have name indexes. For letters entered in the volumes, see the series of letters received, May 1867–December 1868, mentioned below. The entries are arranged numerically.

Unbound letters received, May 1867–December 1868, are arranged according to their entry in the registers of letters received and endorsements sent and received mentioned above.

Unbound unregistered letters received, September 1866–May 1868, are arranged chronologically.

Unbound monthly school reports and receipts for notes in trust for freedmen, 1868, are arranged by type of record and thereunder chronologically.

The single-volume register of complaints, June 1867–November 1868 (290), is arranged chronologically and has a name index. The volume also contains a register of provisions received and issued, May–July 1867. (See pages 34 and 35 in the volume.)

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Lexington (Agent)

The volume of letters sent, August 1867–September 1868 (282), is arranged chronologically and has a name index. The series consists of mainly abstracts of letters sent.

Unbound letters received, October 1867–October 1868, are arranged chronologically.

Unbound reports, contracts, and miscellaneous records relating to complaints, 1867–68, are arranged by type of record and thereunder chronologically.

Macon (Subassistant Commissioner)

The two volumes of letters sent, December 1865–December 1868, 1 (296) and 2 (297), are arranged chronologically. Volume 1 (296), December 1865–March 1867, is partially duplicated in volume 2 (297), January 1867–December 1868. There is a name index for volume 2 (297).

The four volumes of registers of letters received and endorsements sent, December 1865–December 1868, 1 (291), 2 (292), 3 (293), and 4 (294), are arranged by time period. There are name indexes for every volume except 1 (291). For letters entered in the volumes, see the series of letters received, April–October 1866 and January 1867–December 1868, mentioned below. The entries in volume 1 (291) April–October 1866, are arranged and numbered in chronological order. The entries in volume 2 (292) and 3 (293), January–December 1867 and October 1867–August 1868, are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. The entries within each alphabetical division are numbered, and in volume 2 (293) there is a separate numerical sequence for each year. The entries in volume 4 (294), August–December 1868, are arranged in chronological order and numbered. The entries in all four volumes include endorsements.

Unbound letters received, April–October 1866 and January 1867–December 1868 are arranged according to their entry in the registers of letters received and endorsements sent mentioned above.

Unbound unregistered letters received, December 1865–October 1868, are arranged chronologically.

The two volumes of registers of complaints, January–May 1866 and March 1867–December 1868, 1 (299) and 2 (300), are arranged chronologically and have name indexes. Volume 1 (299) also contains orders sent to local citizens relating to complaints, January–April 1866.

Unbound orders received, reports sent to the Assistant Commissioner, contracts, and miscellaneous court papers, 1865–68, are arranged by type of record and thereunder

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

chronologically. Included in this series are school reports, land reports, ration reports, reports of persons and articles hired, and accounts current.

Macon (Assistant Superintendent of Education)

The single volume of press copies of letters sent, February–May 1869 (298), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent, January–May 1869 (295), is arranged in chronological order and numbered and has a name index.

Unbound letters received consists of three letters dated January–March 1869.

Macon (Freedmen's Hospital)

The two volumes of letters sent and letters and orders received, October 1865–September 1868, 1 (301) and 2 (302), have no precise arrangement. Volume 1 (301) includes letters sent and received October 1865–January 1866, printed orders and letters received 1867–68, and orders issued November 1865. Volume 2 (302) includes letters sent February–September 1868 and letters received and sent September and December 1866 and February 1867.

The two volumes of registers of patients treated at the hospital cover the period November 1865–June 1868, 1 (303) and 2 (308). Volume 2 (308), November 1865–April 1868, is duplicated in volume 1 (303), November 1865–June 1868. The entries within each are arranged chronologically by date of admission of patient. Both volumes also contain registers of patients treated outside of the hospital (April 1867–March 1868). Volume 1 (303) also contains a register of the sick and wounded.

The single-volume register of patients, 1866–68 (310), is arranged in four groups (adult males, adult females, male children, and female children) and thereunder chronologically by the date of admission.

Unbound monthly and weekly reports of sick and wounded and monthly reports of attendants, 1865–68 are arranged by type of report and thereunder chronologically.

The two volumes of weekly reports of sick and wounded, May 1866–October 1867 and June–December 1868, 1 (304) and 2 (307), are arranged chronologically.

The single-volume register of medications administered to patients, 1866–67 (309), is arranged chronologically.

The single volume of trimonthly ration returns, June–October 1867 (305), is arranged chronologically. Beginning in September 1867, returns were made monthly.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Unbound monthly statements of hospital funds, June–November 1868 (306), are arranged chronologically.

McDonough (Agent)

The single volume of letters sent, October 1867–August 1868 (315) are arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, January 1867–September 1868 (314), is arranged chronologically and has a name index. For letters entered in the volume, see the series of letters received, January 1867–June 1868, mentioned below.

Unbound letters received, January 1867–September 1868, are arranged according to their entry in the register of letters received and endorsements sent and received.

The single-volume register of complaints, October 1867–August 1868 (316), is arranged chronologically.

Unbound miscellaneous records relating to complaints and contracts, 1865–66, are arranged by type of record.

Marietta (Subassistant Commissioner)

The single volume of letters sent, December 1866–December 1867 (312), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, December 1866–January 1868 (311), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically and has a name index.

Unbound letters received, May 1866–January 1868, are arranged chronologically, and some of the letters are entered in the register of letters received and endorsements sent and received mentioned above.

Unbound contracts and records relating to complaints, 1865–67 are arranged by type of record.

The single-volume register of complaints and orders sent to local citizens, January–December 1867 (313), is arranged chronologically. The volume also contains receipts for rations and public property, June 1867.

Marietta (See Agent at Cumming)

Marion (Agent)

Unbound letters received, January 1866–August 1868, are arranged chronologically.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Unbound contracts and miscellaneous records relating to complaints, 1867-68, are arranged by type of record.

Milledgeville (Agent)

The single volume of letters sent, June 1867-December 1868 (318), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, June 1867-November 1868 (317), is arranged in chronological order and numbered. It has a name index. For letters entered in the volume, see the series of letters received, February-June 1868, mentioned below.

Unbound letters received consist of three letters dated February-June 1868 and are entered in the register of letters received and endorsements sent and received mentioned above.

Unbound unregistered letters received, December 1865-November 1868, are arranged chronologically.

Unbound reports, contracts, and affidavits, May 1866-November 1868, are arranged by type of record and thereunder chronologically. The records include school reports, and reports of persons and articles hired. Also included are returns of Bureau stores.

The single-volume register of complaints and orders sent to local citizens, June 1867-August 1868 (319), is arranged chronologically and has a name index.

Monroe (Agent)

Unbound letters received, January 1866-April 1867, are arranged chronologically.

Newman (Agent)

The single volume of letters sent, May 1867-September 1868 (328), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, May 1867-September 1868 (327), is arranged chronologically and has a name index.

Unbound letters received, January 1867-August 1868, are arranged chronologically, and some of the letters are entered in the register of letters received and endorsements sent and received mentioned above.

The single-volume register of complaints, May 1867-July 1868 (329), is arranged chronologically and has a name index.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Newton (Agent)

The two volumes of letters sent, May 1867–August 1868, 1 (322) and 2 (323), are arranged chronologically and have name indexes.

The two volumes of registers of letters received, April 1867–July 1868, 1 (320) and 2 (321), are arranged by time period and have name indexes. For letters entered in the volumes, see the series of letters received, May 1867–July 1868, mentioned below. The entries are generally arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. The registers also include endorsements sent and received, which are arranged and numbered in chronological order.

Unbound letters received, May 1867–July 1868, are arranged according to their entry in the registers of letters received mentioned above.

Unbound monthly reports of contracts, September 1867–July 1868, are arranged chronologically.

The single-volume register of complaints, July–August 1868 (324) is arranged chronologically and has a name index. The volume also contains a register of complaints made at Dawson, GA, September–December 1868.

Newton (Dispensary)

The single volume of letters sent, December 1867–September 1868 (325), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, December 1867–December 1868 (326), is arranged chronologically and has a name index.

Unbound letters received, November 1867–December 1868, are arranged chronologically, and some of the letters are entered in the register of letters received and endorsements sent and received mentioned above.

Unbound monthly reports of sick and wounded, December 1867–November 1868, are arranged chronologically.

Perry (Agent)

The single volume of letters sent, September 1867–December 1868 (332), is arranged chronologically and has a name index. The volume also contains a register of letters received, which is duplicated in the register of letters received and endorsements sent, September 1867–December 1868 (331), mentioned below.

The single-volume register of letters received and endorsements sent, September 1867–December 1868 (331), is arranged chronologically. For letters entered in the

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

volume, see the series of letters received, September 1867–December 1868, mentioned below.

Unbound letters received, September 1867–December 1868, are arranged according to their entry in the register of letters received and endorsements sent mentioned above.

Unbound unregistered letters received, May 1867 and September 1867–July 1868, are arranged chronologically.

Unbound records, 1867–68, are arranged by type of report and thereunder chronologically. Included are “personal” reports, reports of persons and articles hired, school reports, reports of contracts, and returns of Bureau stores.

Unbound labor contracts and miscellaneous court papers, 1866–68, are arranged by type of record.

Quitman (Agent)

The single volume of letters sent, April 1867–July 1868 (334), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, April 1867–June 1868 (333), has no consistent arrangement to the entries.

Unbound letters received, April 1867–August 1868, are arranged chronologically. Some of the letters are entered in the register of letters received and endorsements sent and received mentioned above.

Unbound monthly reports of contracts, April 1867–September 1868, are arranged chronologically.

The single-volume register of complaints, October 1867–June 1868 (335), is arranged chronologically and has name index.

Riceboro (See Agent at Hinesville)

Rome (Agent)

The three volumes of letters sent, June 1866–December 1868, 1 (340), 2 (341), and 3 (342), are arranged chronologically and have name indexes.

The four volumes of letters received, February 1867–December 1868, 1 (336), 2 (337), 3 (338), and 4 (339), are arranged by time period. There are name indexes for every volume except 1 (336). For letters entered in the volumes, see the series of letters received, February 1867–December 1868, mentioned below. The entries in volume 1 (336) are arranged alphabetically by initial letter of the surname of the

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

correspondent and thereunder chronologically. The entries in volumes 2 (337), 3 (338), and 4 (339) are arranged in chronological order and numbered.

Unbound letters received, February 1867–December 1868, are arranged according to their entry in the registers of letters received mentioned above.

Unbound unregistered letters received, June 1866–December 1868, are arranged chronologically.

The single volume of orders and letters sent relating to complaints, June 1866–March 1867 (343), is arranged chronologically and has a name index.

The single-volume register of complaints, June 1866–November 1868 (344), is arranged chronologically.

Unbound miscellaneous records relating to complaints, 1866, are arranged by type of record.

The single-volume register of contracts, 1866–68 (345), is arranged by month or year and thereunder numerically.

St. Marys (Agent)

The two volumes of letters sent are dated September 1867–December 1868, 1 (373) and 2 (374). Volume 1 (373), September 1867–July 1868, is arranged by initial letter of the surname of the person to whom the letter is written and thereunder arranged and numbered in chronological order. Volume 2 (374), August–December 1868, is arranged and numbered in chronological order. Both volumes have name indexes.

The two volumes of registers of letters received, June 1867–December 1868, 1 (371) and 2 (372), are arranged by time period and have name indexes. The entries in both registers are generally arranged alphabetically by the initial letter of the surname of the correspondent and thereunder chronologically. However, in volume 1 (371) the entries for June–August 1867 at the beginning of the register are arranged chronologically.

Unbound registered letters received, May 1867–November 1868, are arranged chronologically.

Unbound unregistered letters received, May 1867–December 1868, are arranged chronologically.

St. Simons Island (Agent)

Unbound land report and report of planters who had sent their freedmen away unpaid is dated August–September 1865 and consists of two items.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Sandersville (Agent)

The single volume of letters sent, May–November 1868 (364), is arranged chronologically and has a name index.

The single-volume register of letters received, April 1867–November 1868 (363), is arranged chronologically by date received and has a name index.

The single-volume register of complaints, May 1867–July 1868 (365), is arranged chronologically. The volume also includes a list of persons who were destitute.

Unbound school report and affidavits cover the period June 1867 and April–May 1868. The school report is dated June 1867 and the affidavits, April–May 1868.

Savannah (Subassistant Commissioner)

The two volumes of letters sent, February–December 1866 and February–March 1869, 1 (347) and 2 (397) are arranged chronologically. The last letters in volume 1 (347) are not in chronological order, but the volume has a name index.

The single volume of press copies of letters sent, March 1869–July 1872 (398), is arranged chronologically and has a name index.

The single volume of endorsements sent, March 1866–January 1867 (349), is arranged in chronological order and numbered. Agent Sawyer signed the last endorsements rather than the subassistant commissioner.

The three volumes of registers of letters received and endorsements sent and received, March 1867–August 1872, 1 (394), 2 (395), and 3 (396), are arranged by time period. There is a name index in volume 3 (396). For letters entered in the volumes, see the series of letters of letters received, March 1867–August 1872, mentioned below. The entries in registers 1 (394) and 2 (395) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. The entries in volume 3 (396) are arranged and numbered in chronological order.

Unbound letters received, March 1867–August 1872, are arranged according to their entry in the registers of letters received and endorsements sent and received mentioned above.

Unbound unregistered letters received, October 1865–July 1869, are arranged chronologically.

The single volume of special orders and circulars issued, February–July 1867 (399), is arranged by type of order and thereunder chronologically. The volume also contains some miscellaneous registers, 1867–70, most of which pertain to claims.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Unbound orders and circulars received, July 1865–November 1867, are arranged chronologically.

Unbound reports sent to the Assistant Commissioner, September 1865–June 72, are arranged by type of report and thereunder chronologically. Included are land reports, reports of persons and articles hired, returns of Bureau stores, ration reports, accounts current, school reports (including teachers' school reports), rosters, and reports of contracts.

Unbound affidavits and papers relating to complaints, June 1865–April 1867, are arranged by type of record.

Unbound labor contracts, 1865–68, are arranged alphabetically by name of the county in which the contracts was made.

The three volumes of registers of complaints, February–October 1866 and July 1867–June 1868, 1 (352), 2 (351), and 3 (353), are arranged chronologically, and volume 1 (352) has a name index.

The single-volume register of claimants, December 1867–February 1872 (350), is arranged chronologically by date the voucher was received. The register gives the name, company, and regiment of claimant; the amount due him; the dates the vouchers were returned; the amount of money received and paid; and by whom the claimant was identified.

Unbound miscellaneous records, July 1865–April 1872 are arranged by type or subject of record. Included are bills of lading, records relating to the distribution of corn in 1867, and records relating to the Rice Hope Plantation, the colony at Belleville, St. Catherine's Island, and the Gibbons Estate.

Unbound records of the assistant adjutant general relating to the restoration of property in the Savannah area, January 1865–January 1867, are arranged by type of record. Included are letters sent, letters received, orders restoring property, applications for the restoration of property, and ration reports.

Savannah (Agent)

The single volume of letters sent, June 1867–December 1868 (348), is arranged chronologically.

The single-volume register of letters received and endorsements sent and received, December 1866–April 1868 (346), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically and has a name index.

Unbound letters received, September–October 1865, are arranged chronologically.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Savannah (Lincoln Hospital)

The two volumes of letters sent, December 1865–September 1868, 1 (354) and 2 (355), are arranged chronologically.

Unbound letters received, November 1865–September 1868, are arranged chronologically.

Unbound reports sent to Bureau headquarters, October 1865–September 1868, are arranged by type of report and thereunder chronologically. Included are reports of discharged soldiers treated at the hospital, statements of hospital funds, reports of the sick and wounded, and reports of hospital attendants.

The four volumes of registers of patients cover the period 1865–68, 1 (359), 2 (356), 3 (357), and 4 (361). The registers overlap in dates, and several of them contain other miscellaneous information such as a register of prescriptions.

The single-volume “register of sick and wounded at Lincoln Hospital,” September 1865–April 1867 (362), is arranged in chronological order and numbered. The volume also contains a register of patients, December 1866–May 1867, arranged by sex and thereunder chronologically.

The single-volume “case, diet, and prescription book,” January–March 1867 (358), is arranged chronologically.

Unbound morning reports, March–November 1865 (360), are arranged chronologically.

Smithville (See Agent at Dawson)

Stockton (Subassistant Commissioner)

The single volume of letters sent, June–December 1867 (370), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements sent and received, July–December 1867 (369), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically and has a name index.

Unbound letters received, May–August 1867, are arranged chronologically.

Thomasville (Subassistant Commissioner)

The three volumes of letters sent cover the period November 1865–December 1868, 1 (379), 2 (380), 3 (381). Volume 1 (379) is arranged in chronological order and numbered. Volumes 2 (380) and 3 (381) are arranged chronologically, and all the volumes have name indexes.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

The two volumes of endorsements sent and received, November 1865–December 1866 and March–December 1868, 1 (382) and 2 (383), are arranged numerically. There is a name index to volume 1 (382). Volume 1 (382) also contains a register of notices (help wanted, etc.) date March 1867.

Three volumes of registers of letters received and endorsements received and sent, February 1867–December 1868, 1 (376), 2 (377), and 3 (378), are arranged by time period and have name indexes. For letters entered in the volumes, see the series of letters received, November 1865–November 1868, mentioned below. The entries in registers 1 (376) and 2 (377) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. The entries in register 3 (378) are arranged in chronological order and numbered.

Letters received, November 1865–December 1866 (375), are arranged chronologically and has a name index.

Unbound letters received, November 1865–December 1868, are arranged according to their entry in the volumes of letters received, mentioned above.

Unbound unregistered letters received, October 1865–September 1868, are arranged chronologically.

The single volume of general and special orders and circulars received, May 1865–August 1868 (384), is unarranged and has a name index.

Unbound reports and miscellaneous papers relating to complaints, 1865–68, are arranged by type of record and thereunder chronologically. Included are land reports, schools reports, ration reports, and reports of contracts.

The single-volume register of complaints, November 1865–October 1866 and March 1867–October 1868 (385), is arranged in chronological order and numbered. The first entries, 1865–66, consist of a transcript of proceedings; entries for the period 1867–68 are merely a register.

Warrenton (Agent)

The single volume of letters sent, April 1867–November 1868 (387), is arranged chronologically with letters to Commissioner Howard (April 1867–May 1868) at the beginning. The volume has a name index.

The single-volume register of letters received and endorsements sent and received, June 1867–November 1868 (386), is arranged chronologically and has a name index.

Unbound letters received, April 1867–November 1868, are arranged chronologically, and some of the letters are entered in the register of letters received and endorsements sent and received mentioned above.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

The single volume of registers of contracts and complaints, June 1867–November 1868 (388), is arranged by type of register. The register of contracts, June–July 1867, is arranged numerically; the register of complaints, June 1867–November 1868, is arranged chronologically.

Unbound miscellaneous records cover the period 1866–68 and consist of three items. This series includes a contract and an estimate for the construction of a black church.

Washington (Agent)

The single-volume register of complaints, December 1865–November 1866 (392), is arranged and numbered in chronological order.

Watkinsville (Agent)

Unbound letters received, December 1865–March 1867, are arranged chronologically.

Waynesboro (Agent)

Unbound letters sent, June 1866–February 1867, are arranged chronologically.

The single volume of letters sent, March–October 1868 (390), is arranged chronologically and has a name index.

The single-volume register of letters received and endorsements received and sent, March–August 1868 (389), is arranged chronologically and has a name index.

Unbound letters received, December 1865–February 1867 and January–November 1868, are arranged chronologically. Most of the letters do not appear to be entered in the register of letters received mentioned above.

The single-volume register of complaints, June–November 1868 (391), is arranged and numbered in chronological order and has a name index.

Unbound miscellaneous papers cover the period January 1867–May 1868 and consist of three items that are mainly testimonies of freedmen.

Woodville (Agent)

Unbound letters received, September 1867–August 1868, are arranged chronologically.

Unbound reports of persons and articles hired, contracts, and papers relating to complaints cover the period 1867–68.

The single-volume unidentified name index is not dated.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

RELATED RECORDS

In the same record group, RG 105, and related to records of the Bureau's field offices for Georgia, are those of the Bureau headquarters in Washington, DC, and previously microfilmed records of the Assistant Commissioner and the superintendent of education for Georgia and South Carolina. These record series are available in the following National Archives microfilm publications:

M742, *Selected Series of Records Issued by the Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1872*

M752, *Registers and Letters Received by the Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1872*

M803, *Records of the Education Division of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1871*

M798, *Records of the Assistant Commissioner for the State of Georgia, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1869*

M799, *Records of the Superintendent of Education for the State of Georgia, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1870*

M869, *Records of the Assistant Commissioner for the State of South Carolina, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1870*

Records in other record groups supplement those of the Assistant Commissioner. In Records of United States Army Continental Commands, 1821-1920, Record Group (RG) 393, are records of the military district of Georgia. Records relating to employment and welfare of freedmen and abandoned property before the establishment of the Bureau are among Records of Civil War Special Agencies of the Treasury Department, RG 366. The records of the Freedman's Savings and Trust Company, 1865-1874, in Records of the Office of the Comptroller of the Currency, RG 101, contain information relating to former slaves who maintained accounts with the bank branches in Georgia.

There have been numerous books, articles, and dissertations published about the Freedmen's Bureau and its operations. For Georgia, see Paul A. Cimbala, *Under the Guardianship of the Nation: The Freedmen's Bureau and the Reconstruction of Georgia, 1865-1870* (Athens, GA: 1997). For general background, see Paul S. Pierce, *The Freedmen's Bureau, A Chapter in the History of Reconstruction* (Iowa City, IA: 1904); George R. Bentley, *A History of the Freedmen's Bureau* (Philadelphia, PA: 1955); and Paul A. Cimbala and Randall M. Miller, eds., *The Freedmen's Bureau and Reconstruction: Reconsiderations* (New York: 1999), especially pages 93-118.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Several books written about Commissioner Oliver Otis Howard include O. O. Howard, *Autobiography of Oliver Otis Howard* (New York, NY: 1907); John Alcott Carpenter, *Sword and Olive Branch: Oliver Otis Howard* (Pittsburgh, PA: 1964); and William S. McFeely, *Yankee Stepfather: O. O. Howard and the Freedmen* (New Haven, CT: 1968).

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

CONTENTS

ROLL	DESCRIPTION	DATES
1	List of Book Records of Officers State of Georgia 1 Volume	
	OFFICES OF STAFF OFFICERS Chief Quartermaster and Disbursing Officer Press Copies of Letters Sent	
	Volume 1 (62)*	Oct. 17, 1865–July 11, 1866
	Volume 2 (63)	July 10, 1866–Nov. 27, 1866
2	Volume 3 (64) Volume 4 (65)	Nov. 27, 1866–Apr. 27, 1867 Apr. 27, 1867–June 21, 1867
3	Volume 5 (66) Volume 6 (67)	June 21, 1867–Aug. 16, 1867 Aug. 16, 1867–Nov. 26, 1867
4	Volume 7 (68)	Nov. 30, 1867–Apr. 10, 1868
5	Volume 8 (69)	Apr. 13, 1868–Oct. 8, 1868
6	Volume 9 (70)	Oct. 9, 1868–May 31, 1869
7	Endorsements Sent and Received Volume 1 (71) Volume 2 (72) Letters and Reports Received by Endorsement Entered Volume 72	Aug. 4, 1867–July 3, 1868 June 20, 1868–May 24, 1869 June 1868–July 1868
8	Letters and Reports Received by Endorsement (cont.)	July 1868–Apr. 1869
9	Registers of Letters and Endorsements Received Volume 1 (59) Volume 2 (60) Volume 3 (61)	Jan. 1867–May 1867 May 1867–Oct. 1867 Aug. 1867–May 1869

* Volume numbers assigned by the Adjutant General's Office (AGO) are shown in parentheses to assist in identifying the volumes.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
10	Letters Received Entered in Volumes Entered in Volume 1 (59) A-W	1867
11	Entered in Volume 2 (60) A-M	1867
12	Entered in Volume 2 (60) M-W Entered in Volume 3 (61) A-B	1867 1867-69
NOTE: ROLLS 13-18 ALSO CONTAIN ENDORSEMENTS FILED BY PAGE NO., AS ENTERED IN VOL. 1 (71).		
13	Entered in Volume 3 (61) B-E	1867-69
14	Entered in Volume 3 (61) F-H	1867-69
15	Entered in Volume 3 (61) H-M	1867-69
16	Entered in Volume 3(61) M - R	1867-68
17	Entered in Volume 3(61) R - W	1867-69
18	Entered in Volume 3(61) W - Y Unregistered Letters Received	1867-69 Oct. 1865-Apr. 1866
19	Unregistered Letters Received	May 1866-Aug. 1866
20	Unregistered Letters Received	Sept. 1866-Apr. 1869
21	Monthly Reports of Persons and Articles Hired, Sent to Bureau Headquarters Volume 1 (81) Volume 2 (82) Monthly Reports of Persons and Articles Hired, Received from Staff and Subordinate Officers	Oct. 1865-Jan. 1868 Feb. 1868-Aug. 1870 June 1866-Apr. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
22	Monthly Reports of Persons and Articles Hired, Received from Staff and Subordinate Officers	May-Oct. 1867
23	Monthly Reports of Persons and Articles Hired, Received from Staff and Subordinate Officers	Nov. 1867-May 1868
24	Monthly Reports of Persons and Articles Hired, Received from Staff and Subordinate Officers	June-Dec. 1868
25	Accounts Current Special Orders Received Relating to the Issuance of Transportation Register of Freight Received and Forwarded Volume (86)	Aug. 1866-Mar. 1867 May 1867-Dec. 1868 Apr. 1867-Mar. 1869
26	Surgeon in Chief Letters Sent and Register of Letters Received Volume (52) Press Copies of Letters Sent Volume 1 (53) Volume 2 (54) Name Index Volume (51) Registers of Letters Received and Endorsements Sent and Received Volume 1 (49) Volume 2 (50)	Sept. 1865-July 1867 July 1867-Oct. 1868 Oct. 1868-Jan. 1869 July 1867-July 1868 July 1868-Jan. 1869
27	Letters Received Entered in Volume 1 (49) A-T Entered in Volume 2 (50) 1-342	July 1867-Mar. 1868 July 1868-Oct. 1868
28	Letters Received Entered in Volume 2 (50) 343-518 Unregistered Letters Received	Oct. 1868-Dec. 1868 Sept. 1865-Aug. 1867
29	Circulars and Circular Letters Issued Volume (55)	Aug. 1867-Nov. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
29	Monthly and Weekly Reports of Sick and Wounded Refugees and Freedmen Forwarded to Bureau Headquarters Volume (57)	Oct. 1865–Dec. 1868
(cont.)	Weekly and Monthly Reports of Sick and Wounded Refugees and Freedmen	Oct. 1865–Dec. 1868
	Weekly Reports of Sick and Wounded Refugees and Freedmen from Assistant Surgeons	Oct. 1865–Apr. 1866
30	Weekly Reports of Sick and Wounded Refugees and Freedmen from Assistant Surgeons	May 1866–Feb. 1867
31	Weekly Reports of Sick and Wounded Refugees and Freedmen from Assistant Surgeons	Mar.–Dec. 1867
32	Weekly Reports of Sick and Wounded Refugees and Freedmen from Assistant Surgeons	Jan.–Dec. 1868
33	Monthly Reports of Medical Attendants Forwarded to Bureau Headquarters	Feb. 1866–Dec. 1868
	Returns of Commissioned Medical Officers Forwarded to Bureau Headquarters	Dec. 1865–Dec. 1868
	Contracts with Hospital Attendants and Surgeons	Oct. 1865–Sept. 1868
	Register of Reports and Returns Received from Assistant Surgeons and Forwarded to Bureau Headquarters in Washington	
	Volume (56)	1867–68
	Miscellaneous Accounting Records	
	Volume (58)	1865–68
34	SUBORDINATE FIELD OFFICES	
	Albany (Subassistant Commissioner)	
	Letters Sent	
	Volume 1 (234)	Feb. 1866–Jan. 1867
	Volume 2 (120)	Feb.–Nov. 1867
	Volume 3 (123)	Nov. 1867–Nov. 1868
	Volume 4 (125)	Nov.–Dec. 1868
	Endorsements Sent and Received	
	Volume (126)	Apr. –Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
34	Registers of Letters Received	
(cont.)	Volume 1 (114)	Feb. 1866–Nov. 1867
	Volume 2 (117)	July–Dec. 1867
	Volume 3 (118)	Apr. –July 1867
	Volume 4 (119)	Jan.–Dec. 1868
35	Letters Received	
	Entered in Volumes 1 (114), 2 (117), and 3 (118)	
	A–W	1867
	Entered in Volume 4 (119)	
	A–C	1868
36	Letters Received	
	Entered in Volume 4(119)	
	D–Y	1868
	Unregistered Letters Received	1866
37	Unregistered Letters Received	1867–68
	Affidavits of Freedmen and Charges and Specifications Against Citizens and Military Personnel	
	Volume (237)	June 1866–Sept. 1867 and Jan.–July 1868
	Register of Contracts	
	Volume (240)	1866–67
	Albany (Agent)	
	Letters Sent	
	Volume 1 (121)	Mar.–June 1867
	Volume 2 (122)	June 1867–Feb. 1868
	Volume 3 (124)	Feb.–Dec. 1868
	Endorsements Sent and Received	
	Volume (127)	May–Dec. 1868
	Registers of Letters Received	
	Volume 1 (116)	Feb. 1867–Dec. 1867
	Volume 2 (115)	Aug. 1867–Dec. 1868, and June 1867–July 1868
38	Letters Received	
	Entered in Volume 1 (116)	
	B–W	1867
	Entered in Volume 2 (115)	1867–68

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
39	Orders Received, Affidavits, and Misc. Papers 1867-68	
	Albany (Dispensary)	
	Letters and Orders Received and Letters Sent	
	Volume (130)	Nov. 1866-May 1867 and Nov. 1867-Dec. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (128)	Feb.-Dec. 1868
	Letters Received	Jan.-Dec. 1868
	Monthly Reports of Attendants and of Sick and Wounded Refugees and Freedmen 1867-68	
	Registers of Patients	
	Volume 1 (131)	Jan.-July 1867
	Volume 2 (132)	Feb. 1867-Jan. 1868 and Jan.-May 1867
	Volume 3 (133)	Feb.-Dec. 1868
	Letters Sent by the Surgeon at the Dispensary at the Military Station at Albany	
	Volume (129)	June-July 1868 and Jan.-May 1868
	Americus (Agent)	
	Letters Sent	
	Volume (136)	July 1866-Nov. 1868
	Registers of Letters Received	
	Volume 1 (134)	May 1866 and Nov. 1867
	Volume 2 (135)	Jan.-Dec. 1868
40	Letters Received	May 1867-Nov 1868
	Registers of Contracts	
	Volume 1 (138)	Jan.-Mar. 1866 and June 1866
	Volume 2 (137)	Jan. 1867-June 1868
	Register of Complaints	
	Volume (139)	Aug. 1867-Nov. 1868
	Miscellaneous Records	1865-68
	Americus (Dispensary)	
	Letters Sent	
	Volume (140)	Aug.-Nov. 1868
	Letters Received	Aug.-Dec. 1868
	Monthly Reports of Sick and Wounded	Aug.-Nov. 1868
	Register of Patients	
	Volume (141)	Aug.-Nov. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
41	Athens (Subassistant Commissioner)	
	Letters Sent	
	Volume 1 (169)	Feb. 12, 1867–Mar. 31, 1868
	Volume 2 (170)	Apr. 1–Dec. 9, 1868
	Registers of Letters Received and Endorsements Sent and Received	
	Volume 1 (165)	Feb.–Dec. 1867
	Volume 2 (166)	Jan.–Dec. 1868
	Letters Received	
	Entered in Volume 1 (165)	
	A–W	Feb.–Dec. 1867
	Entered in Volume 2 (166)	
	A–W	Jan.–Dec. 1868
42	Unregistered Letters Received	Mar. 1867–Nov. 1868
	Reports Sent to the Assistant Commissioner	1867–68
	Register of Complaints	
	Volume (174)	Feb. 1867–Oct. 1868
	Register of Freedmen Receiving Rations and Furnished Transportation	
	Volume (177)	Mar.–Apr. 1867
43	Athens (Agent)	
	Letters Sent	
	Volume 1 (171)	May 1867–Feb. 1868
	Volume 2 (172)	Feb.–Sept. 1868
	Volume 3 (173)	Sept.–Nov. 1868
	Registers of Letters Received and Endorsements Sent and Received	
	Volume 1 (167)	May 1867–July 1868
	Volume 2 (168)	July–Nov. 1868
	Letters Received	May 1867–Nov. 1868
	Registers of Complaints	
	Volume 1 (175)	Apr. 1867–July 1868
	Volume 2 (176)	July –Nov. 1868
	Atlanta (Subassistant Commissioner)	
	Letters Sent	
	Volume 1 (98)	Oct. 1865–Dec. 1866
	Volume 2 (99)	Mar. 1867–Dec. 1868
	Endorsements Sent and Received	
	Volume (100)	Jan.–June 1866 and May 1867–June 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
44	Registers of Letters Received Volume 1 (96) Volume 2 (97) Letters Received	Feb.-Dec. 1867 Jan.-Dec. 1868 Nov. 1865-Dec. 1867
45	Letters Received Special Orders and Circulars Issued Volume (101) Reports from Agents of Cases Tried in Courts Reports from Agents of Destitute Whites and Freedmen Miscellaneous Court Papers and Reports Sent to the Assistant Commissioner Charges and Specifications against Freedmen and White Citizens Orders Sent to Local Citizens and a Register of Complaints Volume (103) Register of Contracts Volume (102) Accounts Volume (104)	Jan.-Oct. 1868 Jan.-Oct. 1866 and May 1867-Jan. 1868 July 1867-July 1868 Mar. 1867 1865-68 Sept. 1865-Mar. 1866 Oct. 1865-Dec. 1866 and May 1867-Nov. 1868 Dec. 1867-June 1868 and Nov. 1865-Feb. 1868 May 1867-Dec. 1868
	Atlanta (Superintendent of Education) Press Copies of Letters Sent Volume (45½)	Jan.-May 1869
	Atlanta (Freedmen's Hospital) Orders and Letters Received and Letters Sent Volume (105)	Oct. 1865-Aug. 1868
46	Letters Received Reports of the Surgeon in Charge Registers of Patients Volume 1 (110) Volume 2 (108) Register of Patients at the Dispensary of Atlanta Medical College Volume (107)	Oct. 1865-Aug. 1868 1865-68 Oct. 1865-Jan. 1867 and Mar. 1867-Aug. 1868 Jan. 1867-Aug. 1868 Aug. 1867-Aug. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
46	Register of Employees under Contract (cont.) Volume (106)	Jan. 1866–Mar. 1867, Mar. 1865–Apr. 1865, Dec. 1865–Jan. 1866, and May 1867–Aug. 1868
	Register of Subsistence Stores Issued Volume (113)	Feb.–Sept. 1868
	Register of Commissary and Subsistence Stores Received Volume (111)	Feb.–Aug. 1868
	Register of Furniture, Cooking Utensils, and Bedding in Use Volume (109)	Feb.–July 1868
	Register of Commissary Supplies Expended, Lost, or Stolen Volume (112)	Mar.–Sept. 1868
	Augusta (Subassistant Commissioner) Letters Sent Volume 1 (150)	July 1865–Mar. 1866 and 1865–66
	Volume 2 (151)	Apr. 1866–Mar. 1867
	Volume 3 (152)	Mar. 1867–Dec. 1868
	Endorsements Sent and Received Volume (155)	Oct. 1866–Apr. 1867
47	Name Indexes 2 Volumes	
	Registers of Letters Received Volume 1 (146)	Aug. 1865–Feb. 1867
	Volume 2 (143)	Mar.–Nov. 1867
	Volume 3 (144)	Nov. 1867–Apr. 1868
	Volume 4 (145)	Apr.–Dec. 1868
	Letters Received Volume (142)	Feb.–May 1867
	Letters Received Entered in Volumes 3 (144) and 4 (145) A – W	Sept. 1867–May 1868
	Entered in Volume 4 (145)	Jan.–Dec. 1868
	Entered in Volume (142)	Mar.–May 1867
	Entered in Volume (155)	Mar. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
48	Unregistered Letters Received Orders and Circulars Received Orders Received Volume (160) Reports Forwarded to the Assistant Commissioner Register of Complaints Volume 1 (158) Volume 2 (157) Affidavits and Other Papers Relating to Freedmen's Complaints A-Y	Aug. 1865-Oct. 1868 1865-68 Feb.-May 1867 and Apr.-Sept. 1866 Aug. 1865-Oct. 1868 June 1865-Sept. 1865 Oct. 1865-Apr. 1867 1865-68
49	Augusta (Agent) Letters Sent Volume (153) Register of Letters Received and Endorsements Sent and Received Volume (147) Letters Received Unregistered Letters Received Contracts Volume (159) Name Index 1 Volume Register of Complaints Volume (156) Augusta (Asst. Superintendent of Educ.) Letters Sent Volume (154) Register of Letters Received and Endorsements Sent and Received Volume (149) Augusta (Freedmen's Hospital) Letters Sent and Orders Received Volume (161) Letters Received Monthly Reports of Sick and Wounded Register of Patients Volume (164)	 July-Dec. 1867 and Apr.-Dec. 1868 May 1867-Oct. 1868 June 1867-Mar. 1868 Jan. 1866-Aug. 1867 Aug. 1865-Feb. 1866 Apr.-July 1868 Jan.-May 1869 Jan.-May 1869 Oct.-Dec. 1865 Oct. 1865-May 1868 Oct. 1865-May 1868 Sept. 1865-Apr. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
49	Monthly Statements of Hospital	
(cont.)	Funds and Ration Returns	
	Volume (162)	Oct. 1865-May 1868
	Register of Patients at Smallpox	
	Hospital and Weekly Reports of	
	Sick and Wounded at Smallpox Hospital	
	Volume (163)	Oct. 1865-July 1866
50	Bainbridge (Agent)	
	Letters Sent	
	Volume 1 (182)	June 1867-May 1868
	Volume 2 (183)	May-Dec. 1868
	Registers of Letters Received and	
	Endorsements Sent and Received	
	Volume 1 (178)	June 1867-May 1868
	Volume 2 (179)	Jan.-Mar. 1868
	Volume 3 (180)	Feb.-Dec. 1868
	Letters Received	
	Entered in Volume 1 (178)	
	B-W	June 1867-Mar. 1868
	Entered in Volume 2 (179)	
	C-W	Jan.-Mar. 1868
	Entered in Volume 3 (180)	
	B-W	Jan.-Dec. 1868
	Unregistered Letters Received	Feb.-July 1867
	Reports Sent to the Assistant Commissioner	
	and Contracts	1865-68
51	Registers of Complaints	
	Volume 1 (185)	June 1867-July 1868
	Volume 2 (186)	Aug.-Dec. 1868
	Bainbridge (Asst. Superintendent of Educ.)	
	Letters Sent	
	Volume (184)	Jan.-May 1869
	Register of Letters Received	
	Volume (181)	Jan.-May 1869
	Bairdstown (Agent)	
	Register of Letters Received and	
	Endorsements Sent and Received	
	Volume (190)	Aug. 1867-Sept. 1868
	Letters Received	July 1866-Apr. 1868
	Reports Sent to the Assistant	
	Commissioner and Court Papers	1866-67

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
51	Register of Complaints	
(cont.)	Volume (191)	Aug. 1867–Sept. 1868
	Barton (Agent)	
	Letters Sent	
	Volume (188)	Oct. 1867–Aug. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (187)	Oct. 1867–July 1868
	Letters Received	Nov. 1867–July 1868
	Reports Sent to the Assistant Commissioner and Affidavits	1867–68
	Register of Complaints and Orders Sent to Local Citizens	
	Volume (189)	May–July 1868
52	Blakely (See Fort Gaines)	
	Brunswick (Subassistant Commissioner)	
	Letters Sent	
	1 Volume (201)	Mar. 1867–June 1868
	Press Copies of Letters Sent	
	Volume 1 (202)	June 1868–Jan. 1869
	Volume 2 (203)	Feb.–May 1969
	Registers of Letters Received and Endorsements Sent and Received	
	Volume 1 (197)	Mar. 1–Dec. 31, 1867
	Volume 2 (198)	Jan. 1–Dec. 31, 1868
	Volume 3 (199)	Jan. 1–May 5, 1869
	Letters Received	
	Entered in Volume 1 (197)	1867
	A–W	
	Entered in Volume 2 (198)	1868
	A–R	
53	Entered in Volume 2 (198)	
	R–W	1868
	Unregistered Letters Received	July 1866–Apr. 1868
	Reports Sent to the Assistant Commissioner and Miscellaneous Papers	1866–68

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
53	Brunswick (Agent)	
(cont.)	Letters Sent	
	Volume (204)	June 1867-Dec. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (200)	May 1867-Dec. 1868
	Letters Received	July 1867-Dec. 1868
	School Reports and Quarterly Statements of Stores	1867-68
54	Brunswick (Dispensary)	
	Letters Sent	
	Volume (206)	May 1867-Dec. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (205)	May 1867-Dec. 1868
	Letters Received	Jan. 1867, May 1867-Dec. 1868
	Monthly Reports of Sick and Wounded	Apr. 1867-Nov. 1868
	Weekly Reports of Number of Patients at Dispensary	
	Volume (207)	Sept.-Nov. 1866 and June 1867-Nov. 1868
	Register of Patients	
	Volume (208)	Nov. 1866-Nov. 1868
	Butler (Agent)	
	Letters Sent	
	Volume (195)	May 22-Oct. 16, 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (194)	May-Aug. 1868
	Letters Received	Apr.-Nov. 1868
	Campbellton (Agent)	
	Letters Received	Mar. 1866-Apr. 1867
	Register of Complaints	
	Volume (209)	Feb. 1866-May 1867
	Carnesville (Agent)	
	Letters Sent	
	Volume (211)	June 1867-Aug. 1868
	Register of Letters Received and Endorsements Received and Sent	
	Volume (210)	Sept. 1867-Aug. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
54 (cont.)	Letters Received	Sept. 1867-June 1868
55	Unregistered Letters Received	May-Sept. 1867
	Contracts and Monthly Reports of Contracts	1867-68
	Register of Complaints Volume (212)	Nov. 1867-Aug. 1868
	Carrollton (See Dawson)	
	Cartersville (Agent)	
	Letters Sent	
	Volume 1 (214)	Aug. 1867-June 1868
	Volume 2 (215)	June 30-Dec. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (213)	Apr. 1867-Dec. 1868
	Letters Received	Apr. 1867-Nov. 1868
	Register of Complaints Volume (216)	Aug. 1867-Dec. 1868
	Clarksville (Agent)	
	Letters Sent	
	Volume (218)	June-Oct. 1867
	Register of Letters Received	
	Volume (217)	June-Nov. 1867
	Letters Received	June-Nov. 1867
	Monthly Returns of Bureau Stores	June-Oct. 1867
	Columbus (Subassistant Commissioner)	
	Letters Sent and Endorsements Sent and Received	
	Volume 1 (222)	Apr. 1866-Feb. 1867 and Mar. 1867-Nov. 1868
	Volume 2 (223)	Mar. 1867-Jan. 1869
56	Register of Letters Received and Endorsements Sent and Received	
	Volume (219)	Mar. 1867-Dec. 1868
	Letters Received	Feb. 1867-Dec. 1868
	Unregistered Letters Received	Jan. 1867-Feb. 1868
	Orders Received and Reports Sent to the Assistant Commissioner	1867-68

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
57	Columbus (Agent)	
	Letters Sent	
	Volume (225)	June 1868–Nov. 1868
	Register of Letters Received and	
	Endorsements Sent and Received	
	Volume (221)	July 1867–Dec. 1868
	Letters Received	Apr. 1867–June 1868
	Journal	
	Volume (226)	May 1867–Nov. 1868
	Columbus (Asst. Superintendent of Educ.)	
	Letters Sent	
	Volume (224)	Jan.–Mar. 1869
	Register of Letters Received	
	Volume (220)	Jan.–Mar. 1869
	Columbus (Dispensary)	
	Register of Patients	
	Volume (228)	Nov. 1865–Dec. 1867
	Ration Returns, Register of Outdoor	
	Patients, and Receipts	
	Volume (227)	1865, 1867–68
	Crawfordsville (Agent)	
	Letters Sent	
	Volume (262)	Apr. 1867–Nov. 1868
	Register of Letters Received and	
	Endorsements Sent and Received	
	Volume (261)	June 1867–Nov. 1868
	Letters Received	Apr. 1867–Dec. 1868
58	School Reports, Contracts, Receipts,	
	and Affidavits	1866–68
	Registers of Complaints	
	Volume 1 (263)	Nov. 1867–Jan. 1868
	Volume 2 (264)	June–Nov. 1868
	Cumming (Agent)	
	Letters Sent	
	Volume (230)	May 1867–Dec. 1868
	Register of Letters Received	
	and Endorsements Sent	
	Volume (229)	Apr. 1867–Dec. 1868
	Letters Received	Apr. 1867–Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
58 (cont.)	Register of Complaints Volume (231)	July 1867–Oct. 1868
	Cuthbert (See Subassistant Commissioner, Albany)	
	Cuthbert (Agent)	
	Letters Sent	
	Volume 1 (235)	June 1867–Mar. 1868
	Volume 2 (236)	Mar.–Dec. 1868
	Registers of Letters Received	
	Volume (232)	June 1867–Feb. 1868
	Volume (233)	Feb.–Dec. 1868
59	Letters Received	
	Entered in Volume (232)	
	C–W	1867–68
	Entered in Volume (233)	1868
	Orders Received, Contracts, and Miscellaneous Court Papers	1865–68
	Affidavits of Freedmen	
	Volume (239)	Sept. 1867 and Mar.–Nov. 1868
	Register of Complaints	
	Volume (238)	June 1867–Dec. 1868
60	Dahlongega (Agent)	
	Letters Sent	
	Volume (242)	Jan.–Dec. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (241)	Jan.–Nov. 1868
	Letters Received	Dec. 1867–Nov. 1868
	Register of Complaints	
	Volume (243)	1868
	Dalton (Agent)	
	Letters Sent	
	Volume 1 (246)	June–Dec. 1867
	Volume 2 (247)	Jan.–Nov. 1868
	Registers of Letters Received and Endorsements Sent and Received	
	Volume 1 (244)	June 1867–Jan. 1868
	Volume 2 (245)	Jan–Oct. 1868
	Letters Received	July 1867–Oct. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
60 (cont.)	Registers of Complaints Volume 1 (248) Volume 2 (249)	June 1867-Jan. 1868 Jan.-Oct. 1868
61	Darien (Agent) Letters Received and Contracts	1866-68
	Darien (Dispensary) Letters Sent and Received by the Assistant Surgeon Volume (255) Weekly Reports of Numbers of Patients at Dispensary Volume (256) Register of Patients. Volume (254) "Prescription Book" Volume (253)	Mar.-Sept. 1867 Mar. 1867-Sept. 1868 Apr. 1867-Sept. 1868 Apr. 1867-July 1868
	Dawson (Agent) Letters Sent Volume 1 (367) Volume 2 (251) Endorsements Sent and Received Volume (252) Registers of Letters Received Volume 1 (366) Volume 2 (250) Letters Received	July 1867-Oct. 1868 Sept. 1868-Dec. 1868 Sept.-Dec. 1868 July 1867-Mar. 1868 and June-Aug. 1868 Sept.-Dec. 1868 Mar. 1867-Dec. 1868
62	Register of Complaints Volume (368) Papers Regarding Complaints	Dec. 1867-Aug. 1868 1867-68
63	Dorchester (Agent, see Hinesville) Eatonton (Agent, see Milledgeville) Elijay (Agent) Letters Received Forsyth (Agent, see Dawson)	 Sept.-Nov. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
63	Fort Gaines (Agent)	
(cont.)	Name Index	
	Volume (260)	
	Letters Sent	
	Volume 1 (258)	June 1867–Mar. 1868
	Volume 2 (259)	Jan.–June 1868
	Registers of Letters Received	
	Volume 1 (192)	
	A–W	July 1867–Feb. 1868
	Volume 2 (257)	Jan.–June 1868
	Letters Received and Miscellaneous	
	Papers Relating to Complaints	1867–68
	Register of Complaints	
	Volume (193)	June 1867–May 1868
	Register of Cases Tried in Freedmen's Court	
	Volume (260½)	July 1867–Apr. 1868
64	Fort Valley (Agent)	
	Greensboro (Agent)	
	Letters Received and Contracts	Mar. 1866 and May 1867
	Greensboro (See Crawfordsville)	
	Griffin (Subassistant Commissioner)	
	Letters Sent	
	Volume 1 (267)	July 1866–Feb. 1867
	Volume 2 (268)	July 1867–Nov. 1868
	Registers of Letters Received	
	Volume 1 (269)	July 1866–Feb. 1867
	Volume 2 (266)	Aug. 1867–Nov. 1868
	Letters Received	
	Volume (265)	June 1866–Feb. 1867
	Letters Received	Aug. 1867–Nov. 1868
	Unregistered Letters Received	Feb. 1867–July 1868
	Contracts, Settlements between Freedmen and Employers, Affidavits, and Monthly Reports Sent to the Assistant Commissioner 1865–68	
	Register of Complaints	
	Volume (270)	Feb. 1866–Nov. 1868
	Register of Contracts	
	Volume (271)	Nov. 1865–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
64	Accounts	
(cont.)	Volume (272)	Jan.-Nov. 1868
	Griffin (Agent)	
	Letters Received	Jan. 1866-Apr. 1867
65	Halcyondale (Agent)	
	Letters Sent	
	Volume (274)	July 1867-Dec. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (273)	July 1867-Dec. 1868
	Letters Received	July 1867-Dec. 1868
	Unregistered Letters Received	June-Dec. 1867
	Register of Complaints	
	Volume (275)	July-Nov. 1867 and June-Aug. 1868
	Miscellaneous Papers Regarding Complaints	1867-68
	Hawkinsville (Agent)	
	Letters Sent	
	Volume (277)	Mar.-Sept. 1868
	Register of Letters Received	
	Volume (276)	Mar.-Aug. 1868
	Letters Received	Feb.-Aug. 1868
	Unregistered Letters Received	Apr. 1867-Sept. 1868
	Contracts and Reports	1867-68
	Register of Complaints	
	Volume (278)	Mar.-July 1868
	Hinesville (Agent)	
	Letters Received	Jan. 1867-Nov. 1868
	Contracts and Reports	1867-68
	Irvinton (Agent)	
	Letters Received	Aug.-Dec. 1868
	Isabella (Agent)	
	Letters Received	Apr.-Aug. 1867
	Returns of Stores and Reports of Persons and Articles Hired.	1867
	Jackson (Agent)	
	Letters Received	Sept. 1865-Apr. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
66	Jonesboro (Agent)	
	Letters Sent	
	Volume (280)	June 1867–Nov. 1868
	Register of Letters Received and Endorsements Sent	
	Volume (279)	June 1867–Nov. 1868
	Letters Received	June 1867–Nov. 1868
	Register of Complaints	
	Volume (281)	June 1867–Aug. 1868
	LaFayette (Agent)	
	Letters Sent	
	Volume (284)	June 1867–Mar. 1868
	Register of Letters Received and Endorsements Sent	
	Volume (283)	May 1867–Feb. 1868
	Letters Received and Register of Complaints	
	Volume (285)	1867–68
	LaGrange (Agent)	
	Letters Sent	
	Volume (288)	May 1867–June 1868
	Volume (289)	July–Dec. 1868
	Registers of Letters Received and Endorsements Sent and Received	
	Volume (286)	May 1867–June 1868
	Volume (287)	Apr.–Dec. 1868
	Letters Received	May 1867–Dec. 1868
	Unregistered Letters Received	Sept. 1866–May 1868
	Monthly School Reports and Receipts for Notes in Trust for Freedmen	1868
	Register of Complaints	
	Volume (290)	June 1867–Nov. 1868 and May–July 1867
	Lexington (Agent)	
	Letters Sent	
	Volume (282)	Aug. 1867–Sept. 1868
	Letters Received	Oct. 1867–Oct. 1868
	Reports, Contracts, and Miscellaneous Records Relating to Complaints	1867–68

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
67	Macon (Subassistant Commissioner) Letters Sent Volume 1 (296) Volume 2 (297) Registers of Letters Received and Endorsements Sent Volume 1 (291) Volume 2 (292) Volume 3 (293) Volume 4 (294) Letters Received Entered in Volume 1 (291) 1-133	Dec. 1865-Mar. 1867 Jan. 1867-Dec. 1868 Dec. 1865-Mar. 1867 and Apr.-Oct. 1866 Jan.-Oct. 1867 Nov. 1867-Aug. 1868 Aug.-Dec. 1868 Apr.-Oct. 1866
68	Entered in Volume 2 (292) A-W Entered in Volume 3 (293) A-W Entered in Volume 4 (294)	Jan.-Dec. 1867 Oct. 1867-Aug. 1868 Aug.-Dec. 1868
69	Unregistered Letters Received Registers of Complaints Volume 1 (299) Volume 2 (300) Orders Received, Reports Sent to the Assistant Commissioner, Contracts, and Miscellaneous Court Papers	Dec. 1865-Oct. 1868 Jan.-Apr. 1866, Feb.-May 1866 Mar. 1867-Dec. 1868 1865-68
70	Macon (Asst. Superintendent of Educ.) Press Copies of Letters Sent Volume (298) Register of Letters Received and Endorsements Sent Volume (295) Letters Received Macon (Freedmen's Hospital) Letters Sent and Letters and Orders Received Volume 1 (301) Volume 2 (302)	Feb.-May 1869 Jan.-May 1869 Jan.-Mar. 1869 Oct. 1865-Jan. 1866, 1867-68, and Nov. 1865 Feb.-Sept. 1868, Sept. and Dec. 1866, and Feb. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
70	Registers of Patients Treated	
(cont.)	at Hospital	
	Volume 1 (303)	Nov. 1865–Nov. 1867
	Volume 2 (308)	Nov. 1865–June 1868
	Register of Patients	
	Volume (310)	1866–68
	Monthly and Weekly Reports of Sick and Wounded and Monthly Reports of Attendants	1865–68
	Weekly Reports of Sick and Wounded	
	Volume 1 (304)	May 1866–Oct. 1867
	Volume 2 (307)	June–Dec. 1868
	Register of Medications Administered to Patients	
	Volume (309)	1866–67
	Trimonthly Ration Returns	
	Volume (305)	June–Oct. 1867
	Monthly Statements of Hospital Funds	
	Volume (306)	June–Nov. 1868
	McDonough (Agent)	
	Letters Sent	
	Volume (315)	Oct. 1867–Aug. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (314)	Jan. 1867–Sept. 1868
	Letters Received	Jan. 1867–Sept. 1868
	Register of Complaints	
	Volume (316)	Oct. 1867–Aug. 1868
	Miscellaneous Records Relating to Complaints and Contracts	1865–66
71	Marietta (Subassistant Commissioner)	
	Letters Sent	
	Volume (312)	Dec. 1866–Dec. 1867
	Register of Letters Received and Endorsements Sent and Received	
	Volume (311)	Dec. 1866–Jan. 1868
	Letters Received	May 1866–Jan. 1868
	Contracts and Records Relating to Complaints	1865–67
	Register of Complaints and Orders Sent to Local Citizens	
	Volume (313)	Jan.–Dec. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
71	Marietta (Agent, see Cumming)	
(cont.)	Marion (Agent)	
	Letters Received	Jan. 1866–Aug. 1868
	Contracts and Miscellaneous Records Relating to Complaints	1867–68
	Milledgeville (Agent)	
	Letters Sent	
	Volume (318)	June 1867–Dec. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (317)	June 1867–Nov. 1868
	Letters Received	Feb.–June 1868
	Unregistered Letters Received	Dec. 1865–Nov. 1868
72	Reports, Contracts, and Affidavits	May 1866–Nov. 1868
	Register of Complaints and Orders Sent to Local Citizens	
	Volume (319)	June 1867–Aug. 1868
	Monroe (Agent)	
	Letters Received	Jan. 1866–Apr. 1867
	Newman (Agent)	
	Letters Sent	
	Volume (328)	May 1867–Sept. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (327)	May 1867–Aug. 1868
	Letters Received	Jan. 1867–Aug. 1868
	Register of Complaints	
	Volume (329)	May 1867–July 1868
73	Newton (Agent)	
	Letters Sent	
	Volume 1 (322)	May 1867–Jan. 1868
	Volume 2 (323)	Jan. 1868–Aug. 1868
	Registers of Letters Received	
	Volume 1 (320)	Apr.–Dec. 1867
	Volume 2 (321)	Dec. 1867–July 1868
	Letters Received	
	Entered in Volume 1 (320)	
	A–W	May–Dec. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
73	Entered in Volume 2 (321)	
(cont.)	B-W	Dec. 1867-July 1868
	Monthly Reports of Contracts	Sept. 1867-July 1868
	Register of Complaints	
	Volume (324)	July-Aug. 1868 and Sept.-Dec. 1868 (Dawson)
	Newton (Dispensary)	
	Letters Sent	
	Volume (325)	Dec. 1867-Sept. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (326)	Dec. 1867-Dec. 1868
	Letters Received	Nov. 1867-Dec. 1868
	Monthly Reports of Sick and Wounded	Dec. 1867-Nov. 1868
74	Perry (Agent)	
	Letters Sent	
	Volume (332)	Sept. 1867-Dec. 1868
	Register of Letters Received and Endorsements Sent	
	Volume (331)	Sept. 1867-Dec. 1868
	Letters Received	Sept. 1867-Dec. 1868
	Unregistered Letters Received	May 1867 and Sept. 1867- July 1868
	Reports	1867-68
	Labor Contracts and Miscellaneous Court Papers	1866-68
75	Quitman (Agent)	
	Letters Sent	
	Volume (334)	Apr. 1867-July 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (333)	Apr. 1867-June 1868
	Letters Received	Apr. 1867-Aug. 1868
	Monthly Reports of Contracts	Apr. 1867-Sept. 1868
	Register of Complaints and Trials	
	Volume (335)	Oct. 1867-June 1868
	Riceboro Agent (See Hinesville)	
	Rome (Agent)	
	Letters Sent	
	Volume 1 (340)	June 1866-Mar. 1867
	Volume 2 (341)	Mar.-Dec. 1867
	Volume 3 (342)	Jan.-Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
75	Registers of Letters and Endorsements	
(cont.)	Received	
	Volume 1 (336)	Feb.-Sept. 1867
	Volume 2 (337)	Sept.-Dec. 1867
76	Registers of Letters and Endorsements	
	Received	
	Volume 3 (338)	Jan.-June 1868
	Volume 4 (339)	June-Dec. 1868
	Letters Received	
	Entered in Volume 1 (336)	
	A-W	Feb. 1867-Dec. 1868
	Entered in Volumes 2 (337), 3 (338), 4 (339)	Feb. 1867-Dec. 1868
	Unregistered Letters Received	June 1866-Dec. 1868
	Orders and Letters Sent Relating to Complaints	
	Volume (343)	June 1866-Mar. 1867
	Register of Complaints	
	Volume (344)	June 1866-Nov 1868
	Miscellaneous Records Relating to Complaints	1866
	Register of Contracts	
	Volume (345)	1866-68
77	St. Marys (Agent)	
	Letters Sent	
	Volume 1 (373)	Sept. 1867-July 1868
	Volume 2 (374)	Aug.-Dec. 1868
	Registers of Letters Endorsements Received	
	Volume 1 (371)	June 1867-Oct. 1868
	Volume 2 (372)	Sept.-Dec. 1868
	Registered Letters Received	May 1867-Nov. 1868
	Unregistered Letters Received	May 1867-Dec. 1868
	St. Simons Island (Agent)	
	Land Report and Report of Planters Who Had Sent Their Freedmen Away Unpaid	Aug.-Sept. 1865
	Sandersville (Agent)	
	Letters Sent	
	Volume (364)	May-Nov. 1868
	Register of Letters Received	
	Volume (363)	Apr. 1867-Nov. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
77	Register of Complaints	
(cont.)	Volume (365)	May 1867-July 1868
	School Report Affidavits	June 1867 and Apr.-May 1868
	Savannah (Subassistant Commissioner)	
	Letters Sent	
	Volume 1 (347)	Feb.-Dec. 1866
	Volume 2 (397)	Feb.-Mar. 1869
	Press Copies of Letters Sent	
	Volume (398)	Mar. 1869-July 1872
	Endorsements Sent	
	Volume (349)	Mar. 1866-Jan. 1867
78	Register of Letters Received and Endorsements Sent and Received	
	Volume 1 (394)	Mar.-Dec. 1867
	Volume 2 (395)	1867-68
	Volume 3 (396)	Jan. 1869-Aug. 1872
	Letters Received	
	Entered in Volume 1 (394)	
	A-W	Mar.-Dec. 1867
79	Entered in Volume 2 (395)	
	A-W	1867-68
	Entered in Volume 3 (396)	Jan. 1869-Aug. 1872
80	Unregistered Letters Received	Oct. 1865-July 1869
81	Special Orders and Circulars Issued	
	Volume (399)	Feb.-July 1867
	Orders and Circulars Received	July 1865-Nov. 1867
	Reports Sent to the Assistant Commissioner	Sept. 1865-June 1872
82	Affidavits and Papers Relating to Complaints	June 1865-Apr. 1867
	Labor Contracts	
	Brooks-Emmanuel	1865-68
83	Labor Contracts	
	Johnson-Tattnall	1865-68
84	Registers of Complaints	
	Volume 1 (352)	Feb.-Aug. 1866
	Volume 2 (351)	Aug.-Oct. 1866
	Volume 3 (353)	July 1867-June 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
84	Register of Claimants	
(cont.)	Volume (350)	Dec. 1867–Feb. 1872
	Miscellaneous Records	July 1865–Apr. 1872
85	Records of the Assistant Adjutant General Relating to the Restoration of Property in the Savannah Area	Jan. 1865–Jan. 1867
	Savannah (Agent)	
	Letters Sent	
	Volume (348)	June 1867–Dec. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (346)	Dec. 1866–Apr. 1868
	Letters Received	Sept.–Oct. 1865
	Savannah (Lincoln Hospital)	
	Letters Sent	
	Volume 1 (354)	Dec. 1865–Jan. 1868
	Volume 2 (355)	Feb.–Sept. 1868
86	Letters Received	Nov. 1865–Sept. 1868
	Reports Sent to Bureau Headquarters	Oct. 1865–Sept. 1868
	Registers of Patients 1865–68	
	Volume 1 (359)	1865–68
	Volume 2 (356)	1865–68
	Volume 3 (357)	1865–68
	Volume 4 (361)	1865–68
	“Register of Sick and Wounded at Lincoln Hospital”	
	Volume (362)	Sept. 1865–Apr. 1867
	“Case, Diet, And Prescription Book”	
	Volume (358)	Jan.–Mar. 1867
	Morning Reports	
	Volume (360)	Mar.–Nov. 1865
	Smithville (Agent, see Dawson)	
	Stockton (Subassistant Commissioner)	
	Letters Sent	
	Volume (370)	June–Dec. 1867
	Register of Letters Received and Endorsements Sent and Received	
	Volume (369)	July–Dec. 1867
	Letters Received	May–Aug. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
87	Thomasville (Subassistant Commissioner)	
	Letters Sent	
	Volume 1 (379)	Nov. 1865–June 1866
	Volume 2 (380)	June–Dec. 1866
	Volume 3 (381)	Feb. 1867–Dec. 1868
	Endorsements Sent and Received	
	Volume 1 (382)	Nov. 1865–Dec. 1866 and Mar. 1867
	Volume 2 (383)	Mar.–Dec. 1868
	Registers of Letters Received and Endorsements Received and Sent	
	Volume 1 (376)	Feb.–Oct. 1867
	Volume 2 (377)	Oct. 1867–Mar. 1868
	Volume 3 (378)	Mar.–Dec. 1868
	Letters Received	
	Volume (375)	Nov. 1865–Dec. 1866
88	Letters Received	Nov. 1865–Dec. 1868
89	Unregistered Letters Received	Oct. 1865–Sept. 1868
	General and Special Orders and Circulars Received	
	Volume (384)	May 1865–Aug. 1868
	Reports and Miscellaneous Papers Relating to Complaints	1865–68
	Register of Complaints	
	Volume (385)	Nov. 1865–Oct. 1866 and Mar. 1867–Oct. 1868
	Warrenton (Agent)	
	Letters Sent	
	Volume (387)	Apr. 1867–Nov. 1868
	Register of Letters Received and Endorsements Sent and Received	
	Volume (386)	June 1867–Nov. 1868
	Letters Received	Apr. 1867–Nov. 1868
	Register of Contracts and Complaints	
	Volume (388)	June 1867–Nov. 1868
	Miscellaneous Records	1866, 1867, and 1868
90	Washington (Agent)	
	Register of Complaints	
	Volume (392)	Dec. 1865–Nov. 1866

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
90	Watkinsville (Agent)	
(cont.)	Letters Received	Dec. 1865-Mar. 1867
	Waynesboro (Agent)	
	Letters Sent	June 1866-Feb. 1867
	Letters Sent	
	Volume (390)	Mar.-Oct. 1868
	Register of Letters Received and	
	Endorsements Received and Sent	
	Volume (389)	Mar.-Aug. 1868
	Letters Received	Dec. 1865-Feb. 1867 and
		Jan.-Nov. 1868
	Register of Complaints	
	Volume (391)	June-Nov. 1868
	Miscellaneous Papers	Jan. 1867-May 1868
	Woodville (Agent)	
	Letters Received	Sept. 1867-Aug. 1868
	Reports of Persons and Articles Hired,	
	Contracts, and Papers Relating to Complaints	1867-68
	Unidentified Name Index	
	1 Volume	

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

APPENDIX

This list provides the names and dates of service of known Freedmen's Bureau personnel at selected subordinate field offices in Georgia. Additional information regarding persons assigned to various field offices might be found among the Bureau's Washington headquarters station books and rosters of military officers and civilians on duty in the states and other appointment-related records.

LOCATION	DATES
Albany	
SUBASSISTANT COMMISSIONER	
F.A.H. Gaebel (Headquarters at Cuthbert)	Feb. 1866–Oct. 1867
O. H. Howard (Headquarters at Albany)	Oct. 1867–Dec. 1868
AGENT	
O. H. Howard	Mar.–Oct. 1867
C. C. Hicks	Oct. 1867–Jan. 1868
William Pierce	Dec. 1867
Charles Rauschenberg	Jan.–Nov. 1868
Americus	
ASSIST. SUBASSISTANT COMMISSIONER	
George Wagner	July 1866–Mar. 1867
AGENT	
J. W. Robinson	Apr. 1867–Apr. 1868
A. C. Morrill	Apr.–Nov. 1868
Athens	
SUBASSISTANT COMMISSIONER	
John J. Know	Feb. 1867–Dec. 1868
AGENT	
H. C. Flourney	May 1867–Nov. 1868
Atlanta	
SUBASSISTANT COMMISSIONER	
George Curkendall	Oct.–Dec. 1865
D. C. Poole	Jan.–Feb. 1866
George R. Walbridge	Feb.–June 1866
John Leonard	June 1866–May 1867
Fred Mosebach	May 1867–Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Augusta

SUBASSISTANT COMMISSIONER

J.F.H. Cooke

July-Aug. 1865

J. E. Bryand

Aug.-Nov. 1865

George R. Campbell

Nov. 1865-Apr. 1866

William shields

Apr.-Sept. 1866

W. L. White

Sept. 1866-Feb. 1867

William F. Martins

Feb.-July 1867

E. S. Ehlers

July 1867-Jan. 1868

H. Catley

Jan.-Dec. 1868

ASSIST. SUPERINTENDENT OF EDUCATION

E. B. Bingham

Jan.-May 1869

Bainbridge

AGENT

W. L. Clark

June 1867-Dec. 1868

ASSIST. SUPERINTENDENT OF EDUCATION

W. L. Clark

Jan.-May 1869

Bairdstown

AGENT

Joseph McWhorter

July 1866-Sept. 1868

Barton

AGENT

William Moffitt

Oct. 1867-Aug. 1868

Blakely

AGENT

William Genth

June-Nov. 1867

Brunswick (Subdistrict)

SUBASSISTANT COMMISSIONER

George Crabtree

July 1866-Mar. 1867

E. Ehlers

Mar.-May 1867

Douglas Risley

May 1867-Dec. 1868

ASSIST. SUPERINTENDENT OF EDUCATION

Douglas Risley

Jan.-May 1869

AGENT

S. North

May 1867-Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Butler

AGENT

A. Pokorny

May-Oct. 1868

Campbellton

AGENT

E. S. Jackson

Feb. 1866-May 1867

Carnesville

AGENT

C. W. Beal

K. Tyner

J. W. Barney

May-June 1867

June-Sept. 1867

Sept. 1867-Aug. 1868

Carrollton

AGENT

Edward Belcher (also at Dawson)

July 1867

Cartersville

AGENT

C. B. Blacher

Apr. 1867-Dec. 1868

Clarksville

AGENT

T. J. Herbert

June-Nov. 1867

Columbus

SUBASSISTANT COMMISSIONER

Fred Mosebach

George Wagner

John Leonard

Harry Haskell

Apr. 1866-Apr. 1867

May-Dec. 1867

Jan.-Dec. 1868

Dec. 1868

AGENT

C. W. Chapman

May 1867-Dec. 1868

ASSIST. SUPERINTENDENT OF EDUCATION.

Harry L. Haskell

Jan.-Mar. 1869

Crawfordsville

AGENT

William B. Moore

John H. Sullivan (also at Greensboro)

Apr. 1867-Apr. 1868

May-Nov. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Cumming

AGENT

W. J. Bryan
(also at Marietta)

Apr. 1867-Jan. 1868
Jan.-Dec. 1868

Cuthbert

SUBASSISTANT COMMISSIONER

F.A.H. Gaebel

Feb. 1866-Oct. 1867

AGENT

Charles Rauschenberg

C. C. Hicks

James A. Shiels

George Ballou

June 1867-Jan. 1868
Jan.-Mar. 1868
Mar.-May 1868
May-Dec. 1868

Dahlonga

AGENT

M. P. Archer

July 1866-Jan. 1867

Dalton

AGENT

Ralph L. Finney

P. I. O'Rourke

June 1867-Apr. 1868
Apr.-Nov. 1868

Darien

AGENT

Thomas Pease

June 1866-Apr. 1867

Dawson

AGENT

Charles Rauschenbert

Edward Belcher (also at Carrollton)

Edward Belcher (also at Forsyth)

William Pierce (also at Albany)

William Pierce (also at Smithville)

Andrew Clark

Mar.-Apr. 1867
July 1867
Aug.-Sept. 1867
Dec. 1867
Dec. 1867-Aug. 1868
Sept.-Oct. 1868

Dorchester

AGENT

A. M. McIver

Jan. 1867

Eatonton

AGENT

J. D. Rogers (also at Milledgeville)

June-Dec. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Elijay

AGENT

M. R. Archer

Sept.-Nov. 1867

Forsyth

AGENT

Edward Belcher (also at Dawson)

Aug.-Sept. 1867

Fort Gaines

AGENT

William Genth (also at Blakely)

William Genth

June-Nov. 1867

Nov. 1867-June 1868

Fort Valley

AGENT

Daniel Losey

Sept. 1867-Jan. 1868 and
Oct.-Dec. 1868

Greensboro

AGENT

John H. Sullivan (also at Crawfordsville)

May-Nov. 1868

Griffin

SUBASSISTANT COMMISSIONER

E. Ehlers

John Leonard

George Wagner

July 1866-Feb. 1867

July 1867-Jan. 1868

Jan.-Nov. 1868

AGENT

J. Clarke Swayze

James J. Boynton

Jan.-Sept. 1866

Sept. 1866-Mar. 1867

Halcyondale

AGENT

Lewis Wheelock

Chas Sawyer

A. Leers

July-Dec. 1867

Mar.-Apr. 1868

June-Dec. 1868

Hawkinsville

AGENT

E. A. Polloch

L. Lieberman

Apr. 1867-Feb. 1868

Mar.-Sept. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Hinesville

AGENT

A. M. McIver (also at Dorchester)

Jan. 1867

A. M. McIver (also at Riceboro)

Feb.-Apr. 1867

Charles Holcombe

May 1867-Nov. 1868

Irvinton

AGENT

H. de P. Young

Aug.-Dec. 1868

Isabella

AGENT

William C. Carson

Apr.-Aug. 1867

Jackson

AGENT

Wiley Goodman

1865-67

Jonesboro

AGENT

I. G. A. Waldrop

June 1867-Nov. 1868

LaFayette

AGENT

D. J. Curtis

May 1867-Mar. 1868

LaGarange

AGENT

B. C. Ferrell

Oct. 1866-Apr. 1867

W. E. Wiggins

May 1867-Jan. 1868

Israel Towns

Jan.-Apr. 1868

Harry Haskell

Apr.-Dec. 1868

Lexington

AGENT

T. J. Robinson

Aug. 1867-Jan. 1868

Joseph McWhortor

Nov. 1867-Oct. 1868

Macon

SUBASSISTANT COMMISSIONER

Louis Lambert

Dec. 1865-Jan. 1866

E. G. Locke

Jan.-Apr. 1866

N. Sellers Hill

Apr. 1866-Dec. 1868

ASSIST. SUPERINTENDENT OF EDUCATION

John A. Rockwell

Jan.-May 1869

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

McDonough

AGENT

George M. Nolan

Jan. 1867–Aug. 1868

Marietta

SUBASSISTANT COMMISSIONER

O. B. Gray

Dec. 1866–Jan. 1868

AGENT

W. J. Bryan (also at Cumming)

Jan.–Dec. 1868

Marion

AGENT

H. M. Layless

H. de Young

Jan. 1866–July 1868

Aug. 1868

Milledgeville

AGENT

Thomas White

J. D. Rogers (also at Eatonton)

M. R. Bell

Dec. 1865–May 1867

June–Dec. 1867

Jan.–Dec. 1868

Monroe

AGENT

John W. Arnold

Jan. 1866–Apr. 1867

Newman

AGENT

William F. Martin

Jan. 1867–Sept. 1868

Newton

AGENT

Andrew B. Clark

Apr. 1867–Aug. 1868

Perry

AGENT

Daniel Losey (also at Fort Valley)

Daniel Losey

Daniel Losey (Fort Valley)

Sept. 1867–Jan. 1868

Jan.–Sept. 1868

Oct.–Dec. 1868

Quitman

AGENT

Alvin B. Clark

O. N. Lyon

Apr. 1867–June 1868

June–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Riceboro

AGENT

A. M. McIver

Feb.-Apr. 1867

St. Marys

AGENT

William Royal

Aug. 1867-Dec. 1868

St. Simons Island

AGENT

William F. Eaton

1865

Sandersville

AGENT

Thomas Harris

James R. Smith

1867

May-Nov. 1868

Savannah

SUBASSISTANT COMMISSIONER

Col. H. F. Sickles

J. Hall

George Crabtree

J. Kearny Smith

F. J. Foster

J. Murray Hoag

J. Murray Hoag (Claims Agent)

J. W. Brinkerhoff (Claims Agent)

Oct. 1865-Feb. 1866

Feb.-Mar. 1866

Mar.-June 1866

June-Oct. 1866

Oct.-Dec. 1866

Feb. 1867-Dec. 1868

Jan. 1869-Oct. 1870

Oct. 1870-July 1872

Smithville

AGENT

William Pierce

Dec. 1867-Aug. 1868

Stockton

SUBASSISTANT COMMISSIONER AND AGENT

H. F. Mills

H. F. Mills (Agent)

June-Aug. 1867

Aug.-Dec. 1867

Thomasville

SUBASSISTANT COMMISSIONER

Capt. C. C. Richardson

Capt. Joseph O'Neil

Capt. W. F. White

Nov. 1865-Mar. 1866

Apr.-Dec. 1866

Feb. 1867-Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Warrenton

AGENT

Thomas Holden

R. C. Authery

Apr. 1867–June 1868
July–Nov. 1868

Watkinsville

AGENT

Calvin Johnson

Dec. 1865–Mar. 1867

Waynesboro

AGENT

A. A. Buck

William Martins

Max Marbach

Dec. 1865–May 1866
June 1866–Dec. 1867
Jan.–Dec. 1868

Woodville

AGENT

D. A. Newson

Sept. 1867–Aug. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Microfilm Publication M1903

RECORDS OF THE FIELD OFFICES FOR THE STATE OF GEORGIA,
BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,
1865-1872

ROLL 81

SUBORDINATE FIELD OFFICES

Savannah (Subassistant Commissioner)

Special Orders and Circulars Issued

Volume (399)

Feb.-July 1867

Orders and Circulars Received

July 1865-Nov. 1867

Reports Sent to the Assistant Commissioner

Sept. 1865-June 1872

NARA
NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Roll 81

Target 1

Savannah (Subassistant Commissioner)

Special Orders and Circulars Issued

Volume (399)

Feb.-July 1867

Volume pages were filmed sequentially.
Blank pages were not filmed.

Index to Contents

County Record Page 1.

Record of Rations issued at Hopt. Page 24.

Record of Murders to Page 51.

Record of Bounties paid. Page 34.

Record of Discharges found in office. 55.

Record of Claims forwarded by Agents 39

Record of Papers Recd. from Capt. Stone 41

Bureau of Refugees Freedmen & Abandoned Lands
Head Quarters Subdistrict of Savannah
Savannah Ga. March 15. 1864.

Special Orders }
No 1 }

Mr. H. Hoag having reported
in compliance with Par. 1. Special Orders No 30.
dated Bureau of Refugees Freedmen and
Abandoned Lands. Office Assistant Commission-
er State of Georgia Macon Ga. March 14. 1864. -
is hereby assigned to duty as clerk at these
Head Quarters

J. Murray Hoag
1st Lieut. U.S.A. & Sub. Asst. Comm.

Bureau of Refugees Freedmen & Abandoned Lands
Head Quarters Subdistrict of Savannah
Savannah Ga. June 19th 1864

Special Orders
No. 2

Mr. Lewis L. Woodcock Agent Bureau
O. F. & A. L. having reported at this office in
compliance with Par. 1. S. O. No. 93 - dated Bureau
O. F. & A. L. Office Asst. Comm. State of Geo. Macon Ga.
June 15. 1864 - is hereby assigned to duty & will
have jurisdiction over the 2^d Division "viz. Screven
Effingham & Bulloch Counties" Subdistrict of Sav-
annah with Head Quarters at Station No. 5
Central Rail Road

J. Murray Hoag
1st Lieut. U.S.A. & Sub. Asst. Comm.

Record of Applications for U.S. Bounty				
Date	Name	Rank	Co.	Regiment
March 19. 68	Gussett Eldroy	Sergt.	H.	103 ^d U.S. Troops E.E.M. V. 2. S. 181
19. 68	Hardy Anthony	Pvt.	B.	34 th do E.E.M. V. 2. S. 181
" 24. 68	West John	"	"	2 ^d do Art'y L. S. 172. V. 1 -
" 25. 68	Stewart Augustus	"	B.	21 st U.S. Troops L. S. 174. V. 1 -
April 3 ^d 68	Getto Adams	Corp.	B.	34 th do L. S. 178. V. 1
" 22. 68	Kilmer Louis J.	Pvt.	E.	54 th Mass. O.V. Co. L. S. 183. V. 1
" 30. 68	Enos Jacob D.	Q.M.S.	"	3 ^d U.S. Troops E.E.M. V. 2. S. 81 -
Oct. 2. 1868	Ned King per his widow Susan King	1 st Sgt.	E.	38 th U.S. Troops L. S. 211. Page 316
June 28. 68	Thomas Hunt	Pvt.	C.	21 st U.S. Troops E.E.M. V. 2. S. 126
Oct. 31 st 68	Benjamin Haggard	Pvt.	C.	33 rd U.S. Troops L. S. V. 1. Page 218
" " "	Samuel Miller	"	C.	21 st U.S. Troops L. S. - V. 1. Page 218
Oct. 23. 68	Henry Carter per his widow Harriet Carter	Corp.	H.	103 ^d " L. S. 223. V. 1 -
Oct. 29. 68	John Jackson per his widow Alice Jackson	Pvt.	H.	103 ^d U.S. Troops
Sept. 16. 67	Peter Parker	Corp.	B.	33 rd U.S. Troops E.E.M. 130. V. 1 -

Forwarded from Hq. Sub. Dist. of Savannah Ga.			
Enlisted	Discharged	Recd. at Dep't.	Remarks
		April 3 ^d 68	\$134. - paid Nov. 5. 68
		April 3 ^d 68	Settled
Disallowed. E.E.M.	Sept. 6 th 68	1911. Pgs 89. V. 3. 69	"100. act. July 22. 61. "100. act. April 28. 66
		April 6 th 68	"100. act. July 4. 64. 2 ^d installment Disallowed - having been paid
Settled		April 16 th 68	"100. Joint Rec. Jan'y 3. 64.
Settled	June 8. 1865	May 4. 68	"100. act. act. April 28. 66 -
		May 11. 68	Paid \$200. 00 "100. do do
Dec. 14. 1862	Jan'y 21 st 68	Oct. 12. 68	"100. act. July 22. 61. "100. act. Jan'y 22. 66
E.E.M. - 17. Page 6. V. 3. 69		Feb. 20. V. 3. 69	
		Feb. 11. 1868	Settled \$1111. -
Oct. 18. 1862	July 31. 64	Oct. 29. 68	"100. act. July 22. 61. "100. act. Jan'y 22. 66
\$43. 75. Allowed		Aug. 29. 1863	Oct. 29. 68 "100. act. July 22. 61. "100. act. Jan'y 22. 66
Settled. 21. 2. V. 3. 69		Feb. 27. 1865	Oct. 31 st 68 "100. 1 st installment July 4. 64
Disallowed. E.E.M.	April 16. 66	1911. Pgs 89. V. 3. 69	
		Nov 6 th 1868	
			Settled \$1111. allowed -

Counties Continued

Date	Name	Rank	Sex	Regiment
Sept. 16. 67	Joseph Eastwing	Pvt.	F.	33 ^d U.S.C.T. E. Ill. 31 V. 1. 17
Decr. 9. 68	David Green	Capt.	D.	21 st U.S.C.T. L. S. 248. V. 1. 1438
Decr. 10. 68	John Vandrom	Pvt.	L.	103 ^d U.S.C.T. L. S. Page 254. V. 1.
Decr. 14. 68	Samuel Jenkins	Pvt.	B.	103 ^d U.S.C.T. L. S. Page 254. V. 1.
Decr. 14. 68	Jacob Blair	Capt.	E.	103 ^d U.S.C.T. L. S. Page 254. V. 1.
Decr. 14. 68	David Mason	Pvt.	H.	23 ^d U.S.C.T. L. S. Page 254. V. 1.
Decr. 14. 68	Chas. Uttermy	Pvt.	E.	33 ^d U.S.C.T. L. S. Page 254. V. 1.
Decr. 21. 68	William Riley	Pvt.	A.	103 ^d U.S.C.T. L. S. Page 255. V. 1.
Jan. 27. 69	Paul Henry	Sgt.	F.	138 th U.S.C.T. L. S. 275. V. 1.
Jan. 27. 69	Angelo King	Pvt.	D.	138 th U.S.C.T. L. S. 275. V. 1.
Jan. 27. 69	May Anderson	U.C.	C.	22 ^d Indian Veteran Gfy L. S. 276. V. 1.
Feb. 1. 69	Edward Jackson	Pvt.	D.	33 ^d U.S.C.T. L. S. 281. V. 1.
Feb. 2. 1899	Thos. Stewart	Pvt.	C.	103 ^d U.S.C.T. L. S. 281. V. 1.
"	Thos. Cooper	Capt.	E.	33 ^d U.S.C.T. L. S. 281. V. 1.
"	Washington Denny	Pvt.	E.	33 ^d U.S.C.T. L. S. 281. V. 1.
"	Bartholomew Patter	"	E.	33 ^d U.S.C.T. L. S. 281. V. 1.
"	Peter Johnson	Capt.	D.	103 ^d U.S.C.T. L. S. 284. V. 1.
"	Peter Riley	Sgt.	F.	103 ^d U.S.C.T. L. S. 284. V. 1.

Counties Continued

Enlisted	Discharged	Recd. at Dep.	Remarks
			Settled. E. Ill. 135. V. 3. 69
Jan. 28. 65	April 24. 66	Decr. 17. 68	100. 1 st dis. act. of July 4. 64 - Disallowed. E. Ill. 191. P. 89. V. 3. 69
March 1 st 65	April 17. 66	Decr. 12. 68	100. 1 st dis. act. of July 4. 64 - Disallowed. E. Ill. 191. P. 89. V. 3. 69
Feb. 6 th 65	April 17. 66	Decr. 12. 68	100. 1 st dis. act. of July 4. 64 - Disallowed. E. Ill. 191. P. 89. V. 3. 69
March 22. 65	Jan. 31 st 66	Decr. 12. 68	100. 1 st dis. act. of July 4. 64 - Disallowed. E. Ill. 191. P. 89. V. 3. 69
April 20. 64	Jan. 31 st 66	Decr. 12. 68	100. Act. July 22. 61 - 100. July 28. 66 E. Ill. 191. P. 89. V. 3. 69
Feb. 2 nd 65	April 15. 66	Jan. 6 th 69	100. 1 st dis. act. of July 4. 64 - Disallowed. E. Ill. 191. P. 89. V. 3. 69
May 1 st 65	Jan. 6. 66		
May 1 st 65	Jan. 6. 66		
Decr. 15. 64	July 24. 65	Disallowed	E. Ill. 191. P. 89. V. 3. 69
March 15. 65	Jan. 31. 66	Feb. 9. 69	100. 1 st dis. July 4. 64 - Disallowed. E. Ill. 191. P. 89. V. 3. 69
Jan. 30. 65	April 20. 66	Feb. 9. 69	100. 1 st dis. July 4. 64 - Disallowed. E. Ill. 191. P. 89. V. 3. 69
Novr. 1 st 62	Jan. 31. 66	Feb. 9. 69	100. July 22. 61 - 100. July 28. 66
Decr. 14. 62	Jan. 31. 66	Feb. 9. 69	100. July 22. 61 - 100. July 28. 66
April 4. 64	Jan. 31. 66	Feb. 9. 69	100. July 22. 61 - 100. July 28. 66
Settled. E. Ill. 272. V. 3. 69			
March 1 st 65	April 17. 66	Feb. 12. 69	100. 1 st dis. - Disallowed. E. Ill. 191. P. 89. V. 3. 69
Feb. 9. 65	April 17. 66	Feb. 12. 69	100. 1 st dis. - Disallowed. E. Ill. 191. P. 89. V. 3. 69

Counties Continued.

Date	Name	Rank	Co	Regiment
	John Smith	1st Lt.	A	L. S. 284. Vol. 1
	John Smith	1st Lt.	A	L. S. 285. Vol. 1 -
	John Smith	1st Lt.	A	L. S. 286. Vol. 1 -
	John Smith	1st Lt.	A	L. S. 287. Vol. 1 -
	John Smith	1st Lt.	A	L. S. 288. Vol. 1 -
	John Smith	1st Lt.	A	L. S. 289. Vol. 1 -
	John Smith	1st Lt.	A	L. S. 290. Vol. 1 -
	John Smith	1st Lt.	A	L. S. 291. Vol. 1 -
	John Smith	1st Lt.	A	L. S. 292. Vol. 1 -
	John Smith	1st Lt.	A	L. S. 293. Vol. 1 -
	John Smith	1st Lt.	A	L. S. 294. Vol. 1 -
	John Smith	1st Lt.	A	L. S. 295. Vol. 1 -
	John Smith	1st Lt.	A	L. S. 296. Vol. 1 -
	John Smith	1st Lt.	A	L. S. 297. Vol. 1 -
	John Smith	1st Lt.	A	L. S. 298. Vol. 1 -
	John Smith	1st Lt.	A	L. S. 299. Vol. 1 -
	John Smith	1st Lt.	A	L. S. 300. Vol. 1 -
	John Smith	1st Lt.	A	L. S. 301. Vol. 1 -
	John Smith	1st Lt.	A	L. S. 302. Vol. 1 -
	John Smith	1st Lt.	A	L. S. 303. Vol. 1 -

Counties Continued

When Enlisted	When Discharged	When Rec'd at Dept	Remarks
June 1st 65	June 1st 66	Sept 1st 69	
Disallowed	19th Reg 89. V. 3. 69. E + M.		
June 1st 65	June 1st 66		
*100. allowed			
May 1st 65	May 1st 66		
Enl. 2.3. 69. 89. 344. Page 187			E + M. 80 Reg 38. out 5-
June 1st 65	June 1st 66	Feb 15. 69	
*100. allowed			
June 1st 65	June 1st 66	do	
*100. allowed			
Disallowed	E + M. 19th Reg 89. V. 3. 69		
E + M. 38. 30th 65. 69. Discharge delayed Oct. 19. 1869			
June 1st 65	June 1st 66	Returned - disallowed - 79 E + M. 63. 69	
Jan. 30. 65	Apr. 20. 66	Feb 23. 69	*100 1st 65
Disallowed	E + M. 19th Reg 89. V. 3. 1869		
Enl. 74. V. 3. 69. -			
E + M. 295. - 2 3 -			
Apr 15. 65	Apr 1st 66	Mich. 5. 69	*100 1st 65
Disallowed	E + M. 19th Reg 89. V. 3. 69		
Apr 16. 65	June 1st 66	do	
E + M. 99. V. 3. 69. -			do
Oct. 1st 65	June 1st 66	do	*100 1st 65
*100. allowed			do
Oct 1st 65	June 1st 66	do	*100 1st 65
*100. allowed			do
June 1st 65	April 25. 66	do	*100 1st 65
Rejected	Enl. 272. V. 3. 69		E + M. 92. 64. 3. 69
June 15. 65	June 31. 66	Mich 18. 69	*100 1st 65
*100 allowed			E + M. 100. 65
June 11. 65	May 4. 66	do	*100 1st 65

Date	Name	Rank	Co.	Regiment
	Benj H Williams Isaac Williams	Father of Pot.	"B"	34 th USCT.
Aug 28. 69	Wm Adams	"	A	33 ^d
Oct. 29 1869	James Paris	"	H	34 th USCT. L.S. 131. V. 2. 69
Oct. 18. 1869	in Moore	"	H	2 ^d USC L. & Co. L.S. 128. V. 2. 69
Dec. 20. 1869	Randolph Abbott	"	A	33 ^d USCT.
Jan'y. 3. 70	Uleris Jay	"	E.	"
Jan'y 14. 70	Dimiana Manago Widow of Paul	Private	"F"	" L.S. 164. V. 2. 69 + 70
Jan'y 17. 70	James Stevens	Ord.	"B"	" L.S. 166. V. 2. 69 + 70
" 19. "	Prince Lloyd By his. widow Susan	"	"	" L.S. 167. V. 2. 69 + 70
Feb. 1. 70	Walt Jones	"	C.	40 th " L.S. 184. V. 2. 69 + 70
	Thurston Cook	"	"B"	42 ^d "
	James Moore	Corp.	H	137 th "
July 14. 70	Isaac Jenkins	Pvt.	F	33 ^d U.S.C.T. L.S. 226. V. 2. 69 + 70

Enlisted	Rank at Departure	
Settled -		4 th C.R.
	Sept. 28. 1869	
	Nov. 9 1869	Res allowed E. M. 264. Page 129. V. 3. 1869 -
Res allowed E. M. 357 V. 3 -	Nov. 3. 1869	
Settled E. M. 383. V. 3. 69. 70	Jan'y. 12. 1870	Ind. M. St. L. M. 1870
Res allowed E. M. 333. V. 3. 69. 70	Jan'y. 15. 1870	5-C.R.R. -
	Feb'y. 2. 1870	
	Feb'y 8. 1870	
E. M. 320. V. 3	Feb'y 12. 1870	
	Feb'y 12. 1870	
	Feb'y 12. 1870	
Allen E. M. 383. V. 3. 69. 70		(as in will no. can C. B. Jones)
Res allowed E. M. 343. V. 3. 69. 70		
April 20. 1870 Jan'y 31. 66 -		

24

Record of "Ration Portions" forwarded Aff'd - for issue
at the Lincoln (Frederman) Hosp't. Savannah, Ga.

Date	Number of Men	Number of Women	Total	Number of days	Whole Number of Portions	Remarks
May 1 st 68	25	21	46	10	460	
" 11 th "	24	18	42	10	420	
" 21 st "	23	17	40	11	440	
June 1 st 68	22	18	40	10	400	
" 11 th "	17	17	34	10	340	
" 21 st "	23	18	41	10	410	
July 1 st 68	18	22	40	10	400	
" 11 th "	27	26	53	10	530	
" 21 st "	31	28	59	11	649	
Aug 1 st 68						

The undersigned discharged
of Pt. Capt. J. M. Hoag w/o. the sum
in full due us from United States

Date	Name	Rank	Regiment
	Robert Johnson	Capt	
Aug 2 nd 18	Josiah W. Black	Pvt	34 th 10 th Ct.
" " "	Washington Sumpter	"	34 th "
" " "	George Perin	"	34 th "
" " "	Jupiter Jones	"	34 th "
Nov 28	Jacob S. Evans	1 st Sgt	3 rd "

Soldiers do hereby acknowledge to have received
set opposite our respective names, being amount
for Bounties Arranged of pay &c.

Amount		Signature	Witness
Doll	Cts		
144	10	Robert Johnson	
97	80	Josiah W. Black	
227	=	Washington Sumpter	
103	20	George Perin	
251	=	Jupiter Jones	
200	=		

Believe me to be very respectfully
and affectionately
for the friends of the cause

Yours

Signature

Adm. Co.

144 10
145 10
146 10
147 10
148 10
149 10
150 10

49

8-11

Register of Murders Committed
with the Victims

Date	Name of Murdered Man	Name of Murderer
June 14, 1848	Milton Brown	Ben Brown "white"

in Gen. List. of Savannah of which Freedmen

Place	County	Remarks
	Forsyth	

[Faint, illegible handwritten text, possibly bleed-through from the reverse side]

Record of Soldiers Discharge Papers

No.	When Received	Name	Rank	Regiment
1		Mattire James	Pvt.	2 ^d U.S. Light Art.
2		Robinson Thomas	"	103 ^d U.S. C. P.
3	Oct. 2, 14	Ralph Stephen	"	34 th "
4		Mattire Andrew	"	103 ^d "
5		Murphy William	Capt.	103 ^d "
6		McIntosh Robert	Pvt.	33 ^d "
7		King Ned	1 st Supt.	33 ^d "
8		Lloyd Bruce	Pvt.	33 ^d "
9		Henderson Wiley	Capt.	21 st "
10		Smith Alexander	Pvt.	21 st "
11		Laugherty Frederick	Pvt.	103 ^d "
12		Fucker Randolph	"	103 ^d "
13		Stewart Thomas	"	103 ^d "
14	May 13, 14	Adams Praddick A.	"	33 ^d " <i>See Page 4 Vol 14</i>
15		Mittler Solomon	"	21 st "

at Hd. Qrs. Dist. of Savannah Ga.

How recd.	Remarks
Found in St. Park	
" " Office	
" Claim List	<i>See Vol. 40, 41 - also 42</i>
" in Office	
" " "	Discharge delivered to Murphy Feb 1 st 1879
" " "	Found for B. by Mary Mary Guardian of Child
" " "	Forwarded with application for Bounty by Susan King "indian"
" " "	Forwarded by widow Susan Lloyd. S. S. 167, 212, 70
" " "	Discharge delivered to Wiley Henderson
" " "	Delivered to " "
" " "	Discharge forwarded March 1879
" " "	Discharge forwarded to " "
" " "	Discharge forwarded Feb 2 nd 1879 - Bounty
" Claim List	Discharge delivered to Adams
" in Office	Forwarded with application for Bounty Oct. 21, 68

Record of Bounty Claims & Forwarded

When Issued	Name	Rank	Co	Regiment
Sept. 11. 1864	Parker Peter	Corp	B	33 ^d U.S.C.
" 11. "	Eastling Jupiter	Pvt.	"	"
Jan'y 28. 1868	Hunt Thomas	"	A	21 st "

Capt. Sawyer through Hq. Gen. Dist. of South.

When Bred	Remarks-
EEU. 131.2.1	
do	
EEU. 121.2.2	

Miscellaneous County Record Showing

	Name	Rank	Sea	Regiment
	Campbell John		1	34 th U.S.C.T.

what is known of Claims forwarded before Sept. 1st 1891

When Booked	Remarks
G.E. 3921-	

Recd of Col. A. W. Stone, this 25th day of Jan'y
1879 - Discharge Papers of the following
named men

No.	Name	Rank	Co.	Regiment
1	Samuel Spaulding	Sergt	G	2 ^d U.S. Col'd. Art'y 4 th
2	Cassius Bullock	Capt	E	21 st U.S. Col'd. Troops
3	Edward Higgins	"	G	33 ^d " "
4	Albert Shaffall	"	A	33 ^d " "
5	Henry Ullinger	"	D	33 ^d " "
6	Henry Smith	"	C	34 th " "
7	Robert Wadsworth	"	H	103 ^d " "

July 12, 1879
Received
July 1, 1879
Delivered

J. Murray Hoag
Capt. U.S.A. &c.

Bureau of Refugee Freedmen & Abandoned Lands
Headquarters Sub-District of Savannah.
Savannah Ga. Feby. 15th 1864

Circular

No. 1.-

The undersigned having assumed charge of the Sub-District of Savannah in compliance with Gen. O. O. No. 15, dated Bureau A. F. & A. L. Office Act Comm. State of Ga. Savannah Dec. Feby 15th 1864, will hereafter require for his information a monthly report from each agent in this Sub-District. This report should be forwarded the 1st day of each month, and should contain a summary of the most important complaints with the action taken thereon, together with such explanation, remark, or inquiry as the Agent may deem necessary.

Being at once to ascertain the actual condition of the freedpeople and the practical operations of the Bureau. You will please embody the answers to the following questions in your report for March 1st

How many freedpeople are now laboring under contracts approved by you?

And the greater number of these working by the month or for a portion of the crop?

Is the demand for labor sufficient to supply all, willing to work - with comfortable homes and reasonable wages?

You are requested at all times to refer to this office for settlement or decision any complaint or question upon which you may entertain doubt.

J. M. May Jr
1st Lieut. 44th U. S. Inf. &
Sub. Act. Commr.

Bureau of Refugee Freedmen & Abandoned Lands
Head Quarters Sub-District of Savannah
Savannah Ga. July 17, 1867

Circular

No. 2

The following letter from Office of the
Asst. Comm. here is republished for the informa-
tion and guidance of all concerned.

Bureau of Refugee Freedmen & Abandoned Lands
Office Asst. Comm. State of Ga.
Macon Ga. July 14th 1867

Lieutenant

I have the honor to enclose herewith
copies of the address of the State Board of
Education of the "Georgia Educational As-
sociation"

You will yourself and will instruct your
Agents to carry out the designs of the
Ga. Ed. Ass. in the organization of schools
as requested in the enclosed address of
the Board of Education making use of the Con-
stitution of subordinate Associations enclosed.
For that purpose - Agents should devote their
most unremitting labor and attention to this
duty. Corresponding with the Board very fre-
quently, to give and receive information required.

Very Respectfully

Your Obedt Servt

"Ed" Eugene Pickett

Capt. & a. a. g. v.

Lieut. J. Murray Strong

A. C. Comm. Savannah Ga.

It is earnestly enjoined
upon all agents in this Sub-District to spare
no effort in establishing schools in their re-
spective jurisdictions. The Bureau, be it remem-
bered, will soon be among the things
that were, and in passing away it can

require its wards no richer inheritance than
a well regulated system of common schools

J. Murray Strong

1st Lieut. 44th U. S. Infantry

Sub. Asst. Comm.

Bu. R. F. & A. L.

NHRA 25

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Roll 81

Target 2

Orders and Circulars Received

July 1865–Nov. 1867

Order of
Presidents ^{Pres.} Letters Rec'd.

July 1865 - ~~Sept. 1865~~

MAR 67

Office of R. F. A. L.
Supt. East Memphis
Memphis Tenn July 13th 1865

Circular
No 1

Instructions to
~~Refugees in regard to leaving~~
their employers and remaining
idle

July
1865

Office Supr. R. F. & A. L.

Sub. Dist. of Memphis

Memphis, Tenn. July 13. 1865.

Circular 2
No. 1. 3

The superintendent of Refugees, Freedmen and Abandoned Lands of this District regrets to learn, that in many instances freed people are leaving their employers without having received unkind treatment or just provocation, and are congregating in large numbers in the suburbs of this city, where they are living, in many cases, in idleness, vice & poverty and are likely to entail upon themselves and families extreme suffering. Besides at this critical period of the season, when the crops must be secured, their leaving will inflict great loss upon their employers. It is true, the colored people are free to select their own employers, but having once made the selection and entered into an agreement, they must, unless treated with cruelty, remain with their employers and carry out in good faith the terms of their contract, and if necessary will be compelled to do this. All freed people who have thus left their employers, and come to this city, are directed to return and resume their labor at once. Hereafter all freed people coming to this city under such

circumstances, or who come here and make complaints, which upon careful examination shall prove false or malicious, will be arrested as vagrants and be compelled to return to their employers or be otherwise dealt with, as justice requires. The freed people are assured, that, if their employers neglect or refuse to comply with their part of the agreement and pay a just and reasonable compensation for labor, such employers will be required and compelled to do so by the Officers of the Bureau. R. F. & A. L. Whenever disputes arise as to compensation for labor, they must be referred to this office; the freed people, except those who necessarily come to make their complaints, remaining in the mean time with their employers, until a decision can be reached and justice done.

Official:

Sgt. Davis Tillson
Brig. Gen. Vols. and
Supt. R. F. & A. L.

Aug 15/65

Maj. Genl. Jackson

507
207

Aug
1865

Headquarters Asst. Commissioner
Bureau Refugees Freedmen & Abandoned Lands
South Carolina Georgia & Florida
Savannah S.C. August 13th 1865

Special Orders
No. 7.

III. Capt. James P. Low A. G. W. is hereby
appointed Agent to receive from the Military
Authorities, and from the Agents of the U. S.
Treasury Department, all abandoned houses,
lands, and other property, and all confiscated
property, ordered to be transferred to this Bureau,
as contemplated in the Act of Congress Approved
March 3rd 1865, establishing the Bureau of Refugees,
Freedmen, and Abandoned Lands, (See G. O. No. 110.
Current series War Department.)

By order of

Brev. Maj. Gen. R. Saxton
Asst. Commissioner

Stuart M. Taylor

Asst. Adjt. Genl.

James P. Low.

Capt. U. S. A.

Aug 16/65

B. B. Genl Davis
Comdg Dist of Agassiz,

S. O. 2
no 172 }

Head Quarters Sub-District of Ogeechee,

Savannah, Ga., Aug 16 1865.

Special Order, }
No. 172 }

(EXTRACT.)

V The Commanding Officer of
103rd U.S.C.T. will detail from
his command, three (3) Corporals
and fifteen (15) men for permanent
guard, and cause them to report
to W.P. Ketchum Capt and A.D.C.,
without unnecessary delay

By command of Brev. Brig. Gen'l DAVIS.

Wm. V. Foote
A. A. A. G.

Comd'g Officer
101st Colored

Office of the R. H. H. C.
D. H. L. H. H. H. H.
Memphis Tennessee

Enclosure
No 15

In regard to pro-
viding homes in the country
for Freedmen who are in a
stagnant condition where
good wages and kind treatment
will be secured. All persons
employing Freedmen are re-
quired to give a certificate of the
length of time they are employed
for and nature of employment.

Office Sect. R. F. & A. L.

Sub. Dist. of Memphis

Memphis, Tenn. Aug. 28. 1865.

Circular
No. 5.

To prevent inevitable suffering and death, during the coming winter, among the large numbers of Freed people in and about this city, vigorous efforts are being made by the officers of the Bureau R. F. & A. L. to furnish all, who may need assistance, with comfortable homes in the country, where fair wages and kind treatment will be secured to them. It is not the intention, to compel persons to leave the city, who have sufficient means, or who are so permanently employed, as to make it probable, that they can provide for their own wants and necessities. All persons, employing freed people in this city and vicinity are requested to give each freed person a certificate, setting forth, how long such person has been employed by them - the character of the employment - how long they propose to retain the person in their service, and whether or not it is probable such person will be able to provide for his or her own wants during the coming winter. Persons holding such certificates, approved at this

office, will not be required to go to the Country,
unless their after conduct makes it necessary.

Official:

(Sgt.) Davis Tillson
Brig. Genl. Tols. and
Supt. Bureau R. F. & L.

Headquarters, Assistant Commissioner,
BUREAU REFUGEES, FREEDMEN AND ABANDONED LANDS, }
South Carolina, Georgia and Florida, }

BEAUFORT, S. C., *Sept 5*, 1865.

SAXTON, R.

Bvt. Maj. Gen., Ass't. Com.

Per

Assistant Adjutant General.

Special Orders. No. *13*

*Chaplain L. M. Briggs
appointed Sept. Schools
for District Savannah*

Sept

1865

HEADQUARTERS, ASSISTANT COMMISSIONER,
Bureau Refugees, Freedmen and Abandoned Lands, }
South Carolina, Georgia and Florida, }

Beaufort, S. C., Sept 5th 1865.

SPECIAL ORDERS, }
No. 13 }

Mr. Chaplain H. W. Binge 173rd Regt.
New York Volunteers, having reported at these
Head Quarters in obedience to orders, is hereby appoin-
ted Superintendent of Schools for the District of
Savannah Ga. and will report without delay to
Mr W. C. Bennett Agent Bureau Refugees &c. for
that City.

Mr W. C. Bennett

BY ORDER OF

Br't. MAJ. GEN'L. R. SAXTON,

Assistant Commissioner.

Wm. M. Dyer

Ass't. Adj't. Gen'l.

War Department

Solj Bents Office

Washington D.C. Sept 22/65

Genl Order

140 138

} in
reference to trans-
portation.

War Department.

Adjutant General's Office.

Washington Sept 18th 1863.

Genl. Order
No. 138V

To provide for the transportation required by the Bureau of Refugees, Freedmen and abandoned Lands it is ordered that upon the requisition of the Commissioner or the Assistant Commissioner of the Bureau, transportation be furnished to such destitute refugees and freedmen as are dependent upon the Government for support, to proceed where they can procure employment and subsistence, and support themselves, and thus relieve the Government provided such transportation be conferred by the Assistant Commissioner within the limits of their jurisdiction.

Second. Free transportation on government transports and United States Military Railroads will be furnished to such teachers only of Refugees and Freedmen, and persons laboring voluntarily in behalf of the Freedmen, as may be duly authorized by the Commissioner or Assistant Commissioner of the Bureau, all stores, school books, etc., necessary to the subsistence, comfort, and instructions of the dependent Refugees and freedmen, may be transported at Government expense, when such stores and Books shall be

turned over to the officers of the Quartermasters Department, with the approval of the Asst Commissioners or the Department commanders. The same to be transported as public stores, consigned to the Quartermaster of the post to which they are destined, who after inspection, will turn them over to the Commissioners or the Bureau Agent for whom they are intended for distribution.,

All Army Officers traveling on public duty, under the order of the Commissioners or Assistant Commissioners, within the limits of their jurisdiction, will be entitled to mileage or actual cost of transportation. According to the revised Army Regulations, when transportation has not been furnished by the Quartermasters Department.,

Sept 25/65.
Detail of Richard White
Co H 75th N.Y. Inf

S. O. 7 Hd Qrs. List of
No 62 } Savannah.

Head-Quarters District of Savannah,

1st DIVISION, DEPARTMENT OF GEORGIA,

Savannah, Ga., September 25th 1865.

Special Order,
No. 62.

[EXTRACT.]

IV. The following named Enlisted man is hereby relieved from duty with his Regt, and will report to N. C. Dennett, Agent Freedmen's Bureau, without delay.
Private Richard White "H" Co 173^d N. Y. Vols

By Command of Brevet Major General ^{Brig} E. P. Davis
J. M. BRANNAN:

Mr. N. C. Dennett
Agent F. B.

W. N. Folsom
1st Lt & Actg. Assistant Adjutant General.

Ad Lm Dept of War

Augusta Ga Sept 27/86

Special Orders

No 48

On reference
to District Com
manders turning
over all abandoned
lands and property
contemplated in the
act of Congress app-
roved March 3^d 1865,
in Brig Genl Davis.

Lillson A. A. Comr

R. F. A. L.

Head Quarters Department of Georgia
Augusta Ga Sept 2^d 1865.

Special Orders
No 48

Extract

1. District Commanders will at once turn over to Brig Genl. Gillson, West Commissioner of Refugees, Vice Genl. of Abandoned Lands, for the State of Georgia, or his sub. Agents as he may appoint, all abandoned lands and property contemplated in the Act of Congress, approved March 3^d 1865, establishing the Bureau of Refugees, Freedmen and Abandoned Lands, that may now be within their respective commands. This will include all hospitals, barracks, store houses, shops, manufactories, sheds and all other buildings erected or owned by the so called Confederate States or by the State of Georgia for the purpose of prosecuting the war, except those acquired for military purposes, and the Arsenal buildings at Augusta and Macon. Also the buildings erected for the manufacture of powder at Augusta.

A full report will be made to these Headquarters of all property so turned over, also of all funds collected pursuant to said Act. which are ordered to be turned over the same as other property.

By Command of
Maj Genl Steedman
Edward G. Dike
Adj. G.

Brig Genl Gillson
West Commissioner, R. F. & A. L.
for his information

Official
W. H. Deane
Capt & Adj. G.

Sept 27/65

Maj Genl Stearns

Order directing West
Companies to turn over
Buildings etc

Special Order }
No 48

Head Quarters Dept. of Georgia
Augusta, Ga. Sept. 27. 1865.

Special Orders 3
No. 48 3

Extract.

1. District Commanders will at once turn over to Brig. Gen. Tillson, Asst. Commissioner of Refugees, Freedmen and Abandoned Lands for the State of Georgia, or to such agents as he may appoint, all abandoned lands and property contemplated in the act of Congress, approved March 3^d 1865, establishing the Bureau of Refugees, Freedmen and Abandoned Lands, that may now be within their respective Commands. This will include all hospitals, barracks, store-houses, shops, manufactories, sheds and all other buildings, erected or owned by the so-called Confederate States or by the State of Georgia, for the purpose of prosecuting the War, except those required for military purposes, and the Arsenal buildings at Augusta and Macon, and the buildings erected for the manufacture of powder at Augusta. — A full report will be made to these Headquarters of all property so turned over, also of all funds collected pursuant to said Act, which are ordered to be turned over, the same as other property.

Official:

Jm Gray

Maj. & Inspector

By Command of

Maj. Gen. Steedman

(Sgt.)

Edward J. Dike

A. A. G.

Mr. L. J. ...
Bureau R. F. & L.
Washington Oct 3rd 1855

Circular }

II In reference
to Report of Assistant
Commissioners No. 1 of
10 of 1855.

III In reference to Orders
relating to property to
Farmers.

War Department
Bureau R. F. & A. L.
Washington October 3. 1865.

Circular:

I. Asst. Commissioners are directed in their Reports of Abandoned and Confiscated Lands to arrange the names of former owners of such lands in each district, county or parish in alphabetical Order.

The number of acres as therein required to be stated will always be given as nearly as the same can be ascertained.

II. Copies of all Orders restoring property to former owners will be forwarded to this Bureau as soon as issued, and when such orders are issued in compliance with special instructions from this Bureau, the papers in the case will be returned with a copy of the Order.

By order of
Major General O. O. Howard Comr.
(Sg^t), Wm. Fowler
Asst. Adjt. Genl.

Official:
H. H. Deane
Capt. & A. A. G.

War Department
Bureau R. F. & A.
Washington Oct 4 1863

Circular Letter

In reference to
State Laws for appren-
ticeship.

War Department,
Bureau of Refugees, Freedmen and Abandoned Lands.
Washington, October 4, 1865.

(Circular Letter.)

State laws with regard to apprenticeship will be recognized by this Bureau, provided they make no distinction of color, or, in case they do so, the said laws applying to white children will be extended to the colored.

Officers of this Bureau are regarded as guardians of orphan minors of freedmen, within their respective districts.

The principle to be adhered to with regard to paupers, is, that each county, parish, township or city, shall care for and provide for its own poor.

Vagrant laws made for free people, and now in force, on the statute books of the States embraced in the operations of this Bureau will be recognized and extended to the freedmen.

Assistant Commissioners will draw up specific instructions applicable to their respective States, in accordance with the foregoing principles.

O. O. Howard,

Major General, Commissioner.

OFFICIAL:

W. V. Dean

Asst. Adjt. General.

Office Subst
Comm R. F. & A. L.

Dist of Ark

Jarvisville Oct/65

Circular

No

In
reference to em-
ploying Freedmen

Oct/65

Office Act. Sub. Ap. Com^r
Juman P. J. and W. L. Ga
District of Savannah Ga
Savannah Ga Oct 1865

Circular
No 3

In Compliance with par. 3. of Circular
No 2 from Office Act. Ap. Com^r for the State of Georgia
All persons in this district desiring to employ freedmen
are respectfully requested to make known the fact at this
office together with their address or name of Agent master
of acres and a full statement of the number & kind
of persons wanted, the kind of employment and the
compensation offered.

It will be borne in mind that
in many instances the freed men have families for which
to provide. Persons wanting laborers and having
the means of furnishing shelter for families and
willing to do it are particularly requested to state
the fact. — in furnishing laborers
preference will be given to the parties offering the
most liberal compensation.

Office Act. Sub. Apt. Commr.
Bureau of R. F. & A. L.
Savannah Ga. Oct. 16. 1865.

Stone, Henry L.
Capt & Act. Sub. Apt. Commr.

It is ordered that a certain
Contract made between Ansel
Parish (lately deceased) and
the freedmen living on his plan-
tation, to the effect that they
(the freedmen) were to have one
half the crop made - is to
be respected and carried
out in every particular.

Oct 16/65

J. A. M.
1st

Office Act. Sub. Act. Comr.
Bureau Refugees, Freedmen & A. L.
Savannah Ga. Oct. 16th 1865

It having been represented to this office
that a contract having been made
between Ancel Parsh, ^{late deceased} and the freedmen
living on his plantation to the effect
that they (the freedmen) were to have
one half of the crop raised on the
plantation during the present year, and
that certain parties to wit Charles Parsh
Dan^l. Blann Thos Alderman & Joshua
Blannan propose to violate the said
contract and to deprive the freedmen
of their rights, it is hereby ordered
that they ^{the above mentioned parties} respect in every form the
contract made between the freedmen &
the former owner of the plantation

Henry L. Stone
Capt 143^d U.S. Col Inf
Act Sub Act Com
Dist of Savannah

Settled the freedmen to get half of
Crop

Adm's Dept of Georgia

18th Oct 1865

Spencer Green

1865

Here detained

at Obedience to report

to Genl. D. F. Sickles

and Sub Asst Commr

General H. H. H. H.

Head-Quarters Department of Georgia,

Augusta, Ga., October 16th, 1865.

Special Orders

No. 65

(Extract)

*Col. A. S. Hall,
Major Genl. (Capt. 1863)
Transportation Commission
to Washington*

W. P. Garrison

*Mr. Steedman
Oct 17/65
Tran
see*

The following named enlisted men are hereby de-
tached and ordered to report to Col. H. P. Sickles, Adjt. Genl.
of the Freedmen's Bureau
for duty in the Freedmen's Bureau
Jesse Rutter, Co. H 142nd Ill. Ad. Infantry.
William Jennings, " E 142nd " " "
W. H. Weaver, " B 142nd " " "
J. Carpenter, " C 187th Ohio " "

By Command of Maj. Gen. STEEDMAN.

W. P. Garrison, A. A. Gen'l.

Col. H. P. Sickles

Ad. Genl. Freedmen's Bureau,

Bureau R. H. A. L.
Office A. A. Com. for State of Ga
August 10th 1865

Special Order

No 7

Cap^t H. H. Stone
Relieved from duty as Act
Sut Asst Comd^t Bureau R. H. A. L.
and ordered to report to
Col H. T. Sikes at Savannah
Ga

Bureau R. F. & A. I.

Office A. A. Comm. for State of Georgia
Augusta, Ga. Oct. 16. 1865.

Special Orders
No. 7. 3

IV. Par. II. S. O. No. 4. C. O. from
this Office assigning Capt. H. I. Stone to duty
as Act. Sub. A. A. Comm. Bureau R. F. & A. I. for
the Dist. of Savannah, Ga. is hereby revoked.
Capt. Stone will report to Col. H. F. Sikes
A. Sub. A. A. Comm. for District of Savannah Ga.
for assignment to duty.

Davis Tillson
Brig. Gen. Vols. and
A. A. Comm.

War Department
Bureau R. P. & A. L.
Charleston, S. C. Oct 19th 1865

Special Field Order
No 2

Specimen
Copy F. P. Ketchum 128th
W. S. C. L. A. A. sent

War Department.
Bureau P. F. and Abandoned Lands
Charleston S.C. October 19. 1865

Special Field Orders
No. 2

Capt. Angus J.

Ketchum 128 W. S. C. S. is hereby appointed
Acting Assistant Adjutant General and empowered
to issue orders as hereinafter specified with
regard to the restoration of former owners of lands
set apart by Gen. Sherman's Special Field Order
No. 15, Jan'y 6. 1865

First He is charged with carrying out
the instructions contained in Special Field Order
No. 1 of this date, also with the completion of the
transfer of the Custody of the Edisto Estates, from
the Bureau to the former owners in accordance
with the spirit and letter contained in the
accompanying document marked 'A'.

Second He is further charged with attending
Special Field Order No. 1, and the action as
to the ~~other~~ Edisto Estates & the other estates
affected by Gen. Sherman's order, above referred to
with such modification as a practical adjustment
of difficulties may demand.

His attention is called to
G. O. War Dept. No. 5, C. S., the spirit of which
will be carefully observed.

All orders issued pursuant to

the above instructions will be "By direction
of the Commissioner" except those signed by
the Commissioner himself.

Pursuant to instructions from the Pres^{dt}
of the United States.

(Sg^{ry})

C. C. Howard
Major General
Commissioner

Official Copy
H H Drake
Capt R.A.C.

Juan R. F. & A. A. A. A. A.
Office Act Asst Comd
Augusta Ga Oct 23rd 1865

Special Orders
No 11

Assigning 1st Lieutenant
Captain J. C. A. A. A. A.
Will report to duty with Col
G. F. Sickles Act Sub Asst
Comd J. F. & A. A. A. A. A.
Savannah Ga.

66532
165
500.32

Bureau of Refugees, Freedmen and Abandoned Lands.

Office Acting Assistant Commissioner, State of Georgia.

Augusta, Ga. Oct. 23^d 1865

Special Orders
No. 11. 3

I 1st Lieut. & Adj. John C. Long
147th Ill. Vols. having reported at this office
in compliance with S. O. No. 65. Ad. Gen. Dept.
of Georgia is assigned to duty with Col. H. F.
Sickles A. Sub. Sp. Comr. Bureau R. F. & A. L.
at Savannah Ga.

Quartermasters Dept will furnish transpor-
tation to Lieut. Long Horses and Servants.

Davis Tillson
Brig. Genl. Vols. and
Act. Sp. Comr.

W. L. Tillson
Savannah Ga

Duncan F. H. A. L.
F. H. A. A. Commission
Augusta Ga Oct 24th 65.

Special Orders
No 12

II- Assigning the following
named enlistment men to duty
with Col H. F. Siskles 1st
Sub. Asst Commr. F. H. A. L.
Sergt J. W. Thompson C. C. 151. Ill.
" W. H. Livers " 18147 " "
Private A. M. Radford " 15187 Ohio

Bureau of Refugees, Freedmen and Abandoned Lands.

Office Acting Assistant Commissioner, State of Georgia.

Augusta, Ga. Oct. 24 1865

Special Orders 3
No. 12. 3

I. The following named enlisted men having reported at this office in compliance with S. O. No. 68 Hd. Qrs. Dept of Ga. are hereby assigned to duty with Col. H. F. Sickles Act. Sub. Aft. Comr. Bureau R. F. & A. L. District of Savannah.

Quartermasters Dept will furnish transportation.

Sergt. J. W. Thompson Co. C. 151st Ill. Vols.
Cmpt. Wm. H. Livers Co. H. 147th Ill. Vols.
Private A. N. Radford Co. K. 187th Ohio Vols.

Davis Tinslow
Brig. Genl. Vols. and
Actg. Asst. Comr.

Wm. H. Livers
Cmpt. Wm. H. Livers
Private A. N. Radford

Bureau R. F. A. S.
Office A. A. Comm. Stat. of Ga.
November 3rd 1865

General Orders
No 4

In regard
to making estimates
on the 20th of each month.

Nov
1865

Bureau of Refugees, Freedmen and Abandoned Lands.

Office Acting Assistant Commissioner, State of Georgia.

Augusta, Ga. November 3 1865

General Order
No. 4.

All officers and agents of this Bureau in this State will make the estimates required by Par. 4 Circular No. 17 Bureau R. F. & A. L. dated Washington Sept. 20. 1865 - on the 20th of each month for the ensuing month and forward them to this office. - Estimates for this month if not already forwarded, will be made and forwarded at once.

It is not expected that the estimates shall state the exact amount of funds required - only that the officer shall approximate as closely as possible.

Except in cases of great necessity which will be immediately reported, officers and agents will make no expenditure without first having obtained authority from this office.

They will set forth in their applications the occasion of the expenditure and the probable expense together with such other particulars as will enable the Actg. Asst. Commissioner to judge of the necessity for incurring it.

Davis Tillson
Official Mr. Deane
Dirig. Gen. Vols. & A. S. Comr. &c.

Review of R. J. A. L.
Jackson, Miss. 1811
- 165

Emancipation

for reference
to boards being divided
amongst Freedmen on
Christmas and New Years
next.

BUREAU OF REFUGES, FREEDMEN & HANDING OF LANDS
JACKSON MISS. Nov. 11th 1865

Official Letter

It is constantly reported to the Commissioner that the freedmen have been deceived as to the intentions of the Government.

It is said that lands will be taken from the present holders to be divided among them next Christmas or New Years. This impression, wherever it exists, is wrong. All Officers and Agents of this Bureau are hereby directed to take every possible means to remove so erroneous and injurious an impression. They will further endeavor to remove other false reports that have been industriously spread abroad with a purpose to unsettle labor and give rise to disorder and suffering. Every proper means will be taken to secure fair written agreements or contracts for the coming year for the freedmen instructed that it is for their best interest to look to the property holders for employment. The Commissioner deprecates hostile action and wishes every possible exertion made to produce kind feeling and mutual confidence between the blacks and the whites.

(Signed)

C. C. Conrad
Major Genl Commissioner

Official

(Sgt.) Wm. Woodhull

Col & Asst. Adj. Genl.

Official

W. W. Deane
Capt & A. S. G.

Med L & Capt of Engineer
Engineer Co. 1. 20" 168

Special Orders }
1786

Relieving Capt
H. L. Stone 103^d U.S. C.T.
from duty in Bureau of
R. F. & A. L. Dist Savannah

Head-Quarters Department of Georgia,

Augusta, Ga., November 20th, 1865.

Special Orders)
No. 86 }

(Extract)

III. On application of Colonel William F. Sickles Sub. Asst. Com. Bureau of R. F. and A. L. approved by Brig. Genl. David Tillam Acting Asst. Com. of the Bureau for the State of Georgia, Capt. Henry L. Stone 103rd U. S. Infantry, is relieved from further duty in the said Bureau, and ordered to report to his regimental commander for duty.

By Command of Maj. Gen. STEEDMAN.

S. M. W., A. A. Gen'l.

Wm. F. Sickles

Head Quarters of Savannah
1st Div Dept of Georgia
Savannah Ge No 20
65

Special Order
No 107

Relieving
Capt M. S. Stone U.S.
C. 7. 103^d an duty in
Bureau of R. R. & A. S.
and will join
his command
immediately

HEAD-QUARTERS DISTRICT OF SAVANNAH,

1st DIVISION, DEPARTMENT OF GEORGIA,

Savannah, Ga., Novbr 10th

1865.

Special Order,
No. 107.-----}

[EXTRACT.]

In compliance with Orders from Head-Quarters Dept.
of Ga, Capt. W. L. Stone 103rd W. I. C. Troops is hereby relieved
from duty in Bureau of R. F. & A. C. and will immediately
join his Command at Darien. Ga.

By Command of Brevet Major General J. M. BRANNAN:

Assistant Adjutant General.

16d 2nd Capt of Georgia
August 1865

Spencer & Co
187

Detailing Capt
J. C. Baranwell 147th Ill
Infantry for duty in Bureau
of R. F. & A. L. East Savannah

$\frac{2}{2}$
 $\frac{2}{63}$

Head-Quarters Department of Georgia,

Augusta, Ga., November 21st, 1865.

Special Orders }
No. 87 }

"Extract"

I. Capt. N. C. Bondwell, 14th U.S. Vols., is hereby detailed for duty
in the Bureau of R. & A. and ordered to report to Col. William F. Pickens, Asst.
Supt. Genl. of the Bureau at Savannah, Ga. for orders.

By Command of Maj. Gen. STEEDMAN.

S. B. M., A. A. Gen'l.

W. F. Pickens

WAR DEPARTMENT
Bureau of F. & A. S.
Washington Nov 27th 1865

(Circular)
No. 15

In reference
to Paragraph 2 Circular
No 8 in regard to the
issue of Rations.

War Department
Bureau of Refugees, Freedmen & Abandoned Lands
Washington Nov 27th 1865

Circular
No. 19

Paragraph 2. Circular No. 8, current series from this Bureau, is so far modified as to allow the Assistant Commissioner of a State to draw upon proper ration returns, supplies for a month according to his estimate, and have the stores sent to such Sub Depots as he may designate for issue in accordance with existing instructions

(Signed) O. O. Howard Major Genl
Comd Bureau Refugees, Freedmen

Approved

Office Comd Genl Sub. Nov 27th 1865

(Signed) A. B. Eaton
Comd Genl Subsistence

Official

Sgt Maj Woodhull
Capt & Asst Adjt Genl

Official

W W Drane
Capt & A. S. G.

Col H F Sikes
Asa Comm.
Sark

War Department
Bureau of F. & A. C.
Washington Nov 30 1865

Inquirer
No 20

In reference
to Refugees & Freedmen
being excluded from their
homes upon the res-
toration of property

Office of the Agent

Division of Lands & Timber, U.S. Department of the Interior
Washington, D.C. 20460

Enclosure
(1)

It is requested that in the event of the
acquisition of lands by the Government under order from the Bureau,
the same be transferred to the Bureau of Land Management, and that the
same be conveyed to the land. The after the same is done
the Bureau of Land Management will have the same. The Bureau of
Land Management, U.S. Department of the Interior, is authorized to receive
the same and to convey the same to the Bureau of Land Management.
The Bureau of Land Management is authorized to receive the same and to
convey the same to the Bureau of Land Management.

In the event of the acquisition of lands by the Government, the same
shall be conveyed to the Bureau of Land Management, and the same
shall be conveyed to the Bureau of Land Management. The Bureau of
Land Management is authorized to receive the same and to convey the
same to the Bureau of Land Management.

Signed

C. C. Richard
Assistant Commissioner

Enclosure

C. C. Richard

Enclosure

Enclosure

U.S. Department of the Interior

2426

Official

W. H. Deane

Chief Clerk

John W. T. Tarrant
Tarrant & Co. 1808 St. St.

Special Orders
No 122

Receiving Private
Francis H. Sprague and
Charles J. Tarrant
Manufacturers of Firearms
St. Louis Mo.

Dec
1865

Head-Quarters District of Savannah,
12th Sept of Georgia
Savannah, Ga., December 8th 1865.

SPECIAL ORDERS,

No. 122

EXTRACT.

X. The following named enlisted men
are hereby relieved from duty in Bureau of R. F. and
A. L. and will without delay report to the Com-
manding Officer of their Regiment for duty.

Private Isaac L. Sprague. Co "D" 12th Maine Vols.

" Harlow J. Lawrence Co "D" 12th Maine Vols.

In Command of
Adj. Maj. Gen. J. M. Brannan

Samuel R. Ransom

1st Lieut. Eng. A. A. A. Genl.

Col. H. A. Sisson

HEADQ. DEPT. OF AG.
Augusta Ga Dec 12th 1868
Circular }

In reference
to the payment of
Telegrams

Headquarters Dept. of Texas
Augusta Ga., Dec. 12th 1865

Memorandum -

On and after the 1st of December 1865
all dispatches sent by Telegraph will be prepaid
by the Officer sending the dispatch; and ac-
count for the same rendered to the Chief Quarter-
master of the Department - at the end of each month.

The accounts thus rendered to be made in
duplicate and forwarded through Military
Channels, for the approval of the Division & Dis-
trict, and Department Commanders, accompanied
by official copies of all dispatches charged in such
accounts.

Accounts, containing charges for dispatches
not wholly on public business, or not required for
the proper transaction of the business of the Depart-
ment, will be returned for correction, before being paid.

In no case will Telegraph Operators delay
Official Dispatches

By Command of
Maj. Genl. Wilson

(over)

signed 15th Nov
U. N. G.

Official Copy
~~James James~~

1st Lieut. 1st Bⁿ Marine Bde

A. A. A. Genl Dist. Savanna

2nd Bn

D. of S. Dec 19/65
S. C. No. 133.

Details Privates
E. R. Elder, &
W. R. Elder, J. G. G.
for duty in H. Bureau

Headquarters, 12th Me. Vols.
Savannah, Ga., Dec. 19 '65.

Respectfully returned
with information that
the within named men
are already detailed in
Freedman's Bureau &
are on duty at Guyton,
No. 3rd C. R. R.

Col. Wm. H. Haly
Lt. Col. (Comdg. Regt.)

Received Dec 19 '65

Respectfully returned
to the Regt. for
his information

Sumner
Savannah

Head Quarters District of Savannah,

1st Division, Dept of Georgia

Savannah, Ga., *December 19* 1865

SPECIAL ORDERS, }

No. 133

EXTRACT.

~~III~~ . The following named enlisted men are hereby detailed for duty in Bureau of R. & E. A. R. and will without delay report to Col H. J. Fickles, acting Sub apt Comd. for duty.

Private E. W. Elder Co. "G" 12th Maine Vols
 " W. C. Elder " " 12th " "

In Command of
 Col Wm K. Lamball
Samuel Remondy
 1st Lieut & A, A, A, Sub.

Comdg Officer
 12th Maine Vols

Bureau R. M. A. & L.
Office Adj. Secy. Army
State of Georgia
Augusta Ga Dec 26/65

Special Orders
No 38

In reference
to sending enlisted
men to different parts
of District to transact
business of the Bureau
and to make Periodical
Reports,

Bureau of Refugees, Freedmen and Abandoned Lands,

OFFICE ACT. ASSIST. COMMISSIONER, STATE OF GEORGIA,

Augusta, Ga. Dec 26th 1865

Special Orders
No. 38

Acting Sub. Assistant Commissioners of
the Bureau of Refugees, Freedmen and Abandoned
Lands in this State will make periodical inspections
of their districts and will send officers or enlisted men
on duty at their office to such points within the
limits of their districts to investigate the affairs or
transact business connected with the Bureau.

The Quartermaster Department will
furnish transportation on the requisition of the
Acting Sub. Asst. Commissioners for himself and such
officers and enlisted men as may be on duty at
his office.

Davis Tillson
Brig. Genl. Vol. Can.
Act. Asst. Comm.

Col H. F. Sickles
A. S. W. Comm.

Bureau of Refugees, &c., A.L.
Office Dist. Commr.
Augusta Dec. 26. 1865

Willcox, David
Brig Genl 2d U.S. Army

Special Order No. 38.
Extract

Secy. of the Bureau of
Refugees, &c., in this State will
make periodical inspection of
their districts, and will send officers
or enlisted men on duty at their
offices to such points within
the limits of their districts
to investigate the affairs or
transact business connected
with the Bureau.

Bureau of Refugees, Freedmen and Abandoned Lands,

Office Assistant Commissioner, State of Georgia,

Augusta, Ga., December 26th 1865

Special Orders
No. 38.

Extract.

3. Actg Sub Asst Commissioners of
the Bureau R F & A L in this State will make
periodical inspection of their Districts, and will
send Officers or enlisted men on duty at their offices
to such points within the limits of their Districts
to investigate the Affairs or transact business
connected with the Bureau—

Official

W. W. Deane

Actg Asst Commr

(Sd) Davis Tillson

Brig Genl Vols

Actg Asst Commr

Bureau of Refugees, Freedmen and Abandoned Lands,

OFFICE ACT. ASSIST. COMMISSIONER, STATE OF GEORGIA,

Augusta, Ga. January 8th 1866.

Special Orders
No. 6.

1. 1st Lieut. Nelson Bronson, 3^d U.S.C.,
having reported at this Office in compliance with S. O.
118, Series 1865, W. D., Bureau R. F. & W. L., is assigned
to duty at Savannah, Ga., and will report to Col.
H. H. Sickles, A. S. A. Comr of the Bureau for the
District of Savannah, at that point.

Col. H. H. Sickles A. S. A. Comr.
Savannah, Ga.

Davis Tillson
Brig. Gen. Vt.
A. S. A. Comr.

Jan'y 22/66

Dist of Savannah

S. O. }
No 18 }

Wd. 2nd Dist of Savannah
Savannah Ga Jan 22nd /66

Detaching 2nd Lt Kendall
Pollard, 12th Me. Inf
duty in Bureau of R. & A. L.

Head-Quarters District of Savannah,

1st Division, Department of Georgia,

Savannah, Ga., January 22, 1866

SPECIAL ORDERS,

No. 18.

EXTRACT.

I. 2^d Lieut Kendall Pollard, 12th Maine
Vols. is hereby detailed for duty in Bureau of
Q. Q. and A. L. and will without delay
report to Lieut Nelson Brownson, actg. Sub. act.
Comd. for duty.

By Command of
Col. W. M. Kittrell
Samuel P. Pomeroy
1st Lieut. and A. A. C.

Attest
W. M. Kittrell

Red. Drs. Dist of Sav.

Sav. Co Jan 26th 1866

Special Orders No 22

Detailing Priv. Henry G.

Thompson. Co G. 12th Me

for duty in the R. R. Genl. A. L.

Head-Quarters District of Savannah,

1st Division, Department of Georgia,

Savannah, Ga., January 26th 1866

SPECIAL ORDERS,

No. 22.

EXTRACT.

I Private Henry A. Thompson. 3rd Co 1st Maine
Vol. is hereby relieved from duty at these Head
Quarters, and will report without delay to Lieut
Nelson Brownson. Actg Supt Asst Comd Bureau
of P. I. and A. L. for duty.

By Command of
Lieut. H. K. Knibb

Samuel P. P. P.
1st Lieut. and A. A. A.

Hed. Lrs List of Summab
 La. La Jan 29th 1888

Special Order
 No 24

Detailing Chas. Slater
 and Benj. Huggins 12th
 The Vols. for Carpenters.
 in work on the Freedman
 Hospital.

Head-Quarters District of Savannah,

1st Division, Department of Georgia,

Savannah, Ga., January 27th 1866

SPECIAL ORDERS,

No. 24.

EXTRACT.

I. The following named enlisted men
are hereby detailed for duty as carpenters
and will report without delay to Chas
W. Elder at the Freedman's Hospital.

Charles D. Gates Co's G 12th Maine Vol.

Benj Niggins

" D " 17th "

In Command of
Lieut J. H. Kimball
James R. Kimball
Lieut J. A. A. Kimball

Wm. M. Brown

Jan 28 1866

Med. Dir. Genl. of Savannah
Sav. Ga Jan 29th 1866

Special Order N: 22

Detaching F. M. Thomas
Capt. 12th Me Cav. Co. for
Duty in the B. R. F. & A. L.

Head-Quarters District of Savannah,

1st Division, Department of Georgia,

Savannah, Ga., January 26th 1866

SPECIAL ORDERS,
No. 22

EXTRACT.

1. Corp. J. M. Thomas Co. Co 12th Maine
Vol., is hereby detailed for duty in Bureau of
R. I. and A. L. and will report without delay to
Lieut. Nelson Brown. Actg. for apt. comd. for
duty.

By Command of
Lieut. Wm. Kimball

James R. Kimball
1st Lieut. and A. A. A. Genl.

Lieut. A. Brown
Bureau of R. I. and A. L.

Head Quarters Dis of Sav.
Savannah Ga Feb 1st, 66

Special Orders
No. 27

Relieving Capt J. M. Thomas
and Priv H. G. Thompson
12th Me Vol from
duty in V. R. B. & L.

Feb
1866

Head-Quarters District of Savannah,

1st Division, Department of Georgia,

Savannah, Ga., February 1st 1866

SPECIAL ORDERS,

24

EXTRACT.

T. The following named enlisted men are hereby relieved from duty in Bureau of R. I. and A. L. and will without delay report to Post Lt Col E. B. Darling A. G. M. for duty as carpenters in Post and Depot G. M. Dept.

Corporal J. M. Thomas Co. C. 12th Maine Vol.
Private H. G. Thompson " " " "

In Command of
Lieut W. H. Knibbald
Samuel R. R. R.
Lieut and a. a. a. a.

Recd. Thomas

Private Thompson

NARR 186

Hd. Qrs. Div. of Sav.
Savannah Ga Feb 1st 1864

Special Order
No. 27

III

Relieving A. L. Record,
6 Pratt. & J. R. Libby
Privates 12th Me V. Co
from duty in B. R. S. Co A2.

Head-Quarters District of Savannah,

1st Division, Department of Georgia,

Savannah, Ga., February 1st 1866

SPECIAL ORDERS,

No. 27

EXTRACT.

III. The following named enlisted men are hereby relieved from duty in Bureau of I. and A. L. and will without delay report to the commanding Officers of their Regiment for duty.

Private	A. C. Record	Co. B	12	Maine	Vol.
"	C. Pratt	"	A	17	"
"	C. P. Lutz	"	D	12	"

In Command of
Hearst H. Kimball
Samuel Remond
1st Lieut and A. A. A. A.

Bureau N. Y. & N. L.
Office Asst. Comr. State of N. Y.
In the field St. Simons Island
Feb. 17th 1866

Special Field Order }
No. 3

Yellson Davis Brig Genl Vol
Asst. Comr.

Bureau K. T. & C. E.
Office A. S. & C. State of Georgia
On the field. St. Simons I. Ga Feb 17th 1866

Special Field Orders }
No 3 }

The former owners of land upon St. Simons and the Sea Islands south thereof on the coast and belonging to the State of Georgia will be permitted to return and occupy their lands or a portion of them, subject to the terms and conditions hereinafter specified. -

First - No owner will be allowed to make use of any threats against the freed people or the authorities of the United States, or to use any violence or to say or do anything to disturb the peace on said Islands, but all disputes will be referred to Mr W. J. Eaton the duly appointed Agent of this Bureau for said Islands for adjustment.

Second - Grants of land made the

freed people in compliance with Genl
Sherman's Special Field Order No 15.

Dated January 16th 1865 will be regarded as
good and valid but Mr Eaton the Agent of
this Bureau may set apart and consolidate
them contiguous to each other on one portion
of the plantation upon which such grants
have been given in such manner as to give
the freed people a part possessing average
fertility and other advantages and at the
same time place no unnecessary obstacles
in the way of the owners occupying and
cultivating the remaining portion of the
plantation.

Third.- The former owners of land on said
islands will be allowed to occupy and culti-
vate the same when not assigned to freed people
as described in preceding section, or other
portions of their Estates that may be made
vacant by the consolidation hereinbefore
mentioned. Such owners will be permitted
to hire freed people on terms satisfactory to both
parties and approved by this Bureau.
Fourth.- The freed people now on the

Islands not having grants of land
will not be forced to leave their present
domicile until the owners of the land upon
which they may be located or their representa-
tives shall have afforded them opportunities
of labor upon such terms and conditions as
shall be satisfactory to this Bureau. Should
such freed people refuse to accept the offer
thus made them, then they shall remove
from such plantation and allow the
owners thereof the opportunity to hire others
to cultivate the same.

(Sgd)

Davis Gillson
Brig Genl Fols and
St. A. Comd

Head-Quarters Dist. of Sav.
Savannah Ga. Mar. 2nd 1866

Special Orders } Extract:
No. 50 } I

~~General R. M. W.~~
A. A. A. Genl.

Relieving men of Co. "G"
12th Me. Vols from further
duty in Bureau R. F. & A. L.

Mar
1866

Head-Quarters District of Savannah,

Savannah, Ga., March 2 1866

SPECIAL ORDERS,
No. 50

EXTRACT.

The following named enlisted men are hereby relieved from duty in Bureau of R. I. and A. L. and will without delay report to the commanding Officer of their Regiment for duty.

Private	Frank Mitchell	"G"	Co 12	Maine
"	Henry Bellens	"Q"	" 12 "	"
"	C. D. Bates	"Q"	" 12 "	"
"	E. M. Elder	"G"	" 12 "	"
"	M. E. Elder	"G"	" 12 "	"

By Command of
Col. H. Kinsale
James R. Ransom
Lieut. & Adj. Genl

Wm. J. Garrison
March 2 1866

Head Quarters Dist of Sav.
Savannah Ga Mar 2nd 1866

Special Orders } Extract.
P. 50 }

III Samuel Rounds
A. S. A. Genl.

Relieving 2nd Lieut.
Kendall Pollard 12th Me
Vols from further duty in
Bureau R. F. & H. L.

Head-Quarters District of Savannah,

Savannah, Ga., March 7th 1866

SPECIAL ORDERS,

No. 50

EXTRACT.

III. Lieut Kendall Pollard, "C"
Co 12th Maine Vols is hereby relieved from
duty in Bureau of R. I. and A. S. and
will without delay report to the commanding
officer of his Regt for duty.

In Command of
Lieut. W. C. Kimball
James R. Kimball
1st Lieut and ~~Adj.~~ Adj.

John H. Brown

Adj. Gen.

NRH 115
Hd. qrs Post of Savannah
Savannah Ga Mar 8th 1864

Special Orders }
No 55 } Extra

Samuel Remond
A A A Genl

Detaching Henry C. Cole
Co. A. 12th Me Vols for
duty in B. R. I. & A. L

Post
Head-Quarters District of Savannah,

Savannah, Ga., March 8th 1866

SPECIAL ORDERS,
No. 55

EXTRACT.

I. Private James E. Cole, Co "A" 12th Maine Vols. is hereby detailed for duty in Bureau of P. & A. and will without delay report to Brig Genl James A. Hall, adj. Genl. Asst Comd for duty.

Command of
Col Wm. K. Kimball
James Kimball
Lieut and A. A. S. Genl

Brig Genl James A. Hall
Bureau of P. & A.

MS 31.000.3.141

Mar 9/66

W. O. Beane
aag

Cir. letter.

Bureau of Refugees, Freedmen and Abandoned Lands.

Office Act. Ass't Commissioner, State of Georgia.

Augusta, Ga., March 9th 1866.

Circular Letter.

There has hitherto been much neglect in forwarding to this office the several returns specified in Circular 10, 15, & 17 Series 1865 from Major Genl Howard Commissioner, and much delay caused by forwarding them incorrect.

Hereafter you will be held personally responsible that all the returns specified in said Circulars are promptly and correctly made to this office.

By Command of
Brig Genl Tillson

W. D. E. Am
Capt & A. A. G.

Officer in Charge
Freedmen's Bureau
Savannah Ga

Mar 21/66

Bot Maj. Genl Brannon

S. O. }
No 29 }

Head-Quarters Department of Georgia,

Augusta, Ga., March 21st, 1866.

Special Orders)

No. 29

Extract

/////. The services of the following named Officers being no longer required in the Bureau of Refugees, Freedmen and Abandoned Lands, they are relieved from further duty in the said Bureau, and ordered to duty in their respective Commands,

Major G. W. Hastings, 12th Maine Vols.
Capt. G. C. Richardson " " " "

The Q. M. Dept. will furnish the necessary transportation,

By Command of ~~Major Gen. STEEDMAN~~ Brig. Gen. William B. Brown
S. B. M. W., A. A. Gen'l.

Agent of the Bureau
Savannah
Ga

with whom they are serving

Mar 26/66

Post of Savannah

S.O. }
No 68 }

Head-Quarters Post of Savannah,

Savannah, Ga., Mar 26 1866

SPECIAL ORDERS,
No. 68.

EXTRACT.

1. Private Alfred M. True Co "A" 12th
Maine Vol is hereby relieved from duty in
Dredmans Bureau and will without delay report
to the Commanding Officer of his Regiment
for duty.

Order of
Maj Gen G. W. Sherman
General
"Leir" and J. H. Ford

Private Alfred M. True
Co "A" 12th Maine

Mar 30/66

D. Tillson
Asst. Commr.

S.F.O.)
No 10 }

Gas Receipt

Augusta, Ga., March 30th 1866.

Special Field Order.

Captain George T.
 Crabtree. Act. Sub. Asst. Commr. District of
 Savannah, will proceed to the Plantation
 of Thos. C. Arnold, on the Ogeechee River, and
 investigate the complaints made against certain
 freed people on said plantation.

He will arrest and bring to the city those who in his opinion cannot be induced to remain and labor faithfully, and take such other action in the premises as in his judgement may be necessary.

He will also visit other plantations on the River, and take similar action should he find it required. Quartermasters Dept. will please furnish transportation.

Davis Wilson
 Brig. Genl. and Act. Asst. Comdr
 State of Georgia,

Bureau of Refugees, Freedmen and Abandoned Lands.
Office Act. Ass't Commissioner, State of Georgia.

Augusta, Ga., March 30th 1866.

Doctor.

Captain George S.

Det. and Det. Comd. District of

South Carolina, will proceed to the Plantation

of Mrs. L. Arnold, on the Ogeechee River, and

investigate the complaint made against certain

people on said plantation.

It will arrest and bring to the city those

others in his opinion cannot be induced to

remain and labor faithfully, and take such

other action in the premises as in his judgment

may be necessary.

He will also visit other plantations on the

River and take similar action should he find

it required. Instructions Dept. will please furnish

Transportation furnished from
Savannah Station 1 1/2 a.

Wm. H. Miller

18

Certified Copy of Order, or Extract, on which the within transportation is given.

Spec. F. Order
No. 10

Bureau R. F. May A. L.

Office a. a. Com. State Ga
Augusta Ga. March 30-66

Capt. Geo. F. Crabtree a. a. Com Dist
of fash. will proceed to the plantation of Thos
C. Arnold on the Ogeechee river and investigate
complaints made against certain freed people
on said plantation.

The 2. m. Dept. will please
furnish transportation

S. Davis Gibson

Brig. Gen. a. a. Com. State of Ga.

A TRUE COPY.

C. P. Carline

B. F. L. Col. Capt. and A. Q. M.

I Certify, on honor, that upon my own knowledge transportation was furnished for
Men in accordance with within order.

Agent, Conductor, or Clerk.

THIS ORDER NOT TRANSFERABLE.



D. No. 70139

Savannah Ga. Apr. 2^d 1866
Transport Capt. Geo. F. Crabtree —
To act. Sub. Asst. Regiment Comm'r R. F. A. L.
From Savannah Ga. to Station 1 $\frac{1}{2}$ a. m. G. R. R. & Return
En Route from Savannah Ga. to Station 1 $\frac{1}{2}$ a. m. return.
Signature of Officer issuing the order By order of the Quartermaster Genl.

G. Moultrie
Br. Lt. Col. A. L. M.

Levi B. Parsons
Col. & Chief of Rail & River Transp't.

The holder of this order, or the officer in charge of troops, is required to fill the receipt below before signing, stating the exact number of men transported and the places from and to which transportation has been furnished.

186
I CERTIFY on honor, that Atlantic & Gulf R. R.
has furnished transportation for myself —
From Savannah Georgia to Station 1 $\frac{1}{2}$ a. m. G. R. R. & return
in compliance with the above order

Bureau Refugees. &c. &c. A.S.
Office Act. Asst. Commr.
Augusta Ga. April 28. 66

Thos. Davis
Brig Genl. A. A. Commr.

Genl. Order No. 2. Extract
Lieut. T. C. Forbes relieved
from duty with Act. S. A. Commr.
at Atlanta by S.O. No 72
C.S. is assigned to duty as A.
A. G. in this office,

April
1866

Bureau Refugees, Freedmen & Abandoned Lands,

OFFICE ACT. ASSIST. COMMISSIONER, STATE OF GEORGIA,

Augusta, Ga., April 28th, 1866

General Orders
No 2

Extract

Lieut. T. F. Forbes, relieved
from duty with. A. S. A. Comr at Atlanta, by
S. O. No 72, C. S. is assigned to duty as A.
A. A. G. in this office

W. D. Demme

(Sd.) Davis Tillson
Brig. Genl. Vol.
& A. A. Comr

NARR 131
Hd. Qrs. Port of Savannah
Savannah Ga May 1866

(Special Orders)
No 56 }

Turning over the building
known as Army Hall
to Capt Sturges Ordn.
Officer of this Port.

May
1866

Post
Head-Quarters District of Savannah,

Savannah, Ga., March 9th 1866

SPECIAL ORDERS,
No. 56

EXTRACT.

I. The basement and yard belong-
ing to the building known as Army Hall
and which is now in the possession of
Bureau of L. I. and A. C. being required
for the storage of Ordnance and Ordnance
Stores, is hereby assigned to Capt E. H.
Sturgis, Actg. Ord. Off. ced. Post of Sav-
annah.

By Command of
Col W. H. Kimball
James P. Kimball
1st Lieut 2nd A. C. Genl

Ad. Gen. Pol. of Genl.
 Wash. D. C. June 25, 1866.

Genl. R. E. A.
 Lt. May, Genl.

Extract

Genl. A. M. Genl. Raymond
 Co. A. 1st Regt. 10th Inf.
 and three privates will
 proceed at once to Sector
 Town, Washington Co. Va.
 and arrest & bring to
 this city such parties
 as may be designated
 by Genl. Smith.

June
 1866

The parties, who the
 within named guard were
 sent to arrest for cruelty
 to freedmen, have left
 the County, and their
 present whereabouts are
 not known.

Savannah, Ga.,

June 22nd 1866

SPECIAL ORDER
No. 111

Extract

Order

1. Sgt Raymond Co "A" 1st Batt
16th ^{and his assistants} ~~may~~ ^{will} proceed at once to
Doctormine, Appling Co Ga and
arrest and bring to this City such
parties as may be designated by
Capt Mich. A. S. Garrison. Sergeant
Rammond will report at once to Capt
Smith for instructions.

Sept 1st 1861 furnished the necessary household
Each way. from going and six
returning

BY ORDER OF BVT. MAJOR. R. E. A. CROFTON. COMMANDING POST

COMMANDING POST.
Amelia Moore
 P. B. & G. H. POST ADJUTANT

SPECIAL ORDER
No. 1111

Transportation fur-
nished for four persons
from Savannah to Do-
ctor's and for six
persons from Doctor's
to Savannah Ga.

W. B. D. D.
But. L. D. C.

Headquarters Post of Savannah,
Savannah, Ga.,
March 22nd 1866

Chas. L.

August 6

6th 1st Batt

1. *First*
2. *Second*
3. *Third*
4. *Fourth*
5. *Fifth*
6. *Sixth*
7. *Seventh*
8. *Eighth*
9. *Ninth*
10. *Tenth*

Bureau R. & Genl. A. Land
Office A. Q. Augusta June 25,

Willson Davis

St. May. Genl. & A. Com^{rs}

General Order No. 4,
Capt. Eugene Pickett - U.R.C.,
has ^{reported} in compliance with
Special Order No. 69, from
May. Genl. Howard Com^{rs}
is assigned to duty in this
office.

Bureau of Refugees, Freedmen and Abandoned Lands,
Office Act. Ass't Commissioner, State of Georgia,

Augusta, Ga., June 22nd 1866.

General Orders
No. 4

1. Capt Eugene Pickett V.R.C.,
having reported in compliance with Special
Orders No. 69 from Maj Gen Howard Commr,
is assigned to duty in this office.

Official
Wm Deane
Capt & Adj.

159 Davis Tillson.
Bvt Maj Gen Comdr
Asst Commr

Sept 15/66

Bot. Maj. Cochran
Comd'g Post

S. O. 1

139

Sept

1866

This man was
released by order of
Gen J. Turned over
to the Civil Authorities
Wm. Smith
Buttrey Dallas

Head-Quarters Post of Savannah,

Savannah, Ga., Sep^r 15th 1866.

Special Orders }
No 139

II. By direction of the Brevet
Major General Commanding the Sub District of Georgia
David Phillips, Citizen Prisoner, is hereby released from
Military Confinement, to enable him to appear for
trial by the civil authority as indicated in the bond he
gave for his appearance.

Captain P. W. Houlahan, Commanding at
Fort Pulaski will at once release and forward him to
this City.

By Order of Bvt Maj. Cochran
Almus Ellis
2^d Lieut 16th Infantry
Post Adjutant.

Sept 19/66

O. J. Howard

Commr.

Confidential Circular

(Confidential.)

War Department

Bureau of R. F. and A. S.

Washington Sept. 19th 1866.

General

In the organization and conduct of the Bureau Courts, should you have any or have occasion under the law to reestablish them you will be guided by the following instructions.

I. Bureau Courts shall be composed of three members one of which shall be an officer or agent of this Bureau, and one selected by each of the parties interested. Should one or both of the parties interested refuse to choose a member of the Court, the Asst. Commr. shall himself make such selection.

II. Bureau Courts shall have jurisdiction of all cases relating to compensation for labor of refugees or freedmen, and may hear and determine all other civil cases, between refugees freedmen and others not involving more than the sum of \$200. They may also try offences, committed by or against freedmen, provided the punishment imposed shall not exceed a fine of \$100. or imprisonment at hard labor for thirty days. The judgment of these Courts may be enforced by the Military Authority. and shall not be obstructed by any laws of any State. The Agents of the Bureau serving on a Bureau Court, shall keep a concise record of all

cases adjudicated by the Courts, including fines imposed, or other punishments inflicted. On the last day of each month he shall pay to the Chief Disbursing Officer of the Bureau in the State, all moneys accruing from fines thus imposed, and shall furnish him a Tabular Statement of all the cases, giving the names of the persons fined, the offences charged, and the sentences of the court, which statement shall be used by the Disbursing Officer in the settlement of his accounts as a voucher for moneys received.

III, Members of Bureau Courts, not paid Agents, shall receive from parties interested in the cases brought before them reasonable compensation for their services, not exceeding the rate of five dollars per diem; Where crimes are committed against, or wrongs are practiced upon freedmen by persons without property, members of the Court will be paid for their services out of the fund arising from fines imposed for cruelties practiced upon freedmen. The Agent, or Sub Assistant, will forward these accounts to the Asst. Commissioner, who will audit and order them to be paid.

IV, This Bureau having been established by Act of Congress, and its Authority being paramount over subjects relating to Refugees, Freedmen and Abandoned Lands

cases adjudicated by Bureau Courts will not be subject to revision before State Courts or Magistrates, but will be treated precisely according to the usage of Military Tribunals.

V. All cases of Capital crimes, felonies or questions relating to Titles to real estate, will be referred to Military Commissions, The Court of the United States, or of the State in which the case may occur.

By Order of,

Major General, O. O. Howard

Commissioner

(Sd) A. P. Ketchum

Brig. Major U. S. A.

Official Copy

Mr. Dean

General U. S. A.

Oct 10/66

Asst. Commr.

S.O. } relieving Major
143 } J. H. Smith

Oct

1866

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,
Office Asst Commissioner, State of Georgia,
AUGUSTA, GA., OCTOBER 10th 1866.

SPECIAL ORDERS, }
No 143. }

1. At his own request Capt. & Bvt. Major. *J. K. Smith*, is relieved from duty as A. S. A. Commissioner, at Savannah. Ga., and will proceed to Washington, D. C. and report in person to Maj. Gen'l *Howard*, Comm'r, Bureau R. F. & A. L.

SD, Davis Tillson
Bvt. Major Gen'l & Asst. Comm'r.

OFFICIAL

W. M. Deane
Asst Adjutant General.

W. S. A. Comm'r
Bureau R. F. & A. L.
Savannah Ga

Special Order 1
Lt. Hoag.
Savannah, Ga.
March 15, 67

1867

Office



Bureau of Refugees, Freedmen and Abandoned Lands,
Headquarters Sub District of Savannah,

Savannah, Ga., March 15. - 1867.

Special Orders
No. 1 }

(Mr. H. L. Hoag) having reported
in compliance with Par. 1. Special Orders No.
30. dated Bureau of Refugees Freedmen and
Abandoned Lands. Office Assistant Commission-
er State of Georgia. Macon Ga. March 14. 1867. -
is hereby assigned to duty as clerk at these
Head. Quarters

J. Murray Hoag
1st Lieut. U.S.A. & Sub Asst. Comm

B

148

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,

Office Ass't Commissioner, State of Georgia,

SAVANNAH, GA., January, 22, 1867.

CIRCULAR,

NO. 1.

WAR DEPARTMENT,

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,

Washington, January, 14, 1867.

Col. Caleb C. Sibley,

16th U. S. Infantry.

COLONEL,

In accordance with instructions from the Secretary of War, you are hereby appointed Assistant Commissioner of the Bureau of Refugees, Freedmen and Abandoned Lands, for the State of Georgia.

All officers on duty in that State in connection with the Bureau, will make to you, the usual reports required by orders.

Very Respectfully,

Your Obedient Servant,

O. O. HOWARD,

Major-Gen'l, Commissioner.

In compliance with the above instructions the undersigned assumes the duties of Assistant Commissioner, Bureau R. F. & A. L. State of Georgia. All reports required by existing orders will be made to this office.

CALEB C. SIBLEY,

Col. 16th Infantry, U. S. A.

Ass't Commissioner.

OFFICIAL:

Eugene Pickens
Acting Assistant Adjutant General.

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,

Office Ass't Commissioner, State of Georgia,

SAVANNAH, GA. February, 12, 1867.

CIRCULAR. }
NO. 2. }

I. To facilitate the transaction of business, and for convenience of administration, the following Sub Districts are hereby organized.

Sub District of Savannah, to include the Counties of Chatham, Bryan, Effingham, Screven, Bulloch, Emanuel, Johnson, Tatnall, Liberty, and McIntosh.

Sub District of Brunswick, to include the Counties of Glynn, Wayne, Camden, Appling, Pierce, Ware, Charlton, Coffee, Clinch, and Echols.

Sub District of Thomasville, to include the Counties of Thomas, Colquitt, Brooks, Lowndes, Berrien, Irwin, Worth, Mitchell, Baker, Miller, and Decatur.

Sub District of Cuthbert, to include the Counties of Randolph, Quitman, Stewart, Webster, Schley, Sumpter, Lee, Terrell, Dougherty, Calhoun, Clay, and Early.

Sub District of Columbus, to include the Counties of Muscogee, Chattahoochee, Marion, Taylor, Macon, Talbot, Harris, Troup, Merriwether, Coweta, and Heard.

Sub District of Macon, to include the Counties of Bibb, Crawford, Houston, Dooly, Wilcox, Telfair, Montgomery, Pulaski, Laurens, Twiggs, Wilkinson, Washington, Baldwin, Putnam, Jones, Jasper, Butts, Monroe, Spalding, Pike, and Upson.

Sub District of Augusta, to include the Counties of Richmond, Burke, Jefferson, Glascock, Hancock, Warren, Columbia, Lincoln, Wilkes, Tallapoosa, Green, and Morgan.

Sub District of Athens, to include the Counties of Clarke, Oglethorpe, Madison, Elbert, Hart, Franklin, Rabun, Habersham, Banks, Hall, Jackson, Winnett, and Walton.

Sub District of Atlanta, to include the Counties of Fulton, Campbell, Fayette, Clayton, Henry, Newton, DeKalb, Milton, Forsyth, Cherokee, Cobb, Paulding, Polk, Haralson, and Carroll.

Sub District of Rome, to include the Counties of Floyd, Cass, Gordon, Dickens, Dawson, Lumpkin, White, Towne, Union, Fannin, Gilmer, Murray, Whitefield, Catoosa, Dade, Walker, and Chattooga.

II. 1st Lieut. J. Murray Hoag, 44th U. S. Inf'ty, is assigned to duty as Sub Ass't Commissioner in charge of the Sub District of Savannah, Head Quarters at Savannah.

III. Brvt Col E. M. L. Ehlers, Capt V. R. C. is assigned to duty as Sub Ass't Commissioner in charge of the Sub District of Brunswick, Head Qrs. at Brunswick.

IV. Captain W. F. White, V. R. C. is assigned to duty as Sub Ass't Com's. in charge of the Sub District of Thomasville, Hq's. at Thomasville.

V. Brvt Lt. Col F. A. H. Gaebel, 16th V. R. C. (1st Lt. 45 U. S. Inf'ty) is assigned to duty, as Sub Ass't Commissioner, in charge of the Sub District of Cuthbert, Head Quarters at Cuthbert.

Recd Feb 13, 67.

VI. Bvt. Maj. F. M. Mendenhall, Capt. V. R. C. is assigned to duty as Sub Ass't Commissioner in charge of the Sub District of Columbus, Head Quarters at Columbus.

VII. Capt. A. S. Sibley, Capt. V. R. C. is assigned to duty as Sub Ass't Commissioner in charge of the Sub District of Macon, Head Quarters at Macon.

VIII. 1st Lt. A. G. Brady, 3rd U. S. Inf'y is assigned to duty as Sub Ass't Commissioner in charge of the Sub District of Augusta, Head Qrs at Augusta.

IX. Bvt. Major J. J. Knox, Capt. V. R. C. is assigned to duty as Sub Ass't Commissioner in charge of the Sub District of Athens, Head Quarters at Athens.

X. 1st Lt. John Leonard, 4th U. S. Inf'y, is assigned to duty as Sub Ass't Commissioner in charge of the Sub District of Atlanta, Head Quarters at Atlanta.

XI. Capt. C. A. DeLaMesa, V. R. C. is assigned to duty as Sub Ass't Commissioner in charge of the Sub District of Rome, Head Quarters at Rome.

XII. All Sub Ass't Commissioners, and Agents of this Bureau, on duty in the various Sub Districts of this State will hereafter make all their reports, and transact all their business with this office, through the office of their Sub District, and all such Officers, and Agents are directed to respect, and obey the orders, and instructions of Officers in charge of said Sub Districts.

XIII. Officers in charge of Sub Districts, will make immediate requisition on C. Q. M. B. R. F. & A. L., for the State of Georgia, for such books and stationery as may be necessary for the establishment of their offices.

CALEB C. SIBLEY,

Col U. S. A. Ass't Commissioner.

OFFICIAL:

Eugene Pickett
 Capt Acting Assistant Adjutant General.

JUN 16 1866

Room 39
Watson

BUREAU OF REFUGEES, FREEDMEN & ABANDONED LANDS,
Office Asst Commissioner, State of Georgia,
AUGUSTA, GA., *June 15th, 1866.*

GENERAL ORDERS, }
No. 3. }

The following named officers are announced on duty in this office:

- Capt. W. W. DEANE, A. A. G.
- Capt. GEO. R. WALBRIDGE, V. R. C., A. A. Insp. Gen'l.
- Surg J. W. LAWTON, Surg. in Chief.
- Capt. C. T. WATSON, A. Q. M., Chief Qr. Mr.
- Lieut. T. F. FORBES, V. R. C., A. D. C. & A. A. A. G.

In addition to the foregoing, Capt. WATSON will discharge the duties of Disbursing and Post Quartermaster at this place, and the remaining officers will perform, in their respective Departments, the duties connected with the Military command of the District of Georgia.

DAVIS TILLSON,
Bt. Maj. Gen'l comd'g District,
and Asst. Com'r State of Georgia.

HEADQUARTERS DEPARTMENT OF THE SOUTH,
Macon, Ga., June 16th 1866.

Approved.

By command of

Bt. Maj. Gen'l C. R. WOODS,

A. RAMSEY NININGER.

Official:

T F Forbes
Shaw A. A. G.

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,

Office Ass't Commissioner, State of Georgia,

SAVANNAH, GA., February, 14, 1867.

CIRCULAR. }

NO. 3. }

I. In obedience to instructions from Major Gen'l Howard Commissioner, on and after February 20th no fees or charges will be exacted by Officers or Agents of this Bureau, for services they may render in connection with contracts between freed people and their employers, either in the examination, approval, witnessing, or registering of such contracts, or otherwise. Labor contracts should be in writing, and laborers and employers should be persuaded not to rely on mere verbal agreements. Bureau Agents are required to do all in their power to secure fair contracts for the freed people and in offering their services for that purpose they should let it be understood that they will be rendered without charge to the parties concerned.

CALEB C. SIBLEY, COL U. S. A.

Ass't Commissioner.

OFFICIAL :

Eugene P. Ketchum.
Capt. Acting Assistant Adjutant General.

Recd. Feby 15. 67.

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,

Office Ass't Commissioner, State of Georgia,

SAVANNAH, GA., February, 22, 1867.

CIRCULAR. }

No. 4. }

- Sub Ass't Commissioners, forwarding requisitions for rations to this office for approval, will hereafter make them out in duplicate. One copy to be retained by the Ass't Commissioner.

CALEB C. SIBLEY, CO'L U. S. A.

Ass't Commissioner.

OFFICIAL :



CAPT & A. A. I. GEN'L.

Recd. J. A. C. Feby 23. 67

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,
Office Ass't Commissioner, State of Georgia,
SAVANNAH, GA., February, 16, 1867.

SIR:

You will immediately make diligent inquiry of all parties, of whom any information may be obtained, and make answer to the following questions:

I. What is the extent of the present destitution for want of the necessities of life, in each of the Counties of your District? Give estimated number of absolutely dependent Whites, and Blacks.

II. What supplies are now being distributed? From what source received? Through what Agency distributed? And to what amount?

Give any information you can as to the best manner of distributing supplies received from charitable societies.

CALEB C. SIBLEY, CO'L U. S. A.
Ass't Commissioner.

OFFICIAL:

Eugene Pickett
Capt Acting Assistant Adjutant General.

Recd. Feby 18. 67

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.

Office Ass't Commissioner, State of Georgia.

SAVANNAH, GA., February, 27, 1867.

[CIRCULAR LETTER.]

Hereafter the duplicate copy of all contracts referred to the Sub Asst Commissioners of this State for approval, will be retained and filed in their respective offices.

The Sub Asst Commissioners will carefully revise and examine the same, and when any doubt exists in their minds as to the legality or equity of said contracts, they will be forwarded to the Asst Commissioner for his decision.

A Copy of all Contracts made with Freed people going out of the limits of the Sub District, or of the State, will be forwarded to this office for transmittal to the nearest Bureau Office in the locality where the Freed-people are to be employed.

By Order of COL. CALEB C. SIBLEY U. S. A.
Ass't Commissioner.

GEO. R. WALBRIDGE,
CAPT & A. A. INSP. GEN'L.

OFFICIAL :



Capt. & A. A. Insp. Gen'l.

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,
Office Ass't Commissioner, State of Georgia,
SAVANNAH, GA., February, 28, 1867.

[CIRCULAR LETTER.]

The following is published for the information, and guidance of all officers and Agents connected with the Bureau in the State of Georgia.

WAR DEPARTMENT,
BUREAU REFUGEES, FREEDMEN, AND ABANDONED LANDS.
Washington, February 12, 1867.

It has become apparent that the designation of the several officers of this Bureau should indicate the nature of the duty which each is to perform, and that such designation should be uniform throughout the jurisdiction of this Bureau.

Each State will be divided into Sub-Districts, of the proper number of Counties in the discretion of the Assistant Commissioner. The officers in charge of each will be empowered to exercise and perform within their respective Sub-Districts all the powers and duties of Assistant Commissioners, except such as by regulations devolve upon Assistant Commissioners themselves, and these officers will be designated Sub-Assistant Commissioners.

Any officer or Agent serving under the direction of the Sub-Assistant shall be denominated an Agent, except those serving in staff departments, and as clerks.

All officers authorized to disburse the funds of this Bureau shall be designated Disbursing officers, and not as heretofore Receiving and Disbursing Officers.

O. O. HOWARD.
Maj.-Gen. Commissioner.

OFFICIAL :

Geo R Walbridge

Capt. & A. A. Insp. Gen'l, State of Georgia.

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.
Office Assistant Commissioner, State of Georgia.
MACON, GA., March 18, 1867.

[CIRCULAR LETTER.]

SUB ASS'T. COMMISSIONER,
SUB DIS'T. OF *Savannah* GA. }

SIR :

You are directed to furnish, and order the Agents in your Sub District, to obtain all the statistics, and information possible of the blind, deaf, dumb, imbecile, insane, and malformed Freedpeople within the limits of your jurisdiction, and forward the same in accordance with the enclosed Circular, to the Surgeon in Chief at these Headquarters.

By Order of COL. CALEB C. SIBLEY, U. S. A.
Comd'g, Dist. of Georgia, & Assistant Commissioner.
GEO. R. WALBRIDGE,
CAPT. & A. A. INSP'T. GEN'L.

G. R. Walbridge
Capt. & A. A. Insp't. General.

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.
Office Assistant Commissioner, State of Georgia.
MACON, GA., March 19, 1867.

CIRCULAR, }
No. 4. }

In addition to the monthly reports, now furnished by the Sub Ass't. Commissioners, they will forward to this office monthly.

- I. The number of contracts filed, and registered in their offices?
- II. No of employees included in above contracts?
- III. Average rate of wages paid per month?
- IV. *General Remarks* as to the share of crop given for labor? the demand for labor? treatment of employees? general conduct of employers and employees? all other particulars incident to the care, condition, and welfare of the Freedpeople?

By Order of COL. CALEB C. SIBLEY, U. S. A.
Comd'g, Dist. of Georgia, & Assistant Commissioner.
GEO. R. WALBRIDGE,
CAPT. & A. A. INSP'T. GEN'L,

Official.



Capt. & A. A. Insp't. General.

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.
Office Assistant Commissioner, State of Georgia.
MACON, GA., March 20, 1867.

CIRCULAR, }
No. 6. }

The Sub Assistant Commissioners, and Agents of the Bureau in this State having knowledge of the graves of any Union Soldiers, are directed to at once notify Brevet Major JOHN V. FUREY, A. Q. M. U. S. A. at Macon, Ga., of the locality of the same, giving full particulars.

By Order of COL. CALEB C. SIBLEY, U. S. A.
Comd'g, Dist. of Georgia, & Assistant Commissioner.
GEO. R. WALBRIDGE,
CAPT. & A. A. INSP'T. GEN'L.

Official.

Capt. & A. A. Insp't. General.

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.
Office Assistant Commissioner, State of Georgia.
MACON, GA., March 28, 1867.

[CIRCULAR LETTER.]

The New York Southern Relief Association, and other societies having forwarded supplies for the relief of the destitute of Georgia, irrespective of color, or class, to be distributed under the direction of the Governor of this State, and the Commanding Officer of the District of Georgia, and it having been decided to distribute these supplies through the Justices of the Inferior Courts subject, (so far as the freedpeople are concerned) to the supervision of the Bureau Agents. All Sub Asst. Commissioners, and Agents of this Bureau in the State of Georgia, are hereby directed to give their personal attention to this subject, and see that the freedpeople are not sustained in idleness, by being furnished their support from these supplies, but that all actually worthy, and destitute, receive their share in the distribution. The Justices of the Inferior Courts, have been directed to refer all questionable cases when freedpeople are interested, to the final decision of the Bureau Agents.

By Order of COL. CALEB C. SIBLEY, U. S. A.
Comd'g, Dist. of Georgia, & Assistant Commissioner.

GEO. R. WALBRIDGE,
CAPT. & A. A. INSP'T. GEN'L.

Official.

Geo R Walbridge
Capt. & A. A. Insp't. General.

BUREAU OF REFUGEES, FREEDMEN, AND LANDS.
HEADQUARTERS ASSISTANT COMMISSIONER.
March 1867.

[CIRCULAR LETTER.]

SIR :—In accordance with instructions received from the Commissioner of the Bureau, you are hereby directed to collect all the statistics within your reach relating to those classes among the freed-people specified in the Table herewith enclosed. These inquiries to be as extended and as accurate as possible ; and wherever you can avail yourself of other reliable agencies in procuring like data you will please do so, stating the source from whence the information is derived. The enumeration will include all persons coming under the classification of the Table, among the colored race of the locality where your inquiries are instituted, whether they are found cared for in any charitable institution (municipal, State or national), or whether they are still a part of the freed population at large.

Any other cases of defective physical or mental organization of great rarity or unusual interest, not stated in the Table, may be noted in the blank spaces, under an appropriate heading.

These reports will all be sent to this office, to be forwarded to the Chief Medical Officer of the Bureau, at Washington.

Very respectfully, your obed't serv't.,

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.
Headquarters Assistant-Commissioner.

April 7th
March

1867

[CIRCULAR LETTER.]

SIR:—In accordance with instructions received from the Commissioner of the Bureau, you are hereby directed to collect all the statistics within your reach relating to those classes among the freed-people specified in the Table herewith enclosed. These inquiries to be as extended and as accurate as possible; and wherever you can avail yourself of other reliable agencies in procuring like data you will please do so, stating the source from whence the information is derived. The enumeration will include all persons coming under the classification of the Table, among the colored race of the locality where your inquiries are instituted, whether they are found cared for in any charitable institution (municipal, State, or national), or whether they are still part of the freed population at large.

Any other cases of defective physical or mental organization of great rarity or unusual interest, not stated in the Table, may be noted in the blank spaces, under an appropriate heading.

These reports will all be sent to this office, to be forwarded to the Chief Medical Officer of the Bureau, at Washington.

Very respectfully, your obed't serv't.

J. Z. De Haven, M.D., Surg.
Surgeon in Chief State of

Lieut. Hoag M.A.

S. A. C. B. R. & A. L., Savannah, Ga

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.

Office Assistant Commissioner, State of Georgia.

MACON, GA., April 18, 1867.

CIRCULAR, }
NO. 7. }

The following from the office of Major General HOWARD, (Commissioner), is published for the information of the officers and agents of the Bureau, on duty in the State of Georgia :

WAR DEPARTMENT,

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,

Washington, April 8, 1867.

CIRCULAR LETTER.]

The Circular Letter of February 12, 1867, regulating the designation of officers, is so far modified as to permit officers serving under the direction of Sub-Assistant Commissioners, and in charge of portions of Sub-Districts, to be designated "Assistant Sub-Assistant Commissioners."

The taking of receipts under the provisions of Paragraphs VII and VIII, of Article 5, Bureau Officers' Manual, from destitute Refugees & Freedmen for subsistence stores issued to them, may be dispensed with. Hereafter such issues will conform to the method of issues to troops.

(SIGNED)

O. O. HOWARD,

Major General, Commissioner.

This "Circular Letter," does not apply to issues, under Resolution of Congress, Approved March 30th, 1867.

By Order of Col. CALEB C. SIBLEY, U. S. A.
Comd'g, Dist. of Georgia, & Assistant Commissioner.

EUGENE PICKETT,

Capt. & A. A. A. Gen'l.

Recd.

Acting Assistant Adjutant General.

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.
Office Assistant Commissioner, State of Georgia.
MACON, GA., April 23, 1867.

CIRCULAR, }
No. 8. }

The following "Circular Letter," is published for the information of all concerned :

WAR DEPARTMENT,
BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,
WASHINGTON, April 16th, 1867.

CIRCULAR LETTER.]

COLONEL :—It having come to the knowledge of the Commission-
er, that in some instances, Commissioned officers on duty in the Bu-
reau, have presented bills for Medical attendance upon themselves, by
Private Physician, at places where an Acting Assistant Surgeon is
employed in the service of the Bureau. He directs that in future, med-
ical attendance must be procured from the Medical officer of the Bu-
reau on duty at the place or vicinity where the officer is sick, or the of-
ficer must pay the bill himself.

In no case, will any payment be made by the Bureau, for Medical
attendance at places where a Medical officer is on duty.

Assistant Commissioners and Surgeons-in-chief of Districts, hereaf-
ter, will not allow more than Fifty Dollars (\$50), per month, when a
contract is made for service in the Bureau, with an Acting Assistant
Surgeon who is at the same time employed, under contract, by the
Medical Department of the Army, to attend troops.

By order of Major General HOWARD, Commissioner.

A. P. KETCHUM,
Bvt. Lieut. Col. A. A. A. Genl.

By Order of Col. CALEB C. SIBLEY, U. S. A.
Comd'g, Dist. of Georgia, & Assistant Commissioner.

EUGENE PICKETT,
Capt. & A. A. A. Genl.

Special.

Acting Assistant Adjutant General.

153
BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.

Office Assistant Commissioner, State of Georgia.

MACON, GA., April 27, 1867.

REGULAR

NO. 9.

AGENTS of this Bureau, when properly assigned to duty in orders on this office, will be allowed to hire one (1) room for an office, which must be reported on the first day of each month, on the Form No. 2.

In case of services rendered, either of labor, hauling supplies, &c., will be also entered on this Form.

They will make requisition on Form No. 10, for the following articles; viz:

- 4 Office Chairs,
- 1 Office Desk & Table,
- 3 Three Quire Blank Books,
- 1 Ink Stand,
- 1 Paper Folder,
- 1 Ruler,
- 1 Eraser.

These articles to be accounted for, in accordance with the requirements of the "Officers' Manual," on Form No. 15.

They will also make requisition for the following quarterly allowance Stationery, on Form No. 33, (which does not require to be accounted for), viz:

- 3 Quires Writing Paper,
- 75 Envelopes,
- 36 Steel Pens,
- 3 Pen Holders,
- 1 Lead Pencil,
- 3 Ounces Sealing Wax,
- 3 Pieces Office Tape,
- 1 Pint Black Ink.

Should this allowance of stationery, not be sufficient to perform the duties of their office, a Special Requisition, No. 40, will be forwarded, stating the cause, and should it be deemed necessary, it will be ordered; but in that case, it will have to be accounted for, on Form No. 15, return of Stores pertaining to Bureau R. F. & A. L., with the necessary vouchers, Form No. 33, showing the expenditure, which must be proved by the Assistant Commissioner, before being forwarded with return.

Application should be made monthly, for such blanks as are required, and a complete file of Circulars should be maintained, by early application for missing numbers.

By Order of COL. CALEB C. SIBLEY, U. S. A.

Comd'g, Dist. of Georgia, &c. Assistant Commissioner.

EUGENE PICKETT,

Capt. & A. A. A. Gen'l.

No.

Eugene Pickett
Capt. Acting Assistant Adjutant General.

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.
Office Assistant Commissioner, State of Georgia,
MACON, GA., May 10th, 1867.

CIRCULAR LETTER.

In reply to the numerous inquiries which are received daily at this office, from those who wish employment as teachers, and other interested parties, the Superintendent of Education desires to say, that he will not be able, during the current school term—which closes June 30th—to extend pecuniary aid to any schools, except those already established and now under the patronage of this Bureau.

It is hoped, however, that every effort will be made during the summer, by the officers and agents of this Bureau, by the colored people themselves, and by all friendly to their education, to prepare the way for an enlargement and a vigorous prosecution of the work of education in Georgia, during the coming school year, which begins Oct. 1st.

The colored people should organize educational associations, appoint school committees, collect money, secure lands upon which to erect schoolhouses where they have none, and take steps to put the houses now in their possession in good condition, and do whatever seems necessary for opening schools early in October next. And wherever they shall have a schoolhouse, and shall be prepared to pay a portion of the expenses of a school, they will, in all probability, receive assistance sufficient to secure good and efficient teachers.

The impression has obtained, that the Government has appropriated money to pay teachers. This is a mistake. Congress has appropriated money to aid in building and repairing schoolhouses, but none to pay teachers. The money now being expended in payment of teachers by the Bureau, accrued from fines and the sale of property which belonged to the rebel government, but the amount on hand is so small that it will be nearly, perhaps quite, exhausted by the first of July.

The schools for freedmen in Georgia and other Southern States, are sustained almost exclusively by the benevolence of the North; and in order to extend the work of education, and to secure good schools and thorough instruction, the colored people should co-operate with, and contribute of their own means to, the benevolent societies which have been organized for the especial work of giving to their children sound mental and moral training.

It shall be the constant aim of the Superintendent of Education to secure as much aid as possible from Northern societies and other sources, and to devise plans by which the work of education in Georgia shall be vastly more efficient, and wider and more general in its influence and benefits, than it has yet been.

It is earnestly hoped that the colored people will save all the money they can for education—waste less than they do now for tobacco and other useless and injurious articles, and thus be enabled to spend more for the enlightenment of themselves and the education of their children.

G. L. EBERHART,
Supt't of Education for Georgia, Bureau R., F. & A. L.

to the REFUGEES, FREEDMEN AND ABANDONED LANDS,
Office Assistant Commissioner, State of Georgia,
Macon, GA., May 21st, 1867.

CULAR,)

10)

The following Circular Letter is published for the information of
concerned.

Sub Assistant Commissioners will furnish this office the information
called for in the last paragraph.

WAR DEPARTMENT.

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.
Washington, May 15th, 1867.

CULAR LETTER.

I have information from Virginia and South Carolina, that inter-
ference among the freedmen is on the increase. Already, a movement
is on foot in this city, having in view a "Union League" organization, con-
siderable the colored people to exert all the power possible to prevent
evil in question.

I find that "The Sons of Temperance," is the Grand Division,
in the old history, and shall be required to be Order to be given
mark skins of the colored people, except the colored people, and if
there shall be any of the colored people, the colored people.

I therefore, by the Office, and Agents of this Bureau, and
agents of the colored people, will take care to see that the
ation of the colored people, will take care to see that the
unize association of the colored people, and the colored people,
er the colored people.

"The Sons of Temperance Society."

There is a great apprehension in the minds of the colored people, and
factor of Mr. Lincoln, and the colored people, and the colored people.

Please see that the Office, and Agents of this Bureau, who may
intemperate men, be immediately reported to this Office.

Very respectfully, your obedient servant,

O. O. HOWARD,

Major General and Commissioner.

By order of C. C. CALEB C. SIBLEY, U. S. A.,

Comd'g Dist. of Georgia, and Assistant Commissioner.

EUGENE PICKETT

Capt. and A. A. A. Gen'l.

Official.

Eugene Pickett

Capt. & A. A. A. G.

BUREAU

CIRCULAR

No. 1

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BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.
Office Assistant Commissioner, State of Georgia.
MACON, Ga., May 13th, 1867.

CIRCULAR LETTER.

The following is published for the information of all concerned:

SOUTHERN FAMINE RELIEF COMMISSION.
39 PARK ROW, NEW YORK, April 24th, 1867

COL. C. C. SIBLEY, Savannah, Ga.:

Dear Sir: We have complaints from the starving people of Georgia, that there are so many "red tape" regulations to be observed by the Judges of the Inferior Courts, that the corn sent by the Southern Famine Relief Commission lies for many days at the depots, while the people are almost dying for the want of bread; and we are told that one of the Judges of Jefferson county said that "nobody but the widows and children of Confederate soldiers" would get any of the corn sent from New York.

Our Commission have no wish to leave the families of Confederate soldiers exempt from the distribution; but it must be distinctly understood that the corn we send is intended for ALL CLASSES of sufferers, and that no class, whether black or white, is to be excluded from its benefits. If the Judges suppose that the gentlemen making up the Southern Famine Relief Commission are what are called "Southern sympathizers," they are sorely mistaken. The Commission is made up of men whose sympathies were with the Northern through all the great conflict, and whose hearts were moved by motives of humanity, and the only, in helping to supply this present Southern destitution.

You know best as to the means and the agencies through which these supplies can be distributed in Georgia, but we hope your influence will be given to prevent anything like unnecessary delay in distributing the corn, and all partiality in the persons selected to be relieved by it.

Hoping soon to send you another shipment, I remain,

Very truly, yours,

EDWARD BRIGHT,
Corresponding Sec'y.

By order of COL. CALEB C. SIBLEY, U. S. A.,
Comd'g Dist. of Georgia, and Assistant Commissioner.
EUGENE PICKETT

Capt. and A. A. A. Gen'l.

Eugene Pickett
Capt.

Acting Assistant Adjutant General.

BUREAU OF REFUGEE, FREEDMEN AND ABANDONED LANDS,
Office Assistant Commissioner, State of Georgia,
ATLANTA, GA., July 22nd, 1867.

CIRCULAR LETTER.

All officers and agents of this Bureau in this State, are instructed
to report to this Bureau any violation of the requirements of S. O.
No. 41, C. S., H. R. 10,000, M. B. Dist. Gen. with enclosed, that may
come under their notice.

By order of CALER C. SIBLEY, U. S. A.,
Assistant Commissioner,
EUGENE PICKETT,
Captain U. S. A. A. Gen'l.

Official.

Eugene Pickett
Eugene Pickett

Acting Assistant Adjutant General.

JOHN R. BROWN, AND
Office Assistant
ATLANTA, GA.

CIRCULAR

ALL OFFICERS & AGENTS FOR BUREAU OF
information that the State of Georgia is now
the civil authorities in the State of Georgia
before the Federal Courts and are now
Frederick people proved to be true and
thou shalt forward the national interest
the Court with its order to the

By Order of F. B. I. Bureau of

Office

March 11, 1911, 10:15 A. M. 1887

Office Assistant Commissioner, State of Georgia.

ATLANTA, GA., Sept. 4th, 1867.

REGULAR }
No. 13. }

The following compilation of Regulations in reference to transportation accounts, are published for the information of Officers and Agents duty in this Bureau, in the State of Georgia:

Officers of the Army on duty in this Bureau, will be allowed travel on actual expenses under existing orders and revised Regulations, if transportation has not been furnished them by the Quartermaster Department.

Civilian employees will be allowed the actual cost of transportation en travelling under special orders of the Commissioner or Assistant Commissioner, and on public duty: and will be required to make affidavit to the correctness of their accounts, which shall be accompanied by the original order authorizing the journey, and a copy certified by interested Officer.

affidavits taken before a Notary Public, must be accompanied by a certificate of the Secretary of State of the State where the affidavit is taken, or of the Clerk of a Court of Record, establishing the official character of such Notary.

the affidavit is made before a Justice of the Peace, who, in his capacity uses no seal, a certificate of a Clerk of a Court of Records should show that he was in commission at the time the affidavit is made, and duly authorized to administer oaths.

To avoid additional expense, duplicates of affidavits will not be required to be original, but properly certified copies will be accepted in their stead.

When affidavits are furnished, the cost of administering oaths, and certificates of the official character of the officer who administers the same, may be charged against this Bureau in the voucher, as an item of disbursement.

for officer or agent shall travel on urgent public duty without fee, he shall report the case to the superior who has authority to order the journey, and his approval, if then given, shall allow the actual cost of transportation.

The excess of the cost of subsistence and lodging while travelling for orders, over that he is compelled to pay at his station, will be allowed on a certificate to that effect.

ed on a certificate to that effect
in cases of relative need, and to others as known, for necessary and
authorized expenditures incurred by them in the discharge of their du-
ties, such vouchers will be accepted. In the case of the production of
the official statement of the non-payment of any such bill, the com-
mittee or individual to whom the same may be presented, will be inpos-
sible to present the same to the committee on the subject, and the

By Charles E. Barker, Jr. (GS) 10/1/77

W. C. Lewis

17 of 17

17 of 17

17 of 17

War Department

17 of 17

17 of 17

17 of 17

DEPT. OF REFUGEES, FREEDMEN, AND ABANDONED LANDS
Office Assistant Commissioner, State of Georgia
ATLANTA, GA., Sept. 19th, 1867.

DEAR LETTER.

President of the GEORGIA EDUCATIONAL ASSOCIATION.
Call for a meeting of that body in Macon, on Wednesday, Oct.
6th.

Desired that each County should be represented by at least one
—a man well acquainted with the Educational condition of
his County, and having the confidence of the people.

Counties where there are Associations, their Constables to pre-
pare the appointment of delegates; in each County where there
is no Association, a meeting of those interested in schools should be held on
an evening, so as not to interfere with labor, and delegates
be appointed. The expenses of the delegate must be paid by the
people sending him.

As agent of this Bureau, you are directed to render your aid
in the appointment of suitable men to perform these duties.

BY ORDER OF B'VT. BRIG'ER. GEN'L. CALEB C. SIBLEY,
ASSISTANT COMMISSIONER.

J. R. LEWIS,

MAJOR U. S. A., A. I. G., & A. A. A. GEN'L.

J. R. Lewis

MAJOR U. S. A., A. I. G., & A. A. A. GEN'L.

Wm. H. Jones

Wm. H. Jones

21

DEPARTMENT OF REFUGEES, FREEDMEN, AND ABANDONED LANDS
Office Assistant Commissioner, State of Georgia
ATLANTA, GA., Sept. 20th, 1867.

GENERAL ORDERS,
No. 3.

TO LEO E. M. FRANK GALLAGHER, 1st Lt. U. S. Infantry, B. Co.,
1st Reg. Artillery, Col. Co., in compliance with C. H. S. O.
No. 11, Q. 1, 1st Div. of Ga., is hereby recommended to A. A. V. Co.,
B. Co., A. L. State of Georgia, and will be considered as
such.

J. R. LEWIS,
Major 1st U. S. Infantry, Acting A. S. C.

J. Murray Hoag

1st Lt.
Sub.

THE PROPERTIES, FREEDOM, AND SITUATION OF LANDS,
IN THE DISTRICT OF THE MOUNTAINS, SOUTH OF THE CITY

Approved: _____, 21. 1. 07.

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THE ACTING ASSISTANT COMMISSIONER directs that all
 copies of Reports for the current Month be mailed promptly
 by the 10th inst. that they may reach this office in time
 for the 15th inst. Comptroller to be dated thereon by the Act-
 ing Commissioner. Sept. 20th 1867.

VII. REFERENCES

YOUR OBLIGED SERVANT,

Wm. Frank Clarke

25, FIRST, 16TH U. S. INFANTRY, A, A. A. G.

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.
Office Assistant Commissioner, State of Georgia.

ATLANTA, GA. Oct., 2d, 1867.

CIRCULAR LETTER.

The following "CIRCULAR LETTER" is published for the information of the Officers and Agents of the Bureau R. F. & A. L., State of Georgia. They will make a special report covering this matter, for each county under their supervision:

War Department.

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.
Washington, Sept. 16th, 1867.

MAJ. BRIG'G. GEN'L. C. C. SIBLEY,
Assistant Commissioner, State of Georgia.

GENERAL.

Referring to the enclosed papers with your endorsement thereon, the Commissioner directs me to say that it is believed that the time has come when the Local Authorities should assume the support of their own poor, white and colored. GEN. GRANT is of this opinion, and does not, at present, favor a general issue of rations to paupers of this class.

If the State and Local authorities refuse to provide for their poor, or leave them in extreme want, please confer with GEN. GRANT as to the best method of preventing starvation, or relieving suffering, and submit his and your own views to the Commissioner. You will bear in mind that the chief end to be accomplished is, permanent provision for the maintenance of paupers, so that when the war ceases to exist, they may not be left in an entirely dependent condition.

VERY RESPECTFULLY
YOUR OBEIENT SERVANT

F. D. SEWALL,
A. A. A. Gen.

BY COMMAND OF MAJOR J. R. LEWIS,
ACTING ASSISTANT COMMISSIONER,
M. FRANK GALLAGHER,
2D LIEUT. 16TH U. S. INFANTRY,
A. A. A. G.

Official

M. Frank Gallagher

2D LIEUT. 16TH U. S. INFANTRY, A. A. A. G.

DEPT. OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.
Acting Assistant Commissioner, State of Georgia.

ATLANTA, GA. Oct., 3d, 1867.

DEAR }
SIR: }

Officers and Agents of the Bureau R. F. & A. L., in this State,
continue the "Monthly Report of Lands," until further orders
from this office.

BY COMMAND OF MAJOR J. R. LEWIS,
ACTING ASSISTANT COMMISSIONER.
M. FRANK GALLAGHER,
2D LIEUT. 19TH U. S. INFANTRY,
A. A. A. G.

M. Frank Gallagher
2D LIEUT. 19TH U. S. INFANTRY, A. A. A. G.

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LAND
Office Assistant Commissioner, State of Georgia
ATLANTA, GA. Oct., 16th, 1867.

CIRCULAR, {
NO. 15. }

HEREAFTER, Agents and Act'g Ass't Surgeons Bureau R. F. & A. L. in this State will not be paid until their Monthly Reports, under the following heads have been received at this office:

"PERSONS AND ARTICLES HIRED," as per. Par. XXXIII, page 14, Officers Manual, Bureau R. F. & A. L.

"STORES PERTAINING TO BUREAU R. F. & A. L." as per Par. III, page 8 Officers Manual, Bureau R. F. & A. L.

"PERSONAL REPORT," as per. Circular No. 12, series of 1866, office Commissioner.

"MONTHLY REPORT OF CONTRACTS," as per. Circular No. 5, series of 1867, office Ass't. Com'r.

"RATION REPORTS," (by S. A. Com's.)

"SCHOOL REPORTS," as per Circular No. 5, C. S. office Commissioner.

These Reports and Returns are required to be forwarded on the first day of each month. The "Report of Persons and Articles hired" must be furnished in blank, if nothing has been hired during the month.

The necessary blanks can be obtained on application to this office.

BY COMMAND OF MAJOR J. R. LEWIS,
ACTING ASSISTANT COMMISSIONER.
M. FRANK GALLAGHER,
2D LIEUT. 16TH U. S. INFANTRY,
A. A. A. G.

Official

2D LIEUT. 16TH U. S. INFANTRY, A. A. A. G.

1st Lieut. U. S. Infy & Co

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS.
Office Assistant Commissioner, State of Georgia.
ATLANTA, GA. OCT. 20. 1867.

GENERAL ORDERS }
No. 4.

IN COMPLIANCE WITH SENTENCE OF A GENERAL COURT-MARTIAL, approved in General Orders No. 75, Headquarters, Third Military District, dated Oct. 8th, 1867, AZRA A. BUCK, agent Bureau R. F. & A. L., ceases to be an agent of this Bureau from date of said Order, having been dismissed the service of the United States with loss of all pay due him. He will turn over to C. B. BLAKER, agent Bureau R. F. & A. L., Cartersville, Ga., the money value of eighty (80) bushels of corn at one dollar and twenty-five cents (\$1.25) per bushel, in obedience to sentence imposed by said Court, and all public property in his possession.

BY COMMAND OF BVT. BRIG. GEN. CALEB C. SIBLEY, U. S. A.
Assistant Commissioner.

M. FRANK GALLAGHER,
2D LIEUT. 16TH U. S. INFANTRY,
A. A. A. G.

Official

2D LIEUT 16TH U. S. INFANTRY, A. A. A. G.

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OFFICE OF SAVINGS

BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,
Office Assistant Commissioner, State of Georgia.
ATLANTA, GA. Nov. 8th, 1867.

CIRCULAR }
No. 16. }

The following is republished for the information of the Officers and Agents of the Bureau R. F. & A. L. in this State:

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,
Office Assistant Commissioner, State of Georgia,
SAVANNAH, GA., February 12th, 1867.

CIRCULAR }
No. 2. }

* * * * *

XII. All A. S. A. Commissioners and Agents of this Bureau, on duty in the various Sub Districts of this State, will hereafter make all their reports and transact all their business with this office through the office of their Sub Districts; and all such Officers and Agents are directed to respect and obey the orders and instructions of Officers in charge of said Sub Districts.

XIII. Officers in charge of Sub Districts will make immediate requisition on C. Q. M. B. R. F. & A. L. for the State of Georgia for such books and stationery as may be necessary for the establishment of their offices.

* * * * *

By COMMAND OF BVT. BRIG. GEN. CALEB C. SIBLEY, U. S. A.
Assistant Commissioner.
M. FRANK GALLAGHER,
2D LIEUT. 16TH U. S. INFANTRY,
A. A. A. G.

Official

2D LIEUT. 16TH U. S. INFANTRY, A. A. A. G.

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,
Office Superintendent of Education,
ATLANTA, GA., November 14, 1867.

CIRCULAR LETTER.]

Hereafter, school reports will be made according to the following directions:

1st. Each Agent will collect the reports of the teachers in his district and condense them on District Superintendents' blanks, and forward the condensed report, with the original reports of the teachers, to his Sub Assistant Commissioner, retaining a copy of his condensed report.

2d. Each Sub Assistant Commissioner will condense, from the footings of the Agents, reports, and forward the teachers' and the Agents' and his own report to this office, retaining a copy of his condensed report.

3d. Where aid societies employ a local Superintendent, his report of the schools under his charge will be all the Agent need report.

4th. In the condensed reports, in the column headed "Name and location of Schools," the name of the county should be given. The column headed, "When Opened" and "When to Close," need not be filled. In column "Societies, &c., Patrons," if schools are supported by different parties, give the number supported by each.

5th. Both teachers' and superintendents' blanks will be furnished to Agents direct from this office. Convenient school registers will also be furnished free to all teachers who will use them. These will greatly aid teachers in making out their monthly reports.

6th. Agents will also secure monthly reports from the Educational Associations in their districts, and forward them with their school reports. Blanks will be furnished.

7th. It should be remembered by all that we have no authority to demand reports from any school, nor in any way to interfere with the management of the schools. Reports should be requested, and the importance of correct reports should be urged, and all possible aid should be rendered.

E. A. WARE,
Superintendent of Education for Georgia.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Roll 81

Target 3

Reports Sent to the Assistant Commissioner
Sept. 1865–June 1872

1
Savannah, Ga. S. A. C.
Retained Copies Received
of
Persons and Articles Hired
Dec. 1865-Dec. 1868

1865

W. F. Fickles, Capt. & A. S.
 Asst. Comd. & Quartermaster P. F. A. & C.
 U. S. Army,

at Savannah Georgia

REPORT OF PERSONS AND ARTICLES HIRED

For December, 1865.

(Retained Copy)

Retained Copy
 Report of
 Persons
 Articles hired

REPORT of Persons and Articles employed and hired at Savannah Ga during the month of December, 1865, by W. F. Sickles Quartermaster U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> Transfers and discharges will be noted under this head.	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.			
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cents.
		<u>William Phillips</u>	<u>carpenter</u>	<u>Dec 19</u>	<u>Dec 31</u>	<u>11</u>	<u>3</u>			<u>Dec 15 '65</u>		<u>33</u>		<u>Two Sundays not included</u>	<u>Dec 15/65</u>	<u>Dec 31/65</u>	<u>38</u>	
		<u>Thomas Heald</u>	"	"	"	"	"	"	"	"		<u>33</u>		"	"	"	<u>33</u>	
		<u>William Case</u>	"	"	"	"	"	"	"	"		<u>33</u>		"	"	"	<u>33</u>	
		<u>Charles Barnes</u>	"	"	"	"	"	"	"	"		<u>33</u>		"	"	"	<u>33</u>	
		<u>Edw. Effingwell</u>	"	"	"	"	"	"	"	"		<u>33</u>		"	"	"	<u>33</u>	
												<u>165</u>					<u>165</u>	
		<u>Armory Hall Building</u>	<u>Schools Treasurer</u>									<u>80</u>		<u>J. S. Farnsworth & O. Gayin for School</u>	<u>Dec 15/65</u>	<u>Dec 31/65</u>	<u>80</u>	
		<u>Bank of Commerce Building</u>	<u>Treasury Dept</u>											<u>5th</u> Treas. Agt. Mr. Garrison 1 Room 2 nd floor 5 days				
		<u>Hospital Building from English</u>	<u>Hospital</u>											<u>Agt. H. B. Brown 2 rooms & 2 rooms Maj. Ballard 1st fl.</u>				
		<u>Seven Horses Public</u>	<u>used by Agents to the President</u>											<u>In process of erection on Gaston St</u>				
Amount of rent and hire during the month												<u>80</u>		Total amount due and remaining unpaid			<u>80</u>	

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of _____, 186 , and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

W. F. Sickles
Col & Asst Comd R F + 12

Quartermaster.

No. 15.

No. _____ ABSTRACT B. _____, 186

RECEIPT ROLL OF HIRED MEN,

PAID BY

Quartermaster, U. S. A.,

in the month of *January*, 1866.

(Retain Copy)

1866

WE, the subscribers, do hereby acknowledge to have received of *1st Lieut Nelson T. Brown* *Act. Sub. Asst. Comd.* *Quartermaster, U. S. Army, at Savannah Ga.*
the sums set opposite our names, respectively, being in full of our pay for the period herein expressed, having signed duplicates hereof.

DATE.	NO.	NAME.	OCCUPATION.	PERIOD OF SERVICE.		RATE OF PAY.			PAY PER MONTH.	AMOUNT OF STOP-PAGES.		AMOUNT REC'D.		SIGNERS' NAMES.	WITNESSES.	REMARKS.
				From—	To—	Months.	Days.	Per month or day.		Dollars.	Cents.	Dollars.	Cents.			
		<i>Eben W. Elder</i>	<i>Carpenter</i>	<i>Jan 23rd</i>	<i>Jan 31st</i>	<i>8</i>	<i>1</i>	<i>50</i>				<i>12</i>	<i>00</i>	<i>Eben W. Elder</i>	<i>J. L. Senter</i>	<i>Employed on Savannah Hospital 1 month 1st month 1st month 1st month 1st month</i>
		<i>W. E. Elder</i>	"	"	"	<i>8</i>	<i>1</i>	<i>50</i>				<i>12</i>	<i>00</i>	<i>William E. Elder</i>	<i>J. L. Senter</i>	
		<i>C. M. Higgins</i>	"	"	"	<i>8</i>	<i>1</i>	<i>50</i>				<i>12</i>	<i>00</i>	<i>Charles M. Higgins</i>	<i>J. L. Senter</i>	
		<i>Chas. D. Bates</i>	"	<i>30th</i>	"	<i>2</i>	<i>1</i>	<i>50</i>				<i>3</i>	<i>00</i>	<i>Charles D. Bates</i>	<i>J. L. Senter</i>	
		<i>G. W. Smith</i>	"	"	"	<i>8</i>	<i>1</i>	<i>50</i>				<i>12</i>	<i>00</i>	<i>G. W. Smith</i>	<i>J. L. Senter</i>	
		<i>Reuben Prescott</i>	"	"	"	<i>8</i>	<i>1</i>	<i>50</i>				<i>12</i>	<i>00</i>	<i>Reuben Prescott</i>	<i>J. L. Senter</i>	
										<i>63</i>	<i>00</i>					
												<i>63</i>	<i>00</i>			

I CERTIFY, on honor, that the above Receipt Roll is correct and just.

Alberto Arrasca
1st Lieut & Asst. Comd. Quartermaster.
Capt & Chief Quartermaster
Henry W. Smith

No. 2.

Col H. F. Fehle's Act
Sub Act Com
~~Quartermaster~~ U. S. Army,
at Savannah Ga

REPORT OF PERSONS AND ARTICLES HIRED

part
For January, 1866.

REPORT of Persons and Articles employed and hired at Savannah Georgia during the month of January, 1866, by Col H. F. Sicker ^{Act Sub Asst Comd R & L} ~~U. S. Army~~ U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED EMPLOYED	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month. Transfers and discharges will be noted under this head.</small>	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.			
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cents.
		Thos. G. Seale	Carpenter	1	19	17	1	50	per day		H. F. Sicker	25	50	To be discharged Jan 19 th 1866				
		Henry Lighthart	"	1	19	17	1	50	" "		" "	25	50	" " " " " "				
		William Case	"	1	19	17	1	50	" "		" "	25	50	" " " " " "				
		James Cartwright	"	1	19	17	1	60	" "		" "	25	50	" " " " " "				
		David Gibbons	"	1	19	17	1	50	" "		" "	25	50	" " " " " "				
		A. C. Abbott	"	1	19	17	1	50	" "		" "	25	50	" " " " " "				
		John Wiland	"	1	19	17	1	50	" "		" "	25	50	" " " " " "				
		Fredrick Simon	"	1	19	17	1	50	" "		" "	25	50	" " " " " "				
		Josiah S. Seale	"	1	19	17	1	50	" "		" "	25	50	" " " " " "				
		Oris Jeffingwell	"	1	19	17	1	50	" "		" "	25	50	" " " " " "				
Amount of rent and hire during the month												25	50	Total amount due and remaining unpaid				

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of _____, 186 , and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

Col & Act Sub Asst Comd R & L
Bureau R & L

No. 2.

Quartermaster U. S. Army,

at

REPORT OF PERSONS AND ARTICLES HIRED

For *January*, 186*6*.

(*Retain Copy*)

REPORT of Persons and Articles employed and hired at Savannah Ga during the month of January, 1866, by Lt Nelson Brown ^{Act. Sub. Asst. Quartermaster} U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small>	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.			
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cents.
				<i>Inclusive</i>														
		Eden W. Elders	Carpenter	23 rd	31 st	8	1	50	Day	Jan 23	<i>Quar. Nelson Brown</i>	12	00	Employed on the Freedmen Hospital	Jan 23 rd	Jan 31 st	12	00
		W. E. Elders	"	"	"	8	1	50	"	"	<i>O. R. C.</i>	12	00	"	"	"	12	00
		C. M. Higgins	"	"	"	8	1	50	"	"	<i>Act. Sub. Asst. Com.</i>	12	00	"	"	"	12	00
		Chas D. Eder	"	30 th	"	2	1	50	"	"	<i>B. N. G. Co.</i>	3	00	"	29 th	"	3	00
		C. W. Smith	"	23 rd	"	8	1	50	"	"		12	00	"	23 rd	"	12	00
		Ruben Prescott	"	"	"	8	1	50	"	"		12	00	Discharged Jan 31 st 1866	"	"	12	00
												63	00					
		X Armory Building	Schoolhouse									10	80	J. F. Lancaster & D. Hays for	Jan 1 st	Jan 31 st	80	00
		X Bank of Commerce Building	Pres. Dept.											St. Guard Sgt. Wm. Garrison & 2 Hons. Guards				
		X Hospital Building	Freedmen Hospital											Sgt. A. C. Brown & 2 Hons. & 2 Hons. Wm. Ballard & P. M.				
														Improvement of erection on Carter St.				
Amount of rent and hire during the month												143	00	Total amount due and remaining unpaid			143	00

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of January, 1866, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

Nelson Brown
1st Lieut & Act. Asst. Com. Quartermaster.

March 1944
No. 2.

.....
Quartermaster U. S. Army,

at

REPORT OF PERSONS AND ARTICLES HIRED

For

May, 186*6*.

REPORT of Persons and Articles employed and hired at

during the month of *May*, 186*6*, by

Quartermaster U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small>	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.			
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.
		<i>George Brown</i>	<i>Whitewasher</i>	<i>1</i>	<i>31</i>	<i>31</i>	<i>15</i>							<i>Whitewashing re Lincoln Hospital</i>	<i>May 1</i>	<i>May 31</i>	<i>15</i>	
		<i>Richard Butler</i>	<i>do</i>	<i>1</i>	<i>31</i>	<i>31</i>	<i>15</i>							<i>do do do</i>	<i>May 1</i>	<i>May 31</i>	<i>15</i>	
		<i>Pleasant Ballist</i>	<i>do</i>	<i>1</i>	<i>31</i>	<i>31</i>	<i>15</i>							<i>do do do</i>	<i>May 1</i>	<i>May 31</i>	<i>15</i>	
		<i>Jubio Cunningham</i>	<i>Labourer</i>	<i>1</i>	<i>31</i>	<i>31</i>	<i>15</i>							<i>Employed at Office</i>	<i>May 1</i>	<i>May 31</i>	<i>15</i>	
		<i>Peter Carter</i>	<i>do</i>	<i>1</i>	<i>31</i>	<i>31</i>	<i>15</i>							<i>Working at Lincoln Hospital</i>	<i>May 1</i>	<i>May 31</i>	<i>15</i>	
		<i>Romer Paul</i>	<i>do</i>	<i>1</i>	<i>31</i>	<i>31</i>	<i>10</i>							<i>do do do</i>	<i>May 1</i>	<i>May 31</i>	<i>10</i>	
		<i>Handy Pellock</i>	<i>do</i>	<i>1</i>	<i>31</i>	<i>31</i>	<i>10</i>							<i>do do do</i>	<i>May 1</i>	<i>May 31</i>	<i>10</i>	
Amount of rent and hire during the month														Total amount due and remaining unpaid				

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *May*, 186*6*, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Geo. H. Gable
Capt. O. R. Le & Asst. Surg. A. Com. Commanding

Quartermaster.

APR 195

No. 15.

No. ABSTRACT B., 186 ,

RECEIPT ROLL OF HIRED MEN,

PAID BY

C. T. Watson, Capt.
Quartermaster, U. S. A.,

in the month of *May* , 186*6*.

R

WE, the subscribers, do hereby acknowledge to have received of

Quartermaster, U. S. Army, at

the sums set opposite our names, respectively, being in full of our pay for the period herein expressed, having signed duplicates hereof.

DATE.	NO.	NAME.	OCCUPATION.	PERIOD OF SERVICE.				RATE OF PAY.			PAY PER MONTH.		AMOUNT OF STOP-PAGES.		AMOUNT REC'D.		SIGNERS' NAMES.	WITNESSES.	REMARKS.
				From—	To—	Months.	Days.	Dollars.	Cents.	Per month or day.	Dollars.	Cents.	Dollars.	Cents.	Dollars.	Cents.			
		George Brown	Whitewasher	May 1	May 31	1		15			15						George Brown	W. Crockett	
		Richard Butler	do	May 1	May 31	1		15			15						Richard Butler	W. Crockett	
		Pleasant Butler	do	May 1	May 31	1		15			15						Pleasant Butler	W. Crockett	
		Julius Cummings	Labourer	May 1	May 31	1		15			15						Julius Cummings	W. Crockett	
		Peter Carter	do	May 1	May 31	1		15			15						Peter Carter	W. Crockett	
		Romer Pavw.	do	May 1	May 31	1		10			10						Romer Pavw.	W. Crockett	
		Handy Pollock	do	May 1	May 31	1		10			10						Handy Pollock	W. Crockett	

I CERTIFY, on honor, that the above Receipt Roll is correct and just.

Quartermaster

1550
20

March 1954
No. 2.

.....

Quartermaster U. S. Army,

at

REPORT OF PERSONS AND ARTICLES HIRED

For, 186 .

Total amount due and remaining unpaid

Quartermaster.

No. 2.

Murray Hoag 1st Lieut.
44th Inf.
Quartermaster U. S. Army,
Sub. asst. Comm. Rec. Co. F & A.
at Savannah Ga

REPORT OF PERSONS AND ARTICLES HIRED

For *April*, 1867.

1867

FORM No. 2.

REPORT of Persons and Articles employed and hired at *Savannah Ga.* during the month of *April*, 186*7*, by *Lieut J. Murray* *44th Regt. I. & C. B. & F. 2* Quartermaster U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month. Transfers and discharges will be noted under this head.</small>	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.			
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.
		<i>One Room</i>	<i>Office</i>	<i>1st</i>	<i>30th</i>	<i>30</i>	<i>25</i>	<i>00</i>	<i>Month March 1 '67</i>	<i>Uuckles & Son</i>	<i>25</i>	<i>00</i>	<i>Office J. & F. B. & F. Savannah Ga. April 1st</i>	<i>April 30 '67</i>			<i>25</i>	<i>00</i>
		<i>One Room</i>	<i>Store Room</i>	<i>1st</i>	<i>30th</i>	<i>30</i>	<i>20</i>	<i>00</i>	<i>Month March 1 '67</i>	<i>Uuckles & Son</i>	<i>20</i>	<i>00</i>	<i>Store Room " " " " April 1st</i>	<i>April 30 '67</i>			<i>20</i>	<i>00</i>
Amount of rent and hire during the month															Total amount due and remaining unpaid			

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *April*, 186*7*, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

Quartermaster.

No. 2.

Murray Hoag 1st Lt.
44th Infy.
Quartermaster U. S. Army, &
Sub. Asst. Comr. Bu. R. F. & A.
at Savannah Ga.

REPORT OF PERSONS AND ARTICLES HIRED

For *May*, 1867.

Form No. 2.

REPORT of Persons and Articles employed and hired at

Savannah Ga

during the month of

May

, 1867, by

Edw. J. M. Hoag

gac. - Bldg. Asst.
Quartermaster U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month. Transfers and discharges will be noted under this head.</small>	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.			
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.
1	1	One Room	Office	1 st	31 st	31	25	00	March	March 1 st '67	Wickham & Son	25	00	Used as Office Sub Asst Comm	May 1 st	May 31 st '67	25	00
	1	One Room	Store room	1 st	31 st	31	20	00	March	March 1 st '67	Wickham & Son	20	00	" " Store room " " "	May 1 st	May 31 st '67	20	00
2	1	January Shovel Salomery		11 th	31 st	20	10	00	March	May 11 th '67		10	00	Used as Hoisted	May 11 th	May 31 st '67	10	00

Amount of rent and hire during the month

Total amount due and remaining unpaid \$ 55.00

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *May*, 1867, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Edw. J. M. Hoag
Quartermaster

Commanding.

Edw. J. M. Hoag
Quartermaster

MARK 254

No. 2.

J. Murray Hoag
1st Lieut. 44th Infy
Quartermaster U. S. Army, *Eng*
Sub. asst. Com. Bu. R. F. & C.
at Savannah Ga

REPORT OF PERSONS AND ARTICLES HIRED

For *June*, 186*y*.

REPORT of Persons and Articles employed and hired at *Savannah* during the month of *June*, 1867, by *J. Murray Hoag* ^{1st Lieut.} ~~Quartermaster~~ U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small>	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.			
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.
1	1	One Room	Office	1	30	30	25	00	Month	March 1, 1867	Under Lee & Son	25	00	Used as Office Sub Asst. Com	June 1	June 30, 67	25	00
2	1	One Room	Store Room	1	30	30	20	00	Month	March 1, 1867	Under Lee & Son	20	00	" " " " " "	June 1	June 30, 67	20	00
3	1	One Room	Bank	11	30	15	100	00	Month	June 14, 1867	W. S. Bogart	50	00	Standing room Freedman's Savings and Trust Co. at Savannah	June 11	June 30, 67	50	00
1	1	One Team	Teaming	25	28	4	10	00	Day	June 25, 1867	James R. Rahn	40	00	Hauling rations in Effingham Co.	June 25	June 28, 67	40	00
2	2	One Team	Teaming	25	26	2	10	00	Day	June 25, 1867	J. W. Carswell	20	00	Hauling rations in Johnson Co.	June 25	June 26, 67	20	00
1	1	James R. Rahn	Laborer	25	29	5	2	00	Day	June 25, 1867		10	00	Distributing rations in Effingham Co.	June 25	June 29, 67	10	00
2	2	J. W. Carswell	do	25	27	3	2	00	Day	June 25, 1867		6	00	Distributing rations in Johnson Co.	June 25	June 27, 67	6	00
3	3	Tommy Stanton	do	1	29	25	2	00	Day	June 1, 1867		50	00	Reshipping Flour from Sav.	June 1	June 29, 67	50	00
4	4	Melvin Hackett	do	20	28	8	2	00	Day	June 20, 1867		16	00	Cooperage on Boxes of Bacon &c	June 20	June 28, 67	16	00
5	1	Patrick Doyle	do	17	23	7	1	75	Day	June 17, 1867		12	25	Guarding Corn on Wharf &c	June 17	June 23, 67	12	25
		January Stewart	do	1	30	30	15	00	Month	May 11, 1867		15	00	Used as Hostler	June 1	June 30, 67	15	00
Amount of rent and hire during the month														Total amount due and remaining unpaid				
														264.25				

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *June*, 1867, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

J. Murray Hoag
1st Lieut. 44th Regt. Inf. & Assistant Quartermaster.
Bureau of F. & A.

contracts ^{No. 2.}

I Murray/Hoag

1st Lt. 44th Infantry

Quartermaster U. S. Army, and

Sub. Asst. Comis. Bu. A. F. & S.

at Savannah Geo

REPORT OF PERSONS AND ARTICLES HIRED

For *July*, 1867.

Original forwarded

July 31, 1867 - to Maj

C. T. Watson

Allan

have been shipped. No. 2 all

regards to all.
Yours truly
Gray

REPORT of Persons and Articles employed and hired at *Savannah* during the month of *July*, 186*7*, by *J. Murray Hrag* Quartermaster U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.		DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month. Transfers and discharges will be noted under this head.</small>	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.			
				From	To	Days.	Dolls.	Cents.			Dolls.	Cents.		From—	To—	Dollars.	Cts.
1	1	One Room	Office	1	31	31	25	00	Month March 1, 1867	Winkles & Son	25	00	Used as office Sub. Asst. Comm.	July 1 st	July 31 st 1867	25	00
2	1	"	Store room	1	31	31	20	00	"	"	20	00	" " " " "	"	"	20	00
3	1	"	Bank	1	31	31	100	00	June 16, 1867	M. D. Bryant	100	00	Standing room Freedman and Sug- ing Street E. Savannah	"	"	100	00
1	1	One Team	Teaming	2	15	12	0	00	Day July 2, 1867	W. A. Evans	96	00	Hauling rations into Johnson and Emmanuel Counties Discharged July 15, 1867	July 2 nd	July 15, 1867	96	00
1	1	John W. Nutt	Labourer	1	11	10	2	00	Day July 1, 1867		20	00	Reshipping Bureau stores &c Discharged July 11, 1867	July 1 st	July 11, 1867	20	00
2	2	George Snell	do	1	10	9	2	00	Day July 1, 1867		18	00	Distributing rations in Johnson and Emmanuel Counties Discharged July 10, 1867	July 1 st	July 10, 1867	18	00
3	3	John Hammell	do	1	4	4	2	00	Day July 1, 1867		12	00	Reshipping rations &c Discharged July 1, 1867	July 1 st	July 1, 1867	12	00
4	1	Samuel Stewart	do	1	31	31	15	00	Month May 11, 1867		15	00	Used as Porter	July 1 st	July 31, 1867	15	00
Amount of rent and hire during the month											Total amount due and remaining unpaid 304 00						

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *July*, 186*7*, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

J. Murray Hrag
Quartermaster
Bureau A. F. & A.

No. 2.

J. Murray Hoag
1st Lieut 44th U.S. Infy and
Quartermaster U. S. Army,
Sub. Asst. Comm. 12th R. F. & A. L.
at *Savannah. Ga.*

REPORT OF PERSONS AND ARTICLES HIRED

For *August*, 1867.

original forwarded
August 30th 1867 - Maj
C. Watson
Atlanta
Ga.

REPORT of Persons and Articles employed and hired at *Savannah Ga.* during the month of *August*, 186*7*, by *J. J. Murray* Quartermaster U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small>	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.			
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.
1	1	<i>Ans Room</i>	<i>Office</i>	1	31	31	25	=	<i>1867</i>	<i>March 1st</i>	<i>Under Gen</i>	25	00	<i>Used as office Sub. A. Com.</i>	<i>Aug 1st</i>	<i>Aug. 31st</i>	25	00
2	1	<i>do do</i>	<i>Store Room</i>	1	31	31	20	=	<i>do do</i>	<i>do</i>	<i>do</i>	20	00	<i>" " Store Room "</i>	<i>do</i>	<i>do</i>	20	00
3	1	<i>do do</i>	<i>Bank</i>	1	31	31	100	=	<i>do</i>	<i>Jan 1st</i>	<i>do</i>	100	00	<i>Banking room Friedman's</i>	<i>do</i>	<i>do</i>	100	00
														<i>(Savings & Trust Co. Savannah)</i>				
1	1	<i>January Steward</i>	<i>Labourer</i>	1	31	31	15	=	<i>Mr.</i>	<i>May 11.</i>		15	00	<i>Used as Stroller</i>	<i>Aug 1st</i>	<i>Aug 31st</i>	15	00

Amount of rent and hire during the month *141 00*

Total amount due and remaining unpaid *141 00*

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *August*, 186*7*, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct.

Commanding.

J. J. Murray
1st Lieut. 44th Ill. Inf. Quartermaster
Savannah R. F. & A. S.

Peta.

No. 2.

Murray Hoag

1st Lieut. 44th Infy.

Quartermaster U. S. Army, and

Sub. Asst. Comm. Bu. A. F. & C.

at Savannah Geo

REPORT OF PERSONS AND ARTICLES HIRED

For *September*, 1864.

REPORT of Persons and Articles employed and hired at *Savannah* during the month of *September*, 186*7*, by *Lt. J. M. Hrag* ~~Quartermaster~~ U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month. Transfers and discharges will be noted under this head.</small>	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.												
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.									
1	1	One Room	Office	1	30	30	25	00	Month	March 1 st 1864	Blackwell	25	00	Used as office sub. a. com.	Sept. 1 st	Sept. 30, 1867	25	00									
2	1	"	Store Room	1	30	30	20	00	do	do	do	20	00	" Store Room "	do	do	20	00									
3	1	"	Bank	1	30	30	100	00	do	June 1 st	Welding	100	00	Banking room Freedmans (Savings & Trust Co. Savannah)	do	do	100	00									
1	1	January Stewart	Labourer	1	30	30	15	00	Month	May 11-		15	00	Used as porter	Sept. 1 st	Sept. 30, 1867	15	00									
Amount of rent and hire during the month												160	00	Total amount due and remaining unpaid												160	00

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *September*, 186*7*, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

John B. Hrag
Commanding.

J. M. Hrag
1st Lieut. 44th U.S. Inf.
Bureau R. F. & A.

Ret'd

No. 2.

Murray Hoag
1st Lieut. 44th Inf.
~~Quartermaster~~ U. S. Army, E
Sub. apt. Am. Bu. A. G. S.
at Savannah Ga

REPORT OF PERSONS AND ARTICLES HIRED

For October, 186

FORM No. 2.

REPORT of Persons and Articles employed and hired at *Savannah Ga.* during the month of *October*, 186*7*, by *Wm. Hoag 1st Lieut* U. S. Army.

Running numbers	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month. Transfers and discharges will be noted under this head.</small>	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.			
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.
1	1	One Room	Office	1	31	31	25	00	Month	March 1 st	Unsettled	25	00	Used as office Sub. A. Comm.	Oct. 1 st	Oct. 31 st 67	25	00
2	1	"	Store room	1	31	31	20	00	"	"	"	20	00	" " Store room " " "	"	"	20	00
3	1	"	Bank	1	31	31	100	00	"	June 1 st 64	U. S. Post	100	00	Banking room Friedman	"	"	100	00
														(furniture and trust at Savannah)				
1	1	Samuel Stewart	Labourer	1	31	31	15	00	Month	May 11.		15	00	Used as porter	Oct. 1 st	Oct. 31 st 67	15	00
1	1	John White	"	1	31	15	2	50	Day	Oct. 1 1867		34	50	Carpenter engaged in mending repairs upon Lincolnton (craft)	"	"	34	50

Amount of rent and hire during the month 194 50

Total amount due and remaining unpaid 194 50

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *October*, 186*7*, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

Wm. Hoag
1st Lieut. U. S. Army
B. R. Frank.

No. 2.

Recd

J. Murray Hoag

13th. Feb
1st. Lieut. 44th. Infy

Quartermaster U. S. Army, ~~3d~~
Sub. Apt. Am. Bu. Q. F. & A.

at Savannah Ga

REPORT OF PERSONS AND ARTICLES HIRED

For *November*, 1864.

Form No. 2.

REPORT of Persons and Articles employed and hired at *Savannah Ga* during the month of *November*, 186*7*, by *J. M. Mayhew* 1st Lieut. Quartermaster U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.		DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month. Transfers and discharges will be noted under this head.</small>	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.													
				From	To	Days.	Dolls.	Cents.			Days, month, or voyage.	Dolls.		Cents.	From—	To—	Dollars.	Cts.									
1	1	One Room	Office	1	30	30	25	—	Month	1867 March 1 st	Uncles Son	25	00	Office F.A. Comi.	Nov 1 st	Nov 30, 1867	25	00									
2	1	"	Store Room	1	30	30	20	—	"	"	"	20	00	Store room F.A. Comi.	"	"	20	00									
3	1	"	Bank	1	30	30	100	—	"	June 16 th	W.S. Bogart	100	00	Banking Room Freedmans Savings & Trust Co.	"	"	100	00									
1	1	January Stewart	Labourer	1	30	30	15	—	Month	May 11 th		15	00	Walter													
2	1	Quash Adley	"	1	14	14	2	50	Day	Nov 1 st		35	00	Carpenter "engaged in repairs on S Street"	Nov 1 st	Nov 30, 1867	15	00									
														Re-charged Nov 1, 1867	"	" 14.	35	00									
Amount of rent and hire during the month												195	00	Total amount due and remaining unpaid												195	00

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *November*, 186*7*, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

J. M. Mayhew
1st Lieut. Capt. U. S. A. Quartermaster.
Bureau A. F. & A. S.

Rice No 2.

Murray

2d. Capt. ~~Quartermaster~~ U. S. Army, ~~E~~
 Sub. Apt. Comm. Bu. A. F. S. & L.
 at Savannah Ga

REPORT OF PERSONS AND ARTICLES HIRED

For December, 1864.

FORM No. 2.

REPORT of Persons and Articles employed and hired at *Savannah Ga.* during the month of *December*, 1867, by *Bt. Capt. J. M. Hoag* Quartermaster U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> Transfers and discharges will be noted under this head.	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.					
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.		
1	1	And Room	Office	1	31	31	25	=	Month	March 1 st	Uncles son	25	00	Office of A. Comr.	Decr. 1 st	Decr. 31 st 1/4	25	00		
2	1	"	Store Room	1	31	31	20	=	"	"	"	20	00	Store Room of A. Comr.	"	"	20	00		
3	1	"	Bank	1	31	31	100	=	"	June 1 st	W. S. Bogart	100	00	Banking Room Freedmans Savings & Trust Co.	"	"	100	00		
1	1	January Stewart	Laborer	1	31	31	15	=	Month	May 11 th		15	00	Stutter	Decr. 1 st	Decr. 31 st 1/4	15	00		
2																				
Amount of rent and hire during the month												140	00	Total amount due and remaining unpaid					140	00

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *December*, 1867, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

J. M. Hoag
Bt. Capt. U. S. Army
Quartermaster

Pttd

No. 2.

Murray Hoag

1st Lt. Quartermaster U. S. Army, ^{and}
Sub. Capt. Com. Bu. A. F. & A. S.

at Savannah Ga

REPORT OF PERSONS AND ARTICLES HIRED

For January, 1868.

1868

REPORT of Persons and Articles employed and hired at *Savannah Ga.* during the month of *January*, 186*8*, by *Robt. Capt. M. Hoag* Quartermaster U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> Transfers and discharges will be noted under this head.	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.			
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.
1	1	One Room	Office	1	31	31	23	=		Month March 1 st 1867	Uncle Sam	25	=	Office Sub. Aft. Comm.	Jan 1 st	Jan 31. 18	25	=
2	1	"	Store Room	1	31	31	21	=		"	"	21	=	Store Room Sub. A. Comm.	"	"	20	=
3	1	"	Bank	1	31	31	100	=		June 16 th	W. F. Boyark	100	=	Banking Room Freedmans Savings and Trust Co.	"	"	100	=
1	1	January Freight	Sabrer	1	31	31	15	=		Month May 11 th		15	=	Hostler	Jan 1 st	Jan 31. 18	15	=

Amount of rent and hire during the month 160 00

Total amount due and remaining unpaid 140 =

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *January*, 186*8*, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

Robt. Capt. M. Hoag
Quartermaster U. S. Army.

Res'd

No. 2.

J. Murray Hoag, Post Capt

Quartermaster U. S. Army, *S. A. Hoag*

at *Savannah, Ga*

REPORT OF PERSONS AND ARTICLES HIRED

For *February*, 1868.

REPORT of Persons and Articles employed and hired at *Savannah Geo* during the month of *February*, 186*8*, by *William H. Hoag* *Quartermaster* U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> Transfers and discharges will be noted under this head.	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.			
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.
1	1	<i>One Room</i>	<i>Office</i>	1	29	29	25	=	<i>Month</i>	<i>March 1st</i>	<i>Uncles & Son</i>	25	=	<i>Office Sub. Apts. Comi.</i>	<i>Feb'y 1st</i>	<i>Feb'y. 29. 68</i>	25	=
2	2	"	<i>Store Room</i>	1	29	29	20	=	"	"	"	20	=	<i>Store Room Sub. A. Comi.</i>	"	"	20	=
3	3	"	<i>Bank</i>	1	29	29	100	=	"	<i>June 16th</i>	<i>W. H. Bogart</i>	100	=	<i>Banking Room Friedman and Savings and Trust Co</i>	"	"	100	=
4	1	<i>January fireward</i>	<i>Laborer</i>	1	29	29	15	=	<i>Month</i>	<i>May 11th</i>	"	15	=	<i>Stutter</i>	<i>Feb'y. 1st</i>	<i>Feb'y. 29. 68</i>	15	=
Amount of rent and hire during the month												140	00	Total amount due and remaining unpaid	140 00			

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *February*, 186*8*, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

William H. Hoag
Sub. Apts. Comi. 1st Lieut. 44th U. S. Inf.
Sub. Apts. Comi. 1st Lieut. 44th U. S. Inf.

Rita

No. 2.

William Foug Bt Capt.

~~Quartermaster~~ U. S. Army, *E*
J. A. Com. Bt Capt.

at *Savannah Ga*

REPORT OF PERSONS AND ARTICLES HIRED

For *March*, 186*7*.

REPORT of Persons and Articles employed and hired at *Savannah Ga* during the month of *March*, 186*8*, by *J. M. Hargrave*, Quartermaster U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> Transfers and discharges will be noted under this head.	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.			
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.
1	1	<i>One Room</i>	<i>Office</i>	1	31	31	25	00	<i>Month March 1st 1864</i>	<i>Uncles & Son</i>	25 00			<i>Office Sat. Aft. Com.</i>	<i>March 1st</i>	<i>March 31. 68</i>	25	00
2	1	"	<i>Store Room</i>	1	31	31	20	00	"	"	20 00			<i>Store Room Sat. A. Com.</i>	"	"	20	00
3	1	"	<i>Band</i>	1	31	31	100	00	<i>June 16th</i>	<i>W. S. Bogart</i>	100 00			<i>Band in room Friedman's Savings Trust Co. -</i>	"	"	100	00
4	1	<i>January Stewart</i>	<i>Laborer</i>	1	31	31	15	00	<i>Month May 11. 64</i>		15 00			<i>Writer</i>	<i>March 1st</i>	<i>March 31. 68</i>	15	00
Amount of rent and hire during the month												160 00		Total amount due and remaining unpaid			160 00	

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *March*, 186*8*, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

J. M. Hargrave
But Capt. of Army & S. C. Army Quartermaster.

Reid No. 2.

Murray Hrag Pot Capt

Quartermaster U. S. Army,
Sub-Comd. Burt. T. W. A. S.
at Savannah Ga

REPORT OF PERSONS AND ARTICLES HIRED

For April, 1868.

REPORT of Persons and Articles employed and hired at *Savannah* during the month of *April*, 186*8*, by *St. Capt. M. H. Fog* *Quartermaster U. S. Army.*

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> Transfers and discharges will be noted under this head.	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.												
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.									
1	1	One Room	Office	1	30	30	25	=	Month	March 1 st 1867	Whitless & Son	25	00	Office Sub. A. Com.	April 1 st	April 30, 1867	25	00									
2	1	"	Store Room	1	30	30	20	=	"	"	"	20	00	Store Room Sub. A. Com.	"	"	20	00									
3	1	"	Bank	1	30	30	100	=	"	June 16 th	H. B. Bryant	100	00	Banking Room Friedman's Savings and Trust Co.	"	"	100	00									
4	1	January Stewart	Labour	1	30	30	15	=	Month	May 11, 67		15	00	Hostler	April 1 st	April 30, 1867	15	00									
Amount of rent and hire during the month												160	00	Total amount due and remaining unpaid												160	00

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *April*, 186*8*, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

M. H. Fog
1st Lieut. & Bot. Capt. 4th U. S. Infantry
Quartermaster.

No. 2.

Bt. Capt J. M. Hoag uga

~~Quartermaster U. S. Army,~~
Sub. Aub. Comm. B. R. & Co. S.
at Savannah Geo.

REPORT OF PERSONS AND ARTICLES HIRED

For May, 1867.

REPORT of Persons and Articles employed and hired at Savannah Georgia during the month of May, 1868, by Rt. Capt. J. M. Hoag Quartermaster U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month. Transfers and discharges will be noted under this head.</small>	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.												
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.									
1	1	One Room	Office	1	31	31	25	-		March 9. 1867	Unsettled & Son	25	00	Office Sub. Asst. Commr.	May 1	May 31. '68	25	00									
2	1	"	Store-Room	1	31	31	20	-		" 9. 1867	"	20	00	Store-room Sub. Asst. Commr.	"	" 31. '68	20	00									
3	1	"	Bank	1	31	31	100	-		June 16 1867	M. B. B. B. B.	100	00	Banking House of Savannah Savings & Trust Company	"	" 31. '68	100	00									
4	1	January Stewart	Labourer	1	31	31	15	-		March 11, 1867	"	15	00	Halter	May 1.	May 31. '68	15	00									
Amount of rent and hire during the month												160	00	Total amount due and remaining unpaid												160	00

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of May, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

(Signature)
Commanding.

(Signature)
Rt. Capt. U. S. A. (44th Regt.) Quartermaster.
& Sub. Asst. Commr.

No. 2.

Capt. M. H. Hays
and
~~Quartermaster U. S. Army,~~
Sub. Mpt. Conino
at *Savannah Ga*

REPORT OF PERSONS AND ARTICLES HIRED

For *June*, 1868.

REPORT of Persons and Articles employed and hired at

San Juan, P.R.

during the month of

June

, 1868

by

Det. Capt. J. M. Hoag

Sub. Asst. Quartermaster U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small>	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.			
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.
1	1	One Room	Office	1	30	30	25	00	Month	March 1, 1867	Uncle & Son	25	00	Office Sub. Asst. Comm.	June 1"	June 30 '68	25	00
2	1	One Room	Store Room	1	30	30	20	00	"	March 1, 1867	Uncle & Son	20	00	Store Room S. A. Comm.	June 1"	June 30 '68	20	00
3	1	One Room	Bank	1	30	30	100	00	"	June 16, 1867	W. S. Bogart	100	00	Banking House of Tacoma Savings & Trust Company	June 1"	June 30 '68	100	00
4	1	James Stewart	Seaboard	1	30	30	15	00	Month	May 11, 1867		15	00	Ho. etc.	June 1"	June 30 '68	15	00
5	1	John White	Carpenter	8	16	8	2	50	Day	June 8 '68		20	00	Repairing damage of fire on the Lincoln Hospital	June 8	June 16 '68	20	00
Amount of rent and hire during the month												180	00	Total amount due and remaining unpaid			180	00

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *June*, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

J. Murray Hoag
Det. & Asst. Capt. 44th Inf. 1st Reg. Quartermaster
& Sub. Asst. Comm.

No. 2.

Obt. Capt. J. M. Hoag *usa*

Int ^{Quartermaster U. S. Army,} ~~Quartermaster~~ *Comm'n*
at Savannah Georgia

REPORT OF PERSONS AND ARTICLES HIRED

For *July*, 1866.

FORM NO. 2.

REPORT of Persons and Articles employed and hired at

Savannah Ga.

during the month of

July

, 1868,

by *St Capt J. M. Hony*

Sub. Agt. Commr
Quartermaster U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month. Transfers and discharges will be noted under this head.	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.												
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.									
1	1	One Room	Office	1	30	30	25	00	Month	July 1. '68	W. A. Farnell	25	00	Office Sub. Agt. Comm.	July 1	July 31 '68	25	00									
2	1	One Room	Store Room	1	30	30	20	00	"	July 1. '68	W. A. Farnell	20	00	Store Room Sub. Agt. Comm.	July 1	July 31 '68	20	00									
3	1	One Room	Bank	1	30	30	100	00	"	June 16 '67	W. S. Bogart	100	00	Banking Office of Freedmen Savings & Trust Company	July 1	July 31 '68	100	00									
4	1	January Stewards	Laborer	1	31	31	15	00	Month	May 11 '67		15	00	Hooten	July 1	July 31 '68	15	00									
Amount of rent and hire during the month												160	00	Total amount due and remaining unpaid												160	00

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *July*, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Sub. Agt. Commr
Quartermaster U. S. Army.

St Capt J. M. Hony
Sub. Agt. Commr

No. 2.

C. F. Sawyer
Sgt in chge Sub Bn
Quartermaster U. S. Army,
at *Savannah Ga*

REPORT OF PERSONS AND ARTICLES HIRED

For *August*, 1868.

FORM No. 2.

REPORT of Persons and Articles employed and hired at *Sacramento* during the month of *August*, 186*8*, by *C. P. Sawyer* *Agent B. R. 4522*
Quartermaster U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small>	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.												
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.									
1	1	One Room	Office	1	31	31	35	00		March July 1 '68	W. A. Farnell	25	00	Office Int. Sub. Comm.	Aug. 1	Aug. 31 '68	25	00									
2	1	One Room	Store Room	1	31	31	20	00		July 1 '68	W. A. Farnell	20	00	Store Room S. A. Comm.	Aug. 1	Aug. 31 '68	20	00									
3	1	One Room	Bank	1	31	31	100	00		Jan 16 '67	W. A. Farnell	100	00	Banking House of Farnell	Aug. 1	Aug. 31 '68	100	00									
4	1	January Steamer	Saloon	1	31	31	15	00		May 11 '67		15	00	During Steamer Co.	Aug. 1	Aug. 31 '68	15	00									
Amount of rent and hire during the month												160	00	Total amount due and remaining unpaid												160	00

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *August*, 186*8*, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

has been kept up to date
and all bills paid

Commanding.

C. P. Sawyer
Agent in chg. Sub. Serv. Quartermaster.
at Steamer S. A. Comm.

No. 2.

P. Capt. J. M. Gray

Quartermaster U. S. Army,
Det. asst. Comm.

at *Savannah Ga*

REPORT OF PERSONS AND ARTICLES HIRED

For *Sept*, 1868

FORM No. 2.

REPORT of Persons and Articles employed and hired at

San Juan Is.

during the month of

September

, 1868,

by *Wm. J. M. Hays*

Asst. Comm.
Quartermaster U. S. Army.

Running numbers	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> Transfers and discharges will be noted under this head.	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.												
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.									
1	1	One Room	Office	1	3	30	25	00	Unit July 1 '68	all at arrival	15	00	Office Lt. Comm	Sept 1	Sept 3 '68	25	00										
2	1	One Room	Store Room	1	3	30	20	00	July 1. '68	all at arrival	20	00	Store Room Lt. Comm	Sept 1	Sept 3 '68	20	00										
3	1	One Room	Band	1	30	30	10	00	Jan 16 '67	W. S. Braggs	10	00	Band Room Lt. Comm	Sept 1	Sept 3 '68	10	00										
4	1	One Room	Store	1	3	30	15	00	all at May 11 '67		15	00	Store Lt. Comm	Sept 1	Sept 3 '68	15	00										
Amount of rent and hire during the month												160	00	Total amount due and remaining unpaid												160	00

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *September*, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

Wm. J. M. Hays
Asst. Comm.
Quartermaster.

No. 2.

Wm. M. Hoag

Quartermaster U. S. Army,
Sub. Asst. Commr.
at *Savannah Ga.*

REPORT OF PERSONS AND ARTICLES HIRED

For *October*, 186 *8*.

REPORT of Persons and Articles employed and hired at *Savannah Ga.* during the month of *October*, 1868, by *Ch. Capt. J. M. Hoag* Quartermaster U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small>	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.					
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.		
	1	Quar Room	Office	1	31	31	25	00	Month	July 1 st 68	M. A. Howell	25	00	Office J. A. Comi.	Oct. 1 st	Oct. 31 st 68	25	00		
	1	Quar Room	Quar Room	1	31	31	20	00	"	"	"	20	00	Quar Room J. A. Comi.	Oct. 1 st	Oct. 31 st 68	20	00		
	1	Quar Room	Bank	1	31	31	100	00	"	Jan. 1 st 68	W. S. Bryant	100	00	Banking House Freedman	Oct. 1 st	Oct. 31 st 68	100	00		
	1	Janney Street	Labors	1	31	31	15	00	Month	May 11. 67	"	15	00	Waller	Oct. 1 st	Oct. 31 st 68	15	00		
	2	Ind Service	"	1	31	31	20	00	"	Oct. 1 st 68	"	20	00	Waller in Hospital	Oct. 1 st	Oct. 31 st 68	20	00		
Amount of rent and hire during the month												180	00	Total amount due and remaining unpaid					180	00

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *October*, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

J. M. Hoag
Ch. Capt. U. S. A. Quartermaster.
Benjamin R. Hoag

No. 2.

Pt. Capt. J. M. Hoag

Quartermaster U. S. Army, s
Sub. Apt. Commr.
at Savannah Ga.

REPORT OF PERSONS AND ARTICLES HIRED

For *November*, 186 *8*

REPORT of Persons and Articles employed and hired at Savannah Ga. during the month of November, 1868, by Ch. Capt. J. M. Hays Quartermaster U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> Transfers and discharges will be noted under this head.	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.										
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.							
1	1	Ans Room	Offici	1	30	30	25	00	Mo.	July 1 st 1868	W. A. Knott	25	00	Offici Sub. apt. Com.	Nov. 1 st	Nov. 30, 1868	25	00							
2	1	do do	Store Room	1	30	30	2	00	"	do	do	2	00	Store Room S. A. C.	do	do	2	00							
3	1	do do	Bank	1	30	30	100	00	"	Jan. 1 st 1867	H. S. Dugan	100	00	Banking House Freedman	do	do	100	00							
		1 January Street	Laborer	1	30	30	15	00	Mo.	May 11, 1867		15	00	Butler	Nov. 1 st	Nov. 30, 1868	15	00							
		2 Ind. Foreman	"	1	5	5	20	00	"	Oct. 1 st 1868		3	33	Butler "Hopt" discharged	do	Nov. 5, 1868	3	33							
Amount of rent and hire during the month												163 33		Total amount due and remaining unpaid 163 33											

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of November, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

J. M. Hays
Ch. Capt. J. M. Hays Quartermaster

No. 2.

Wm. M. Hoag

Quartermaster U. S. Army,
Sub. Apt. Commr
at Savannah Ga

REPORT OF PERSONS AND ARTICLES HIRED

For *December*, 1868.

REPORT of Persons and Articles employed and hired at *Savannah Ga.* during the month of *December*, 1868, by *St. Capt. J. M. Hoag* ~~Quartermaster~~ U. S. Army.

Running numbers	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small>	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.												
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.									
1	1	One Room	Office	1	31	31	25	00		Month July 1 st to 8	W. A. Farnell	25	00	Office of A. Carr. Discharged	Dec. 1 st 18	Dec. 31 st 18	25	00									
2	1	One Room	Store Room	1	31	31	20	00		do do	do	20	00	Store Room of A. C. do	do	do	20	00									
3	1	One Room	Bank	1	31	31	100	00		June 16, 17	W. S. Hogart	100	00	Savannah Branch Freedmen's Savings and Trust Co. Discharged	do	do	100	00									
		1 January	Steward Laborer	1	31	31	15	00		March May 11, 17		15	00	Hatter do	Dec. 1. 18	Dec. 31. 18	15	00									
Amount of rent and hire during the month												110	00	Total amount due and remaining unpaid												160	00

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of *December*, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

J. M. Hoag
St. Capt. J. M. Hoag Quartermaster.

Savannah, Ga. S.A. S.

Monthly Land Reports
Received

Oct. 1865 - May 1866 & 1/2.

SEPT

Report of
Abandoned Lands.

By.

W. C. Demmitt Capt.
B.R. 5th A. S.

For.

Savannah & Vicinity
Georgia.

Sept. 1865

Notes

Name of former Owner.	Location.		Alterations since last Report.		Now Held.	Description.				Remarks.
	County or Parish.	Other Boundaries.	Gained.	Lost.		Abandoned or Confiscated.	Estimated Acres.	Acres owned by Government.	Buildings.	
			Date.	How.	Date.	How.				
McMillan King S. Co.	Bk. Riv. 6 miles					Abandoned	2050	2900	135	1081 Adls. 405 chil.
Walter Blake S. Co.	from Sav.					do	40	300	8	29 " 7 "
Bridge Rizer	"	"				do	87	350	13.	67 " 31 "
Do. Manginlt	"	"				do	100	1000	12.	51 " 2 "
Langdon Lheres.	"	"				do	75	700	7.	57 " 20 "
Wm. C. Demicell.	"	"				do	50	1000	28.	163 " 71 "
Capt. Geo. Screven	"	"				do	100	700	16	68 " 16 "
Mr. Chilomn	"	"				do	50	700		" "
Elliot Garrett.	"	"				do	40	560	17.	32 " "
Edmond Limer	"	"				do	30	450	12.	34 " 12 "
Pinglo Smith	"	"				do	75	1230	29	69 " 24 "
do do	"	"				do	40	800	14.	41 " 22 "
Saml. Heyraud	"	"				do	57	350	9	75 " 21 "
do do	"	"				do	70	700	23	87 " 28 "
Henry Taylor.	"	"				do	300	750	12	35 " 16 "
Smith Izard	"	"				do	300	700	20	84 " 37 "
Henry Heyward	"	"				do	75	1500	12	118 " 43 "
						do	50	760	14	52 " 20 "
Total.							3619.	20500	381.	3073 Adls. 775 chil.

Station. Savannah Georgia.
 Date. Oct. 9th 1865.
 N. C. Bennett,
 Agent Bureau R. Frana A. L.

City of Savannah Ga & vicinity

For the Month of October

H. F. Dickles

Col. H. F. Dickles Assistant Commissioner of the
Bureau of Refugees, Freedmen,
and Abandoned Lands.

1865
Return Copy

Monthly
Reports
of
Land

MONTHLY REPORT of

MONTHLY REPORT of Col. Hiram F. Smith, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of Georgia,
of Abandoned or Confiscated Lands in his possession in the State of Georgia, during the month ending October 31, 1865.

, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the

NAME OF FORMER OWNER.	LOCATION.		ALTERATIONS SINCE LAST REPORT.			HOW HELD. (ABANDONED OR CONFISCATED.)	DESCRIPTION.			REMARKS.		
	COUNTY OR PARISH.	OTHER BOUNDARIES.	GAINED.	LOST.	ACRES UN- CULTIVATED.		TOTAL NO. ACRES.	BUILDINGS.				
			Date.	How.	Date.	How.	CULTIVATED. Acres wood land.	ACRES UN- CULTIVATED. Acres pasture.				
<i>Mrs. Betty Elliott</i>	<i>Orleans</i>	<i>On Big Ogeechee River</i>					<i>Abandoned</i>	<i>2114</i>	<i>600</i>	<i>Plantation House & Barn C 20</i>	<i>127 Adults</i>	<i>62 Children</i>
<i>Judge Chaves</i>	"	" " "					<i>do</i>	<i>225375</i>	<i>600</i>	" " " " <i>12</i>	<i>85</i>	<i>12</i>
<i>John McLeod</i>	"	" " "					<i>do</i>	<i>100500</i>	<i>600</i>	" " " " <i>10</i>	<i>65</i>	<i>21</i>
<i>William McLeod</i>	"	" " "					<i>do</i>	<i>230870</i>	<i>600</i>	" " " " <i>10</i>	<i>31</i>	<i>21</i>
<i>Nick Williams</i>	"	" " "					<i>do</i>	<i>22578</i>	<i>600</i>	" " " " <i>8</i>	<i>34</i>	<i>15</i>
<i>Green Island</i>	"	" " "					<i>do</i>		<i>x x</i>	<i>x x</i>		
<i>Chatham Military Co Army 9th Spanish South West Florida State & Gulf</i>							<i>do</i>			<i>Brick Building</i>		
<i>Henry Heyward</i>		<i>Back to Back River 7 miles from old</i>					<i>do</i>	<i>58702</i>	<i>760</i>	<i>Plantation House & Barn C 14</i>	<i>52 Adults</i>	<i>20 Children</i>
<i>Smith Ezard</i>	"	" " "					<i>do</i>	<i>751425</i>	<i>1500</i>	" " " " <i>12</i>	<i>118</i>	<i>43</i>
TOTAL												

NOTES—1. In the column of Remarks

NOTES.—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.

2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the *.

3. The back of the Reports may be used for a * in addition to the proper column on the face.

STATION: Savannah Georgia
DATE: November 4th 1865

Det. Sub Assistant Commissioner.

MONTHLY REPORT OF LANDS

In the State of

For the Month of , 186 .

*Assistant Commissioner of the
Bureau of Refugees, Freedmen,
and Abandoned Lands.*

Forwarded , 186 .

Rec'd Bu. R. F. & A. L. , 186 .

MONTHLY REPORT of Col. Virgil A. Shickles Act. Secy. Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of Tennessee,
of Abandoned or Confiscated Lands in his possession in the State of Georgia, during the month ending October 31st, 1865.

NAME OF FORMER OWNER.	LOCATION.		ALTERATIONS SINCE LAST REPORT.				HOW HELD. (ABANDONED OR CONFISCATED.)	ACRES IN- CULTIVATED.		TOTAL NO. ACRES.	BUILDINGS.	REMARKS.
	COUNTY OF PARIS	OTHER BOUNDARIES.	GAINED.	LOST.	ACRES Mowed land.	ACRES cleared.						
			Date.	How.	Date.	How.						
<u>Cash</u>	St. Louis	from Savannah					Abandoned	75 125	200	Plantation House & 12s	10	47 Adults 6 Children
<u>Mr. Cuthbert</u>	"	"					do	40 160	200	"	9	23 " 13 "
<u>McMillan King</u>	"	"					do	40 260	300	"	8	29 " 7 "
<u>Walter Blake</u>	"	"					do	87 263	350	"	13	67 " 31 "
<u>Judge Hugen</u>	"	"					do	100 900	1000	"	12	51 " 2 "
<u>Joseph Baugant</u>	"	"					do	75 625	700	"	7	57 " 20 "
<u>Langdon Cheves</u>	"	"					do	50 950	1000	"	28	163 " 71 "
<u>William Le Daniel</u>	"	"					do	100 600	700	"	16	68 " 16 "
<u>Estes & Scriven</u>	"	"					do	40 520	560	Plantation House & 12s	17	32 Adults 4 Children
<u>John Chisholm</u>	"	"					do	50 400	450	"	12	34 " 12 "
<u>Elliott Garret</u>	"	"					do	75 1155	1230	"	29	69 " 24 "
<u>Edward Limer</u>	"	"					do	40 760	800	"	14	41 " 22 "
<u>Single Smith</u>	"	"					do	57 293	350	"	9	75 " 21 "
<u>do do</u>	"	"					do	70 680	700	"	23	87 " 28 "
<u>Daniel Hayward</u>	"	"					do	300 420	700	"	20	84 " 37 "
<u>Henry Taylor</u>	"	"					do	300 450	750	"	12	35 " 16 "
<u>Daniel Hayward</u>	"	"					do	75 275	350	Plantation House & 12s	1	22 Adults 4 Children
<u>Henry McMillan</u>	"	"					do	50 250	300	"	10	36 " 6 "
<u>John Williamson</u>	"	"					do	100 1550	1650	Plantation House & 12s	29	119 Adults 61 Children
<u>McMillan King</u>	"	"					do	75 675	750	"	21	105 " 44 "
<u>W. C. Gibbons</u>	"	"					do	65 285	350	"	9	15 " 4 "
<u>Estes & Scriven</u>	"	"					do	50 350	400	"	8	7 " 5 "
<u>do do do</u>	"	"					do	200 600	800	"	26	156 " 62 "
<u>Dr. Mitchell King</u>	"	"					do	75 675	750	"	21	105 " 44 "
<u>Edward McMillan</u>	"	"					do	65 285	350	"	9	15 " 4 "
<u>W. C. Gibbons</u>	"	"					do	50 350	400	"	8	7 " 5 "
<u>Estes & Scriven</u>	"	"					do	200 600	800	"	26	156 " 62 "
<u>John & Cheves</u>	"	"					do	75 675	750	"	21	105 " 44 "
<u>George P. Scriven</u>	"	"					do	65 285	350	"	9	15 " 4 "
<u>do do do</u>	"	"					do	50 350	400	"	8	7 " 5 "
<u>do do do</u>	"	"					do	200 600	800	"	26	156 " 62 "
<u>do do do</u>	"	"					do	75 675	750	"	21	105 " 44 "
<u>do do do</u>	"	"					do	65 285	350	"	9	15 " 4 "
<u>do do do</u>	"	"					do	50 350	400	"	8	7 " 5 "

NOTES.—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.

2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the * * *

3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION:

DATE: _____

Assistant Commissioner

Monthly Report of A. C. Dennett, Agent of the Bureau of Refugees, Freedmen, and Abandoned Lands, for Savannah Ga, and vicinity of abandoned and confiscated lands in his possession in Savannah Ga, and vicinity, during the month ending September thirty, 1865.

Name of former Owner.	Location.			Alterations since last Report.		How Held.	Descriptions.					Remarks.
	County	Parish	Other Boundaries	Gained	Lost.		Abandoned or Confiscated	Cultivated	Acres uncultivated	Total	Buildings	
Wm R. Waterham	Georgia		On Little Ogeechee Riv.				Abandoned	200		800		
Ing. R. Chens.			" " "				do	280		800		156 Adults, 62 Chd.
Gen. Screven			" Big "				do	113		600		52 " 16 "
Wm. Elliott.			" " "				do	57		600		50 " 9 "
Judge Chens.			" " "				do	225		600		127 " 63 "
Jno. McLeod			" " "				do	100		600		38 " 12 "
Wm. McLeod			" " "				do	230				65 " 21 "
Wiley Williams			" " "				do	22				31 " 21 "
Green Island			" " "				do	62				311 " 15 "
Wm. McAlpin			Sw. River, 3 miles				do	137	500		28	52 " 18 "
Mr. P. Williams	Chatham		from the city				do	75	350		1	22 " 4 "
McWilliam King			" 4 1/2 "				do	50	300		10	36 " 6 "
W. H. Gibbons			" 5 "				do	100	700		10	105 " 25 "
Est. no. Potter			" 6 1/2 "				do	100	1650		29	119 " 61 "
do do			" 7 "				do	75	750		21	105 " 44 "
Dr. Mitchell King			" 8 "				do	65	350		9	15 " 4 "
Edm. Mangault			" 9 "				do	50	400		8	7 " 5 "
Wm. Rose.		S. C.	Bl. Riv, 6 miles				do	75	200		10	47 " 6 "
Mr. Wattedge	S. C.		from the City.				do	40	200		9	23 " 13 "
Carried forward								2050	7900	135		1081 Adts. 405 Chd.

Remarks:

Wm R. Hoberham. (in chg, Rev. W. H. Tiffany) 200 acres. Cultivated. Viz 195 in Rice and 5 acres
 in Corn. 286 Adults. 152 Children. Need Rations until harvest.
 150 Scholars on place, taught by Tiffany. 175 Rations issued for September.
 Dr. Mr. R. Cheno. 230 Acres Rice, 50 Acres Corn. Rations required until harvest. 100 tickets issued for Sept
 Rev. Screven. 113 " " " " " " " " 45 " " " "
 Metty Elliott. 51 " " " " " " " " 50 " " " "
 Judge Cheno. 225 " " " " " " " " 114 " " " "
 Mr. McLeod. mostly " " " " " " " " 30 " " " "
 W. H. McLeod. " " " " " " " " 50 " " " "
 Wiley Williams 4 Acres " 18 Acres Corn " " " " 45 " " " "
 Green Island. 62 " " " " " " " " 30 " " " "
 "

MONTHLY REPORT OF LANDS

Dr. 10 1865
City
In the ~~State~~ of *Savannah & vicinity*,

For the Month of *October*, 1865.

H. F. Pickles
Col. & Sub. Assistant Commissioner of the
Bureau of Refugees, Freedmen,
and Abandoned Lands.

Forwarded . 186 .

Rec'd Bu. R. F. & A. L. . 186 .

22342

MONTHLY REPORT of Col. F. S. Fields Acty Secy, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the City of Savannah Ga & vicinity, of Abandoned or Confiscated Lands in his possession in the State of Georgia, during the month ending October 31st, 1865.

NAME OF FORMER OWNER.	LOCATION.		ALTERATIONS SINCE LAST REPORT.				DESCRIPTION.			REMARKS.	
	COUNTY OR PARISH.	OTHER BOUNDARIES.	GAINED.		LOST.		HOW HELD. (ABANDONED OR CONFISCATED.)	ACRES UN-CULTIVATED. TOTAL No. ACRES.	BUILDINGS.		
			Date.	How.	Date.	How.					
<u>Judge Cheves</u>	<u>Chatham</u>	<u>Big Ogeechee River</u>					<u>Abandoned</u>	<u>21,552.95</u>	<u>15,146</u>	<u>Total No. Buildings 12</u>	<u>35 Adults 12 Children</u>
<u>John McLeod</u>	<u>"</u>	<u>"</u>					<u>do</u>	<u>100,500</u>	<u>600</u>	<u>" " " 10</u>	<u>65 " 21 "</u>
<u>William McLeod</u>	<u>"</u>	<u>"</u>					<u>do</u>	<u>230,370</u>	<u>600</u>	<u>" " " 10</u>	<u>31 " 21 "</u>
<u>Wiley Williams</u>	<u>"</u>	<u>"</u>					<u>do</u>	<u>22,578</u>	<u>600</u>	<u>" " " 8</u>	<u>34 " 15 "</u>
<u>Henry Hayward</u>	<u>Savannah</u>	<u>Back River 7 miles from town</u>					<u>do</u>	<u>58,702</u>	<u>760</u>	<u>" " " 14</u>	<u>52 " 20 "</u>
<u>Smith & Zanzel</u>	<u>"</u>	<u>"</u>					<u>do</u>	<u>75,142.5</u>	<u>1,500</u>	<u>" " " 12</u>	<u>118 " 43 "</u>
<u>Unknown (Green Island)</u>	<u>Chatham</u>	<u>Big Ogeechee River</u>					<u>do</u>	<u>62,438</u>	<u>500</u>		
<u>Chatham Milling Co. Annuity</u>	<u>Savannah</u>	<u>South west corner State & Bull Sts.</u>					<u>do</u>			<u>Brick Building 1</u>	
<div>20,320 1,363 20,320</div> <div>No statement furnished yet to this Office, of the amount of the land that is cleared, and wood land.</div>											

No statement furnished yet to this Office, of the amount of the land that is cleared, and wood land.

NOTES—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.
 2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the * * *
 3. The back of the Reports may be used for Notes, in addition to the proper column on the face.

STATION: Savannah Georgia
 DATE: November 4th 1865
F. S. Fields
Acty Secy Assistant Commissioner.

MONTHLY REPORT OF LANDS

In the State of

For the Month of , 186 .

*Assistant Commissioner of the
Bureau of Refugees, Freedmen,
and Abandoned Lands.*

Forwarded , 186 .

Rec'd Bu. R. F. & A. L. , 186 .

MONTHLY REPORT of W. F. Shields Asst. Com., Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the City of Savannah Georgia, of Abandoned or Confiscated Lands in his possession in the State of Georgia, during the month ending October 31st, 1865.

NAME OF FORMER OWNER.	LOCATION.		ALTERATIONS SINCE LAST REPORT.				HOW HELD. (ABANDONED OR CONFISCATED.)	DESCRIPTION.			REMARKS.	
	COUNTY OR PARISH.	OTHER BOUNDARIES.	GAINED.		LOST.			CULTIVATED.	ACRES UN- CULTIVATED.	TOTAL NO. ACRES.		BUILDINGS.
			Date.	How.	Date.	How.						
<u>Hugh Rose</u>	<u>Beaufort</u>	<u>Co. H, 6 miles from Savannah</u>			<u>1865</u>	<u>Informal</u>	<u>Abandoned</u>	<u>75 1/2</u>	<u>200</u>	<u>Total No. Buildings 10</u>	<u>23 Adults 6 children</u>	
<u>Mr. Tutledge</u>	"	"			<u>Oct. 26</u>	<u>Informal</u>	<u>Given</u>	<u>40 1/2</u>	<u>200</u>	"	"	
<u>Abel King</u>	"	"			<u>Oct. 26</u>	<u>Informal</u>	<u>Given</u>	<u>40 260</u>	<u>300</u>	"	"	
<u>Walter Blake</u>	"	"	<u>5 1/2</u>	"				<u>87 263</u>	<u>350</u>	"	"	
<u>George Eager</u>	"	"	<u>4</u>	"				<u>100 900</u>	<u>1000</u>	"	"	
<u>John Abougarant</u>	"	"	"	"				<u>75 625</u>	<u>700</u>	"	"	
<u>Langdon Chase</u>	"	"	<u>3 1/2</u>	"				<u>50 950</u>	<u>1000</u>	"	"	
<u>William & Daniel</u>	"	"	<u>2</u>	"				<u>100 600</u>	<u>700</u>	"	"	
<u>Estate of Jas. Scriven</u>	"	"	"	"	<u>Oct. 30th</u>	<u>Possession Given</u>				<u>Geo. Scriven having proved title and pardoned</u>		
<u>John Chisholm</u>	"	"	<u>14</u>	"	<u>Oct. 30th</u>	<u>Informal possession Given</u>		<u>40 320</u>	<u>560</u>	<u>Total No. Buildings 17.</u>	<u>32 Adults 12 children</u>	
<u>Elliott Garrett</u>	"	"	<u>12</u>	"				<u>50 400</u>	<u>450</u>	"	"	
<u>Edward Limer</u>	"	"	<u>12</u>	"				<u>75 1155</u>	<u>1230</u>	"	"	
<u>Ringle Smith</u>	"	"	"	"	<u>Oct. 26</u>	<u>Informal Possession Given</u>		<u>40 760</u>	<u>800</u>	"	"	
<u>do do</u>	"	"	<u>8</u>	"	"	"	"	<u>57 293</u>	<u>350</u>	"	"	
<u>Daniel Hayward</u>	"	"	<u>8</u>	"				<u>70 630</u>	<u>700</u>	"	"	
<u>do do</u>	"	"	<u>10</u>	"				<u>300 450</u>	<u>750</u>	"	"	
<u>Henry Taylor</u>	"	"	<u>8</u>	"				<u>300 400</u>	<u>700</u>	"	"	
<u>Henry McAlpin</u>	<u>Chatham</u>	<u>Savannah River 3 miles</u>	"	"	<u>Oct. 30th</u>	<u>Informal Possession Given</u>		<u>70 225</u>	<u>300</u>	<u>Henry McAlpin has permission to visit plantation and see his children</u>		
<u>John C. Williamson</u>	"	"	"	"				<u>50 250</u>	<u>300</u>	<u>Total No. Buildings 1</u>	<u>22 Adults 4 children</u>	
<u>Mr. Miller King</u>	"	"	<u>4 1/2</u>	"	<u>Oct. 30th</u>	<u>Possession Given</u>		<u>100 1050</u>	<u>1650</u>	<u>W. H. Gibbins having proved title and pardoned</u>		
<u>William H. Gibbins</u>	"	"	<u>5</u>	"				<u>75 675</u>	<u>750</u>	<u>Total No. Buildings 29</u>	<u>119 Adults 51 children</u>	
<u>Estate of Jas. Potter</u>	"	"	<u>6 1/2</u>	"				<u>65 285</u>	<u>350</u>	"	"	
<u>do do do</u>	"	"	<u>7</u>	"				<u>50 350</u>	<u>400</u>	"	"	
<u>Dr. Abner King</u>	"	"	<u>8</u>	"				<u>200 600</u>	<u>800</u>	"	"	
<u>Edward Abougarant</u>	"	"	<u>9</u>	"						"	"	
<u>Wm. R. Chivers</u>	"	<u>Little Ogeechee River 10 or 14</u>		"						<u>John R. Chivers has permission to take charge until pardoned</u>		
<u>John R. Chivers</u>	"	"	"	"	<u>Oct. 30th</u>	<u>Informal Possession Given</u>				<u>George Scriven having proved title and pardoned</u>		
<u>George P. Scriven</u>	"	<u>Big</u>	"	"				<u>51 549</u>	<u>600</u>	<u>Total No. Buildings 20</u>	<u>127 Adults 62 children</u>	
<u>Miss Betty Elliott</u>	"	"	"	"				<u>21 129 1/2</u>	<u>151 40</u>			
TOTAL												

NOTES—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.
2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the *.
3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION: Savannah
DATE: November 4th 1865

W. F. Shields
Asst. Com. Assistant Commissioner.

Abandoned Plantations

[illegible]

John Abandoned Plantations.

[illegible]

1
Mantations.

Not Abandoned

[illegible]

MONTHLY REPORT OF LANDS

In the State of *Georgia Sav. Dist.*

For the Month of *February*, 1866.

Pelson Branson

*Act. Asst. Assistant Commissioner of the
Bureau of Refugees, Freedmen,
and Abandoned Lands.*

1866

Forwarded . 186 .

Rec'd Bu. R. F. & A. L. . 186 .

MONTHLY REPORT of *Nelson Brandon* ^{Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*}
of Abandoned or Confiscated Lands in his possession in the State of *Georgia*, during the month ending *February 28th* 186*6*.

[illegible]

NOTES—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.

2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the

3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION:

DATE: _____

Walter Bradford
Acting Assistant Commissioner.

MONTHLY REPORT OF LANDS

In the State of *Georgia*, Savh. Dist- ,

For the Month of *March* , 186*6*,

George T. Crabtree, Capt
Act. Sub. Assistant Commissioner of the
Bureau of Refugees, Freedmen,
and Abandoned Lands.

Forwarded , 186 .

Rec'd Bu. R. F. & A. L. , 186 .

MONTHLY REPORT of *George T. Crathree, Act. Supt.* Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the ~~State~~ District of *Savannah* of Abandoned or Confiscated Lands in his possession in the ~~State~~ of *Georgia*, during the month ending *March 31st*, 1866.

NAME OF FORMER OWNER.	LOCATION.		ALTERATIONS SINCE LAST REPORT.			HOW HELD. (ABANDONED OR CONFISCATED.)	ACRES IN- CULTIVATED.			BUILDINGS.	REMARKS.
	CORNER POST.	OTHER BOUNDARIES.	Date.	How.	Date.		CULTIVATED.	Acres wood- land.	Acres cleared.		
		<i>Chatham Co. lot 1200 - Corner of Dayton & Bryan Streets, Savannah Ga.</i>				<i>Abandoned</i>				<i>Bank of Commerce building</i>	
		<i>U.S. Ordnance, between Ball and Whitaker Sts. Canton Street, Sav. Ga.</i>				<i>"</i>				<i>Armory Hall building</i>	<i>Used for Freedmen's School.</i>
						<i>"</i>				<i>Freedmen's Hospital</i>	<i>In process of erection</i>
TOTAL											

NOTES—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.
2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the *.
3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION: *Savannah Georgia.*

DATE: *March 31st 1866.*

Geo. T. Crathree
Capt. & Acting Supt. Assistant Commissioner.

MONTHLY REPORT OF LANDS

Dist
In the ~~State~~ of *Savannah*,

For the Month of *May*, 186*6*.

Assistant Commissioner of the
Bureau of Refugees, Freedmen,
and Abandoned Lands.

Report made by
John A. Smith, Agent, District

Forwarded . 186 .

Rec'd Bu. R. F. & A. L. . 186 .

MONTHLY REPORT of *George S. Crutcher, Capt & Act. Sub.* Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, during the month ending *May 31st*, 1866. *District Savannah*

NAME OF FORMER OWNER.	LOCATION.		ALTERATIONS SINCE LAST REPORT.				HOW HELD, (ABANDONED OR CONFISCATED.)	DESCRIPTION.				REMARKS.		
	COUNTY OR PARISH.	OTHER BOUNDARIES.	GAINED.		LOST.			CULTIVATED.	ACRES UN- CULTIVATED.		TOTAL NO. ACRES.		BUILDINGS.	
			Date.	How.	Date.	How.			Acres wood- land.	Acres cleared.				
	Chatham	County, Corner of Drayton & Bryan Sts					Abandoned					Bank of Commerce	Used for Office Act. Sub. A.C. owns	
	"	On Savannah Ga					do					brick building.		
	"	Corner of State & Bull Sts,					do					Armeny Hall.		Used for freedmans School,
	"	Savannah Ga.					do					brick building		
	"	On Gaston St East end					do					Freedmans Hospital.		
TOTAL.....														

NOTES—1. In the column of Remarks will be stated the number of Refugees or Freedmen on each farm or tract of land, how they are employed, and whether they are self-supporting; also such other facts in relation to farms as may be of interest.
 2. If more than one blank is necessary in making this Report, they will be attached together by proper fasteners on the left-hand margin, as indicated by the *.
 3. The back of the Reports may be used for Remarks, in addition to the proper column on the face.

STATION:

DATE:

Geo. S. Crutcher
Assistant Commissioner.

MARK 252
Savannah, Ga. S. AC.

Monthly reports received
of
Accounts Current
Nov. 1865 - Apr. 1866

Y/c Current

Nov 1865

R. C.

Col. H. F. Pickles.

Indecorant with the
Bureau of R. F. & A. Landers

Colonel H. F. Sickles Acting Sub Asst Commissioner Bureau R. F. & A.
 Dr. in account with Bureau Refugees Freedmen and Abandoned Lands

Date	From whom received	Dollars	Cents	Date	N ^o of Voucher	To whom paid	Dollars	Cents
1865				1865				
Nov 3 ^d	Contributions from Churches (By Mr Gray)	183	80	Nov 2 ^d	1	Benj. W. Roberts rent Freedmen Schools	15	00
" 11 th	Marriage Certificates	3	00	" 11 th	2	Wm Ostrander Rent for Refugee & Freedmen	80	00
" 15 th	Fine for cruelty to Freedmen	10	00	" 12	3	Geo N Nichols Printing	19	50
" 20 th	Marriage Certificates	3	00	" 15	4	A. J. Augustus Surg ⁿ in ch ^g Hospital	175	00
" 23 rd	Fine for cruelty to Freedmen	5	00	" 27	5	A J Augustus Surg ⁿ	99	33
" 25 th	Fine " " from E Chapman	10	00	" 27	6	E A Cooley asst Supt F S	500	00
" 27 th	Hospt Fees - City	124	50	" 30	7	E A Cooley asst Supt F S	300	00
" "	Rent Synagogue Army Building	50	00	" 30	8	Col H. F. Sickles. (without orders & no vouchers)	131	67
" "	" School Room " "	30	00	Dec ^r 11	9	C T Watson Capt & Chf 2 ^d M Bureau R F & A S	80	00
" "	From Genl Brecken for schools in city of South	2000	00	" "	10	C T Watson Capt & Chf 2 ^d M Bureau R F & A S	1151	93
" 29 th	Marriage Certificates	2	00					
Dec ^r 1 st	Rent of Army Building for the mo of December	80	00					
		2501	30					\$ 2552 43
	Am ^t Over Pd	51	13					
		\$ 2552	43					

Retained Copy
of
Account Current
for
December 1865

1865/

Acct Current
Nov^r 1865-

Accounts
Current

1865

Account

Chas

W. F. Sickles, Atty. Gen. & Commissioner Bureau of Prisons, in account with
 Bureau of Prisons, Freedmen and Abandoned Lands.

By		Amount		Date		To whom Paid		Amount	
Date	From whom received	Dols	Cents	Date	No. of Vouchers	To whom Paid		Dols	Cents
Nov 30	Contributions from churches for hospital (for 100 days)	183	80	Nov 24	1	Benj. W. Roberts, Rent of School room		15	00
" 11	Marriage Certificate	1	00	" 11	2	Wm. Osterander Rent Buig rt &		50	00
" 12	"	3	00	" 12	3	Printing G. A. Nichols		19	50
" 13	Five weekly to Freedmen	10	00	" 15	4	A. & Augusta Surg. in ch. Hospital		175	00
" 17	Rent Dragoon for School in City of Wash	100	00	" 27	5	" " " "		11	33
" 20	Marriage Certificate	2	00	" 29	6	E. A. Cooley Supt. Schools		500	00
" 23	"	1	00	" 30	7	Col. H. F. Sickles		116	67
"	Five (Selling old Spurs)	5	00	Dec: 2 ^d	8	Benj. W. Roberts rent		15	00
"	Marriage Certificate	1	00	" 11	9	C. F. Watson Capt. & Chap. D. M.		50	00
"	Five weekly to Mrs. E. Chapman	10	00	" "	10	C. F. Watson Capt. & Chap. D. M.		1151	93
" 27	Hospital fees Paid by City	64	60			Cash on hand to Balance		265	87
"	"	54	90						
"	Rent of Armory Building (Synagogue)	50	00						
"	" " " School Room	30	00						
" 30	Fines collected	15	10						
"	Marriage Certificate	1	00						
"	"	1	00						
Dec: 11	Rent of Armory Hall for December	80	00						
		2578	30					2578	30
	Cash on hand to Col. H. F. Sickles	265	87						

W. F. Sickles
 Col. & Asa Comr. Bureau of Prisons

NARA 269

Account Current
Month of December 1865
Returned Copy

Colonel C. F. Sickles Acting Sub Assistant Commissioner Bureau R. F. & A. L.
in account with Bureau of Refugees Freedmen & Abandoned Lands.
Dr. To the Hon. Secy. of War, Dec. 31st 1865

Date	From whom Received	Amount		Date	To whom Paid	Amount	
		Dols	Cents			Dols	Cents
1865							
Dec 6 th	Contribution from 1 st African B Church	37	50		Balance on hand, November Account	265	87
" 7	Fines & Penalties	11	60				
" "	Marriage Certificates	3	00				
" 15	Fines & Penalties	36	50				
" 21 st	Fines & Penalties	63	50				
" 26	Hospital Fees from City	61	20				
" 28	Fines & Penalties	12	00				
" "	Marriage Certificates	11	00				
				Dec 28	Cash on hand to Balance	236	30

I certify that the above is a true account of all the moneys that have come into my hands on account of Refugees Freedmen & Abandoned Lands during the month ending on the 31st day of December 1865, and that the disbursements named have been faithfully made

C. F. Sickles,
Col & Asst Com^r Bureau R. F. & A. L.

Final Report of
Capt. D. D. D. D.
for Practices practiced
on Freedmen for
month of
December 1865

Reports
of
Trees & Fines
Collected

23
18

4 -

Expenditures

Nov 18th By Pens Broom &c 1⁰⁰
Nov 20th " Hats in order of Mr. 25 Mr. Hodges 18⁰⁰

108
18

90

12

90
23

113
1

212

Statement of fines &c
collected by Capt A. C. Pendwell,
U.S.A. Command B.R. 2d

Dec 3	Sandy Small, Assault Battery	10.00
Dec 7	Robert Williams & Elizabeth Williams	5.00
Dec 8	John Williams same	
Dec 8	John Williams & Dick Williamson	5.00
	Disorderly conduct	
Dec 9	Joe Miller " "	
	Rising as officer on discharge stand	15.00
Dec 10	Mr. Wood ^{officer} part of Jan, for assault	
	and battery	18.00
Dec 13	Geo. H. Burke & H. Williams	5.00
Dec 14	Freeman Briggs, Disorderly conduct	10.00
Dec 14	Robt McAllister, Assault Battery	10.00
Dec 14	Lucy Kennedy, Disorderly	5.00
Dec 20	Wm. H. Abbott, Assault Battery	10.00
Dec 21	Alb. Hutton & A. Russell etc.,	
	Fighting & disorderly conduct	10.00
Dec 22	J. S. Solomon etc., disrespect of	
	order of the court	10.00
Dec 22	W. Robinson etc., Giving pistol in streets	5.00
	in violation of City Ordinance	
Dec 23	Tom Smith & Bob Williams etc.	
	unproper conduct, & Rising as officer	10.00

1st Lieut: Nelson Brown
A. S. & Com: B. R. G. 2nd
L. in Account with B.
R. G. 2nd. for the
month of January 1861

Return Copy

Return of fowls collected
by 1st Lieut. Nelson Brown
A. L. & Long H. R. 2nd 11
L. for the month of January

Return copy

January
1866

Return of fines collected by 1st Lieut. Nelson Brown
 J. Ct. Sub. Inst. Commissioner Bureau N. T. & A. L. at
 Greedman Court, ^{at Savannah} for the month of January
 1866.

Date	From whom collected	Nature of Offence	Amount	
			Dolls.	Cts.
Jan 13 th 1866	Dianah (colored)	Malicious Mischief	10	00
" 16 th "	R. R. Jackson	Assault & Battery	10	00
" 25 th "	Wade Collins	Violating City Ordinance	10	00
" 30 th "	S. Proctor	" " "	5	00
Total			\$35	00

I certify that the above ~~Return~~ is correct.
 Return of fines collected by me during the month of January 1866
 Nelson Brown
 1st Lieut & A. S. Comm.
 N. T. & A. L.

Report of
pines collected
by
Lt Pollard

Jan'y. 1866

Freedmens Court Room
Savannah Ga Feb. 3rd 1866

Kendall Pollard
2nd Lieut & Judge Freed. Court.

Transmitting Report of
Fines collected during the
month of Jan'y 1866

MANH 281
Sonoma Feb 24 1866

To

Lieut Nelson Bronson

a a deb bam.

Sir I have
The Honor to inform you that I have send you
a statement of all the fines and of all that
I am owing to in the month of January. 1866
Capt Barnwell did not leave anything with me
nor did he leave any report for me to look
at. nor have I had any. and have made this
to you hoping it will meet with your
approval.

I am most respectfully your
Obedient Servant

Wendell Palmer
Lieut 12th Me Reg Cav
Judge of Landmen Court

RRR 282
Return of fur collected
by Col. H. F. Siskler for
the month of January 1866

Retain Copy

Return of fines collected by Col. H. T. Sikes
 47th Ill. Vol^{ts} and A. S. A. Camp Bureau D. T. A. L. by
 for cruelties practiced on Freedman at Swann
 Ga. for the month of January 1866.

Date	From whom collected	Nature of Offence	Amount
Jan 2 nd	Samuel Smith	Drunk and disorderly	5 00
" 4 th	Wm Cook	" " "	5 00
" "	Robert Phibin	" " "	5 00
" 5 th	Gerrard Standers	Recovery of Wages	10 00
" 6 th	Fines and Penalties		30 00
" 10 th	H. Roman	Garretalling	5 00
" 11 th	Rent for Synagogue		50 00
" 13	Fred Law	Drunk	5 00
"	Rent for School		30 00
"	Hospital for from City		51 90
"	Contributions from Chacks		16 00

Monthly Return of fees
collected by ^{Est. Pickles} ~~Est. Pickles~~
~~by Est. Pickles~~

Promisor for Marriage
Certificate given in the
month of January 1866

Return of fees collected by Col H. J. Sickles 147th Ill
 Col^l & A. S. A. Court Bureau R. F. A. C. for Major
 Marriage Certificates given to Freedmen at Savannah Ga.
 in the month of January 1866

Date	Names of Men	Whom married	amt.
Jan 2 nd	Isaac Brown	Nancy Sanders	1 00
" "	Peter S. Evans	Delia Butler	1 00
" 3 rd	John Graham	Bisha Williams	1 00
" "	Abraham Mc Kine	Mary Williams	1 00
" 4 th	Harman Jones	Mary Grant	1 00
" "	Jackson (Lawson)	Julia Hines	1 00
" "	Arthur Sandy	Jane Johnson	1 00
" 8 th	Joseph Scarber	Delia Brady	1 00
" 9 th	Henry Garrett	Callie Cudlow	1 00
" 10 th	Wade White	Laura Green	1 00
" 11	Coley Roberts	Satherine Austin	1 00
" "	Henry Benton	Georgie Marshall	1 00
" 2	Sammary Small	Charlotte Coleman	1 00
" 3	James Calbert	Patty Conkling	1 00
" "	Boston Jones	Ele White	1 00
" 15	Lie Adams	Harriet Adams	1 00
" "	Thomas Royal	Nirva Butler	1 00

Return of fees collected
by David Nelson Bronson
Jr. Marriage Celebrator
given to Freedman for the
month of January 1866

Retain copy

Return of fees collected by 1st Lieut. Nelson Bronson A. S. A.
Comd. B. R. F. & A. L. Savannah Ga. for Marriage Certificates
given to Freedmen for the month of January 1866.

Date	Names of Men	To whom married	Amount
Jan. 17 th	Randolph Brown	Harriet Brown	\$1 00
" 17 th	William Burke	Ruth Mitchell	" 1 00
" 22 nd	William Williams	Patsy Williams	1 00
" 22 nd	David Haggry	Maria Holmes	1 00
" 22 nd	William Ferguson	Annie Butler	1 00
" 22 nd	James Wilson	Clarrissa Smith	1 00
" 24 th	William Clayton	Sallie Campbell	1 00
" 24 th	Andrew Johnson	Polly Middleton	1 00
" 25 th	James Reed	Margaret Williams	1 00
" 25 th	James Williams	Jane Davis	1 00
" 25 th	Willie Droye	Rina Williams	1 00
" 27 th	Leffe Waters	Maria Elliot	1 00
" 29 th	Moses Law	Eliza Gunn	1 00
" 29 th	Lezrus Garden	Sallie Williams	1 00
" 30 th	David Wiley	Amelia Miller	1 00
" 30 th	Isiah Noble	Delia Adams	1 00
" 30 th	Nero Singletary	Ann Canada	1 00
			17 00

I certify that the above return is correct.

Nelson Bronson
1st Lieut. & A. S. A. Comd.
B. R. F. & A. L.

List of fees collected
by 1st Lieut. Nelson Brown
for Marriage Certificates
for the month of February

Retain Copy
Feb'y
1866

Return of fees collected by Nelson Brown
1st Lieut & 3rd Asst. Surg. Asst. Comd. B. R. 3rd A. S.
Savannah Ga. for Marriage certificates given
to Freedmen for the month of February 1866

1866 Date	Names of Men -	To whom Married.	Amount.	
Feb'y 1 st	Pero Guant	Deborah Jones	\$1	00
" 3 rd	Edwin Burrows	Lavinia Green	1	00
" "	Howard Boller	Dr. Anderson	1	00
" 5 th	Joseph Rhodes	Abie Fields	1	00
" 8 th	Lemmon Small	Wager Williams	1	00
" 10 th	Russell Thomas	Abie Seymour	1	00
" 12 th	Reuben Ellison	Sarah Ellison	1	00
" "	Joshua Waterford	Esther Waterford ^{Waterford}	1	00
" "	Eduard Brown	Deborah Garsyne	1	00
" 14 th	James Richards	Fanny Richards	1	00
" 15 th	Dennis Garley	Jennie Johnson	1	00
" "	Milo Williams	Mary Jackson	1	00
" "	Isaac Grant	Eli Bow	1	00
" "	John Morris	Sarah Drayton	1	00
" 16 th	Robert Rodolph	Sarah A. Danton	1	00
" 17 th	Heartwell Steward	Kitty Johnson	1	00
" 19 th	Elias Bess	Susan Bess	1	00
" "	Robert Bolen	Mary McIntosh	1	00
" "	Joseph Snider	Jane Bowler	1	00
" 21 st	Ned McGilvery	Rachael Grazier	1	00
" "	David Hall	Mary A. Stafford	1	00
" "	Thomas Orwell	Wager A. Bibbman	1	00
" 22 nd	Prince Rodgers	Chloe Houston	1	00
		Over		

List of Marriages for the month of Feb'y 1866.

Continued.

Date 1866	Names of Men	To whom Married	Amount Dolls. Cts
Feb'y 23 rd	Conrad Weil	Louisa Adams	1 00
" "	Henry Williams	Jane M. Cicoran	1 00
" 24 th	John Cooper	Sarah Hunter	1 00
" "	Samuel N. Turnbull	Gracia Pitts	1 00
" 26 th	Felix Roberts	Julia Graves	1 00
" "	Henry Parker	Mary Jefferson	1 00
" 27 th	Chas. W. Heriot	Rosa Hunt	1 00
" 28 th	Abram Ward	Patsy Ward	1 00
" "	Chas. Jewett	Sarah Demery	1 00
		Total	\$32. 00

I certify that the above return is correct.

Alson Browder

1st Lieut. & A. S. A. Commissioner

B. N. F. & A. L.

Account Current for
the month of February
1866.

Retain Copy.

Date	From whom Received	Amount Dolls Cts.	Date	To whom Paid	Amount Dolls Cts.
1866					
July 28 th	Fines & Penalties (per Lt. Pollard)	245 00			
" "	Marriage Certificates	32 00			
" "	Hospital fees from City Treasurers	166 10			
		\$443 10		Paid to Capt. L. J. Watson A. S. M. per Adams Express	443 10
		\$443 10			\$443 10

I certify that the above is a true account of all moneys that have come into my hands in account with Bureau of R. F. & A. L. during the month of February 1866

Nelson Boydson

Wilson Bowdoin
1st Lieut-^{col} A. I. A. Com: B. R. G. & A. L.

Report of fines collected
by Agent Henry Brown
at the Freedmen's Court
for the month of February
1866

Retain Copy

Return of fines, collected by Lt. Nelson Bronson
A. Ct. Sub. Ass't. Com. 43. N. 3. & A. L. at the Freedmen's
Court, Savannah Ga. for the month of February 1866.

Dates 1866	From whom Collected	Nature of Offense	Amount Doll. Cts.
Feb'y 3 rd	E. Charleston	Larceny	10 00
" 9 th	Henry Solomon	"	20 00
" "	James Williams	"	20 00
" 10 th	George Jones	"	10 00
" 12 th	William Green	"	5 00
" 5	Donin	Assault & Battery	15 00
13	Don Williams	Larceny	5 00
" 15	John Gray	Disorderly Conduct	5 00
" 19	Napoleon	" "	20 00
" "	Dick Mathews	" "	20 00
" 22	Frank Grohen	" "	5 00
" "	Frank Blast	Violating City Ordinance	5 00
" "	Henry Graham	" " "	5 00
" "	Lawrence Grey	Assault & Battery	25 00
" "	Webb	" "	5 00
" 24	James Mellen	Disturbing Church	25 00
" 26	Michael Foley	Disorderly Conduct	5 00
" 27	G. Goralz	Whipping Colored boy	30 00
" "	John Lawson	" " Man	5 00
" 28	Georg Williams	" " boy	5 00
			\$ 245. 00

I certify that the above is correct

Nelson Bronson

1st Lieut. 3rd A. S. A. Cav.
43. N. 3. & A. L.

Am. Com. Sta.

Feb'y 28/66

Kendall Pollard
Acting Judge

Report of fines
imposed & collected
Feb'y /66.

Statement of Fines imposed by The
Freedman Court and collected by Gust
Hendall Pallard Acting Judge.

	Name	Action on case	fine Amount
Feb 3 rd	E. Schaller	Garrying.	10 ⁰⁰
Feb 9 th	Henry Salomons (bel)	Garrying from Steamer	2 ⁰⁰
	James William "	Welling Betty	2 ⁰⁰
10 th	George Jones. (bel)	Garrying from Ferry Wharf.	1 ⁰⁰
12 th	William Green (bel)	Garrying of Pilating	5 ⁰⁰
	Mr Brown	assault on Betty	15 ⁰⁰
13	Ben Williams (bel)	Garrying of Cotton	5 ⁰⁰
15	John Francis	Fighting with Freedmen	5 ⁰⁰
19 th	Napoleon	Breaking the fence on sand and	2 ⁰⁰
	Edith Mathews	throwing brick bats in streets.	2 ⁰⁰
22 nd	Frank Graham (bel)		5 ⁰⁰
	Frank Black. "	violating city ordinance.	5 ⁰⁰
	Henry Graham.		3 ⁰⁰
23	Garrene Henry,	assault and battery	25 ⁰⁰
	Mr Welsh	at Rail Road depot.	5 ⁰⁰
24	James Mellow	disturbing 1 st African church.	25 ⁰⁰
26	Chubbald Galy	disturbing colored people	5 ⁰⁰
27 th	B. Goraly.	Whipping balancer boy.	2 ⁰⁰
	John Ganson.	Fighting a colored man.	5 ⁰⁰
Feb 28	George Williams (bel)	Whipping a balancer boy.	5 ⁰⁰
		Total.	\$24 5 ⁰⁰

Hendall Pallard 2nd 12th Me Kor
and Judge of Freedmen Court.

5

Report of gines collected
by Geo. T. Serabtree. Capt.
& Act. Sub. Ast. Comr. at
the Freedmans Court. for
the Month of March 1866.

Return of fines collected by Geo. T. Thabtree
Capt. and Act. Supt. Asst. Commr. Bureau V. F. and A. L.
at the Freedman Court, Savannah Ga. for March 1866.

Date.	From whom collected	Nature of offense	Amount
1866.			
March	2 Wade Collins, 'Cold,	Violating City Ordinance	5
"	2 Mingo Harris, "	" " "	5
"	3 Julius C. Barrie	disturbing Freedman School,	1
"	3 Mingo Burke, 'Cold,	Violating City Ordinance	1
"	5 Joseph Houston, 'Cold,	Cutting Timber from Obstructions	5
"	5 Cudjo King, 'Cold,	" " " "	5
"	5 Sancho Bryan, 'Cold,	" " " "	3 75
"	5 Dick Lam, 'Cold,	" " " "	4 25
"	7 Moses Green, 'Cold,	Mandering Character Cho Ripleys, Ga,	2 5
"	9 Thomas Sausser	Contempt of Authority U.S. Officer	50
"	10 Francis Reily	Assault & Battery upon Freedman	20
"	10 James McLeod	" " " "	5
Amt. collected during Lieut Bronsons Administration			\$105 25
May	15 M. A. Archer	Assault & Battery	20
"	16 Mr Pelst.	" "	5
"	19 Wm Royal, 'Cold,	Carrying Concealed Weapons	10
"	19 P. Milledge, 'Cold,	Resisting Police Officer	5
"	19 St. Garrett, 'Cold,	" " "	5
"	19 B. Cunningham 'Cold,	Riotous Conduct.	15
"	21 Glassey Owens, 'Cold,	Adultery	10
"	23 Alfred, 'Cold,	disturbing the Peace	5
"	24 M. Bentley, 'Cold,	Assault & Battery	10
Carried forward.			\$190 25

1866

		Amount bote. forward	19025
March	24	Hall Taylor. 'Cold, Assault & Battery.	15-
"	24	Isaac Kenaly. 'Cold, Firing Pistol in Street.	10
"	24	J. Waud. Assault & Battery	15-
"	26	E. Giddings. 'Cold, Firing Pistol in Street.	5-
"	26	Robert Jones. 'Cold, Disorderly Conduct.	10
"	26	J. Gardner. 'Cold, Interfering with Police	5-
"	26	Saml. Holmes. 'Cold, Larceny	10
"	27	Sarah Embrow. 'Cold, Licensure Conduct.	5-
"	27	Sarah Lovett. 'Cold, " "	5-
			<u>\$27025</u>

I certify the above is correct.

J. W. Crocker
Capt & Act. Sub. Ant. Comm.

Account Current for the
Month of March 1866.

Crabtree, George T.
Capt & Act. Sub. A. Comd.

George T. Crabtree, Capt. and Act. Sub. Asst. Comr, Bureau R. F. and A. Lands. in account with
Bureau Refugees, Freedmen and A. Lands. for the Month ending, March 31st 1866,

Date	From whom Received	Amount \$ ¢
March	Fines and Penalties from Freedmans Court for A.W. Stone,	\$270 25
"	Marrages Certificate	20
"	Hospital Fees from City Turnover	
		\$290 25

Date	To whom Paid	Amount \$ ¢
	Paid to Capt. G. Watson A.M. for Adams Express.	\$290 25

I certify that the above is a true account of all monies that have come into my hands in account with Bureau R. F. and A. L. ands. during the month of March 1866.

Geo. S. Crabtree
Capt. and Act. Sub. Asst. Comdr.

NRH 392

List of fees collected by
Hes. T. Grathue. Capt & Act.
Sub. Inst. Comr. for
Marsaige Certificates
for the Month of March,

Return of fees collected by George T. Crathree,
Capt and Act. Sub. Mgt. Comm: B. R. F. and A. L.
Savannah Ga. for Marriage Certificates given
to Freedmen for the month of March 1866,

Date.	Names of Men	To whom married.	Amount.
1866 March	2 Someroet Young.	Louisa Spencer	/
"	2 John Briston.	Priscilla Briston	/
"	3 Jerry Bram.	Katy Gibbs	/
"	5 Edwin Owens	Sarah Owens	/
"	5 Joseph Williams	Rachel Williams	/
"	6 Levi Irons	Harriet Irons	/
"	6 Ghem Butler	Leah Owens	/
"	7 David Jacobs	Peggy Cunningham	/
"	9 Henry Gann	Francis Whitehead	/
"	9 William Crittenden	Atty M. Wright	/
"	10 Solomon McDonnell	Cornelia Saxton	/
"	13 Isaac Smith.	Ann Anderson	/
"	14 W. H. Ross.	Margaret Johnson	/
"	17 July Butler	Provy Patterson	/
"	19 Mildr Leammel	Triphenia Butler	/
"	19 Frederick Jones	Rebecca Wells.	/
"	21 Isaac Adams	Frances James	/
"	22 Andrew Bryant	Ann McConic	/
"	24 John Ferguson	Leah Hopkins	/
"	28 Washington Williams	Mary Ann Bell	/
		Carried forward	\$ 2.00

✓ Amount due, forward,

\$ 20.00

I certify the above is correct.

Geo. D. Crother

Capt & Act. Sub. Art. Contr.

List of fees collected
by George Thraabree Capt
& Act. S. A. Commr. for
Marriage Certificates
for the Month of April 1861

Return of fees collected by George T. Crabbree,
Capt. and Act. Sub. Asst. Commr. Bureau R. F. and A. L.
Savannah, Ga. for Marriage Certificates given to
Freedmen, for the Month of April 1866.

Date	Names of Men	To whom married	Amount
1866 April	1 William Quinny	Mary Dudley	/
"	1 Frank Harden	Ellen Harden	/
"	2 Samuel Murant	Martha Jane Murant	/
"	2 Thos. D' Lyon	Rosa Johnson	/
"	3 David Astor	Flora Koton	/
"	" John Parker	Martha Stafford	/
"	5 Jackson Baudrell	Susan Atkinson	/
"	7 Solomon Gordon	Fanny Bates	/
"	7 Pompey Jenkins	Sarah Stiles	/
"	10 James Morrell	Kate Jenkins	/
"	10 Peter Brown	Martha Mack	/
"	11 Charles Parker	Eliza Easter	/
"	12 Peter Glaser	Hannah C. Grover	/
"	12 Morris Bacon	Mourisa Nincy	/
"	17 Alfred Young.	Mary Segue	/
"	19 David Hargraves	Maria Holmes	/
"	21 Henry Ryals *	Linda Burroughs	/
"	23 Edward Wright	Lizzie Scriven	/
"	25 Ben. McNeillan	Harriet Edwards	/
"	28 Richard Minis	Eugenia Hemming	/
	deduct Henry Ryals. not called for		20
			\$19.

Account Current for the
Month of April, 1866.

Crosby, Geo. T.
Capt. & Act. Surg. A. Com^d

George T. Crabtree. Captain and Act. Sub. Asst. Commr. Bureau P. F. and A. Lands, in account,
with Bureau Refugees, Freedmen and A. Lands, for the month ending April 30th 1866.

Date	From whom Received	Amount			Date	From whom Received	Amount		
1866, April 30	Marriage Certificates	19			1866 April 30	To whom Paid, Paid to Capt. G. T. Watson. A.M. for mail.	19		

I certify that the above is a true account of all monies that have come into my hands, in account with Bureau Refugees, Freedmen ^{and} A.L. during the month of April 1866,
 Sig/ Geo. Mesabree
 Captain ^{and} Act. Sub. Asst. Commr.

Savannah, Ga. S.A.C.

Monthly reports received
of Civilian Agents on duty
in Sub. District.

Mar. 1867 - Nov. 1868

Bureau R. F. & A. L.
Hd. Qrs. Sub. Dist. of Savannah
Savannah Ga. Mch. 1. 1867

Hoag Lt. J. M. May
Sub. Asst. Comm.

Forwards report of
Citizen Agents on duty
in Sub. Dist. of Savannah.

1867

Reports
of
Civilian
Employees

Bureau R. F. and A. L.

Hd. Qrs. Subdist of Savannah

Savannah Ga. March 1st 1869

Col. C. C. Wiley }
Apt. Commr. }

Colonel -

I have the honor to submit
the following Roster of Citizen Agents, Bureau
R. F. and A. L. serving in my Subdist.

No	Name	County	P.O. Address	
1	Chas. F. Sawyer	Chatham	Savannah	Paid
2	T. W. Waring	"	"	
3	W. R. Pritchard	"	"	
4	G. J. Gordon	Bryan	112. Ave. N. R. R.	
5	J. M. Magill	"	Phillips & Meyers Savannah	
6	L. Ironstone	Effingham	Quinton	
7	Curis Humphries	Effingham	Sylvania	
8	John Cameron	"	Cameron	
9	H. J. Wright	Emanuel	Louisville	
10	T. Christians	Johnson	Wrightsville	
11	Thos. A. Parsons	"	Emmanuel & Harder Savannah	
12	M. J. Moody	Talbot	Priddville	
13	E. Yulee	Liberty	Waltherville	
14	H. E. Parker	"	Hinesville	
15	Benj. Darcey	"	"	
16	A. W. McLeer	"	Ricewood	
17	J. O. Pease	McIntosh	Darien	

Mr. H. P. Sutherland agent at Millen for Emanuel
Co. was relieved from further duty with
our

to Bureau - by Par. 3, S.O. No 22. dated
Bureau R. F. & A.L. Office Apt. Comr. State
of Georgia, Savannah Ga. Feb 27, 1867

Very Respectfully
Your most Servt

J. Murray Hoag
1st Lieut. 44th Infy^{re}
Subapt. Comr

Bureau C. F. & A. L.
Hd. Qrs. Sub. Dist. of Sav
Savannah Ga. April 1/1877

Hrag Illumay, Lieut.
44th U. S. Infy. & Col. A. Conn.

Forwards report of Citizen
Agents on duty in Sub Dist of
Savannah -

Bureau, R. F. and A. L.
Ad. qrs. Sub Dist of Savannah
Savannah Ga. April 1st 1867

Col. C. C. Selley
Asst Comm.

Colonel.

I have the honor to submit
The following Roster of Citizen Agents. Bureau
R. F. & A. L. - serving in my Sub District

No.	Name	County	P.O. address	
1	Edw. H. Sawyer	Chatham	Savannah	Paid
2	Henry Choy	"	"	"
3	J. M. Waring	"	"	"
4	W. R. Pritchard	"	"	"
5	G. J. Goodson	Bryan	1 1/2 A + G. R. R.	
6	J. H. Maguire	"	care Phillip & Myers Savannah	
7	L. Grovenestine	Effingham	Guyton	
8	Curis Humphreys	Screven	Sylvania	
9	Jno. Cameron	"	Cameron	
10	A. J. Wright	Emmanuel	Louisville	
11	J. Christian	Johnson	Nightville	
12	Thos. A. Parsons	"	"	
13	M. J. Moody	Tatnall	Reidville	
14	C. Gulic	Liberty	Waltonville	
15	H. C. Parker	"	Hinesville	
16	Benj. Darcey	"	"	
17	A. M. McSw	"	Riceboro	
18	W. A. Pease	McIntosh	Darien	

over

Dear

Very Respectfully

Your Obedt. Servant-

1st Lieut U.S.A. & Sub. Asst. Commr.

Benjamin C. F. & A. L.
Ad. Gps. Sub Dist. of Savannah
Savannah Ga. May 2. 1867

Wm. J. Murray, 1st Lieut.
U. S. & Sub. Cash Commr.

Forwarded report of Citizen
Agents on duty in Sub
Dist of Savannah

Bureau of Refugees, Freedmen and Abandoned Lands,

HEAD-QUARTERS, SUB DISTRICT OF SAVANNAH,

Savannah, Ga., May 25 - 1867.

Col. C. C. Sibley, U.S.A.
Asst. Commr. State of Ga.

Col.

I have the honor to submit the following roster of Civilian Agents on duty in my Sub-Dist. -

No.	Name	County	Residence	
1	Chas. H. Sawyer	Chatham	Savannah	Paid
2	Henry Hoag	"	"	"
3	Chas. R. Holcombe	Liberty	Hinesville	"
4	L. W. Waring	Chatham	Savannah	
5	W. H. Richard	"	"	
6	G. I. Goodson	Bryan	1 1/2 A.G. R.R.	
7	L. Grovesline	Effingham	Guyton	
8	Charles Humphreys	Savannah	Sylvania	
9	John Cameron	"	Cameron	
10	H. J. Wright	Emmanuel	Louisville	
11	L. Christian	Johnson	Wrightsville	
12	Thos. A. Parsons	"	Oconee - 14. C.R.R.	
13	J. P. Pease	McIntosh	Darien	
14	J. W. Magill	Bryan	Carr. Philip + Meyer. Sav.	
	E. Usher	Liberty	Discharged	
	H. E. Parker			
	Benj. Darcey			
	A. M. McIver			
	M. J. Moody	Satmell	Reidsville	Deid

Very Respectfully
Yours V. H. Serv.

1st Lieut - 44th U.S. Infy.
Sub. Asst. Commr.

Bureau C. F. & A. L.
Hd. Qrs. Sub. Dist. of Savannah,
Savannah Ga. June 1. 1867

Wm. J. Murray 1st Lieut.
44th U. S. Infy & Sub. A. Comm.

Forwards report of Acting
Agents on duty in Sub. Dist.
of Savannah

Bureau. Refugee, Freedmen & Abandoned Lands
Headquarters, Sub District of Savannah.
Savannah, Geo. June 1st 1867.

Col. C. C. Gilley, U.S.A.
Asst. Commr. State of Geo.

Colonel,

I have the honor to submit
the following roster of Civilian Agents now holding ap-
pointments in my Sub District

No	Name	Jurisdiction	P. O. Address	Monthly Salary	
				\$	¢
1	Sawyer, H. A.	Chatham & Bryan Cos	Savannah Geo.	125	00
2	Holcomb, H. K.	Liberty, McIntosh & Talbot	Hinesville Liberty Co	150	00
3	Hoag, Henry C.	Clerk, at Hdqrs, Sub Dist	Savannah Geo.	100	00
4	Thompson James	Sapelo Island McIntosh Co	Sapelo Island McIntosh Co.	25	00
5	D. W. Waring	Unknown	Savannah, Geo.	Unpaid	
6	W. R. Richard	"	"	"	"
7	G. J. Goodson	Bryan County	Station, No 12, A & C. R. R.	"	"
8	L. Grovenstone	Effingham "	Georgetown	"	"
9	Curtis Humphreys	Scriven "	Sylvania	"	"
10	John Cameron	" "	Cameron	"	"
11	H. J. Wright	Emanuel "	Louisville	"	"
12	I. Christian	Johnson "	Wrightsville	"	"
13	Thos. A. Parsons	" "	Station, No. 14, C. R. R.	"	"
14	T. P. Pease	McIntosh "	Darien	"	"
15	J. W. Magill	Casaburw Island	Carr. Philip & Messerslager	"	"

Very Respectfully,

Your Obedt Servt

J. Murray Howard

1st Div. 44th U.S. Infy & Sub. Asst. Commr.

Burrow C. F. & A. L.
 H. C. Sub. Dist. of Savannah
 Savannah Ga July 1. 1879

1000 J. Murray. 1st Lt. 44th
 Infy. & Sub A. Comd.

Forwards report of Citizens
 Agents on duty in Sub. Dist.
 of Savannah -

Bureau of Refugees, Freedmen and Abandoned Lands,

HEAD-QUARTERS, SUB DISTRICT OF SAVANNAH,

Savannah, Ga., July 1st 1867.

Col. L. L. Sibley U.S.A.
Asst. Comm. State of Ga.

Colonel

I have the honor to submit the following roster of Civilian Agents now on duty in this Sub. Dist. Also the names of those discharged during the month of June

No.	Name	Jurisdiction	Address	Salary
1	Chas. F. Sawyer	Chatham & Bryan Cos.	Savannah Geo.	\$125. per mo.
2	Chas. R. Holcomb	Falmall. Liberty & McIntosh	Winnsboro Liberty Co.	\$150. " "
3	Lewis L. Wheelock	Screven & Effingham	# 5. Central R. R.	\$100. " "
4	Henry Lettong	Cons. Sub. Dist. H. Cos.	Savannah Geo.	\$100. " "
5	James Thompson	Sapelo Island	Can. Frank Merrill Savannah Geo.	\$25. " "
1	J. M. Waring	Chatham Geo.	Discharged during month of June 1867	
2	M. R. Pritchard	" "		
3	J. J. Gordon	Bryan Geo.		
4	L. Groverline	Effingham Geo.		
5	C. Humphreys	Screven Geo.		
6	John Camron	" "		
7	St. J. Wright	Emmanuel Geo.		
8	F. Christian	Johnson Geo.		
9	Thos. A. Parsons	" "		
10	F. P. Pease	McIntosh Geo.		
11	J. W. Magill	Ogeebeaw Island		

Very Respectfully
Your W. V. Servt.

J. Murray Hoag
1st Lieut. 44th U.S. Inf.
Sub. Asst. Comm.

Bureau R. F. & A. S.
Hd. Qrs. Sub. Dist. of Savannah
Savannah Ga. Aug 1. 1864

Wm. J. Murray. 1st Lieut.
44th ^{Regt} U.S. Infy³ Sub A Com

Forwards report of Citizen
Agents on duty in Sub. Dist.
of Savannah.

Bureau of Refugees, Freedmen and Abandoned Lands,
Headquarters Sub District of Savannah,

Savannah, Ga., August 1st 1867.

Col. C. C. Kibbey U.S.A.
Asst. Commr. State of Geo.

Colonel.

I have the honor
to submit the following Roster of Civilian Agents
on duty in this Sub District

No.	Name	Jurisdiction	Address	Monthly Salary
		Counties		
1	Wm. H. Sawyer	Chatham & Bryan	Savannah Geo.	\$125.
2	Wm. R. Holcomb	Talbot County & McIntosh	Hinesville Lib. Co.	\$150.
3	Lewis L. Whulver	Scriven Bulloch & Effingham	Halcyon Dale Geo.	\$100.
4	Henry LeMay	Clerk Sub Dist. Negroes	Savannah Geo.	\$100.
5	James Thompson	Sapelo Island	Care. Frank Morell Savannah Geo.	\$25.

Mr. Sawyer is at present absent on
leave —

Very Respectfully
Yours & Obedt. Servt.

J. Murray Stragg
1st Lt. 44th U.S. Infy &
Sub. Asst. Commr.

444
Purman C. F. & A. L.
W. D. C. Sub. Dist. of Savannah.
Savannah Ga. Sept. 2nd 1874

Wm. J. Murray. 1st Lieut.
444th U. S. Inf. 2nd Sub. Asst. Comm.

Forwards report of Civilian
Agents on duty in this Sub.
District.

Bureau of Refugees, Freedmen and Abandoned Lands,
Headquarters Sub District of Savannah,

Savannah, Ga., September 2^d 1867.

Robt Brig. Gen. L. L. Fibley
Asst. Comm. State of Geo.

General.

I have the honor to submit the
following roster of Civilian Agents now on duty in this
Sub District

No.	Name	Jurisdiction	P.O. Address	Mo. Salary
1	Chas. F. Fawcett	Chatham & Bryan cos	Savannah Ga.	\$125.00
2	Chas. K. Wilcomb	Waltham Liberty & Mt. Vernon	Wilmington L.	\$150.00
3	Lewis L. Wherlock	Savannah & Effingham	Wilmington L.	100.00
4	Henry H. Harg	Clark Sub Dist. Mt. Vernon	Savannah L.	150.00
5	James Thompson	Fairfax Island	Carr 4. Morel "	25.00
6	Joseph Wilson	Mt. Vernon Co.	Darien "	Unpaid

Very Respectfully

Your Obedt. Servant

Henry Harg
1st Lieut 44th U.S. Inf. and
Sub. Asst. Comm.

Bureau. R. F. and A. S.
Hd. Qrs. Subdist. of Sav.
Savannah. Geo. Sept. 30. 1867.

Wm. J. Murray
1st Lieut. 44th U.S. Infy. &
Sub. Asst. Commissioner

Forwards report of Civilian
Agents on duty in his
Sub District.

Bureau of Refugees, Freedmen and Abandoned Lands,
Headquarters Sub-District of Savannah,

Savannah, Ga.

September 30th 1867.

Major J. R. Lewis 44th U.S. Infy.
Actg. Asst. Commissioner to
State of Georgia.

Major

I have the honor to
submit the following Roster of Civilian
Agents now on duty in this Sub-Dist.

No.	Name	Jurisdiction	P.O. Address.	Mo. Salary
1	Chas. F. Sawyer	Chatham Bryan Cos.	Savannah Geo.	\$ 125.00
2	Chas. R. Holcomb	Jatnall Liberty + Mc. Intosh	Hinesville "	" 150.00
3	Lewis S. Whedock	Seven Bullock + Effingham	Haleyondale "	" 100.00
4	Wm. G. Moffitt	Unassigned	Savannah "	" 100.00
5	Henry C. Hoag	Clerk. Sub-Dist. Hd. Qrs.	Care " H. Merrill "	" 100.00
6	James Thompson	Japelo Island	" "	" 25.00
7	Josh. P. Gilson	Mc. Intosh. Co.	Darien Geo.	Unpaid

Very Respectfully
Your Obedt. Servant

William Hoag
1st Lieut. 44th U.S. Infy. and
Sub. Asst. Commr.

NAMES. IN FOLLOWING ORDER: AGENTS, MESSENGERS, LABORERS, AC. AC.	WHERE EMPLOYED.	WHERE BORN.	WHENCE APPOINTED.	COMPENSATION.
	STATION.	STATE OR COUNTRY.	GIVE THE STATE IN WHICH THEY RESIDED AT TIME OF APPOINTMENT.	(ANNUAL.)
<i>Agents</i>				
Chas. R. Holcomb	Wineville	Maryland	New Hampshire	\$1800.
Chas. J. Sawyer	Savannah	Maine	Maine	1500.
Lewis J. Whitcomb	Halcyonville	New York	Minnesota	1200.
Henry Hoag	Savannah	"	New York	1200.
James Thompson	Jepeto Island	Massachusetts	Georgia	300.
Joseph R. Gilson	Darien		"	Unpaid

Laborers

Samuel Stewart	Savannah	Georgia	Georgia	\$180.
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The foregoing comprise all
employees of the Bureau in this Sub Dist. outside of
Medical Dept.

J. Murray Hoag
1st Secut. 44th U.S. Infy.
Sub. Asst. Comm.

Bureau R. F. & A. L.
Hd. Qrs Sub Dist. of Saco
Savannah Ga. Sept. 9. 1864

Bureau N. F. and A. S.
Sd. Pro. Sub. Dist. of Sav.
Savannah, Geo. Oct 31st 1867.

Hoag. J. Murray
1st Dist. 44th U. S. Infy
+ Sub. Dist. Commr.

Forwards report of Civilian
Agents on duty in his
Sub. District

Bureau of Refugees, Freedmen and Abandoned Lands,
Headquarters Sub-District of Savannah,

Savannah, Ga. October 31st 1867.

Det. Brig. Genl. C. C. Jolley
Asst Commr. &c. State of Geo.

General

I have the honor
to submit the following roster of civilian
agents now on duty in this Sub-District.

No.	Name	Jurisdiction	P.O. Address	Mo Salary	
				Dolls	Cts
1	Chas. H. Sawyer	Chatham & Bryan Cos	Savannah, Geo.	125	00
2	Chas. R. Holcomb	Walthall Liberty & McEntosh	Winesville "	150	00
3	Levi S. Mulock	Scriven Bulloch & Effingham	Halcyondale "	100	00
4	Wm. O. Moffitt	Johnson & Emanuel	# 11. C. R. N. "	100	00
5	Henry C. Hoag	Clk. Sub Dist. Hd Qrs.	Savannah "	100	00
6	James Thompson	Jepes Island	Care F. Merrill "	25	00
7	Jo. S. Gilson	McEntosh Co.	Darien "	Unpaid	

Very Respectfully

Yours &c. H. Hoag

H. Murray Hoag

1st Lieut. 44th U.S. Infy

& Sub. Asst. Commr.

Bureau of Post & Co. A. S.
H. Q. Sub Dist Savannah
Savannah Ga Nov 30 '67

Hoag J. Murray
31 Capt U.S.A. & Sub Auth

Transmits monthly Report of
Civilian Agents now on duty
in Sub Dist Savannah, for
month of November 1867

Bureau of Refugees, Freedmen and Abandoned Lands,

Headquarters Sub-District of Savannah,

Savannah, Ga. November 30th 1867.

Wm. Briggs Lieut. C. C. Bibbey
Asst. Commr. & State of Geo.

General

I have the honor to
submit the following roster of civilian agents now on
duty in this Sub-District

Names	Jurisdiction	Post Office Address	Mo. Salary	
			#	cts
Charles F. Sawyer	Chatham & Bryan Cos.	Savannah Ga.	125	
Charles R. Holcomb	Tatnall, Liberty & McIntosh Cos.	Wilmington	150	
Lewis E. Wheeler	Screven, Bulloch & Effingham Cos.	Haleyonsdale	100	
William C. Whoffitt	Johnson & Emanuel Cos.	Sta. No. 11. C.R.R.	100	
Henry Q. Hoag	Clerk H.Q. Sub D.ist.	Savannah	100	
James Thompson	Staples Island	Savannah & T. Morell	25	
Joseph P. Galloway	McIntosh Co.	Darien	unpaid	

Respectfully Submitted

Murray Hoag
Br. Capt. U.S.A.
Asst. Sub. Asst. Commr.

Bureau R. F. & A. S.
Asst. Q. M. Sub. Dist. Savb.
Savb. Ga. Dec 31 '67

Alonzo J. Starnes
M. Capt. U. S. A. & S. A. (Genl)

Transmits Monthly Report of
Civilian Agents now on duty
in Sub. Dist. Savb. for month
of December '67

Bureau of Refugees, Freedmen and Abandoned Lands,

Headquarters Sub-District of Savannah,

December 31st 1867

Hon. Brig. Genl. C. C. Sibley U.S.A.

Asst. Commr. re State of Geo.

Atlanta Geo.

I have the honor to transmit herewith, roster of Civilian Agents, now on duty in this Sub. Dist.

Names	Jurisdiction	P.O. address	Remarks	Monthly pay
Wm. F. Sawyer	Watham & Bryan Co.	Savannah Geo.		125 -
Wm. R. H. Leach	Fatmalo, Sibley & McIntosh	Wilmington Geo.		150 -
Wm. S. McAffee	Johnson & Emanuel	# No. 11. C.R.R.		100 -
James Thompson	Caples Island	Care Sub. Dist. Commr.		25 -
Joseph P. Wilson	McIntosh Co.	Savannah Geo.		400 -
Levin S. Whitlock	Resignation accepted in S.O. 181	Office Asst. Commr.	dated Dec 7 '67	
Henry C. Hoag	" " " " S.O. 188	" " "	" Dec 31 '67	

Respectfully Submitted
 Murray Hoag
 Bt. Capt. agt & S.O.

Bureau D. F. & N. By
H. Q. M. Sub Dist. Savannah
Savannah Ga Jan'y 31 '68

1868

Hoag J. Murray
Bt. Capt & Ad. Comm

Transmits monthly returns of
Civilian Agents in his Sub-
Dist for Jan'y. 1868—

Savannah, Ga., January 31 1868.

I have the honor to

transmit herewith roster of Civilian Agents now on duty
in this Sub District

Names.	Jurisdiction	P. O. Address	Mo. pay	
			\$	Cts
Charles F. Sawyer	Chatham & Bryan	Savannah Ga.	125	00
Charles R. Holcomb	Tatnell, Gibberty & McIntosh	Wineville Ga.	150	00
William O. Moffitt	Johnson and Emanuel	# 11 C.R.R. Ga	100	00
James Thompson	Sapelo Island	Cass J. A. Comm	25	00
Joseph P. Gilson	McIntosh	Darien Ga.	Unpaid	

respectfully Submitted

J. Murray Hoag
Bd. Capt u.g.w.
r Sub ant Comdr

NARA 337

Bureau R. F. & A. S.
Ad. Ins. Sub Dist. of Sav'h.
Savannah, Ga. Feby. 29 '68

Hoag, J. Murray,
Bvt. Capt & S. A. G.

Transmits monthly Report
of Civilian Agents in his
Sub Dist. for February, 1868

Bureau of Refugees, Freedmen and Abandoned Lands,

Headquarters Sub-District of Savannah,

Savannah, Ga., *February 29th* 1868.

Brig. Genl. C. C. Sibley, U. S. A.
Assistant Commissioner State of Ga.

General:

I have the honor to
transmit herewith roster of Civilian Agents now on duty in this
Sub-District.

Names	Division	Jurisdiction.	P.O. Address	No. Pay \$ Cts.
Adolph Leers	1.	Chatham and Bryan.	Savannah, Ga.	100 00
Charles F. Sawyer	2.	Effingham, Screven & Bulloch	Walden, Ga.	125 00
William O. Moffett	3.	Johnson and Emanuel	Station # 11 C. R. R.	100 00
Charles R. Holcombe	4.	Wilmington, Liberty & McIntosh	Wilmington, Ga.	150 00
James Thompson	.	Sapelo Island.	Care S. A. Commission	25 00
Joseph P. Gilson.	.	McIntosh.	Darien, Ga.	Unpaid.

Respectfully Submitted.

L. Murray Hoag
Brig. Capt. USA. & Sub Asst. Comm.

BUREAU REFUGEES, FREEDMEN & ABANDONED LANDS,

Headquarters Sub-District of Savannah,

Savannah, Ga.,

March 31st 1868.

HOAG, J. MURRAY

Brevet Captain U. S. A. and S. A. Commissioner.

Transmits Monthly Report
of Civilian Agents in his
Subdist. for March, 1868

Refused

Bureau of Refugees, Freedmen and Abandoned Lands,

Headquarters Sub-District of Savannah,

Savannah, Ga.

March 31st 1868.

Brig. Genl C. C. Sibley, U.S.A.
Asst. Comr. State of Ga.

General,

I have the honor
to transmit herewith Roster of Civilian Agents now on
duty in this Sub-District.

Names	Division	Jurisdiction	P.O. Address	Mo. Pay Shells Etc
Adolph Leers	1	Chatham & Bryan	Savannah, G.	100 00
Chas. F. Sawyer	2	Effingham, Screven & Bulloch	Haleyondale, G.	125 00
Wm. C. Moffitt	3	Johnson & Emanuel	Station #11, C.R.R.	100 00
Chas. R. Holcombe	4	Satwell, Liberty & McIntosh	Quincyville, G.	150 00
James Thompson	"	Sapelo Island	Care S.A. Commr	25 00
Joseph T. Gibson	"	McIntosh	Darien, G.	unpaid.

Respectfully Submitted
J. Murray Krag
Post Capt. U.S.A. & S.A.C.

Bureau R. F. W. A. S.
Hd. Qrs. Sub Dist. of South.
Savannah, Ga. April 30th '68.

Hoag J. Murray
Post. Capt. U. S. A. & S. A. Comr.

Transmits monthly Report of
Civilian Agents in his Sub District
for April, 1868.

Bureau of Refugees, Freedmen and Abandoned Lands,

Headquarters Sub-District of Savannah,

Savannah, Ga.

April 30th 1868.

Brig. Genl. C. C. Sibley, U.S.A.
Asst. Commr. State of Geo.

General,

I have the honor to
transmit herewith Roster of Civilian Agents now on duty
in this Sub-District.

Names	Division	Jurisdiction.	P.O. Address	Mo. Pay \$ Cts.
Adolph Seers	1.	Chatham Ed Bryan	Savannah, Ga	100 00
Chas F Sawyer	2.	Effingham, Screven & Bulloch	Halcyondale, Ga	125 00
Chas R Holcombe	4.	Liberty & McIntosh	Henrieville, Ga	150 00
James Thompson	"	Sapelo Island.	Care S.A. Commr.	25 00
Joseph P Gilson	"	McIntosh.	Norcross, Ga	unpaid

Respectfully submitted:

J. Murray Howard
Brig. Capt. U.S.A. & Sub-Asst. Commr.

NARA 343

BUREAU REFUGEES, FREEDMEN & ABANDONED LANDS,
Headquarters Sub-District of Savannah,

Savannah, Ga., *June 1st* 1868.

HOAG, J. MURRAY

Brevet Captain U. S. A. and S. A Commissioner.

*Transmits Monthly Report
of Civilian Agents on duty
in his Sub Dist during month
of May 1868*

Forwarded June 4 1868

Bureau of Refugees, Freedmen and Abandoned Lands,

Headquarters Sub-District of Savannah,

Savannah, Ga., June 1st 1868.

Bt Brig Gen C.C. Iibley u.s.a.
 Asst Commr. State of Ga.
 General

I have the honor to submit
 herewith Roster of Civilian Agents on duty in this
 Sub District

Names	No. Div.	Jurisdiction	P.O. address	Mo. pay	
				\$	¢
Adolph Greer	1	Chatham & Bryan Co's.	Savannah Ga.	100	00
Chas. F. Sawyer	2	Bulloch, Effingham & Screven Co's	# 5. C.R.R.	125	00
Henry W. Kearing	3	Toluson and Emanuel Co's	# 11. C.R.R.	100	00
Chas R. Holcomb	4	Liberty Talulaw & McIntosh Co's.	Hinesville Ga.	150	00
James Thompson	-	Jasper Island	Care J. A. Fournier	25	00
Jos. P. Gilson	-	McC Intosh Co.	Savannah Ga.	unpaid	

Respectfully Submitted

Bt. Capt u.s.a.
 & Sub Asst. Commr

NH 345

BUREAU REFUGEES, FREEDMEN & ABANDONED LANDS.

Headquarters Sub-District of Savannah,

Savannah, Ga, *June 3.* 1868.

HOAG, J. MURRAY

Brevet Captain U. S. A. and S. A Commissioner.

*Monthly Report of Civil,
ian Agents on duty in the
Sub District of Savannah
during month of June 1868*

Bureau of Refugees, Freedmen and Abandoned Lands,

Headquarters Sub-District of Savannah,

Savannah, Ga. June 30 1868.

Bt. Brig Gen L. L. Dillay

Adj. Comm State of Geo

General

I have the honor to submit herewith
Roster of Civilian Agents on duty in this Sub-District

Name	No. Dir.	Jurisdiction	P.O. Address	Mo. Pay	
				\$	¢
C. F. Sawyer	1	Chatham & Bryan Cos.	Savannah Ga.	125	-
Adolph Lewis	2	Bulloch, Keffingham & Screven Cos. # 5, C.R.R.		100	-
Henry H. Keosling	3	Johnson & Emanuel Cos.	# 11, C.R.R.	100	-
C. R. Walcombe	4	Liberty, Tatnall & McIntosh Cos.	Wilmington Ga.	150	-
James Thompson	-	Jekyll Island	Care A. A. Commr.	25	-
Joe P. Glover	-	McIntosh Co.	Savannah Ga.	Superior	

Respectfully Submitted

Murray Hoag

Col. Capt. U.S.A.
& Adj. Asst. Commr.

Bureau R. F. & A. S.
H^Qrs. Sub Dist. Savannah
Savannah Ga July 31 '68

Isaac J. Murray
Rt. Capt U.S.A. & Sub Agt. Comm

Monthly Report of Civilian
Agents on duty in Sub Dist.
Savannah during month
of July 1868.

Bureau R. & A. S.

Head Qrs Sub Dist Savannah

Savannah Ga July 31. 1868

Act Brig Gen C.C. Sibley usa

Agit Commr to State of Ga.

General

I have the honor to submit
herewith Roster of Civilian Agents on duty in this Sub Dist.

Names	No in	Jurisdiction	P.O. Address	Mo Pay	
				\$	¢
Charles F. Sawyer	1	Chatham & Bryan	Savannah	125	00
Adolph Teers.	2	Bulloch, Effingham & Screven	# 5. C.R. R.	100	00
Henry W. Kearsing	3	Johnson & Emanuel	# 11. C.R. R.	100	00
Charles R. Holcombe	4	Sibbaldy, Tatnall & McIntosh	Hinesville	150	00
James Thompson	-	Sapelo Island.	Cann. S.A. Commr	25	00
Joseph F. Gilson	-	McIntosh	Savannah Ga	Expenses	

Respectfully Submitted

J. Murray Fogg

Act. Capt. USA.

+ Sub Agit Commr.

Bureau R. F. & A. G.,
1757. Sub Dist Savannah
Savannah Ga Aug 31. '68

Lawyer Charles F.
Agent in chg Sub District
in absence S. C. Conner

Transmits Report of Civilian
Agents on duty in the
Sub District Savannah
for Month of August '68

Bureau R.T. & A. Tr.

Attest. Sub with Savannah

Savannah Ga Aug 31. 1862

Bl. Brig Gen. C.C. Sibley U.S.A.

Asst. Commr. State of Ga.

General

I have the honor to
transmit herewith Roster of Civilian Agents on duty in
this Sub District

Names	No. Dis.	Jurisdiction	Post Address	The Pay	
				\$	¢
Charles T. Sawyer	1	Chatham & Bryan	Savannah	125	00
Adolph Evans	2	Bulloch, Effingham & Screven	# 5 C.R.R.	100	00
Chas. R. Holcombe	4	Liberty Talbot & McIntosh	Harrisville	150	00
James Thompson		Apulco Island	Savannah	25	00

Respectfully Submitted

C.T. Sawyer

Agent in charge

In absence of Commr.

Barrow O. F. O. A. H.
N^o 1st Dist South
Dist. G. Sept 30 68

Henry J. M.
St. Capt. 5 Dec 68

Monthly Report of
Civilian Agents on duty
in 1st Dist during
month of Sept 1868

Bureau A. & S. L.
 At the New York Post Office, New York
 Savannah Ga Sept 30 1868

At Brig Gen C. C. Ditzel
 Asst. Comm. State of Ga
 Savannah

I have the honor to
 transmit herewith Roster of Civilian Agents
 as duty is this Post Office

Name	No.	Jurisdiction	P. O. Address	Am pay	
				\$	¢
Charles F. Sawyer	1	Chatham & Bryan	Savannah	125	00
Joseph L. Smith	2	Ballou, Effingham & Jones	# 5 C.R.R.	100	00
John R. Holcomb	4	Liberty, Tatnall & McIntosh	Hamersville	150	00
James Thompson	-	Wayne Island	Savannah	25	00

Respectfully Submitted
 J. Murray Hays
 St. Capt. U.S.A.
 & Asst. Comm.

BEREAU REFUGEES, FREEDMEN AND ABANDONED LANDS,

Head-Quarters Sub-District Savannah.

Savannah, Ga.

1868.

HOAG. J. MURRAY,

Brevet Capt. U. S. A. and Sub-Ass't Commissioner.

*Router of Circular
Agents on Duty in
Savannah during month
of October 1868*

Bureau of Refugees, Freedmen and Abandoned Lands,

Head-Quarters Sub-District of Savannah,

Savannah, Ga.,

October 31st 1868.

Br. Colonel J. R. Lewis a.s.w.
Spt Commr State of Ga
Colonel

I have the honor
to transmit herewith Report of Civilian
Agents on duty in this Sub-District for
month of October 1868

Name	No dis	Description	P.D. Amount	Notes
C. F. Sawyer		Shaleno & Bryson	Annual Gr	125 00
Joseph Evans		Bullock, Fingerson & Brown	& 5 C.R.	100 00
R. Holcomb		Wibben, Roberts & McIntosh	Amirilla	150 00
Det. Thompson		Spots Island	Provision	25 00

Respectfully Submitted
J. Murray Frazer
Det. Capt. a.s.w.
& Spt Commr

BEREAD REFUGEES, FREEDMEN AND ABANDONED LANDS.

Head-Quarters Sub-District Savannah.

Savannah Ga. *Nov 30* 1868.

HOAG. J. MURRAY,

Brevet Capt. U. S. A. and Sub-Ass't Commissioner.

*Monthly Report of
Civilian Agents on Duty
in Sub. District During
month of Nov^r 1868.*

*All Agents discharged
by J. O. B. G. & A. C. J. A. to
date Dec^r 31st 1868 —*

Bureau of Refugees, Freedmen and Abandoned Lands,

Head-Quarters Sub-District of Savannah,

Savannah, Ga., November 30. 1868.

Br. Colonel J. R. Lewis and
Sgt. Commr. State of Tex.
Colonel

I have the
honor to transmit herewith Route of Civilian
Agents on duty in this Sub-District for month
of November 1868

Names	No. in	Division	P.O. Address	No. pay	
C. A. Lawyer	1	Chatham & Wayne	Savannah Ga	125	—
Adolph Green	2	Bulloch, Effingham & Screven	# 5 C.R.R.	100	—
C. R. Holcomb	4	Liberty, Tatnall & McIntosh	Wilmington	150	—
Jas. Chapman	—	Apicola Island	Savannah	25	—

I am &c.

Very Respectfully

Yours Obedt Servt.

Murray S. S. S.

S. A. Commr.

Savannah, Ga. S.A.C.

Monthly Reports Received
of
Contracts Filed

Apr. 1867- ~~Oct.~~ Nov. 1868

Bureau R. F. & L.
Hel. Asst. Sub. Dist. of Sav-
Savannah Ga. May 1. 1867

Wm J. Murray 1st Lt.
44th U.S. Infy. 3rd Sub asst Comm.

Forwards report of Contracts
filed during month of
April 1867

R. C.

REPORT OF Sub Ass't Commissioner, Sub District of *Savannah* Ga., for the month
of *April* 1867, containing the No. of Contracts, No. of Employees, average rate
of wages, and general conduct, treatment, &c, of Freedpeople for the above named month

I. No of Contracts filed, and registered in this office?

8

II. No. of Employees included in above contracts?

103

III. Average rate of wages per month?

\$9.42

GENERAL REMARKS.

The greater part of Contracts are as usual for an interest in the Crop. The conduct and treatment of the freedpeople are generally good but few complaints are made by industrious well disposed parties. Settling old accounts and guarding against the impositions of local laws are among our principal duties

J. Murray Hoag
SUB ASS'T COMMISSIONER

SUB DISTRICT OF *Savannah* GA.

Bureau A. F. & A. L.

Ad. Gps. Subdist. of Law

Savannah, Ga. June 1. 1867

Howg Murray. 1st Lieut. 44th

U. S. Infy. & Sub Asst. Comm.

Forwards report of Contracts
filed during the month of
May 1867

REPORT OF Sub Ass't Commissioner, Sub District of *Savannah* Ga., for the month of *May* 1867, containing the No. of Contracts, No. of Employees, average rate of wages, and general conduct, treatment, &c, of Freedpeople for the above named month

I. No of Contracts filed, and registered in this office?

Five

II. No. of Employees included in above contracts?

Forty Nine

III. Average rate of wages per month?

Full hand \$10 + \$12 =

GENERAL REMARKS.

*The conduct and treatment of the freed-
people are such that but few com-
plaints are heard from parties under
contract.*

J. Murray Hough
SUB ASS'T COMMISSIONER
SUB DISTRICT OF *Savannah* Ga.

Bureau O. F. & A.
Hq. Dep. Sub Dist. of Savannah
Savannah Ga. July 1. 1877

Wm J. Murray 1st Lieut
44th U.S. Inf. & Sub. A. Comm.

Forwards report of Contracts
filed during the month
of June 1877

Report of Sub. Asst. Commissioner Sub. Dist. of Savannah Ga. for
the month of June 1867. containing the No. of Contracts; No. of Em-
ployees. average rate of wages, general conduct. Treatment, &c. of
Freedpeople for the above named month

I No. of Contracts filed & registered in this office --- Two

II No. of Employees included in above Contracts? -- Twenty one

III Average rate of wages per month? \$4.00 in crops.

General Remarks

The Freedpeople under contract
have been doing unusually well during the past month.
Scarcely a complaint has been heard from either employer
or employee - Considerable time is yet absorbed in the set-
tlement of old contracts and accounts

Murray Doug, th Lieut. U.S.A.,
Sub. Asst. Comm.
Sub. District of Savannah Ga.

Burns R. F. & A. L.
H. L. Sub. Dist. of Savannah
Savannah Ga. Aug 1. 1867

Wm J. Murray 1st Lt.
44th U. S. Infy. & Sub. A. Comd.

Forwards report of Contr-
acts filed during the
Month of July 1867

Report of Sub. Asst. Commr. Sub Dist. of Savannah.
Ga. for the month of July 1867 containing the
No of Contracts, No of Employers, average rate
of wages, and general conduct treatment, &c. of
Freedpeople for the above named month.

II No. of Contracts filed ^{and} registered in office? One

III No. of Employers included in above contract? One

IIII Average rate of wages per month? Share in Crop-
General Remarks

The undersigned
would note with regret the steady decrease of business
in his Subdist Could he not with certainty find
the cause in the new Status of the Freedpeople
under recent legislation - Votes are not to be
squeezed about with impunity.

The lack of business at present is in
collecting debts

The establishment of schools shall in
future be my special aim - so far reports are

all favorable from my agents
Very Respectfully
Your obt Servt

1st Lieut. 44th U.S. Infy.
& Sub. Asst. Comm.

Bureau O. F. & C. L.
Hd. Qrs. Sub. Dist. of Sav.
Savannah Ga. Sept. 30, 1864

Wm J. Murray
1st Lieut. 44th U. S. Infy. &
Sub Asst. Commissioner

Report of Contracts
filed during month
Remarks that no pe-
rious complaints
have been made
attributed quiet in a
great measure to the
presence of prompt &
efficient Agents thro-
ughout Sub. District.

REPORT OF Sub Ass't Commissioner, Sub District of *Savannah* Ga, for the
month of *September* 1867, containing the No of Contracts, No of employees, average
rate of wages, and general conduct, treatment, &c, of Freedpeople for the above named month

I. No of Contracts filed, and registered in this office ?

Not any

II. No. of Employees included in above contracts ?

" "

III. Average rate of wages per month ?

" "

GENERAL REMARKS.

*No serious complaints have reached
this office during the month - the
presence of prompt and efficient
Agents throughout the Sub. Dist. runs
a check to lawlessness, and un-
doubtedly restrains the designing
from imposing upon ignorance
in various business transactions*

Wm. H. Hoag
W. H. Hoag Sub Ass't Commissioner
Sub District of *Savannah*

Bureau A. F. & A. L.
H. M. Subst. of. Sec. -
Savannah Ga. Sept. 2^d 1864

Wag J. Murray. 1st Lieut.
44th U. S. Inf. & Sub. Asst. Comr.

Forwards report of Contracts
filed &c. &c. during Month
of August 1864

Report of Sub. Asst. Commissioner, Sub District of Savannah Ga.
for the month of August 1844. containing the No. of Contracts
No. of Employees. average rate of wages, and general
conduct. Treatment &c. of Freedpeople for the above named
Month

No Contracts Registered during Month

General Remarks.

Bumaw affairs
have been unusually quiet during the past Month.
The collection of debts seems to have formed the principal
business item. - Occasionally an unscrupulous planter
has sought to deprive the Freedman of ^{his} labor by alleging
violation of contract, and driving him away unpaid.
This however is the exception not the rule. My agents are fully
equal to such attempts.

A great injustice is being perpetrated
upon all poor people. "most of whom are Freedmen."
By the State Laws regulating labor upon public roads
the man without a foot of land or a dollar in
the world is compelled to perform equal labor
with his landlord of unlimited wealth

I hear almost daily complaints of this manifest injustice. And upon the other hand am frequently solicited by road commissioners and Land holders to cooperate with them in securing the labor

I am constrained to advise all to quietly comply with the requirements of the law And can offer no consolation other than that in future they are to have a say in making the laws under which they live

Very Respectfully

Yours truly

J. Murray Howard
1st Lieut. 44th U.S. Inf. &
Sub. Asst. Comm.

Bureau O. F. & A. L.
H. Qs. Sub. Dist. of Sav.
Savannah Ga. Oct. 31. 1864

Hoag J. Murray
1st Lieut. 44th U. S. Infy.
Sub. Aft. Comr.

Submits Report of
Contracts filed during
Month. Remarks
that no serious Com-
^{plaints have been made}plaints - Commends
conduct of freedmen
during election.

REPORT OF Sub Ass't Commissioner, Sub District of *Savannah* Ga, for the
month of *October* 1867, containing the No of Contracts, No of employees, average
rate of wages, and general conduct, treatment, &c, of Freedpeople for the above named month

I. No of Contracts filed, and registered in this office ?

Not. Any

II. No. of Employees included in above contracts ?

Not. Any

III. Average rate of wages per month ?

GENERAL REMARKS.

*Bureau affairs in this Sub. Dist. continue
quiet as usual. No serious complaints have
been made. The election is passing off quietly
and the conduct of freedmen assembled
to exercise their new right is especially
commendable*

Murray Hoag
1st Lt. Col. Sub Ass't Commissioner
Sub District of *Savannah* Ga

Bureau R. G. and A. S.
Std. Mr. Sub. Dist. of Sav.
Savannah, Geo. Nov. 30th 1867

Stoag J. Murray
1304. Capt. U.S.A. and S.A.C.

Submits Report of Contracts
filed during Month - Remarks
that no serious complaints
have been made - Commends
conduct of judgment during
election

REPORT OF Sub Ass't Commissioner, Sub District of Savannah Ga, for the
month of November 1867, containing the No of Contracts, No of employees, average
rate of wages, and general conduct, treatment, &c, of Freedpeople for the above named month

I. No of Contracts filed, and registered in this office ?

II. No. of Employees included in above contracts ?

III. Average rate of wages per month ?

GENERAL REMARKS.

Bureau affairs in this Sub Dist continued
about as usual. with a slight increase
of business over last month

Murray Hoag
Sub Ass't Commissioner
Sub District of Savannah Ga

BUREAU REFUGEES, FREEDMEN & ABANDONED LANDS,
Headquarters Sub-District of Savannah,
Savannah, Ga., *Feby 3* 1868.

HOAG, J. MURRAY

Brevet Captain U. S. A. and S. A Commissioner.

*Submits Report of Contracts
filed during the month of
January. with brief summary
of affairs in his Sub. Dist.*

Bureau of Refugees, Freedmen and Abandoned Lands,

Headquarters Sub-District of Savannah,

Savannah, Ga. February 3rd 1868.

Bt. Brig Genl Sibley U.S.A.

Asst Commr to State of Ga.

General

I have the honor to submit
the following report of Contracts for month of Jan'y. 1868

No. contracts filed and registered in this office? -- 40 --

No. of Employers included in the above? -- 18 --

Average rate of wages per month? -- \$ 8 1/2 to \$ 10 00

General Remarks.

Affairs continue quiet in the Sub-District. Very little
disposition manifested on the part of the freedmen
to enter into contracts in the 1st and 4th Divisions.

Not much difficulty experienced in settlement of last
year's crops.

Murray Harg
Bt. Capt. U.S.A.
& Sub. Dist. Commr

NARR 378

BUREAU REFUGEES, FREEDMEN & ABANDONED LANDS,
Headquarters Sub-District of Savannah,
Savannah, Ga., *March 4* 1868.

HOAG, J. MURRAY

Brevet Captain U. S. A. and S. A. Commissioner.

*Submits Report of Contracts
Filed during the Month of
February 1868. with brief
summary of affairs in his Sub-
District.*

5

Bureau of Refugees, Freedmen and Abandoned Lands,

Headquarters Sub-District of Savannah,

Savannah, Ga., *March 4th* 1868.

Port. Brig. Gen. C. C. Sibley.
Asst Comm'r. State of Ga.

General:

I have the honor
to submit the following Report of Contracts for the
Month of February, 1868.

N^o Contracts filed & registered in this Office? *25*
N^o of Employees included in the above? *128*
Average rate of wages per Month? *\$8. to \$10.*

Remarks.

Affairs continue quiet. - Most of the freedmen are at work,
the demand for labor being in excess of the supply. A majority
are working on shares. -

Port. Capt. W. A. S. A. C.

BUREAU REFUGEES, FREEDMEN & ABANDONED LANDS,

Headquarters Sub-District of Savannah,

Savannah, Ga., *April 3* 1868.

HOAG, J. MURRAY

Brevet Captain U. S. A. and S. A Commissioner.

*Submits Report of Contests
Filed during the Month of
March, 1868. in his Sub Dist;
with brief summary of affairs.*

Retain.

Bureau of Refugees, Freedmen and Abandoned Lands,

Headquarters Sub-District of Savannah,

Savannah, Ga.

April 3rd / 1868.

Brig. Genl. C. C. Sibley, U.S.A.
Asst. Comr. B.R.F. & A.L. Ga.

General,

I have the honor to
submit the following Report of Contracts, for the Month
of March, 1868.

N^o of Contracts filed and registered at this Office 13.

N^o of Employees included in the above 199.

Average rate of compensation: All working on shares, ranging
from $\frac{1}{2}$ to $\frac{2}{3}$ of the crop, laborers to furnish their own rations.

Remarks.

The demand for labor continues good. The scarcity of
hands is perceptibly felt, especially of rice-hands.

Very Respectfully,

Your Obedt Servt.

Murray Hoag
Brig. Capt. U.S.A. & Sub. Asst. Comr.

4474 352

BUREAU REFUGEES, FREEDMEN & ABANDONED LANDS,
Headquarters Sub-District of Savannah,
Savannah, Ga., *May 1st* 1868.

HOAG, J. MURRAY

Brevet Captain U. S. A. and S. A Commissioner.

*Submits Report of Contracts
Filed during the Month of
April, 1868, with brief summary
of affairs in his Sub-District.*

Bureau of Refugees, Freedmen and Abandoned Lands,

Headquarters Sub-District of Savannah,

Savannah, Ga. May 1st 1868.

Brig. Genl. C. C. Sibley, U.S.A.
Asst. Commr. State of Geo.

General,

I have the honor to
submit the following Report of Contracts for the Month
of April, 1868.

N^o of Contracts filed and registered at this Office 27.

N^o of Employees included in the above 340

Average rate of compensation: \$ 12-15; part working on shares
at an average rate of $\frac{1}{2}$.

Remarks.

Affairs continue quiet. The demand for laboring hands
was very brisk during the past month, and as a consequence
wages have ruled higher.

Very Respectfully,
Your Obedt. Servt.

J. Murray Frazar
Brig. Capt. U.S.A. & S. A. Commr.

BUREAU REFUGEES, FREEDMEN & ABANDONED LANDS,

Headquarters Sub-District of Savannah,

Savannah, Ga., *May* 31 1868.

HOAG, J. MURRAY

Brevet Captain U. S. A. and S. A Commissioner.

*Submit Monthly Report
of Contracts filed during
month of May 1868 with
brief summary of affairs*

Forwarded June 4 1868

Bureau of Refugees, Freedmen and Abandoned Lands,

Headquarters Sub-District of Savannah,

Savannah, Ga., May 30th 1868.

Br. Brig Gen: C. C. Sibley U.S.A.

Asst. Commr. State of Geo.

General

I have the honor to submit the following Report of Contracts filed in this office for the month of May 1868

No. Contracts filed and registered in Sub. Dist.	4
--	---

No. of Employees included in the above	36
--	----

The rate of pay - in most instances - is $\frac{1}{3}$ Gross crop
the laborer furnishing himself

Remarks -

The demand for labor not so active as in April, though sufficient to furnish employment for all.

Respectfully Submitted

Murray Hoag

Br. Capt. U.S.A.

& Sub. Asst. Commr.

BUREAU REFUGEES, FREEDMEN & ABANDONED LANDS,

Headquarters Sub-District of Savannah,

Savannah, Ga.,

June 30 1868.

HOAG, J. MURRAY

Brevet Captain U. S. A. and S. A Commissioner.

Monthly Report of Contracts
files during month of June
1868 with brief summary
of affairs in Sub District

Bureau of Refugees, Freedmen and Abandoned Lands,

Headquarters Sub-District of Savannah,

Savannah, Ga. June 30 1868.

Hon. Gen. C. Sibley U.S.A.

Asst. Commr. State of Ga.

General

I have the honor to submit the following report of Contracts filed during the month of June 1868

No. Contracts filed and registered in this Sub Dist.

4

No. Employers included therein

106

Rate of pay generally for a portion of crop.

1/3 1/5 1/2

The demand for labor more active than in May - Affairs in the Sub District remain quiet with the exception of Jefferson County, full reports of which have been transmitted to Asst. Commissioner

Respectfully Submitted

J. Murray Hoag

Hon. Capt. U.S.A.

& Sub Asst. Commr

Bureau R. F. & A. S.
H^o Q^u Sub Dist. Insp.
Savannah Ga July 31 68

Hoag J. Murray
Bt. Capt. U.S.A. & Sub Dist. Com.

Monthly Report of Contracts
filed during month of July
1868. with brief summary
of affairs in Sub District

Amended

Bureau R. F. and A. S.
 Messrs. Sub Dist Savannah
 Savannah Ga July 31. 1868

At. Brig Gen. L. L. Sibley U.S.A.
 Asst. Commr. in. State of Geo.
 General

I have the honor to submit
 herewith Report of Contracts filed during July 1868

No. Contracts filed & registered during month	<u>None.</u>
No. Employees included therein	<u>None.</u>
Rate of pay - - - - -	

The

The demand is fully equal to the supply of labor. Affairs
 are quiet generally throughout Sub. District

Respectfully Submitted
J. Murray Swagg
 Bt. Capt. U.S.A.
 + Sub Asst. Commr

Bureau R. F. A. G.,
Wm Sub Dist Dir.,
Savannah Ga Aug 31. '68

Lawyer Charles G.
Agent in charge Sub Dist.
In absence S. A. Corwin

Monthly Report of Contracts
filed during month of August
1868 with brief Summary of
affairs in Sub-District

Bureau R. F. & A. S.
Atty. Gen. Sub. Dist. Savannah
Savannah Ga. Aug. 31. 1868

St. Brig Gen C. C. Lilley U.S.A.
Adj. Comm. State of Ga.
General

I have the honor to submit
herewith Report of Contracts filed during August 1868

No Contracts filed and registered during month	None
No Employees included in above	None
Rate of Pay	

Affairs going throughout Sub District, very few complaints
Excesses attention to work. Affairs in 3rd and 4th Divisions
adjourned at this office no officers on duty at these Stations

Respectfully Submitted
C. F. Sawyer
Agent in charge Sub Dist
In absence A. B. Coman

Barren Q. 7 10. L.
N^o 2nd Sub Dist. Sub.
Sub G. Sept 30 '68

Hay I. lb.
St. Capt & A. A. Com

Monthly Report Contained
fish & vegetation during
month of Sept '68

4444 394
BUREAU REFUGEES, FREEDMEN AND ABANDONED LANDS,

Head-Quarters Sub-District Savannah.

Savannah, Ga.

Oct 31 1868.

HOAG. J. MURRAY,

Brevet Capt. U. S. A. and Sub-Ass't Commissioner.

Monthly Report of
Contracts filed and
registered during
October in Sub Dist.

Bureau of Refugees, Freedmen and Abandoned Lands,

Head-Quarters Sub-District of Savannah,

Savannah, Ga.,

Oct 31st

1868.

Attest J. R. Lewis Ad. A.
Sgt. Comm. State of Ga.

Colonel I have the
honor to submit herewith Report of
Contracts filed and registrations during Mo.
of October 1868

No. files and registrations	1
No. Emplazas included	3
Rate of pay.	Rank land for 1/3 crop

Respectfully Submitted
Murray H. Harg
Act. Capt. U.S.A.
5 Sub. dist. Comm.

BEREAU REFUGEES, FREEDMEN AND ABANDONED LANDS,

Head-Quarters Sub-District Savannah.

Savannah, Ga. Nov 30th 1868.

HOAG. J. MURRAY,

Brevet Capt. U. S. A. and Sub-Ass't Commissioner.

Monthly Report of
Contracts filed and
registered during
month of Nov 1868
No
further Contracts entered

Bureau of Refugees, Freedmen and Abandoned Lands,

Head-Quarters Sub-District of Savannah,

Savannah, Ga., *Nov 30* 1868.

Dist. Ct. L. R. Lewis and
 J. B. Comm. State of Va.

Colonel

I have the
honor to report that there have been no
contracts filed and registered during month
of November

I am to

Yours Obedt. Servant

Yours Obedt Servt.
 Mervyn Douglass
 Bt. Capt. U.S.A.

V. Dub. Agt. Comm.

NARA 398
Savannah, Ga.
Monthly Reports of
Rations & Clothing
Issued

Oct. 1865 - Sept. 1868

MONTHLY REPORT

OF

H. F. Sickle, Act. Com.

Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE

Dist. of Savannah
State of

FOR THE

Month of *October*, 186*5*.
1865.

*Reports of
Rations &c
issued*

MONTHLY REPORT of *Col. H. F. Sickles a sub.* Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the ~~State~~^{District} of *Savannah, Ga.*, of the number of ~~white~~^{Freedmen} ~~Refugees~~ to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the ~~State~~^{Dist.} of *Savannah, Ga.*, for the month ending on the *31st* day of *October*, 1865.

STATION.	FIRST CLASS.										SECOND CLASS.				THIRD CLASS.				GAIN.				LOSS.				RATIONS.								REMARKS.								
	DEPENDENTS.					Sick.					IN GOVERNMENT EMPLOY.				RECEIVING RATIONS AND GIVING LIEN ON CROP.				BORN.				DIED.																				
	Well.					Children.																																					
	Men.	Women.	Male.	Female.	Total.	Men.	Women.	Male.	Female.	Total.	Aggregate.	Men.	Women.	Total.	Men.	Women.	Children.	Total.	Total number of Men.	Total number of Women.	Total number of Children.	Aggregate.	Aggregate last Report.	Male.	Female.	Received.	Total.	Male.	Female.	Discharged.	Total.	Full rations received.	Full rations issued.	Value of rations issued to First Class.		Value of rations issued to Second Class.	Value of rations issued to Third Class.	Total value of rations issued.	Value of medicines issued.	Value of Quartermaster's property issued.			
No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.		
Savannah Ga.	11	99	26	40	176	23	158	"	10	191	367								34	257	76	367	172			212	212	17	17	54	65	466	769	34				769	34				
Ogechee Dist.	3	17	7	8	35	10	40	"	"	50	85	42	"	42					55	57	15	127	1945					1818	1818	1919	1919	60	10	210	00	2				270	10		
Refugee Camp	46	47	4	30	127						127								46	47	34	127	46			81	81				1140	1140	160	45				160	45				
Lincoln Gal. Hospital	119	204			343	130	264				343								139	244		343	185			158	158				2605	2605	366	66				366	66				
Refugees in Transit	30	30	20	4	84						84								30	30	24	84	122					38	38	1281	1281	180	30				180	30					
	30	30	20	4	84						84								30	30	24	84	122			457	457	1873	1873	1241	1241	155	155	210				155	155				
	30	30	20	4	84						84								30	30	24	84	122			457	457	1873	1873	1241	1241	155	155	210				155	155				
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	30	30	20	4	84						84								30	30	24	84	122			457	457	1873	1873	1241	1241	155	155	210				155	155				
	30	30	20	4	84						84								30	30	24	84	122			457	457	1873	1873	1241	1241	155	155	210				155	155				
	30	30	20	4	84						84								30	30	24	84	122			457	457	1873	1873	1241	1241	155	155	210				155	155				
	30	30	20	4	84						84								30	30	24	84	122			457	457	1873	1873	1241	1241	155	155	210				155	155				
	30	30	20	4	84						84								30	30	24	84	122			457	457	1873	1873	1241	1241	155	155	210				155	155				
	30	30	20	4	84						84								30	30	24	84	122			457	457	1873	1873	1241	1241	155	155	210				155	155				
	30	30	20	4	84						84								30	30	24	84	122			457	457	1873	1873	1241	1241	155	155	210				155	155				
	30	30	20	4	84						84								30	30	24	84	122			457	457	1873	1873	1241	1241	155	155	210				155	155				
	30	30	20	4	84						84								30	30	24	84	122			457	457	1873	1873	1241	1241	155	155	210				155	155				
	30	30	20	4	84						84								30	30	24	84	122			457	457	1873	1873	1241	1241	155	155	210				155	155				
	30	30	20	4	84						84								30	30	24	84	122			457	457	1873	1873	1241	1241	155	155	210				155	155				
	30	30	20	4	84						84								30	30	24	84	122			457	457	1873	1873	1241	1241	155	155	210				155	155				
	30	30	20	4	84						84								30	30	24	84	122			457	457	1873	1873	1241	1241	155	155	210				155	155				
	30	30	20	4	84						84								30	30	24	84	122			457	457	1873	1873	1241	1241	155	155	210				155	155				
	30	30	20	4	84						84								30	30	24	84	122			457	457	1873	1873	1241	1241	155	155	210				155	155				
	30	30	20	4	84						84								30	30	24	84	122			457	457	1873	1873	1241	1241	155											

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.
2. Refugees and Freedmen will be borne on separate returns.
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

Assistant Commissioner,
Bureau of Refugees, Freedmen, and Abandoned Lands.

Freedmen & Black Refugees

MONTHLY REPORT

OF
Col. H. Pickles, A. T. Sub.

Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE
City of *Savannah* & Vicinity

FOR THE
Month of *October*, 1865.

Forwarded 186 .

Rec. B. R., F., and A. L., 186 .

MONTHLY REPORT of W. H. Phillips, Acty Comm Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of Savannah & vicinity, of the number of Freedmen to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of Georgia, for the month ending on the 31st day of October, 1865.

STATION.	FIRST CLASS.										SECOND CLASS.			THIRD CLASS.			GAIN.				LOSS.				RATIONS.								REMARKS.									
	DEPENDENTS.										IN GOVERNMENT EMPLOY.			RECEIVING RATIONS AND GIVING LIEN ON CROP.			BORN.				DIED.																					
	Well.					Sick.																																				
	Children.					Children.																																				
	No.	Men.	Women.	Male.	Female.	Total.	No.	Men.	Women.	Male.	Female.	Total.	Aggregate.	No.	Men.	Women.	Children.	Total.	Total number of Men.	Total number of Women.	Total number of Children.	Aggregate.	Aggregate last Report.	Male.	Female.	Received.	Total.	Male.	Female.	Discharged.	Total.	Full rations received.		Full rations issued.	Value of rations issued to First Class.	Value of rations issued to Second Class.	Value of rations issued to Third Class.	Total value of rations issued.	Value of medicines issued.	Value of Quartermaster's property issued.		
No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	
Savannah Georgia	11	99	26	70	176	28	158		10	191	367							32	257	76	367	172			212	212			17	17	5466	769	34			769	34			By Order of Maj Genl O O Howard no lien given on crops for Rations		
Opechee Dist W Miffamy	3	17	7	8	35	10	40			50	85	42	42					57	15	83	1945								1860	1860	1919	60	10	210			270	10				
✓ Craiban Island Campbell	10	50			60						60							10	50	60	22				38	38					1860	261	79			261	79					
✓ St. Catharines Island Campbell		11			11						11								11		11	90							79	79	341	47	99			47	99			The value of Rations commuted at fourteen and three fourths (14 3/4) cents per Ration		
✓ St. Charles Island Campbell	14	36			50	10	40				50	100						2	76	100	120							20	20	2500	351	88			351	88						
✓ St. Simons Island Patton	5	45			50						50							5	45	50	89							39	39	1550	218	77			218	77						
✓ Simons Dist	288	900	200	200	1788	100	100				200	1988						288	1000	600	1988	1591			397	397					42672	6006	08			6006	08					
✓ Skidaway Island																													17	17												
Refuge Camp	46	47		30	127						127							46	47	34	127	46				81	81					1140	160	45			160	45				
Liverpool Genl Hospital	139	204			343						343	343						139	204	343	385					158	158					2605	366	66			366	66				
Refuges in transit	30	30	20	4	84						84							30	30	24	84	72						38	38			1281	180	30			180	30				
✓ Lauvishie Island																																					88	50				
✓ Whitmarsh Island																													2	2												
✓ Wilmington Island																													4	4												

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen may be borne on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

November 3^d , 1865.

H. F. Smith
Chief Clerk Assistant Commissioner,
 Bureau of Refugees, Freedmen, and Abandoned Lands.

1474 444

White Refugees

MONTHLY REPORT

OF
Col H. G. Nichols Acting

Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE

City
State of Savannah & Vicinity

FOR THE

Month of October, 1865.

Forwarded, 186 .

Rec. B. R., F., and A. L.,, 186 .

$$\begin{array}{r} 40 \\ 18 \\ \hline 219 \end{array}$$

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen will be borne on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

H. F. Hickley
Col. & Det. Sub. Assistant Commissioner
Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT

OF

H. F. Sikes Col & Act

Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE

Dist of Savannah
State of

FOR THE

Month of November, 1865.

Forwarded , 186 .

Rec. B. R., F., and A. L., , 186 .

MONTHLY REPORT of *Col H. F. Sikes* *Act. Com.* Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the *State of Savannah & vicinity*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *30th* day of *November*, 1865.

STATION.	FIRST CLASS.										SECOND CLASS.			THIRD CLASS.				GAIN.		LOSS.		RATIONS.										REMARKS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
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	Men.	Women.	Male.	Female.	Total.	Men.	Women.	Male.	Female.	Total.	Aggregate.	Men.	Women.	Total.	Men.	Women.	Children.	Total.	Total number of Men.	Total number of Women.	Total number of Children.	Aggregate.	Aggregate last Report.	Male.	Female.	Received.	Total.	Male.	Female.	Discharged.	Total.	Full rations received.	Full rations issued.	Value of rations issued to First Class.		Value of rations issued to Second Class.		Value of rations issued to Third Class.		Total value of rations issued.		Value of medicines issued.		Value of Quartermaster's property issued.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
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Savannah Georgia Freedmen	12	82	50	56	200	20	50	8	50	128	328								32	132	164	328	364																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						</

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2. Refugees and Freedmen will be borne on separate returns.
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

November 29th, 1865.

H. F. Sikes
Col 147th Ill. Inf. Assistant Commissioner,
Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT

OF

H. F. Sikes Col & A. Sub.

Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE

State of Georgia Dist of Savannah

FOR THE

Month of December, 1865.

Forwarded , 186

Rec. B. R., F., and A. L., , 186 .

MONTHLY REPORT of *Col. H. P. Fields, Asst.* Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Dist. Savannah Ga.*, of the number of *Freedmen & Refugees* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *31st* day of *December*, 1865.

STATION.	FIRST CLASS.										SECOND CLASS.			THIRD CLASS.			GAIN.							LOSS.				RATIONS.									REMARKS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
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	Well.					Sick.					Aggregate.	Men.	Women.	Total.	Men.	Women.	Total.	Men.	Women.	Children.	Total.	Total number of Men.	Total number of Women.	Total number of Children.	Aggregate.	Aggregate last Report.	Male.	Female.	Received.	Total.	Male.	Female.	Discharged.	Total.	Full rations received.	Full rations issued.		Value of rations issued to First Class.			Value of rations issued to Second Class.			Value of rations issued to Third Class.			Total value of rations issued.		Value of medicines issued.	Value of Quartermaster's property issued.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
	Men.	Women.	Male.	Female.	Total.	Men.	Women.	Male.	Female.	Total.																												Men.	Women.	Total.	Men.	Women.	Children.	Total.	No.	No.	No.	No.		No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
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NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.
2. Refugees and Freedmen will be borne on separate returns.
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

December 31st, 1865.

H. P. Fields Assistant Commissioner.
Bureau of Refugees, Freedmen, and Abandoned Lands.

65247
10203
75454

MONTHLY REPORT

OF

Nelson Brown, L. & A. Sub.

*Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,*

FOR THE

State of *Georgia, Dist of Savannah.*

FOR THE

Month of *January*, 1866 .

Retained Copy

Forwarded , 186 .

Rec. B. R., F., and A. L., , 186 .

MONTHLY REPORT of *Leint Nelson Brown* ~~Act~~ *Sub*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the ~~State~~ *District Savannah Ga*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *31st* day of *January*, 186*4*.

STATION.	FIRST CLASS.					SECOND CLASS.					THIRD CLASS.					GAIN.					LOSS.					RATIONS.										REMARKS.										
	DEPENDENTS.					IN GOVERNMENT EMPLOY.					RECEIVING RATIONS AND GIVING LIEN ON CROP.					BORN.					DIED.																									
	Well.					Sick.																																								
	Men.	Women.	Male.	Female.	Total.	Men.	Women.	Male.	Female.	Total.	Aggregate.	Men.	Women.	Total.	Men.	Women.	Children.	Total.	Total number of Men.	Total number of Women.	Total number of Children.	Aggregate.	Aggregate last Report.	Male.	Female.	Received.	Total.	Male.	Female.	Discharged.	Total.	Full rations received.	Full rations issued.	Value of rations issued to First Class.	Value of rations issued to Second Class.		Value of rations issued to Third Class.	Total value of rations issued.	Value of medicines issued.	Value of Quartermaster's property issued.						
No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.			
Savannah Georgia	75	205	73	103	456						456								75	205	176	456	324				132	132				3573	3675	14	3	22	-	-	527	02					Aged & Decapitated Freedmen unable to work	
Lincoln General Hospital						60	34			94	94	10	7	17					70	41			111	187			15	15	15	18	58	96	2922	2922	14	3			430	99					Freedmen Sick in Hospital and Colored Employees	
Total issued to Freedmen	75	205	73	103	456	60	34			94	94	10	7	17					145	246	176	567	511				147	147	15	18	58	91	5495	6495	14	3			758	01						
Lincoln General Hospital						12				12	12								12				12	29					17	17	240	240	14	3			38	40					White Refugees Sick in Hospital and White Employees			
	75	205	73	103	456	60	34			94	94	10	7	17					145	246	176	567	540				147	147	15	18	58	91	5495	6495			773	41								

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.
2. Refugees and Freedmen will be borne on separate returns.
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

January 31st, 186*4*.

Nelson Brown
Act Sub Assistant Commissioner,
Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT

OF

Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE

State of

FOR THE

Month of *January*, 186*6*

Forwarded, 186 .

Rec. B. R., F., and A. L.,, 186 .

MONTHLY REPORT of *Robert D. McLean Act. Sub.*

Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *South Carolina*, of the number of persons to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *South Carolina*, for the month ending on the *31* day of *January*, 1866.

South Carolina side Savannah

Savannah Ga.

STATION.	FIRST CLASS.										SECOND CLASS.			THIRD CLASS.			GAIN.		LOSS.		RATIONS.										REMARKS.												
	DEPENDENTS.										IN GOVERNMENT EMPLOY.			RECEIVING RATIONS AND GIVING LIEN ON CROP.			BORN.		DIED.																								
	Well.					Sick.																																					
	Children.					Children.																																					
	Men.	Women.	Male.	Female.	Total.	Men.	Women.	Male.	Female.	Total.	Aggregate.	Men.	Women.	Total.	Men.	Women.	Children.	Total.	Total number of Men.	Total number of Women.	Total number of Children.	Aggregate.	Aggregate last Report.	Male.	Female.	Received.	Total.	Male.	Female.	Discharged.		Total.	Full rations received.	Full rations issued.	Value of rations issued to First Class.	Value of rations issued to Second Class.	Value of rations issued to Third Class.	Total value of rations issued.	Value of medicines issued.	Value of Quartermaster's property issued.			
No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.

I have not found it necessary to issue either rations or clothing to any freedmen within my district and have hopes that the necessity will not exist so far I have learned of no refugees residing within its limits. The freedmen all express a willingness to labor but the hopes that have been held out to them that their land grants would be confirmed has in being eradicated left them generally very much dissatisfied and often cause them to demand conditions, unreasonable and totally beyond the reach of the planters to give. The latter appear very anxious to commence labor and generally offer very fair terms to the freedmen. The freedmen generally lack confidence in their former masters and express a preference to work for strangers rather than for them and I doubt not that many of them will on this account change their homes which I fear will while it was not really improve their condition or terms of labor cause much suffering among them. Meanwhile the seasons for planting rapidly advances, the plantations are almost entirely in ruins and unless preparations commence in earnest almost immediately no crops will be raised and even now fears are in many instances entertained of an inability to raise more than a partial crop.

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.
2. Refugees and Freedmen will be borne on separate returns.
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

Robert D. McLean

1866

Robert D. McLean
Act. Sub. Assistant Commissioner,
Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT

OF

Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE

State of

FOR THE

Month of *February*, 186*6*.

Retain Copy

Forwarded 186 .

Rec. B. R., F., and A. L., 186 .

MONTHLY REPORT of *Robert Branson* ^{1st Lt. U.S.}, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *28th* day of *February*, 186*6*.

STATION.	FIRST CLASS.										SECOND CLASS.			THIRD CLASS.			GAIN.				LOSS.				RATIONS.										REMARKS.		
	DEPENDENTS.										IN GOVERNMENT EMPLOY.			RECEIVING RATIONS AND GIVING LIEN ON CROP.			BORN.				DIED.				Value of rations issued to First Class.		Value of rations issued to Second Class.		Value of rations issued to Third Class.		Total value of rations issued.		Value of medicines issued.			Value of Quartermaster's property issued.	
	Well.					Sick.																															
	Men.	Women.	Children.	Male.	Female.	Men.	Women.	Children.	Male.	Female.	Men.	Women.	Children.	Men.	Women.	Children.	Male.	Female.	Received.	Total.	Male.	Female.	Discharged.	Total.	Full rations received.	Full rations issued.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.			
Savannah Ga.	69	218	77	61	425						125						69	218	138	425	136			1	30	31	33	66	33	66	49	64	8	19	64		
Lincoln Genl Hospital						14	33	9	7	93	93						44	33	16	93	111			18	24	32	43	23	59	45		33	45				
Total issued to freedmen	69	218	77	61	425	14	33	9	7	93	518						113	251	154	518	567			49	58	35	80	38	85	93		86	93				
Lincoln Genl Hospital						6	4	2	1	13	13						6	4	3	13	12	1	1		3	6	4	53	69		33	69			White Refugees sick in Hospital & White Employees.		
	69	218	77	61	425	50	37	11		86	531						119	255	157	531	579	1	1	1	30	49	61	47	61	9	19	62		90	62		

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.
 2. Refugees and Freedmen will be borne on separate returns.
 3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

Robert Branson
 1st Lt. U.S. Army, Assistant Commissioner,
 Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT

OF

George T. Crabtree, Capt. & Ad. Sub.

*Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,*

FOR THE

District- Savannah Ga.,
State of

FOR THE

Month of March, 1866

Forwarded , 186 .

Rec. B. R., F., and A. L., , 186 .

MONTHLY REPORT

MONTHLY REPORT of *Geo. T. Brabter, Capt. & Act. Sec.* Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the *District* *Savannah Ga.* of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the *District* *Savannah Ga.* State of *Savannah Ga.*, for the month ending on the *31st* day of *March*, 186*6*.

STATION.	DEPENDENTS.										SECOND CLASS.		THIRD CLASS.		GAIN.		LOSS.		RATIONS.										REMARKS.									
	Well.					Sick.					In Government Employ.	RECEIVING RATIONS AND GIVING LIEN ON CROP.		BORN.		DIED.		Total.	Full rations received.	Full rations issued.	Value of rations issued to First Class.	Value of rations issued to Second Class.	Value of rations issued to Third Class.	Total value of rations issued.	Value of medicines issued.	Value of Quartermaster's property issued.												
	Men.	Women.	Male.	Female.	Total.	Men.	Women.	Male.	Female.	Total.		Aggregate.	Men.	Women.	Children.	Total.	Total number of Men.										Total number of Women.	Total number of Children.		Aggregate.	Aggregate last Report.	Male.	Female.	Received.	Total.	Male.	Female.	Discharged.
No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.
	50	159	33	25	267						267					50	159	58	367	425						158	158	3341	3341	345	349					Old and infirm Freedmen.		
Lincoln Genl. Hospital.						51	48	14	5	118						51	48	19	118	93	25						3658	3658	502	47			502	97				
Total Issues to Freedmen	50	159	33	25	267	51	48	14	5	118						101	207	77	385	518	25					158	158	3349	3349	848	26							
Lincoln Genl. Hospital.						2	4	1	1	8						2	4	2	7	13						6	6	217	317	24	84			24	84			White Refugees sick in Hospital and white Employees
	33	95	26	53		54	15	6			397					113	211	74	344	514	25					164	164	6316	6316	57	74			474	10			

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen will be borne on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

Gen. I. Christie
Capt + Adj. Supt. Assistant Commissioner,
Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT

OF
George F. Crabtree, Capt & Act Sub.

Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE

Dist - Savannah Ga.
~~State of~~

FOR THE

Month of *April*, 186*6*.

Forwarded, 186 .

Rec. B. R., F., and A. L.,, 186 .

MONTHLY REPORT of *Geo. T. Crabtree, Capt. & Act. Sub.* Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *District Savannah*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *30th* day of *April*, 1866.

STATION.	FIRST CLASS.										SECOND CLASS.			THIRD CLASS.			GAIN.		LOSS.		RATIONS.										REMARKS.							
	DEPENDENTS.					IN GOVERNMENT EMPLOY.					RECEIVING RATIONS AND GIVING LIEN ON CROP.			BORN.		DIED.																						
	Well.					Sick.																																
	Men.	Women.	Children.	Male.	Female.	Men.	Women.	Children.	Male.	Female.	Men.	Women.	Children.	Men.	Women.	Children.	Male.	Female.	Discharged.	Total.	Full rations received.	Full rations issued.	Value of rations issued to First Class.	Value of rations issued to Second Class.	Value of rations issued to Third Class.	Total value of rations issued.	Value of medicines issued.	Value of Quartermaster's property issued.										
No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.						
Aged & Infirm.	70	154	46	73	343						343					70	154	119	343	367		76	76							263	263	888	87			388	87	1000 Rations sent to E. C. Leary, Agt. Freedmen Bureau Camden Co. order of Genl. Sherman.
Lincoln Hospital.						51	53	14	6	124	124					51	53	20	124	118		6	6							3729	3729	530	02			530	02	
What issues to Freedmen	70	154	46	73	343	51	53	14	6	124	124					121	207	139	467	888		82	82							6362	6362	2938	89			938	89	
Lincoln Genl. Hospital	2					2		4	2	2	8	6				6	4	10	7			3	3							210	210	35	44			35	44	White Refugees & Employees
	70	154	46	73	343	51	53	14	6	124	124					121	207	139	467	888		82	82							6362	6362	2938	89			938	89	

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.
2. Refugees and Freedmen will be borne on separate returns.
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

April 30th, 1866.

Geo. T. Crabtree
Capt. & Act. Sub. Assistant Commissioner,
Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT

OF

George T. Crabtree. Capt & Act-
Sub-Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE

District *Georgia*
State of

FOR THE

Month of *May*, 186*6*.

Forwarded , 186 .

Rec. B. R., F., and A. L., , 186 .

NRK 420

Linc. Genl. Hospital

And mid Infirmary.

Sick and Employees,

May 31st 1864

Chas. C. Crutcher
Capt. & Asst. Sub. Assistant Commissioner,
Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT

OF

J. Henry Smith, Capt & Act

Sub. Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE

Dist
State of *Georgia*

FOR THE

Month of *June*, 186*6*.

Forwarded *June 30th*, 186*6*

Rec. B. R., F., and A. L., , 186 .

MONTHLY REPORT of *J. Henry Smith, Capt. & S. Sub.*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the *District* *Savannah*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *30th* day of *June*, 186*6*.

STATION.	FIRST CLASS.										SECOND CLASS.		THIRD CLASS.				GAIN.				LOSS.		RATIONS.										REMARKS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
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	Men.	Women.	Male.	Female.	Total.	Men.	Women.	Male.	Female.	Total.	Aggregate.	Men.	Women.	Children.	Total.	Total number of Men.	Total number of Women.	Total number of Children.	Aggregate.	Aggregate last Report.	Male.	Female.	Received.	Total.	Male.	Female.	Discharged.	Total.	Full rations received.	Full rations issued.	Value of rations issued to First Class.	Value of rations issued to Second Class.		Value of rations issued to Third Class.	Total value of rations issued.	Value of medicines issued.	Value of Quartermaster's property issued.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
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NOTE.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.
2. Refugees and Freedmen will be borne on separate returns.
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

June 30th, 186*6*.

J. Henry Smith
Captain & S. Sub. Assistant Commissioner,
Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT of J. Kearny Smith, Capt. & Sub., Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of South Carolina, of the number of Freedmen to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of Georgia, for the month ending on the 30th day of June, 1864.

STATION.	FIRST CLASS.										SECOND CLASS.				THIRD CLASS.				GAIN.				LOSS.				RATIONS.										REMARKS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
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NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen will be borne on separate returns.

3. The back of this return may be used for and contain remarks as may be of interest or useful to the Commissioner.

June 30th, 1866.

J. Kearney Smith
Captain & A. T. M., Assistant Commissioner,
Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT

OF

*Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,*

FOR THE

District Savannah
State of

FOR THE

Month of July, 186*6*

Forwarded July 31, 186*6*.

Rec. B. R., F., and A. L., 186 .

MONTHLY REPORT of

Hearings: Smith, Capt. & A. Sub.

Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands.

District

Savannah

, of the

number of Twenty to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of Georgia, for the month ending on the 31st day of July, 1866.

[illegible]

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen may be born on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

Savannah Ga. July 23rd, 1886.

William A. Smith
William A. Smith
 Captain & A. G. Assistant Commissioner,
 Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT

OF

J. Henry Smith
Sub

Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE

Dist-
State of *Georgia*

FOR THE

Month of *August 31*, 186*6*.

Forwarded, 186 .

Rec. B. R., F., and A. L.,, 186 .

MONTHLY REPORT of *Henry Smith, Sheriff*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *31st* day of *August*, 1866.

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.
2. Refugees and Freedmen will be borne on separate returns.
3. The back of this return may be used for notes and other remarks as may be of interest or useful to the Commission.

J. Keams Smith
St. Mgr. & Act. Supt. Assistant Commissioner,
Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT

OF

*Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,*

FOR THE

District
State of *Savannah*

FOR THE

Month of *September* 186*6*

Forwarded 186 .

Rec. B. R., F., and A. L., 186 .

MONTHLY REPORT of *J. Kearny Smith, B. Major & Adjt.* Sub Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the District *Swanwick* of the State of *Georgia*, of the number of *Freedmen* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *30th* day of *September*, 1866.

STATION.	FIRST CLASS.										SECOND CLASS.			THIRD CLASS.				GAIN.					LOSS.				RATIONS.								REMARKS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
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	Well.		Sick.				Men.	Women.	Total.	Men.	Women.	Children.	Total.						Male.	Female.	Received.	Total.	Male.			Female.	Discharged.	Total.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.		Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
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NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.
2. Refugees and Freedmen will be borne on separate returns.
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

September 30th, 1866

J. Kearny Smith
B. Major & Adjt. Assistant Commissioner,
Bureau of Refugees, Freedmen, and Abandoned Lands.
14/4 - per return

15777 437

Rations Issued

MONTHLY REPORT

OF

Mumay Hoag USA.

L. Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE

Sub. Dist. of Savannah Ga.
~~State of~~

FOR THE

Month of *April*, 1867.

1867

orig

Forwarded *May 4*, 1867

Rec. B. R., F., and A. L., 1867

MONTHLY REPORT

OF

Chas I Sawyer Agt.

~~Assistant Commissioner of the~~ Bureau of Refugees,

Freedmen, and Abandoned Lands,

FOR THE

1st Div. Sub. Dist. of Savannah

State of

FOR THE

Month of

May

, 186⁴.

Forwarded, 186 .

Rec. B. R., F., and A. L.,, 186 .

MONTHLY REPORT of *N. H. Sawyer*, Agent 1st Division East District of Savannah Co (Hatchers & Brysons Cos), Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, of the number of _____ to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *31st* day of *May*, 1862.

Sarahannah Grey

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.
2. Refugees and Freedmen will be borne on separate returns.
3. The back of this return may be used for such other remarks as may be of interest or useful to the Commissioner.

Savannah May 31st 1867

Agent Assistant Commissioner,
Bureau of Refugees, Freedmen, and Abandoned Lands.

Patents Issued

MONTHLY REPORT

OF

^{of} 1st Lt. Murray Hargrave

Sub Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE

Sub Dist. of Savannah, Ga

State of

FOR THE

Month of

May

, 1867.

Forwarded

June 3rd

, 1867.

Rec. B. R., F., and A. L.,

, 186 .

MONTHLY REPORT of *J. Munay Hoag, Jr.*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Georgia*, of the number of *10* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Georgia*, for the month ending on the *31st* day of *May*, 1867.

[illegible]

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.
2. Refugees and Freedmen will be borne on separate returns.
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

Savannah Geo June 22, 1867.

J. M. Hays
Lieut. & Asst. Commissioner, Calif. Milit. Surmount
Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT of Lt. William H. Bagley, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of Georgia, of the number of to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of Georgia for the month ending on the 30th day of June, 1867.

STATION.	FIRST CLASS.										SECOND CLASS.			THIRD CLASS.				GAIN.				LOSS.	RATIONS.										REMARKS.												
	DEPENDENTS.										IN GOVERNMENT EMPLOY.			RECEIVING RATIONS AND GIVING LIEN ON CROP.				BORN.				DIED.																							
	Well.					Sick.																																							
	Children.					Children.																																							
	Men.	Women.	Male.	Female.	Total.	Men.	Women.	Male.	Female.	Total.	Aggregate.	Men.	Women.	Total.	Men.	Women.	Children.	Total.	Total number of Men.	Total number of Women.	Total number of Children.	Aggregate.	Aggregate last Report.	Male.	Female.	Received.	Total.	Male.	Female.	Discharged.	Total.	Full rations received.	Full rations issued.	Value of rations issued to First Class.		Value of rations issued to Second Class.		Value of rations issued to Third Class.		Total value of rations issued.		Value of medicines issued.		Value of Quartermaster's property issued.	
	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	

NOTE.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen will be borne on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

J. Murray Hayes
Asst. Comm. Assistant Commissioner,
 Bureau of Refugees, Freedmen, and Abandoned Lands.
Sac. Dist. of Savannah
Savannah Ga.

NARA 438

War Department,
Bureau Refugees, Freedmen, and Abandoned Lands,

Washington, *Sept. 1st /th.* 1867.

Sir:

Your Statement of Provisions received, transferred, and distributed
under Joint Resolution of Congress, approved March 30, 1867, "to
prevent starvation," &c., for the month of *June* -----
----- 1867,

have been received and examined at this office, and sent to the Third
Auditor of the Treasury for settlement.

By order of Maj.-Gen. O. O. Howard.

Very respectfully, &c.

F. S. Small
A. A. Inspector-General.

Lieut. J. Murray Hoag
S. A. C. State of Ga.

NO.
1867
GEORGE
W. S. S. S.

WAR DEPARTMENT,
Bureau Refugees, Freedmen, and Abandoned Lands,

Washington, Sept. 1st / 1867.

Sir:

Your Statement of Provisions received, transferred, and distributed
under Joint Resolution of Congress, approved March 30, 1867, "to
prevent starvation," &c., for the month of June -----
----- 1867,

has been received and examined at this office, and sent to the Third
Auditor of the Treasury for settlement.

By order of Maj.-Gen. O. O. Howard.

Very respectfully, &c.

F. S. Russell
A. A. Inspector-General.

Genl. J. Murray Hoag
S. A. C. State of Ga.

Retained

STATEMENT OF PROVISIONS, &c.

(ACT OF MARCH 30, 1867.)

As per

Murray & Co. & Co. & Co.

State of *Sub. List of Savannah*

in June

1867.

[No. 5.]

STATEMENT

Of Provisions received, transferred, and distributed under Joint Resolution of Congress, approved March 30, 1867,
"to prevent starvation," &c.

Date.		Pounds of Pork or Bacon.	Pounds of Corn.	Date.		Pounds of Pork or Bacon.	Pounds of Corn.
1867				1867			
June 14. & 25-	Provisions distributed as per Abstract, etc.,				Amount of Provisions not expended in last		
	herewith to people of Johnson Co.	4000	2808		account,	=	=
June 1.-	Transferred to Lt. Risley	1201	8478				
June 1.-	Transferred to Mr. Clark	504	2221				
	Agt. &c. Lintman						
June 24.-	Transferred to Mr. Wheelock	807	5590		Provisions received of Capt.		
	Agt. &c. —				Geo. R. Malbridge		
June 26.-	Transferred to Mr. Hoag	170	2045				
	Agt. &c.						
June 29.-	Transferred to Mr. Sawyer	2400	16800	May 31.	as per my receipts, dated May 31 st	4871	33578
	Agt. &c.				also		
June 29.	Transferred to Mr. Wheeler	3100	25200	June 27.	as per my receipts dated June 27 th	10900	85670
	Agt. &c.						
	Provisions still on hand,						
	Amount,	9082	63142		Amount,	15771	119248
					Balance brought down,	66945	61116

I CERTIFY, that the above is a true account of receipts and distribution of food as therein expressed

[IN DUPLICATE.]

(Signed) Murray Hoag
1st Lieut. U.S.A. & Subaltern

[No. 1.]

1867.

RECEIVED from *Lt. Murray Hoag U.S.A.*, in the
service of the United States, at *Savannah Ga.*, on this *26*
day of *June*, 1867, *2145* pounds of corn, and
170 pounds of pork, for distribution among the people of
Emanuel Co, "to prevent starv-
ation and extreme want," as provided in Joint Resolution of Congress, approved March
30th, 1867, to be accounted for on No. 5, as per Circular.

(SIGNED)

Henry C. Hoag
Capt. Bureau. R.D. & A.L.

[IN TRIPLICATE—one for officer making the transfer, one for Commissioner of Freedmen's Bureau, and one for Receiver.]

No. 4

[No. 1.]

Savannah Ga May 31st 1867.

RECEIVED from *Capt. Geo. R. Walbridge*, in the
service of the United States, at *Savannah Ga*, on this *31st*
day of *May*, 1867, *33,578* pounds of corn, and
4,876 pounds of pork, for distribution among the people of *Effingham*
Scriven Bulloch Emanuel Johnson Pierce *Wm & Clinch Co* to prevent starv-
ation and extreme want," as provided in Joint Resolution of Congress, approved March
30th, 1867, to be accounted for on No. 5, as per Circular.

(SIGNED)

Murray Frazer
1st Lieut. 44th Regt. Inf. U.S.A.
Dist Asst Comm
Bureau A. F. & S.

[IN TRIPPLICATE—one for officer making the transfer, one for Commissioner of Freedmen's Bureau, and one for Receiver.]

[No. 1.]

RECEIVED from *Capt. Geo. R. Walbridge ACS*, in the
 service of the United States, at *Savannah, Ga.*, on this *24th*
 day of *June*, 1867, *85670* pounds of corn, and
10900 pounds of pork, for distribution among the people of
Lower Georgia, "to prevent starv-
 ation and extreme want," as provided in Joint Resolution of Congress, approved March
 30th, 1867, to be accounted for on No. 5, as per Circular.

(Signed)

J. Murray Hoag
44th St. S. E. Supt. of
Sub. Asst. Comm.

[IN TRIPPLICATE—one for officer making the transfer, one for Commissioner of Freedmen's Bureau, and one for Receiver.]

Retained
ABSTRACT OF ISSUES.

(ACT OF MARCH 30, 1867.)

Made by

William Hough, L.L.M. & Co.

State of *South Carolina*

in June

1867.

[No. 4.]

ABSTRACT

Of Provisions issued to Citizens by authority of Joint Resolution of Congress, approved March 30, 1867, "to prevent starvation," &c.

1867.	Date.	No. of Men.	No. of Women.	No. of Children under 14 years of age.	Total.	State.	County.	Town.	Pounds of Pork.	Pounds of Corn.	REMARKS.
	June 11 th 25	15	28	70	113	Georgia	Johnson	=	400	2808	
TOTALS,									400	2808	

I CERTIFY, on honor, that the above is a correct statement.

[IN DUPLICATE.]

(Signed) *Murray Howard*
1st Lieut. 44th U.S. Inf. & Sub. A. Com.

[No. 1.]

RECEIVED from *June 24* 1867.
Lt. Murray in the
service of the United States, at *Savannah Ga*, on this *24*
day of *June*, 1867, *5590* pounds of corn, and
809 pounds of pork, for distribution among the people of
Bullock Co, "to prevent starv-
ation and extreme want," as provided in Joint Resolution of Congress, approved March
30th, 1867, to be accounted for on No. 5, as per Circular.

(SIGNED)

Lewis L. Wheelock
Agent Bureau R. 700 L.

[IN TRIPLICATE—one for office making the transfer, one for Commissioner of Freedmen's Bureau, and one for Receiver.]

No 1

[No. 1.]

June 1st

1867.

RECEIVED from William Mayhew 1st Lieut. U.S. Army, in the
service of the United States, at Savannah Ga., on this 1st
day of June, 1867, 8478 pounds of corn, and
1201 pounds of pork, for distribution among the people of Perce
Warren and Clinch Counties, "to prevent starv-
ation and extreme want," as provided in Joint Resolution of Congress, approved March
30th, 1867, to be accounted for on No. 5, as per Circular.

(SIGNED)

Douglas G. Rialley
2nd Lt & 2nd Inf
S. A. Co.

[IN TRIPLICATE—one for officer making the transfer, one for Commissioner of Freedmen's Bureau, and one for Receiver.]

No. 2

[No. 1.]

June 1st 1867.

RECEIVED from *Murray & Co. 1st Lt. W. Army*, in the
service of the United States, at *Savannah Ga*, on this *1st*
day of *June*, 1867, *2221* pounds of corn, and
504 pounds of pork, for distribution among the people of *Brooks*
County Ga., "to prevent starv-
ation and extreme want," as provided in Joint Resolution of Congress, approved March
30th, 1867, to be accounted for on No. 5, as per Circular.

(Signed)

[IN TRIPLICATE—one for officer making the transfer, one for Commissioner of Freedmen's Bureau, and one for
Receiver.]

No. 5-

[No. 1.]

RECEIVED from *1st Lieut J. Murray Hays, USA, 1st Sac.*, in the
service of the United States, at *Savannah Ga*, on this *29th*
day of *June*, 1867, *16,800* pounds of corn, and
2,400 pounds of pork, for distribution among the people of
Chatham & Bryan Counties, "to prevent starv-
ation and extreme want," as provided in Joint Resolution of Congress, approved March
30th, 1867, to be accounted for on No. 5, as per Circular

(SIGNED)

Chas. F. Sawyer
Agent B. R. F. B.

[IN TRIPLICATE—one for officer making the transfer, one for Commissioner of Freedmen's Bureau, and one for Receiver.]

24

No. 1

[No. 1.]

Received from *James L. Hunt* *June 29* 1867.
1st Lt. J. M. Murray Hoag, usg. & S. A. C., in the
 service of the United States, at *James L. Hunt*, on this *29th*
 day of *June*, 1867, *25,200* pounds of corn, and
3,600 pounds of pork, for distribution among the people of
Effingham, Screven & Bulloch Cos., "to prevent starv-
 ation and extreme want," as provided in Joint Resolution of Congress, approved March
 30th, 1867, to be accounted for on No. 5, as per Circular.

(SIGNED)

David J. Wheelock
Agent Bu. R. F. & A. S.

[In TRIPPLICATE—one for officer making the transfer, one for Commissioner of Freedmen's Bureau, and one for Receiver.]

Actd.

MONTHLY REPORT

OF

J. Murray Stragg L. U. S. A.

Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE

Sub. Dist. of Savannah
~~State of~~ *Geo.*

FOR THE

Month of *July*, 186*7*.

Forwarded, 186 .

Rec. B. R., F., and A. L.,, 186 .

MONTHLY REPORT of *St. Albans* *Bray* Sub., Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the ~~State~~ ^{Sub. Dist.} of *Savannah Ga.*, of the number of ~~persons~~ ^{Sub. Dist.} to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Savannah*, for the month ending on the *31st* day of *July*, 1867.

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen will be borne on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

Examined G. July 31st, 1867

Murray Hays
Asst. Dir. *Asst. Commissioner.*
 Bureau of Refugees, Freedmen, and Abandoned Lands,
Dist. Dir. of Savannah Ga

STATEMENT OF PROVISIONS, &c.

(ACT OF MARCH 30, 1867.)

Recd and Issued
Murray Hong, 1st Lt. U.S.A.
and
State of A.C. Savannah Ga.

during July 1867.

[No. 5.]

STATEMENT

Of Provisions received, transferred, and distributed under Joint Resolution of Congress, approved March 30, 1867,
"to prevent starvation," &c.

Date.	Pounds of Pork or Bacon.	Pounds of Corn.	Date.	Pounds of Pork or Bacon.	Pounds of Corn.
Provisions distributed as per Abstract, etc.,			Amount of Provisions not expended in last		
From	herewith to people of		account,		
June 14, 1867	Effingham			1694 56106	
to	and Severn Co's				
July 31, 1867	1108 11134				
Transferred to			Provisions received of		
June 21, 1867	L. D. G. Riley				
	L. A. C. Brunswick Ga. 186 1312				
June 29, 1867	Transferred to H. C. Hoag 1800 12320				
	Agent. &c				
July 2, 1867	Transferred to L. D. G. Riley		as per my receipts, dated		
	L. A. C. &c 3100 31350				
Provisions still on hand,					
Amount,			Amount,		
1694 56106			1694 56106		
			Balance brought down,		
			00 00		

I CERTIFY, that the above is a true account of receipts and distribution of food as therein expressed.

[IN DUPLICATE.]

Murray Hoag
(Signed)
1867 Sept. 44th U.S. Inf. & L. A. C.

WAR 462
War Department,
Bureau Refugees, Freedmen, and Abandoned Lands,

Washington, *October 15th* 1867.

Sir:

Your Statement of Provisions received, transferred, and distributed
under Joint Resolution of Congress, approved March 30, 1867, "to
prevent starvation," &c., for the month of *July* _____
_____ 1867,

_____ have been received and examined at this office, and sent to the Third
Auditor of the Treasury for settlement.

By order of Maj.-Gen. O. O. Howard.

Very respectfully, &c.

A. A. Miller

A. A. Inspector-General.

Lieut. J. Murray Hoag
S. A. C. State of Ga.

2

1867
Saratoga
N.Y.

ABSTRACT OF ISSUES.

(ACT OF MARCH 30, 1867.)

made by

Henry C. Hoag, Agent.

State of

Georgia - in

June

1867.

[No. 4.]

ABSTRACT

Of Provisions issued to Citizens by authority of Joint Resolution of Congress, approved March 30, 1867, "to prevent starvation," &c.

1867.	Date.	No. of Men.	No. of Women.	No. of Children under 14 years of age.	Total.	State.	County.	Town.	Pounds of Pork.	Pounds of Corn.	REMARKS.
	June 28, 1867	6	11	13	46	Calif.	San Diego		11	11	
TOTALS,		6	11	13	46	Calif.	San Diego		11	11	

I CERTIFY, on honor, that the above is a correct statement.

[IN DUPLICATE.]

(SIGNED)

H. C. Hoag
C. J. Simon, H. C. Hoag

REQUISITION.

(ACT OF MARCH 30, 1867.)

State of

1867.

[No. 3.]

REQUISITION

For supplies of Corn and Pork for distribution under the Joint Resolution of Congress, approved March 30, 1867,
"to prevent starvation," &c.

STATION.	Pounds of Pork, or <i>Bacon</i>	Pounds of Corn.	REMARKS.
<i>Brunswick Ga</i> For issue to Citizens, <i>at</i> <i>Elliott's Bluff</i> <i>Camden Co Ga.</i> <i>(near St Marys Ga.)</i>	<i>184</i>	<i>1316</i>	<i>To relieve the necessities</i> <i>of a colony of Freed people</i> <i>at Elliott's Bluff-</i>
<i>Approved</i> <i>C. C. Sibley</i> <i>Cashier</i> <i>St. Marys</i>			<i>Lt. Risley ordered to</i> <i>take a lien on</i> <i>the crop for</i> <i>value of these</i> <i>supplies</i>
TOTAL.			

I CERTIFY that this requisition is founded upon estimates made from the most reliable information, touching the wants of the people, within my reach.

[IN DUPLICATE.]

(SIGNED)

Douglas G. Risley
2nd Lt 42nd Reg
S. A. Co.

2

[No. 1.]

June 20th 1867.
RECEIVED from 1st Lieut. J. Murray Hoag U.S.A., in the
service of the United States, at Savannah, Geo., on this 20th
day of June, 1867, 1302 pounds of corn, and
186 pounds of pork, for distribution among the people of
Ellicott's Bluff Camden Co., "to prevent starv-
ation and extreme want," as provided in Joint Resolution of Congress, approved March
30th, 1867, to be accounted for on No. 5, as per Circular.

(SIGNED)

Douglas G. Risley
2nd Lt - 42nd Inf - J

[IN TRIPLICATE—one for officer making the transfer, one for Commissioner of Freedmen's Bureau, and one for Receiver.]

S. A. C.

3

[No. 1.]

Savannah June 29th 1867.

RECEIVED from *Mr. J. Murray Hargrave*, in the
service of the United States, at *Savannah Ga*, on this *29th*
day of *June*, 1867, *12,320* pounds of corn, and
1,800 pounds of pork, for distribution among the people of
Effingham and Johnston Counties, "to prevent starv-
ation and extreme want," as provided in Joint Resolution of Congress, approved March
30th, 1867, to be accounted for on No. 5, as per Circular.

(SIGNED) *J. M. Hargrave*

[IN TRIPPLICATE—one for officer making the transfer, one for Commissioner of Freedmen's Bureau, and one for Receiver.]

4

July

2

[No. 1.]

Brunswick No *July 3^d* 1867.

RECEIVED from *Leut J. Murray Hoag*, in the
service of the United States, at *Brunswick* No *410*, on this *3^d*
day of *July*, 1867, *31350* pounds of corn, and
3100 pounds of pork, for distribution among the people of *Sub Dist.*
of Brunswick, "to prevent starv-
ation and extreme want," as provided in Joint Resolution of Congress, approved March
30th, 1867, to be accounted for on No. 5, as per Circular.

(SIGNED)

Douglas G. Risley
1st & 2nd Inf

[IN TRIPLICATE—one for officer making the transfer, one for Commissioner of Freedmen's Bureau, and one for Receiver.]

S. A. C.

ABSTRACT OF ISSUES.

(ACT OF MARCH 30, 1867.)

Made by
J. Munay Strong, Lt. U.S.A.,
and
S. A. C. S. D. of Savannah
July 1 1867.

[No. 4.]

ABSTRACT

Of Provisions issued to Citizens by authority of Joint Resolution of Congress, approved March 30, 1867, "to prevent starvation," &c.

1867.	Date.	No. of Men.	No. of Women.	No. of Children under 14 years of age.	Total.	State.	County.	Town.	Pounds of Pork.	Pounds of Corn.	REMARKS.
June 17 to July 3. 1867		22	39	81	142	Georgia	Effingham	=	8119	5572	
June 14 to July 31. 1867		5	31	128	164	Georgia	Perdue	=	199	5572	
TOTALS,		27	70	209	366				1108	1134	

I CERTIFY, on honor, that the above is a correct statement.

[IN DUPLICATE.]

(Signed) *Murray Hoag*
 1st Lt. 44th US Inf. & Sub. Com.
 Bureau A. S. V. A.

MONTHLY REPORT

OF

J. Murray Stong Lt. U.S.A.

Assistant Commissioner of the Bureau of Refugees,

Freedmen, and Abandoned Lands,

FOR THE

Sub. Dist. of Savannah

State of

FOR THE

Month of *August*, 186*7*

Forwarded

Sept. 2^d

, 186*7*

Rec. B. R., F., and A. L.,

, 186*7*

MONTHLY REPORT

OF

1st J. Murray Hoag uga.
Sub Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,
Sub. Dist. of Savannah.

FOR THE

State of *Sub-dist. of Savannah*.

FOR THE

Month of *September*, 1867.

Forwarded *September 30th*, 1867.

Rec. B. R., F., and A. L., , 186 .

MONTHLY REPORT of

Ernest Murray Hoag
Sub. Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Savannah* Geo., of the number of *freed people* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Savannah*, for the month ending on the *30th* day of *September*, 1867.

Sub. Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Savannah* Geo., of the number of *freed people* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Savannah*, for the month ending on the *30th* day of *September*, 1867.

Sub. Dist.

Savannah Geo.

STATION.	FIRST CLASS.					SECOND CLASS.				THIRD CLASS.				GAIN.				LOSS.		RATIONS.								REMARKS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
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	Men.	Women.	Male.	Female.	Total.	Men.	Women.	Male.	Female.	Total.	Men.	Women.	Children.	Total.	Total number of Men.	Total number of Women.	Total number of Children.	Aggregate.	Aggregate last Report.	Male.	Female.	Received.	Total.	Male.	Female.	Discharged.	Total.		Full rations received.	Full rations issued.	Value of rations issued to First Class.		Value of rations issued to Second Class.		Value of rations issued to Third Class.		Total value of rations issued.		Value of medicines issued.		Value of Quartermaster's property issued.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
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Savannah Ga	Rations issued in Lincoln Hospital Savannah Geo. for month of Sept 1867																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
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Rations issued in Lincoln Hospital Savannah Geo. for month of Sept 1867

Hospital attendants

where no rations issued

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.
2. Refugees and Freedmen will be borne on separate returns.
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

Savannah Geo. Sept 30th, 1867.

Ernest Murray Hoag
Sub. Assistant Commissioner,
Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT

OF

1st Lt. J. Murray Hoag U.S.A.
Sub
Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE

Sub Div. Savannah, Georgia.
~~State~~ of

FOR THE

Month of *October*, 186*7*.

Forwarded *November 2^d*, 186*7*.

Rec. B. R., F., and A. L., , 186 .

MONTHLY REPORT of *Lieut. J. Murray Hoag, Sub.*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the *State* of *Georgia*, of the number of *freed people* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the *State* of *Georgia*, for the month ending on the *31st* day of *October*, 1867.

STATION.	FIRST CLASS.										SECOND CLASS.			THIRD CLASS.				GAIN.		LOSS.		RATIONS.										REMARKS.																										
	DEPENDENTS.										IN GOVERNMENT EMPLOY.			RECEIVING RATIONS AND GIVING LIEN ON CROP.				BORN.		DIED.																																						
	Well.					Sick.					Aggregate.	Men.	Women.	Total.	Men.	Women.	Children.	Total.	Total number of Men.	Total number of Women.	Total number of Children.	Aggregate.	Aggregate last Report.	Male.	Female.	Received.	Total.	Male.	Female.	Discharged.	Total.		Full rations received.	Full rations issued.	Value of rations issued to First Class.		Value of rations issued to Second Class.		Value of rations issued to Third Class.		Total value of rations issued.		Value of medicines issued.		Value of Quartermaster's property issued.													
	Children.					Children.																													Born.		Died.		Dolls.		Cts.		Dolls.		Cts.		Dolls.		Cts.		Dolls.		Cts.		Dolls.		Cts.	
	Men.	Women.	Male.	Female.	Total.	Men.	Women.	Male.	Female.	Total.																									No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.
No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.														
Savannah, Georgia										59	24	4	6	93	93	8	5	13					67	29	10	106																			Persons in Lincoln Hospital Savannah, Geo.													
										59	24	4	6	93	93	8	5	13					67	29	10	106																																

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.
2. Refugees and Freedmen will be borne on separate returns.
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

Savannah, Geo. Oct. 1st, 1867.

J. Murray Hoag
Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT

of
1st Capt. J. Murray Hoag
Asst.
Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE
Asst. Commr. Savannah Ga
State of

FOR THE
Month of *November*, 186*7*.

Forwarded *November 3*, 186*7*.
Rec. B. R., F., and A. L., , 186 .

MONTHLY REPORT

OF
Wm. J. Murray
Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE
State of *South Carolina*

FOR THE
Month of *December*, 186

Forwarded *January*, 1868.
Rec. B. R., F., and A. L., , 186 .

MONTHLY REPORT of *Almon B. Hoag*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Mississippi*, of the number of *free people* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Mississippi*, for the month ending on the *31* day of *December*, 1867.

[illegible]

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen will be borne on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

too
er. *L. L. L. Dec 3,* 1867

William H. Vag
Acting Assistant Commissioner,
Bureau of Refugees, Freedmen, and Abandoned Lands
Gotwyl Joannish

MONTHLY REPORT

OF
Det. Capt. Murray King
S. C.
Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE
Sub. Dist.
State of *Georgia*

FOR THE
Month of *January*, 186*8*.

1868

Forwarded *February 2^d*, 186*8*.

Rec. B. R., F., and A. L., _____, 186 .

MONTHLY REPORT of

MONTHLY REPORT of *M. Capt. J. Murray Gray*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the ~~State~~ *Sut Dist Savannah*, of the number of *Troops* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the *Sut D. C.* ~~State~~ *Savannah*, for the month ending on the *31* day of *January*, 186*7*.

[illegible]

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen will be borne on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

Said. La. Jany 3, 1868.

J. Murray Boyd
J. Murray Boyd, Assistant Commissioner,
Bureau of Refugees, Freedmen, and Abandoned Lands.

RECEIVED 455
MONTHLY REPORT

OF

Actd
Port Capt. J. Murray Hoag

Y. & C. S. Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE

State of *Sub Dist. of Savannah*

FOR THE

Month of *February*, 186*8*.

Forwarded *February 29*, 186*8*.

Rec. B. R., F., and A. L., , 186 .

MARK 430

MONTHLY REPORT

OF

Br. Capt. Murray Hoag
Sub. Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE

Sub. Dist
1 State of *Savannah Ga.*

FOR THE

Month of *March*, 186*8*.

Forwarded *April 2^d*, 186*8*.

Rec. B. R., F., and A. L., , 186 .

MONTHLY REPORT of *Asst. Commr. J. M. Hoag*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Florida*, of the number of *Freedpeople* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Florida*, for the month ending on the *31st* day of *March*, 1868.

[illegible]

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen will be borne on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

oner. Savannak'la. April 2^d, 1866.

Murray Hoag
Det. Capt. U.S.A. Det. Assistant Commissioner,
Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT

Chapt. J. M. Hoag y. a.

*Sub Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,*

FOR THE

~~State of~~ Sub. Dist. of South Ga.

FOR THE

Month of *April*, 186*P.*

Forwarded

Forwarded April 30th, 1868.

Rec. B. R., F., and A. L., , 186 .

MONTHLY REPORT of *D. H. M. Hoag*, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of *Texas*, of the number of *Indians* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Texas*, for the month ending on the *30th* day of *April*, 186*8*.

STATION.	FIRST CLASS.					SECOND CLASS.				THIRD CLASS.				GAIN.				LOSS.				RATIONS.								REMARKS.													
	DEPENDENTS.					IN GOVERNMENT EMPLOY.				RECEIVING RATIONS AND GIVING LIEN ON CROP.				BORN.				DIED.																									
	Well.																																										
	Children.																																										
	Sick.																																										
Men.	Women.	Male.	Female.	Total.	Men.	Women.	Male.	Female.	Total.	Aggregate.	Men.	Women.	Total.	Men.	Women.	Children.	Total.	Total number of Men.	Total number of Women.	Total number of Children.	Aggregate.	Aggregate last Report.	Male.	Female.	Received.	Total.	Male.	Female.	Discharged.	Total.	Full rations received.	Full rations issued.	Value of rations issued to First Class.	Value of rations issued to Second Class.	Value of rations issued to Third Class.	Total value of rations issued.	Value of medicines issued.	Value of Quartermaster's property issued.					
No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.
Savannah Ins					21	15	8	1	45	45	5	3	8					26	18	9	53	57									15	75										In Lincoln Hospital	

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen will be shown on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

Savannah Ga April 30th 1868.

L. Thomas Hoag
W. W. 03 Asst. Commissioner,
 Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT

OF

Port Capt. J. Murray Hoag
Sub Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE

State of

Georgia

FOR THE

Month of

April, 1868.

See E. M. 96, 4, 2, 68

Forwarded

May 12th, 1868.

Rec. B. R., F., and A. L.,

, 186 .

MONTHLY REPORT of *Post Capt J Murray Hoag* Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the *Sub Dist. Savannah* State of *Savannah*, of the number of *freedpeople* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of *Sub Dist of Savannah*, for the month ending on the *30th* day of *April*, 186*8*.

STATION.	FIRST CLASS.										SECOND CLASS.				THIRD CLASS.				GAIN.				LOSS.				RATIONS.										REMARKS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
	DEPENDENTS.					IN GOVERNMENT EMPLOY.					RECEIVING RATIONS AND GIVING LIEN ON CROP.				BORN.				DIED.				Value of rations issued to First Class.					Value of rations issued to Second Class.					Value of rations issued to Third Class.					Total value of rations issued.					Value of medicines issued.					Value of Quartermaster's property issued.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
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Send to Lincoln Hospital.

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.
2. Refugees and Freedmen will be borne on separate returns.
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

Savannah Ga. May 12th 1868

Post Capt. W. F. Hoag Assistant Commissioner,
Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT

OF

3d. Capt. J. Murray Hoag u.s.a.,
Sub. Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE

Sub. Dist. Savannah
State of

FOR THE

Month of May, 1867.

Forwarded May 31", 1867.

Rec. B. R., F., and A. L., , 1867.

MONTHLY REPORT of *Dr. Capt. J. Murray Hoag*, Sub- Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the *Sub Dist. Savannah*, of the number of *Free people* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the *Sub Dist. Savannah*, for the month ending on the *31st* day of *May*, 1865.

STATION.	FIRST CLASS.										SECOND CLASS.				THIRD CLASS.				GAIN.				LOSS.		RATIONS.										REMARKS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
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	Men.	Women.	Male.	Female.	Total.	Men.	Women.	Male.	Female.	Total.	Aggregate.	Men.	Women.	Children.	Total.	Total number of Men.	Total number of Women.	Total number of Children.	Aggregate.	Aggregate last Report.	Male.	Female.	Received.	Total.	Male.	Female.	Discharged.	Total.	Full rations received.	Full rations issued.	Value of rations issued to First Class.	Value of rations issued to Second Class.	Value of rations issued to Third Class.	Total value of rations issued.		Value of medicines issued.	Value of Quartermaster's property issued.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
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From May 1 st to 10 th inclusive						20	13	8	2	43	43	5	3	8																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.
2. Refugees and Freedmen will be borne on separate returns.
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

Savannah Geo. May 31st, 1865.

J. Murray Hoag
Dr. Capt. J. Murray Hoag, Assistant Commissioner,
Bureau of Refugees, Freedmen, and Abandoned Lands.
May 12th

MONTHLY REPORT

OF
H. C. J. Murray
 Sub. Assistant Commissioner of the Bureau of Refugees,
 Freedmen, and Abandoned Lands,

FOR THE
 State of *La. Dist. Louisiana*

FOR THE
 Month of *June*, 1867.

R.

Forwarded *June 20*, 1867.

Rec. B. R., F., and A. L., , 1867.

MONTHLY REPORT of *Capt. J. Murray Harg* *Sub.* Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the ~~State~~ ^{*Dist. Sub.*} of *Davannah*, of the number of ~~free people~~ to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the ~~State of~~ *Dist Sub.* *Davannah*, for the month ending on the *30th* day of *June*, 186*7*.

[illegible]

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen will be borne on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

Wm. George June 30, 1867

William Lloyd
Asst. Comm. Assistant Commissioner,
 Bureau of Refugees, Freedmen, and Abandoned Lands

MONTHLY REPORT

OF

Dist. Capt. J. Murray Hoag

*Sub. Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,*

FOR THE

State of *Sub. Dist. Savannah*

FOR THE

Month of *July*, 186*8*.

R.

Forwarded , 186 .

Rec. B. R., F., and A. L., , 186 .

MONTHLY REPORT of 21

MONTHLY REPORT of *Old* *Capl F. M. Hoag U.S.A. & Sub* Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the ~~State~~ *Sub Dist* of *Savannah Geo*, of the number of *freepople* to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the *State of Sub Dist Savannah*, for the month ending on the *31st* day of *July*, 1868.

[illegible]

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.

2. Refugees and Freedmen will be borne on separate returns.

3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

Said 40 July 31, 1864.

J. Murray Hoag
Assistant Commissioner,
Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT

OF

*Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,*

FOR THE

State of

Georgia

FOR THE

Month of

August, 1868.

Forwarded , 186 .

Rec. B. R., F., and A. L., , 186 .

MONTHLY REPORT of

, Assistant Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, for the State of

, of the

number of to whom rations, clothing, or medicines are issued, in colonies and camps, at depots and stations, and on Government farms or lands set apart for their benefit, or in hospitals in the State of , for the month ending on the day of , 186 .

STATION.	FIRST CLASS.										SECOND CLASS.			THIRD CLASS.			GAIN.			LOSS.			RATIONS.										REMARKS.												
	DEPENDENTS.										IN GOVERNMENT EMPLOY.			RECEIVING RATIONS AND GIVING LIEN ON CROP.			BORN.			DIED.																									
	Well.					Sick.																																							
	Children.					Children.																																							
	Men.	Women.	Male.	Female.	Total.	Men.	Women.	Male.	Female.	Total.	Aggregate.	Men.	Women.	Total.	Men.	Women.	Children.	Total.	Total number of Men.	Total number of Women.	Total number of Children.	Aggregate.	Aggregate last Report.	Male.	Female.	Received.	Total.	Male.	Female.	Discharged.	Total.	Full rations received.	Full rations issued.	Value of rations issued to First Class.		Value of rations issued to Second Class.		Value of rations issued to Third Class.		Total value of rations issued.		Value of medicines issued.		Value of Quartermaster's property issued.	
	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	Dolls.	Cts.	
Savannah Ga.																																													
Aug. 1 st to Aug 10 th						17	20	5	2	44		6	3	9					23	38	7	58									588														
Aug. 11 to Aug 20 th						24	23	5	2	54		6	3	9					30	26	7	63									600														
Aug 21 to Aug. 31 st						24	22	5	2	53		6	3	9					30	25	7	62									649														
						213 ¹	213 ¹	5	2	58 ¹		6	3	9					27 ²	24 ¹	7	59 ³									1749														

NOTES.—1. All fourteen years of age and over, counted adults; all under, children. Dependents include the homeless, too young or too old to labor, and those permanently disabled, and those temporarily sheltered and fed.
2. Refugees and Freedmen will be borne on separate returns.
3. The back of this return may be used for such further remarks as may be of interest or useful to the Commissioner.

August 3, 1868

John P. ...
Assistant Commissioner,
Bureau of Refugees, Freedmen, and Abandoned Lands.

MONTHLY REPORT

OF
By Capt. J. M. Lloyd
Assistant Commissioner of the Bureau of Refugees,
Freedmen, and Abandoned Lands,

FOR THE
State of *Dist. Columbia*

FOR THE
Month of *Sept*, 186*8*.

*Hospital Broken
up in Sept. No. Ra-
tions issued after—*

Forwarded *Oct 1*, 186*8*.

Rec. B. R., F., and A. L., , 186 .

Savannah, Ga. S.A.C.

Monthly Returns of
Stores Received and Issued

Jan. 1866 - June 1872

Monthly Report of
L. Nelson Bronson A.S.
A. Comr. B. R. Y. & A. L.
of property in his possession
for the month of
January 1866.

Retain Copy
1866

Monthly and
Quarterly
Reports
of Stores

KC

Monthly Report of Lieut. Nelson Brunson, Act. Sub. Asst. Commissioner of the Bureau of Refugee Freedmen and Abandoned Lands for the City of Savannah and Vicinity of Abandoned or Confiscated ^{or Property} Lands in his possession in the State of Georgia during the month ending ^{January} ~~October~~ 31st 1866

Name of Former Owner	County Location Block (Other Boundaries)	How Held Abandoned or Confiscated	Buildings	Remarks.
	Chatham Co. Lee Drayton & Bryan Sts	Abandoned	Bank of Commerce Building	
	Chatham Co. ^{Opp. Ordnance Square} Between Bull & Whitaker Sts.	Abandoned	Armory Hall Building	Used for Freedmen's School
	Chatham Co. Gaston St.	Abandoned	Guyton Hospital (in process of erection)	

Albert Rowson
Lieut and Act Asst Sub Commissioner

Statement of Clothing, Camp &
Garrison Equipage. Quartermaster
Dept. from the organization
of or connection of George T.
Crabtree, Capt. V. R. C. & Act.
Sgt. A. Comr. with the Bureau
to the 31st of March 1866

Statement of Property, Quantities
Sept. from the organization
or connection of George
Crabtree, Capt. M.R.C. & Act. Sub.
Act. Comr. with the Bureau
to the 31st of March 1866.

"A"

Statement of Property, Quartermasters Department from
the organization of or connection of George T. Crabtree
Capt. U. R. C. & Act. Sub. Asst. Commr. with the Bureau, to
the 31st of March 1866.

Articles:	Received from officers	Purchased.	Manufactured	Captured, found fallen &c.	Total	Issued to dependent refugees	Issued to dependent freedmen	Transferred to officers	Sold, sold. Lost re-fundded.	Total.	On hand 31 March 1866
Six Wood Chairs		6			6						
Two Arm chairs,				2	2						
One High back Stool				1	1						
None so. Statement sent to Capt. C. Smith											

Geo. T. Crabtree
Captain U. R. C. & Act. Sub. Asst. Commr.
District of Savannah

No. 15.

MONTHLY RETURN

OF

Stores pertaining to Bureau of Refugees,
Freedmen and Abandoned Lands.

RENDERED BY

1st Lieut. J. Murray Hoag 44th U.S.I.
+ Sub. Asst. Commr. B. H. Frazer

FOR THE

month of *February*.

1867

1867

Monthly Return of Stores pertaining to Bureau of Refugee ~~Foodmen~~ and Abandoned Lands received, issued and remaining

WHEN RECEIVED		NO. OF INVOICE.	OF WHOM RECEIVED.																			
ON HAND PER LAST RETURN					Letter Papers	Auto Paper	Blotting Papers	Envelopes Papers	Envelopes - Official	Steel Pens -	Pen Holders -	Eraser Pencils	Sealing Wax	Ruler	Black Ink - Jb.	Canned Lard	Message	Office Tape	Sand's Rubbing			
					Drs.	Drs.	Shuts	Shuts	Sh.	Sh.	Sh.	Sh.	Qrs.	Sh.	Botts	Botts	Botts	Pies	Qrs			
February 16	2		St. Maj. C. F. Watson cgm. B. R. T. 1897		10	5	2	6	100	24	2	1	1	1	1	1	1	3	1			
" 14	1																					
TOTAL TO BE ACCOUNTED FOR.					10	5	2	6	100	24	2	1	1	1	1	1	1	3	1			
WHEN ISSUED.			TO WHOM ISSUED.																			
TOTAL ISSUED.																						
ON HAND TO BE ACCOUNTED FOR.					10	5	2	6	100	24	2	1	1	1	1	1	3	1				

NOTE.—One return with Vouchers and one without to be sent to the Commissioner's Bureau R. F. & A. L. through the Office of the Chief Quarter-master of the District, accompanied by letter of advice.

No. 27.

No. 2 ~~ABSTRACT E.~~

February 1867

LIST OF STORES RECEIVED FROM

Bot. Maj. C. J. Watson

A Quartermaster U. S. Army,

At Bot. R. F. + A. L. Morgan

No. 27.

Pertaining to Bureau R. H. A. S.
List of Quartermaster's Stores, etc. transferred by Bot Maj C. J. Watson Asst Quartermaster
 United States Army, to 1st Lt P. M. Hays 44th W. S. Inf Sub Asst Comm Bureau R. H. A. S. U. S. Army
 at Savannah Ga on the 16th day of February 1867

NUMBER OR QUANTITY.	ARTICLES.	COST WHEN NEW.			CONDITION WHEN DELIVERED.	REMARKS.
		Dolls.	Cts.			
10 Ten quires	Letter Paper	4 11		Rem	Good	
5 Five quires	Note Paper	2 11		"	"	
100 One hundred	Envelopes Official	8 11		per 100	"	
24 Twenty four	Shel Pens	1 50		"	"	
2 Two	Pen Holders	4 17		" 100	"	
1 One	Lead Pencil	75		" 100	"	
1 One oz	Sealing Wax	1 11		" 10	"	
1 One	Ruler	85		"	"	
1 One Bottle	Black Ink (B. I.)	35		"	"	
1 One Bottle	Carmin Ink	17		"	"	
1 One Bottle	Mucilage	50		"	"	
2 Two Sheets	Blotting Paper	08		Sheet	"	
3 Three Pieces	Office Tape	4 17		per 100	"	

I Certify, that I have this day transferred to 1st Lt P. M. Hays 44th W. S. Inf Sub Asst Comm Bureau R. H. A. S. U. S. Army
 United States Army, at Savannah Ga the articles specified in the foregoing list.

C. J. Watson

Bot Maj Asst Quartermaster.
 Chf Sur Mr. Bureau R. H. A. S. for Ga

Duplicates.

At

Quartermaster U. S. Army,

LIST OF STORES RECEIVED FROM

NUMBER OR QUANTITY,	ARTICLES.	COST WHEN NEW.			CONDITION WHEN DELIVERED.	REMARKS.
		Dolls.	Cts.			
1 One 03	India Rubber		1 50	per lb	Good	
1 Six Shuk	Envelope Paper		4 10	ream	"	
2 Five	Extraneous		Unknown		"	

I Certify, that I have this day transferred to Dr. W. H. Long U. S. Army, Quartermaster Bureau R. H. A. L.
 United States Army, at Savannah Ga the articles specified in the foregoing list.

C. J. Watson

Chf Dir Mr. Bureau R. H. A. L. for Ga Post Majt Asst Quartermaster.

Duplicates.

4444 519
No. 27.

No. 1 ABSTRACT E.

February 1867

LIST OF STORES RECEIVED FROM

Col. Maj. W. F. Walcott

A Quartermaster U. S. Army,

At W. A. F. Walcott Georgia

No. 27.

Bureau R. & A. S.
 List of Quartermaster's Stores, etc. *transferred by Rot Maj L. J. Watson Asst Quartermaster*
 United States Army, to *1st Lt J. M. Hoag 44th U.S. Inf Sub Asst Comd* *Bureau R. & A. S.*
 at *Savannah Ga* on the *14* day of *Feb* 186*7*

NUMBER OR QUANTITY.	ARTICLES.	COST WHEN NEW.		CONDITION WHEN DELIVERED.	REMARKS.
		Dolls.	Cts.		
1 One	Office Stove	31	25	Good	
17 Seventeen 1/2	Stove Pipe		25 1/2	"	
1 One	Coal Hood	2	11	"	
1 One	Poker	1	11	"	
5 Five	Office Chairs	5	1/2	Each	
2 Two	Office Desks	4	25	"	
1 One	Office Table	5	11	"	

I Certify, that I have this day *transferred* to *1st Lt J. M. Hoag 44th U.S. Inf Sub Asst Comd* *Bureau R. & A. S.*
 United States Army, at *Savannah Ga* the articles specified in the foregoing list.

Duplicates.

C. J. Watson
Rot Maj Asst Quartermaster.
Chf 2^d Mr Bureau R. & A. S.

NARA 521
Bureau of Refugees, Freedmen, and Abandoned Lands.

OFFICE CHIEF QUARTER-MASTER, STATE OF GEORGIA.

Macon
Savannah, Ga. *March 26th 1867.*

Sir:

Your property returns of *Stores pertaining*
to Bureau R. F. & A. L.
for the month of *February* 1867 have been received,
examined, and forwarded to the Assistant Commissioner for trans-
mission through the Commissioner, Bureau R. F. & A. L.
to the proper departments for final examinations and settlement.

Very Respectfully

Your Obedient Servant,

C. J. Watson

Bvt Major, and Chief Quartermaster.

Lieut. J. Murray Hoag *U.S.A.*
Sub-Asst. Commr.
Savannah, Georgia.

March 522
No. 15.

MONTHLY RETURN

OF

Stores pertaining to Bureau of Refugees,
Freedmen and Abandoned Lands,

RENDERED BY

1st Lieut. J. Murray Hay 44th U.S.I.
+ Sub. Asst. Comm. B. R. F. & A. L.

FOR THE

month of March

1867

Monthly Return of Stores pertaining to Bureau of Refugees

WHEN RECEIVED	NO. OF INVOICE.	OF WHOM RECEIVED.
ON HAND PER LAST RETURN		
on hand per last Return		
March 5 th 1867	1	Bot. Maj. C. F. Watson A. G. P.
TOTAL TO BE ACCOUNTED FOR.		
WHEN ISSUED.	TO WHOM ISSUED.	
March 7 th 1867	2	Condensed & dropped
	3	Expended as per Voucher
TOTAL ISSUED.		
ON HAND TO BE ACCOUNTED FOR.		

NOTE.—One return with Vouchers and one without to be sent to the Commissioner's Bureau R. F. & A. L. through the Office of the Chief Quarter-master of the District, accompanied by letter of advice.

Freedmen and Abandoned Lands received, issued and remaining

Glass Paper	Note Paper	Blanking Paper	Envelope Paper	Envelope Official	Steel Pens	Pen Holders	Lead Pencils	Sealing Wax	Ruler	Black Ink per doz.	Carmine Ink	Whitening	Office Tape	India Rubber
Drs	Drs	Shuts	Shuts	No	No	No	No	Ope	No	Bolls	Bolls	Bolls	Pies	Ope
10	5	2	6	100	24	2	1	1	1	1	1	1	3	1
				500										
10	5	2	6	600	24	2	1	1	1	1	1	1	3	1
5	4	2	6	300				1					3	
5	4	2	6	300				1					3	
5	1	=	=	300	24	2	1	=	1	1	1	1	=	1

on hand at *Savannah, Ga.* in the month of *March* 186*7*. by *1st Lieut J. Murray Hoag 44th U. S. Infy. & Sub Asst Comm. Bureau R. B. & A. L.*

Office Store				Office Furniture			
No	Qty	No	Qty	No	Qty	No	Qty
1	17	1	1	5	2	1	
				6			
1	17	1	1	11	2	1	
				5			
1	17	1	1	5			
				6	2	1	

I certify that the foregoing return exhibits a true and correct statement of all the property that has come into my hands on account of Bureau R. B. & A. L. during the month ending on the *31st* of *March* 186*7*.
J. Murray Hoag
1st Lieut 44th Infy. & S. A. C.

Bureau L. F. & A. Br. Office
Sub. of Sub. Dist. of Savannah
Savannah Ga. Feb. 6. '67

Respectfully transmitted to
the Asst. Commissioners of the
State of Geo. with the request
that action may be taken
on the within as soon as
may be practicable

J. Murray Hoag
Lieut. Sub. Dist. of Savannah
Sub. Dist. of Savannah

Office Asst. Commr. Ga.
Savannah Ga. Mar 7/67

Respectfully returned to Lieut J
M Hoag - Recommended & approved

By order Col. C. C. Sibley
Geo. H. Walbridge ^{Asst. Commr.} Capt. Mar 9

RECEIVED 525
Bureau of Refugees, Freedmen and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER STATE OF GEORGIA.

Macon, Ga., May 7 1867.

Sir: Your property returns of *stores pertaining to*
Bureau R. F. & A. L.

for the month of *March*, 1867, have been received,
examined and forwarded to the Assistant Commissioner for trans-
mission through the Commissioner Bureau R., F. & A. L.,
to the proper departments for final examination and settlement.

Very respectfully, your abedient servant,

C. D. Watson

Brevet Major and Chief Quartermaster.

Lieut I. M. Hoag,
Sub. Asst. Comr.,
Savannah, Ga,

[Form 3.]

War Department,
Bureau Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,

Washington, *May 17* 186*7*.

Sir:

Your Property Accounts "Stores pertaining to the Bureau Refugees, Freedmen, and Abandoned Lands" for the month of *March* 186*7*, have been received, examined, and forwarded to Third Auditor of the Treasury, for final examination and settlement.

By order of Maj.-Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,

Bvt. Brig.-Gen., and Chief Q. M.,
Bureau R., F., & A. L.

Lieut J. M. Hoag
Sub Asst Commr
Savannah Ga

No. 124

INVENTORY AND INSPECTION REPORT

OF

Geo A Maltby Capt MC 1st Regt La
Bureau R S & L

PERTAINING TO

Stores
Quartermaster's Department
Bureau R S & L

FOR WHICH

Sent Murray Hoag is responsible.

...

INSPECTED:

7th day of *March* 186*7*

Offici Asst Commr La
Samuel La Mar 186*7*

APPROVED:

The stores within will be disposed of as recommended by the Inspector.

C. C. Tuley

Cpt 16th U S Regt

Asst Commr La

for the property, to be used by him as vouchers in making out his next Return, and the third will be sent by the Inspector to the Chief of the Bureau in Washington to which it appertains.

SUGGESTIONS TO OFFICERS HAVING UNSERVICEABLE QUARTERMASTERS' PROPERTY ON HAND

Property, to be effective, must at all times be kept in a perfectly serviceable condition.

A few timely repairs may often save the expense of a new outfit, and avoid delays which may endanger an entire command.

Hence, whenever Quartermasters' Property becomes unserviceable from any cause whatever, it becomes the duty of the officer responsible for the same to put in order all such as he can with the means at his disposal; and such as need much labor to make them serviceable should at once be sent to the nearest Post or Depot, where full facilities for making repairs always exist.

No Officer should ever permit himself to be encumbered with material which he cannot use, but which the Regulations continue to hold him responsible for. He should dispose of it at the earliest moment, as prescribed by the Regulations, and thus prevent any loss to the Government, gain to the enemy, or an ultimate stoppage of his own pay when his Property Returns are examined and adjusted.

But as no unserviceable property, no matter how worthless, can be dropped from the Return without due authority, (Paragraph 1033, Revised Regulations of the Army,) it becomes necessary to obtain that authority, as prescribed by the usages of service. In all cases where an Officer has unserviceable Stores to account for, he should make a request, through his Commanding Officer, and so through the proper military channels to the prescribed Headquarters, for an inspection of the Stores in his possession by a duly authorized Inspector. Pending the result of this application, he should have the Stores collected, the repairable separated from the worn out or worthless, and an inventory, in triplicate, taken of the whole on the *accompanying form*, which he duly signs.

On the completion of the inspection, the triplicate inventory and inspection reports will be signed by the Inspecting Officer, and transmitted by him to the prescribed Headquarters of the command in which the officer in charge of the Stores is serving, for final approval by the General Commanding or other prescribed Officer at such Headquarters.

Upon being so approved, the three copies will be returned to the Inspecting Officer, two of which will be returned by him to the Officer accountable for the property, to be used by him as vouchers in making out his next Return, and the third will be sent by the Inspector to the Chief of the Bureau in Washington to which it appertains.

No. 24..

INVENTORY AND INSPECTION REPORT

OF

To A. H. Maitland, Capt. B Co 1st Cavalry Regt
Bureau R. S. O. & L.

PERTAINING TO

Skins

Quartermaster's Department
Bureau R. S. O. & L.

FOR WHICH

Sgt Murray Stog is responsible.

INSPECTED:

by the day of March 1867

Officer Asst Commr G

Stannard Co Mar 10 1867

APPROVED:

The skins within will be disposed of as re-
commended by the Inspector.

C. E. Silsbee

Capt. Wm. U. S. Army

Asst Commr G

CHIEF QUARTERMASTER'S OFFICE.

DEPARTMENT OF THE CUMBERLAND.

Nashville, Tenn., Oct. 26th, 1864.

GENERAL ORDERS,

No. 42.

The practice of Officers of turning over, to Posts or Depots, Quartermasters' Property which may have become unserviceable, without first submitting such property to the action of a duly authorized Inspector, calls for prompt correction.

The General Regulations of the Army (Paragraphs 1022-1023, edition of 1863,) point out very clearly the course to be pursued in such cases.

An officer having unserviceable property on hand should make a request, in writing, to the prescribed Headquarters of the command in which he is serving, through the proper military channels, to have an inspection made of such property. He will submit to the Inspector a list of the stores on which his action is required, made out on the usual Form of Inspection Reports, Q. M. Department. On this Form, in the proper columns, the Inspecting Officer makes his recommendations.

If stores are entirely worn out, and no part is fit for further use, and cannot be repaired or used in repairs, and are worthless for sale, they should be *dropped*.

If parts are still serviceable, and can be used in making up or repairing other articles of same kind, they should be *broken up*, and for this purpose, should be turned in to the nearest Depot or Post Quartermaster.

Tentage, axes, haversacks, and knapsacks, should never be *dropped*, but *turned in*, instead, to the nearest Depot Quartermaster, *to be repaired*, or *to be used in repairs*, or *to be sold at auction*, as the case may be ; a very great saving will thus accrue to the Government, if this regulation is faithfully carried out.

In all cases of turning in *unserviceable* or *condemned* property, duplicate receipts will be given by the Receiving Officer, and a certified copy of the Inspection Report, to *accompany the invoices* will be due authority for turning in to Depots. The invoices and receipts, of course, should both expressly state *the condition* of the property. Surplus property, if new or serviceable, requires no order from any one for turning in; the fact that it is surplus, and therefore *impedimentum*, is sufficient authority to turn it in.

No officer has any authority to turn in worn or unserviceable stores without complying with these regulations; neither has any Depot or Post Quartermaster authority to receive them.

Hereafter, therefore, all officers of the Quartermaster's Department, and officers acting as such, in the Department of the Cumberland, are prohibited from *turning in or receiving* unserviceable Quartermasters' property, unless it has been previously properly inspected and ordered to be turned in by competent authority, except in cases of *very great urgency* that will not admit of the *necessary* delay; these cases are believed to be exceedingly rare, if proper forethought and discretion are exercised, and officers should be cautious how they admit them at all.

J. L. DONALDSON.

Bvt. Brig. Gen. and C. Q. M., Department Cumberland.

Inventory and Inspection Report

INSPECTION REPORT.

NO.

ARTICLES.

HOW LONG IN USE.

HOW LONG IN POSSESSION.

FROM WHOM RECEIVED.

CONDITION.

DISPOSITION.

INSPECTOR'S REMARKS.

5-

Sairs

Months

Two Months

Rev. Wm. C. T. Watson
C. G. W. B. R. F. H. L.

Broken

To be dropped

I CERTIFY, *that the above is a correct Inventory of*

I CERTIFY, ON HONOR, *that I have Examined*

1st Lieut 44th U.S. Inf'ty Sub. West
Com'g. Bureau I. & A. I.
Sub. Dist of Savannah Ga

Savannah Ga

March 7 1867

above.

Geo K. Malmgren
Capt. U.S. A. Inspector. Genl
Bureau R. G. A. L. Ga

No 42

Voucher No. (3) March, 1864

List of Stores expended
by
Murray Hoag Lieut.
U.S. Army
at Savannah Ga.
in the month of March
1864

List of Bureau Stores expended in public service at Savannah Ga. under the direction of Lieut. Hoag, U.S.A. in the month of March 1874

No or Quantity	Articles	Application
Five	Letter Paper "quins"	Expended in official Correspondence &c. in office Sub. Asst. Commr. Bu. R. F. & A. L.
Four	Note Paper "quins"	
Two	Blanketing Paper "sheets"	
Six	Envelope Paper "sheets"	
Three hundred	Envelopes official	
1-03-	Sealing Wax	
Three	Office Paper "pieces"	

I certify that the several articles of Bureau Stores above enumerated have been necessarily expended in the public service, at this office as indicated by the marginal remarks

Approved

C. C. Sibley
Col. 16th U.S. Inf't
+ A. Commr.

Murray Hoag
1st Lieut. 44th U.S. Infantry
+ Sub. Asst. Commr. Bu. R. F. & A. L.

NO.

(1)

VOUCHER TO FORM 15.

March

1867

List of Stores pertaining to B. R. F. & A. L.

RECEIVED FROM

Det. Maj. C. T. Watson. C. G. M.

13th R. F. & A. L. - State of Ga.

At Savannah.

LIST OF STORES PERTAINING TO BUREAU R. F. & A. L. delivered by.

to

on the

Lt J Murray King 44th W. Inf. 1st Bn. 25th Reg. at Savannah, Georgia

day of

1864

NUMBER OR QUANTITY.	ARTICLES.	COST WHEN NEW.		CONDITION WHEN DELIVERED.	REMARKS.
		DOLLARS.	CENTS.		
6	Six	Office Chairs	14 00	each	New
1	One	Washing Pot	2 50	"	"
500	(Five hundred)	Envelopes, official	10 00	thousand	"

I CERTIFY that I have this day delivered to

at

Lt J Murray King 44th W. Inf. 1st Bn. 25th Reg. at Savannah, Georgia the articles specified in the foregoing list.

(DUPLICATES.)

C. G. Watson

Lt Major and AGM Chief of M. Bureau R. F. & A. L. Georgia

C. C. & G. E.

March 1867

No. 51.

MONTHLY RETURN OF CLOTHING, CAMP AND GARRISON EQUIPAGE.

Received and issued at *Savannah, Ga.*

by *J. Murray, Lieut 44th Regt. Infantry*, commanding
Sub. Asst Commr 1st B. & A. L. — during the month of
March, 18*67*

Monthly Return of Clothing, Camp and Garrison Equipage,

[illegible]

NOTE.—A letter of advice and duplicate of the Return, without vouchers, to be enclosed and sent with this to the Quartermaster General, Washington, D. C.

All communications to the Quartermaster General relating to "Clothing and Equipage," should be so endorsed on the envelope, under the word "Official" with the signature thereto of the officer writing the communication. Communications thus addressed and endorsed need no postage stamp.

received and issued at

Stam. & York, Va.

in

[illegible]

the month of

, 1877,

by

CLOTHING

BED SACKS.

[illegible]

J. Murray. 80 ag 12' lens 44" Gully &

CAMP AND GARRISON EQUIPAGE.

					Spades.
					Knapsacks, complete.
					Haversacks.
					Canteens and Straps.
					Axes.
					Axe Helves.
					Camp Kettles.
					Mess Pans.
					Camp Hatchets.
					Hatchet Handles.
					Garrison Flag.
					Garrison Flag Halliards.
			/	/	Storm Flag.
					Recruiting Flag.
					Recruiting Flag Halliards.
					Camp Colors.
					Guidons.
					Trumpets.
					Hugles, with extra mouth-pieces.
					Fifes.

First Assist Comm. Bureau of Ind. & Al.

CAMP AND GARRISON EQUIPAGE.

DRUMS.	
Complete.	
Heads, batter.	
Heads, snare.	
Slings.	
Sticks, pairs.	
Drum Stick Carriages.	
Cords.	
Snares, set.	
Wall Tents.	
Wall Tent Flies.	
Wall Tent Poles and Pins, sets.	
Common Tents.	
Common Tent Poles and Pins, sets.	
Shelter Tents.	
Shelter Tent Pins.	
Iron Pots.	
Pickaxes.	
Pickaxe Handles.	

CAMP AND GARRISON EQUIPAGE.

BOOKS AND BLANKS.

[illegible]

I CERTIFY that the foregoing Return exhibits a true and correct statement of all the Clothing and Camp and Garrison Equipage which has come into my possession, on account of the Quartermaster Department, in the month of March . 1867.

POST OFFICE OR STATION :

Savannah Ga.

DATE:

April 2^d 1867

J. M. Hoag

1st Lieut H^q 1st Infy. Commanding Co. &
Sub Assistant Bureau R.F.
& A. L. L. de

66 Y B 3

March 1867

NRH 541
Bureau of Refugees, Freedmen, and Abandoned Lands.

OFFICE CHIEF QUARTER-MASTER, STATE OF GEORGIA.

Macm
Savannah, Ga. May 1st 1867.

Sir:

Your property returns of *Clothing Camp & Garrison*
Equipage
for the month of *March* 1867 have been received,
examined, and forwarded to the Assistant Commissioner for trans-
mission through the Commissioner, Bureau R. F. & A. L.
to the proper departments for final examinations and settlement.

Very Respectfully

Your Obedient Servant,

C. J. Watson

Bvt Major, and Chief Quartermaster.

Lieut. J. Murray Hoag,
Sub Asst. Commr,
Savannah, Ga.

MARK 342
[Form 5.]

War Department,
Bureau Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,


Washington, May 8th 1867.

Sir:

Your Monthly Accounts "~~Quartermaster's Stores and Clothing,~~
Camp and Garrison Equipage, D. M. Department," for the
month of March — 1867, have been received, examined,
and forwarded to Bvt. Maj.-Gen. M. C. Meigs, Quartermaster-
General U. S. Army.

By order of Maj.-Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,



Bvt. Brig.-Gen., and Chief Q.M.,
Bureau R., F., & A.L.

To Lieut J. M. Hoag
44th Regt. S. A. C.
Savannah Ga

NO.

11

VOUCHER TO FORM 15.

March 1867

~~List of Stores pertaining to B. R. F. & A. L.~~

RECEIVED FROM

Bob May C. Watson
Chief, G. M. B. R. F. & A. L. Warehouse
At Savannah Ga.

23
B. R. F. & A. L.

Ed. Bunker

Every day to the store 34. 100

March 1867

[Faint, illegible handwriting]

At Lawrence, Kas.

Chief of Police, Lawrence, Kas.

13th May, 1867

RECEIVED FROM

~~List of Stores pertaining to B. R. F. & A. L.~~

March 1867

VOUCHER TO FORM 15.

NO. 111

~~LIST OF STORES PERTAINING TO BUREAU R. F. & A. L.~~ delivered by

to.

on the

day of

186

I CERTIFY that I have this day delivered to

at

the articles specified in the foregoing list.

(DUPLICATES.)

C. J. Watson
Bt Major and A. D. M.
Chief of M. Bureau R. F. & A. L.
For Georgia.

M. H. M.

W. A.

Quartermaster General's Office,

Division of Clothing and Equipage,

Washington City, D. C.,

May 13th, 1867.

Sir.

Your Return of ~~Clothing~~ and Camp and Garrison
Equipage

pertaining to Bureau of U. S. and A. S.
for latter part of the Month of March 1867.

has been received and examined at this Office, and sent to the Second
Auditor of the Treasury for settlement.

Very Respectfully, Your Obedt. Servt.
By order of the Quar. Mas. General
H. J. Perry
Vice Quar. Mas. General
and Quartermaster, W. A.

To,
Lieut J. Murray Hoag
411th Reg^t U. S. Infantry
Bureau of U. S. and A. S.
Savannah, Ga.

18

✎ Officers answering communications from the Quartermaster General's Office, will give the dates of the letters to which they are replying.

They will also address letters on official business with the office, to the QUARTERMASTER GENERAL.

[Form 3.]

War Department,
Bureau Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,

Washington, April 6th, 1867.

Sir

Your Property accounts "Stores pertaining to
the Bureau Refugees, Freedmen, and Abandoned Lands" for the month of
February 1867, have been received, examined
and forwarded to Third Auditor of the Treasury for final examination and
settlement.

By order of Maj. Genl. O. O. Howard, Commr.

Very Respectfully, Your Obedient Servant,

Bot. Brig. Genl., and Chief Q. M.,
Bureau R. F. & A. L.

To Lieut. M. Hoag
44th Regt. Inf. S. A. Co.
Savannah, Ga.

No. 15.

MONTHLY RETURN

OF

Stores pertaining to Bureau of Refugees,
Freedmen and Abandoned Lands.

RENDERED BY

1st Lieut. J. Murray. Hoag 44th U.S.I
& Snt Asst Comm. B. R. F. & A. S.

FOR THE

month of

April

186

7

Monthly Return of Stores pertaining to Bureau of Refugees

WHEN RECEIVED	NO. OF INVOICE	OF WHOM RECEIVED
ON HAND PER LAST RETURN		
on hand per last return		
TOTAL TO BE ACCOUNTED FOR		
WHEN ISSUED	TO WHOM ISSUED	
During April	1 Expended as per Voucher	
TOTAL ISSUED		
ON HAND TO BE ACCOUNTED FOR		

NOTE.—One return with Vouchers and one without to be sent to the Commissioner's Bureau R. F. & A. L. through the Office of the ~~Chief~~ *Asst. Commissioner* of the District, accompanied by letter of advice.

Freedmen and Abandoned Lands received, issued and remaining

Letter Paper	Blank Paper	Blanking Paper	Envelope Paper	Envelope Official	Vis. Pens	Pen Holders	Lead Pencils	Salting Wax	Rulers	Black Ink - No.	Charcoal Ink	Miscellaneous	Office Paper	India Rubber
No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.
5	1			301	24	2	1		1	1	1	1		1
5	1			301	24	2	1		1	1	1	1		1
5	1			300	24		1					1		1
5	1			310	24		1		+			1		1
						2			1	1	1			

on hand at *Savannah, Ga.* in the month of *April* 186*7*. by *1st Lieut. J. Munray, Hoag. 44th U.S. Infy + Sub Asst Comr. Bureau R. & A.*

<i>Office Knife</i>	<i>Shave Pipe</i>	<i>Good Hand</i>	<i>Poker</i>	<i>Office Chair</i>	<i>Office Desk</i>	<i>Office Table</i>	<i>Watering Pot</i>
<i>No</i>	<i>Qty</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>	<i>No</i>
<i>1</i>	<i>17</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>2</i>	<i>1</i>	
<i>1</i>	<i>17</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>2</i>	<i>1</i>	
<i>1</i>	<i>17</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>2</i>	<i>1</i>	

I certify that the foregoing return exhibits a true and correct statement of all the property that has come into my hands on account of Bureau R. & A. L. during the month ending on the *30th* of *April* 186*7*.

J. Munray Hoag
1st Lieut. 44th Infy + S.A.C.

[Form 3.]

War Department,
Bureau Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,

Washington, *June 17th 1867*.

Sir:

Your Property Accounts "Stores pertaining to the Bureau Refugees, Freedmen, and Abandoned Lands" for the month of *April* 1867, have been received, examined, and forwarded to Third Auditor of the Treasury, for final examination and settlement.

By order of Maj.-Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,

Bvt. Brig.-Gen., and Chief Q.M.,
Bureau R., F., & A.L.

Col. J. Murray Hoag
Subst. Com.
Savannah Ga

Bureau of Refugees, Freedmen and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER STATE OF GEORGIA.

Macon, Ga., June 5 — 1867.

Sir: Your property returns of *Stores pertaining*
to Bureau R. F. & A. L.

for the month of *April*, 1867, have been received,
examined and forwarded to the Assistant Commissioner for trans-
mission through the Commissioner Bureau R., F. & A. L.,
to the proper departments for final examination and settlement.

Very respectfully, your obedient servant,

C. J. Watson

Brevet Major and Chief Quartermaster.

Lieut. J. M. Hoag,
Sub. Asst. Commr
Savannah, Ga.

No. 42

Voucher No. "April 11th

List of Stores expended

by

Murray Hoag Lieut.
U.S.A.

at Savannah Ga.

in the month of April
1864 -

List of Bureau Stores expended in public service at Savannah Ga. under the direction of Lieut. Hoag U.S.A. in the month of April 1867

No	Number	Articles	Application
5	Five	Letter Paper "quins"	Expended in official Correspondence in Office Sub asst. Commr. Bureau A. F. & A. L.
1	One	Note Paper "quins"	
300	Three Hundred	Envelopes Official	
24	Twenty Four	Steel Pens	
1	One	Lead Pencil	
1	One	Mucilage "Bottles"	
1	One	India Rubber "Eraser"	

I Certify that the several articles of Bureau Stores above enumerated have been necessarily expended in the public service at this office as indicated by the marginal remarks

Murray Hoag
 1st Lieut. 44th U.S. Infy. B.
 Sub. asst. Commr. Bureau
 A. F. & A. L.

Approved
 C. C. Schley
 Col. 16th U.S. Infy.
 & Commr.

6679 &

April 1867

No. 51.

MONTHLY RETURN OF CLOTHING, CAMP AND GARRISON EQUIPAGE.

Received and issued at *Savannah Georgia*

by *1st Lieut. J. Murray Fragg. 44th U.S. Infy.* commanding
Sub. Asst. Commr. Bureau R. H. & A. L. during the month of

April, 1867

Monthly Return of Clothing, Camp and Garrison Equipage,

[illegible]

NOTE.—A letter of advice and duplicate of the Return, without vouchers, to be enclosed and sent with this to the Quartermaster General, Washington, D. C.

All communications to the Quartermaster General relating to "Clothing and Equipage," should be so endorsed on the envelope, under the word "Official" with the signature thereto of the officer writing the communication. Communications thus addressed and endorsed need no postage stamp.

received and issued at *Savannah, Ga.*

in

[illegible]

Sub. Asst. Comr. Bureau. R. F. & A. L.

CAMP AND GARRISON EQUIPAGE.

[illegible]

CAMP AND GARRISON EQUIPAGE.

BOOKS AND BLANKS.

[illegible]

I CERTIFY that the foregoing Return exhibits a true and correct statement of all the Clothing and Camp and Garrison Equipage which has come into my possession, on account of the Quartermaster Department, in the month of April . 1867.

POST OFFICE OR STATION :

Savannah Ga

DATE :

May 2^d 1867

J. Murray Hoag

*1st Lieut. 4th U.S. Infy. Commanding Co. A
Sub. Asst. Commr. Bureau.
R. H. & A.*

*66792
April. 1867*

[Form 5.]

War Department,
Bureau Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,

Washington, May 14th 1867.

Sir :

Your Monthly Accounts "~~Quartermaster's Stores and Clothing,~~
Camp and Garrison Equipage, D. M. Department," for the
month of April — 1867, have been received, examined,
and forwarded to Bvt. Maj.-Gen. W. C. Meigs, Quartermaster-
General U. S. Army.

By order of Maj.-Gen. C. C. Howard, Commissioner.

Very respectfully, your obedient servant,

Bvt. Brig.-Gen., and Chief Q. M.,
Bureau R., F., & A. L.

To Lieut J. M. Hoag
Sub-Asst-Comm'r
Savannah Ga

Bureau of Refugees, Freedmen and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER STATE OF GEORGIA.

Macon, Ga., May 7 1867.

Sir: Your property returns of Clothing Camp &
Garison Equipage

for the month of April, 1867, have been received,
examined and forwarded to the Assistant Commissioner for trans-
mission through the Commissioner Bureau R., F. & A. L.,
to the proper departments for final examination and settlement.

Very respectfully, your obedient servant,

C. J. Watson

Brevet Major and Chief Quartermaster.

Sir. J. M. Hoag,
Sub. Asst. Commr,
Savannah Ga,

H. C.

Quartermaster General's Office,

Division of Clothing and Equipage,

Washington City, D. C.,

May 22^d, 1867.

Sir.

Your Return of Clothing and Camp and Garrison
Equipage

rendered as Lieut. 1st Regt. U. S. Inftry, Sub. Asst.
Comr. Bureau R. F. & A. L. for April, 1867,

has been received and examined at this Office, and sent to the Second
Auditor of the Treasury for settlement.

Remark.

A letter of advice, directed to the Qu. Master General,
should accompany every Return.

See foot note on Form No. 51, and refer to
Appendix B. to our Regulations.

Very respectfully,

Your obt. servant,

By order D. M. G. &

Wm. J. Perry

Brev. Brig. Genl. &

Dr. M. U. S. A.

To

Lt. J. Murray Hoag,
Savannah,
Georgia.

Officers answering communications from the Quartermaster General's Office, will give the dates of the letters to which they are replying.

They will also address letters on official business with the office, to the QUARTERMASTER GENERAL.

No. 15.

MONTHLY RETURN

OF

Stores pertaining to Bureau of Refugees,
Freedmen and Abandoned Lands.

RENDERED BY

1st Lieut. J. Murray Hoag 44th U.S.

& Sub. Asst. Comm. D. D. F. & A. C.

FOR THE

Month of.....*May*.....186*7*....

J. W. BURKE & CO., Stationers, Printers and Binders.

MONTHLY RETURN OF STORES PERTAINING TO BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,

Received, issued and remaining on hand at *Savannah, Geo.* in the month of *May* 1867 by *J. Murray Hoag 1st Lt. U.S.A. + Sub. A. Comr.*

WHEN RECEIVED.	NO. OF INVOICE.	OF WHOM RECEIVED.	Letter Paper	Note Paper	Blanking Paper	Envelope Paper	Envelope Official	Gold Pens	Pen Holders	Lead Pencils	Sealing Wax	Rollers	Black Ink Pkts	Quinine Suet	Mucilage	Office Tape	India Rubber	Office Stove	Wine Cke	Coal Stove	Poker	Office Chair	Office Desk	Office Table	Horses	Fallies	Cart	Ambulances	Two Good Ambulances	Cart Stumps	
			Do	Do	Shut	Shut	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do
ON HAND PER LAST RETURN.								3				1	1	1				1	17	1	1	6	2	1							
May 10 1867	1	Ref. May. C. A. Watson	10	5	5		500	50		2					1																
" 11 "	2	" "																							4	4					
TOTAL TO BE ACCOUNTED FOR.			10	5	5		500	50	2	2		1	1	1	1			1	17	1	1	6	2	1	4	4					
WHEN ISSUED.		TO WHOM ISSUED.																													
TOTAL ISSUED.																															
ON HAND TO BE ACCOUNTED FOR.			10	5	5		500	50	2	2		1	1	1	1			1	17	1	1	6	2	1	4	4					

NOTE.—One return with Vouchers and one without to be sent to the Commissioner Bureau R. F. & A. L., through the Office of the Asst. Commissioner of the District, accompanied by letter of advice.

I certify that the foregoing return exhibits a true and correct statement of all the property that has come into my hands on account of Bureau R. F. & A. L., during the month ending on the *31st* of *May* 1867

J. Murray Hoag
1st Lt. U.S.A. + Sub. A. Comr.

4 Horsts

1 Ambulance

1 Cart

1 Set 2 Horse Amb Harness

1 Set Cart Harness

4 Hatters

1 Saddle

1 Bridle

3 Army Amb

2 Horse Brushes

1 Blanket (Blue)

NO. 2

VOUCHER TO FORM 15.

May

1867

List of Stores pertaining to B. R. F. & A. L.

RECEIVED FROM

Det. Maj. C. T. Watson

Chief Q. M. Tro

At Savannah Geo.

LIST OF STORES PERTAINING TO BUREAU R. F. & A. L. delivered by Pl. Maj. C. J. Watson sgt.
 to 1 Lieut. J. M. Hoag 44th Inf. 1st West. Comm. at Savannah, Georgia
 on the Eleventh day of May 1867

NUMBER OR QUANTITY.	ARTICLES.	COST WHEN NEW.		CONDITION WHEN DELIVERED.	REMARKS.
		DOLLARS.	CENTS.		
4 Horn	Horns	200 00		Each	Good
4 Four	Halters	2 25		.	New

I CERTIFY that I have this day delivered to Lieut. J. M. Hoag 44th Inf. 1st West. Comm.
 at Savannah, Georgia the articles specified in the foregoing list.

(DUPLICATES.)

C. J. Watson
Pl. Maj. sg. m. Chief q. m. Bureau R. F. & A. L. Sec.

NO. *1*

VOUCHER TO FORM 15.

May

1867

List of Stores pertaining to B. R. F. & A. L.

RECEIVED FROM

Bot. Maj. C. S. Watson

Chief Quartermaster

At *Savannah Ga.*

LIST OF STORES PERTAINING TO BUREAU R. F. & A. L. delivered by

to 1st Lieut J M Haag 44th U S Infy 2nd Dist Sub Com at Savannah Georgia
on the 10th day of May 1867

	NUMBER OR QUANTITY.	ARTICLES.	COST WHEN NEW.		CONDITION WHEN DELIVERED.	REMARKS.
			DOLLARS.	CENTS.		
10	Per Doz	Letter Paper	5	00	Ream	New
5	Per Doz	Note Paper	3	50	"	"
5	Per Doz	Blotting Paper	32	00	"	"
500	Per hundred	Envelopes "Officials"	10	00	M	"
50	Per Doz	Steel Pens "Assorted"	1	00	Gross	"
2	Per Doz	Lead Pencils		75	Doz	"
1	One	Bottle Mucilage	6	00	"	"

I CERTIFY that I have this day delivered to 1st Lieut J M Haag 44th U S Infy 2nd Dist Sub Com
at Savannah Georgia the articles specified in the foregoing list.

(DUPLICATES.)

C. J. Watson
Bot Maj & Agt in Charge Bureau R F & A L Georgia

LIST OF STORES PERTAINING TO BUREAU R. F. & A. L. delivered by Bot Maj C P Watson AQM
to 1st Lieut J M Haag 44th U S Infy 2nd Dist Sub Com at Savannah Georgia
on the 10th day of May 1867

	NUMBER OR QUANTITY.	ARTICLES.	COST WHEN NEW.		CONDITION WHEN DELIVERED.	REMARKS.
			DOLLARS.	CENTS.		
10	Per Doz	Letter Paper	5	00	Ream	New
5	Per	Note Paper	3	50	"	"
5	Per sheets	Blotting Paper	32	00	"	"
500	Per hundred	Envelopes "Official"	10	00	M	"
50	Per	Steel Pens "Assorted"	1	00	Gross	"
2	Per	Lead Pencils		75	Doz	"
1	One	Bottle Mucilage	6	00	"	"

I CERTIFY that I have this day delivered to 1st Lieut J M Haag 44th U S Infy 2nd Dist Sub Com
at Savannah Georgia the articles specified in the foregoing list.

C. P. Watson

(DUPLICATES.)

Bot Maj C P Watson AQM Bureau R F & A L Georgia

NAH 573



MARK 5/4
[Form 3.]

War Department,
Bureau Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,

Washington, *July 19th 1867*.

Sir:

Your Property Accounts "Stores pertaining to the Bureau Refugees, Freedmen, and Abandoned Lands" for the month of *May* 1867, have been received, examined, and forwarded to Third Auditor of the Treasury, for final examination and settlement.

By order of Maj.-Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,



Bvt. Brig.-Gen., and Chief Q. M.,
Bureau R., F., & A. L.

To *Lieut. J. W. Hoag*

S. A. Connor

Savannah, Ga

MARK 575
Bureau of Refugees, Freedmen and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER STATE OF GEORGIA.

Macon, Ga., July 5- 1867.

Sir: Your property returns of Stores pertaining to
Bureau R. F. and A. L.

for the month of May, 1867, have been received,
examined and forwarded to the Assistant Commissioner for trans-
mission through the Commissioner Bureau R., F. & A. L.,
to the proper departments for final examination and settlement.

Very respectfully, your obedient servant,

C. G. Watson

Brevet Major and Chief Quartermaster.

Lt. J. M. Hoag,
S. A. Comr,
Savannah, Ga.

NOV 5 1867
No. 51.

MONTHLY RETURN

OF

CLOTHING, CAMP AND GARRISON EQUIPAGE,

RENDERED BY

William H. Hoag 1st Lieut
Co. *44th Reg't U. S. Infy*,

FOR THE

Month ending *31st* day of *May*, 186*7*.

*Original & duplicate with
one Ret. Voucher. Forwarded
May 31. 1867*

Monthly Return of Clothing, Camp and Garrison Equipage,

received and issued at

Savannah, Ga.

in

WHEN RECEIVED.	No. OF INVOICE.	OF WHOM RECEIVED.	CLOTHING.																			
			Hats or caps.	Cap letters, castle, shell, & flame.	Cap covers.	Forge caps.	Cords and tassels.	Ostrich feathers.	Eagles and rings, or eagles.	Numbers.	Sergeant Majors'.											
		ON HAND PER LAST RETURN.																				
TOTAL TO BE ACCOUNTED FOR,																						
WHEN ISSUED.	No. of Roll.	To WHOM ISSUED.	CLOTHING.																			
<i>May 28, 1864</i>	<i>1</i>	<i>Re. A. Reynolds - Rot. Lieut. Col. & A. G. R. C.</i>	UNIFORM COATS.						METALLIC SCALES, PAIRS.			UNIFORM JACKETS.										
			Ordnance Sergeants'.	Chief Musicians'.	First Sergeants'.	Sergeants'.	Corporals'.	Musicians'.	Privates'.	Non-commissioned Staff.	Sergeants'.	Corporals'.	Sashes.	Sergeant Majors'.	Quartermaster Sergeants'.	First Sergeants'.	Sergeants'.	Corporals'.	Privates'.	Trowsers.	Flannel Sack Coats.	Flannel Shirts.
TOTAL ISSUED,																						
ON HAND TO BE ACCOUNTED FOR,																						

NOTE.—A letter of advice and duplicate of the Return, without vouchers, to be enclosed and sent with this to the Quartermaster General, Washington, D. C.
 All communications to the Quartermaster General relating to "Clothing and Equipage," should be so endorsed on the envelope, under word "Official," with the signature thereto of the officer writing the communication. Communications thus addressed and endorsed need postage stamp.

BED SACKS.

4

CAMP AND GARRISON EQUIPAGE.

5

[illegible]

CAMP AND GARRISON EQUIPAGE.

[illegible]

CAMP AND GARRISON EQUIPAGE.

[illegible]

BOOKS AND BLANKS.

I CERTIFY that the foregoing Return exhibits a true and correct statement of all the Clothing and Camp and Garrison Equipage which has come into my possession, on account of the Quartermaster Department, in the month of *May* 18*67*.

POST OFFICE OR STATION:

William H. H. Murray
Savannah Ga 1st Dist. 4 11th U.S. Infantry Co.

DATE:

May 31st 1867

Sub. Asst. Comm. Bureau
A. F. & A. L.

Voucher No. 1 -

Bureau of Refugees, Freedmen and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER STATE OF GEORGIA.

Macon, Ga., July 3rd, 1867.

Sir: Your property returns of Clothing Camps and
Garrison Eyripage
for the month of May, 1867, have been received,
examined and forwarded to the Assistant Commissioner for trans-
mission through the Commissioner Bureau R., F. & A. L.,
to the proper departments for final examination and settlement.

Very respectfully, your obedient servant,

C. J. Watson

Brevet Major and Chief Quartermaster.

Lieut J. Murray Hoag,
Sub. Asst. Comr
Savannah, Ga,

[Form 5.]

War Department,
Bureau Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,

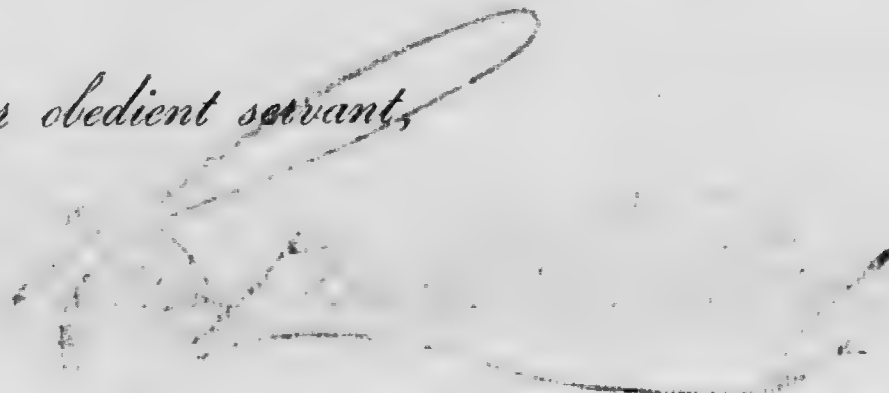
Washington, July 12th 1867.

Sir :

Your Monthly Accounts "~~Quartermaster's Stores and Clothing,~~
Camp and Garrison Equipage, D. M. Department," for the
month of May 1867, have been received, examined,
and forwarded to Bvt. Maj. - Gen. M. C. Meigs, Quartermaster-
General U. S. Army.

By order of Maj. - Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,



Bvt. Brig.-Gen., and Chief Q.M.,
Bureau R., F., & A.L.

To Lieut J Murray Hoag

Sut Asst Commr

Savannah Ga

l.Ble.

U.S.A.

Quartermaster General's Office,

Division of Clothing and Equipage,

Washington City, D. C.,

July 20th, 1867.

Sir.

Your Return of ~~Clothing~~ and Camp and Garrison
Equipage rendered as Sub Asst. Commissioner, B.R.I. and
A.L., for part of May, 1867, (closed),

has been received and examined at this Office, and sent to the Second
Auditor of the Treasury for settlement.

Very respectfully,

Your obt. servt.

By order of the Asst. Gen.:

Wm. J. Perry
Bvt. Brig. Gen.
Quartermaster, U.S.A.

Lieut. J. M. Hoag,
44th U. S. Infantry,
Savannah, Ga.

 Officers answering communications from the Quartermaster General's Office, will give the dates of the letters to which they are replying.

They will also address letters on official business with the office, to the QUARTERMASTER GENERAL.

No. 15.

MONTHLY RETURN

OF

Stores pertaining to Bureau of Refugees,
Freedmen and Abandoned Lands.

RENDERED BY

J. Murray Hoag
1st Lieut. 44th Inf. & S. A. C.

FOR THE

Month of *June* 186*7*...

J. W. BURKE & CO., Stationers, Printers and Binders.

MONTHLY RETURN OF STORES PERTAINING TO BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,

Received, issued and remaining on hand at *Savannah Ga.* in the month of *June* 186*7* by *J. Murray Hagan* 1st Lieut. & L. A. C.

WHEN RECEIVED.	NO. OF INVOICE.	OF WHOM RECEIVED.	Letter Paper	White Paper	Blanking Paper	Envelope Official	Steel Pens	Pen Holders	Lead Pencils	Rubbers	"Black Lin" Pkgs	Hammer	Muscalase	Office Sewer	Shoe Paper	Cane Wood	Poker	Office Chairs	Office Desks	Office Table	Horse	Waller	Cart	Amulance	Two horse Carriage Harness	Cart Harness	Saddle	Bridle	Blanket	Coat Comb	Brush	Accounting Flag	
ON HAND PER LAST RETURN.			No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No
June 1, 1867	1	Robt. W. J. C. T. Watson	10	5	5	500	50	2	2	1	1	1	1	1	17	1	1	6	2	1	4	4	*	*	*	*							
" 4, 1867	2	" " do																					1	1	1	1							
" 13, 1867	3	" " do																									1	1	1	1	1	1	1
		TOTAL TO BE ACCOUNTED FOR.	10	5	5	500	50	2	2	1	1	1	1	1	17	1	1	6	2	1	4	4	1	1	1	1	1	1	1	1	1	1	1
WHEN ISSUED.		TO WHOM ISSUED.																															
During Mo. June	4	Expended as per vouchers	5	3	5	200	50	2	2	1	1	1	1	1	17	1	1	6	2	1	4	4	1	1	1	1	1	1	1	1	1	1	1
		TOTAL ISSUED.	5	3	5	200	50	2	2	1	1	1	1	1	17	1	1	6	2	1	4	4	1	1	1	1	1	1	1	1	1	1	1
		ON HAND TO BE ACCOUNTED FOR.	5	2	5	300	50	2	2	1	1	1	1	1	17	1	1	6	2	1	4	4	1	1	1	1	1	1	1	1	1	1	1

NOTE.—One return with Vouchers and one without to be sent to the Commissioner Bureau R. F. & A. L., through the Office of the Asst. Commissioner of the District, accompanied by letter of advice.

I certify that the foregoing return exhibits a true and correct statement of all the property that has come into my hands on account of Bureau R. F. & A. L., during the month ending on the *30th* of *June* 186*7*

J. Murray Hagan
1st Lieut. & L. A. C.

NO. 3

VOUCHER TO FORM 15.

June 1867

List of Stores pertaining to B. R. F. & A. L.

RECEIVED FROM

Bot. Maj. C. T. Mason
Chief Grub Gro

At Savannah Gro.

LIST OF STORES PERTAINING TO BUREAU R. F. & A. L. delivered by Bt. Maj. G. S. Watson, A. G. W.
to 1st. Lieut. S. M. Hoag, 44. U. S. Infy, Sub. Asst. Comm. Bureau R. F. & A. L. Savannah, Georgia
on the Thirtieth day of June 1867.

NUMBER OR QUANTITY.	ARTICLES.	COST WHEN NEW.		CONDITION WHEN DELIVERED.	REMARKS.
		DOLLARS.	CENTS.		
1 One	Saddle	13	50	Each	New
1 One	Bridle	2	50	"	"
1 One	Blanket	2	00	"	"
1 One	Comb, Ivory	6	00	Doz	"
1 One	Brush	9	00	"	"

I CERTIFY that I have this day delivered to 1st. Lt. S. M. Hoag, 44. U. S. Infy, Sub. Asst. Comm., Bureau R. F. & A. L.
at Savannah, Georgia the articles specified in the foregoing list.

(DUPLICATES.)

G. S. Watson
Bt. Maj. & A. G. W. Chief Q. M. Bureau R. F. & A. L. Ga.

NO. 1

VOUCHER TO FORM 15.

June 1867

List of Stores pertaining to B. R. F. & A. L.

RECEIVED FROM

3rd Maj C. T. Watson

Chief Quar. Mgr.

At Savannah Ga.

NO. 2

VOUCHER TO FORM 15.

June 1867

List of Stores pertaining to B. R. F. & A. L.

RECEIVED FROM

Buttley, C. T. Watson
Chief Clerk Su
At Savannah Su.

LIST OF STORES PERTAINING TO BUREAU R. F. & A. L. delivered by

to Lt J Murray Hoag 44th U.S. Infy Sub Dist Comm Bureau Road at Savannah Ga
on the 4th day of June 1867

NUMBER OR QUANTITY.	ARTICLES.	COST WHEN NEW.		CONDITION WHEN DELIVERED.	REMARKS.
		DOLLARS.	CENTS.		
1 one	Cart	195	50		
1 one	Set Two horse Ambulance harness	58	00		
1 one	Set Cart harness	32	70		
1 one	Ambulance	29	72		

I CERTIFY that I have this day delivered to Lt J Murray Hoag 44th U.S. Infy Sub Dist Comm Bureau Road at
at Savannah Ga the articles specified in the foregoing list.

(DUPLICATES.)

C. J. Watson

At Maj & a Q M of G. Bureau Road at Georgia

Bureau of Refugees, Freedmen and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER STATE OF GEORGIA.

Macon, Ga., July 14 1867.

Sir: Your property returns of Stores pertaining
to Bureau R. F. and A. L.

for the month of June, 1867, have been received,
examined and forwarded to the Assistant Commissioner for trans-
mission through the Commissioner Bureau R., F. & A. L.,
to the proper departments for final examination and settlement.

Very respectfully, your abedient servant,

C. J. Watson

Brevet Major and Chief Quartermaster.

Lieut. J. M. Hoag,
S. A. Leominster,
Savannah, Ga.

PARA 596



[Form 3.]

War Department,
Bureau Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER.

Washington, *July 25th* 1867.

Sir:

Your **PROPERTY** Account "Stores pertaining to the
Bureau Refugees, Freedmen, and Abandoned Lands" for the
month of *June*, 1867, has been
received, examined, and forwarded to Third Auditor of the Treasury
for final examination and settlement.

By order of Maj. - Gen. C. C. Howard, Commissioner.

Very respectfully, your obedient servant,

[Signature]
Bvt. Brig. Gen. and Chief Q.M.,
Bureau R., F., & A.L.

To *Lieut J. M. May* Recd.,
Sub. Asst. Comr
Savannah, Ga

[No. 33.]

No. 4 Form 15. June 1864

List of Stores Expended

BY

Murray Hough
1st Lieut. 44th Infy & S. A. C.

at Savannah Ga

in the month of June 1864

NO. 33.

List of Stores pertaining to Bureau R. F. & A. L., expended in the public service at Savannah Ga, under the direction of J. Murray Hoag Lt. U.S.A. & A. L., in the month of June, 1867.

NO. OR QUANTITY.	ARTICLES.	APPLICATION.
Five	Quins Letter paper	Official Business at Hd. Qrs. Sub. Dist. of Savannah Bro.
Three	" Note do	
Five	Sheets Blotting Pad	
Two Hundred	Envelopes "Official"	
Fifty	Steel Pens	
Two	Pen Holders	
Two	Lead Pencils	
One	Pint Black Ink	
One	Bottle Carmine	
One	Bottle Newellage	

I certify on honor, that the several articles of Stores pertaining to Bureau R. F. & A. L., above enumerated, have been necessarily expended in the public service at this station, as indicated by the marginal remarks, annexed to them respectively.

(Signed in Duplicate.)

APPROVED.

C. C. Salley
Asst. Commissioner.

J. Murray Hoag
1st Lieut. 44th U.S. Inf.
Sae. Bureau R. F. & A. L.

No. 15.

MONTHLY RETURN

OF

Stores pertaining to Bureau of Refugees,
Freedmen and Abandoned Lands.

RENDERED BY

J. M. ...
1st Lieut. 44th Inf. and S.A.C.

FOR THE

Month of *July* 186*7*

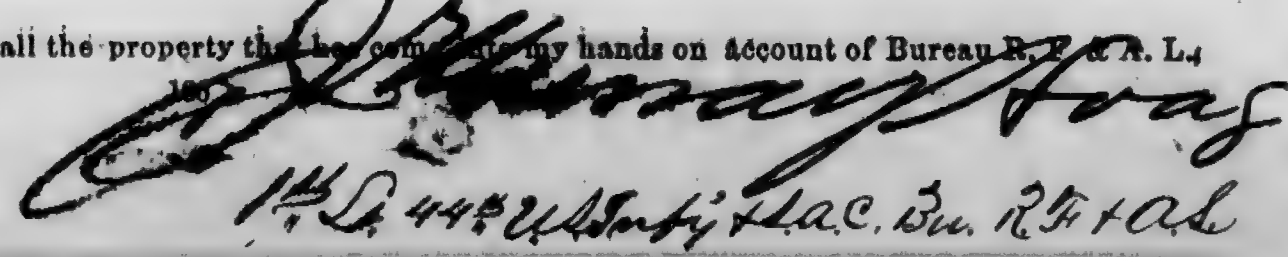
J. W. BURKE & CO., Stationers, Printers and Binders.

MONTHLY RETURN OF STORES PERTAINING TO BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,
 Received, issued and remaining on hand at *Savannah, Ga.* in the month of *July* 1867 by *J. Munay Soag 1st Lieut. &c.*

WHEN RECEIVED.	NO. OF INVOICE.	OF WHOM RECEIVED.	Letter Paper	Job Paper	Writing Paper	Envelopes	Rulers	Carriage Book	Miscellany	Office Store	Store Paper	Local Food	Paper	Office Chair	Office Desk	Office Table	Paper Folder	Purses	Wall Paper	Blanket	Amulance	Two Horse Cart, Wagon	Cart, Wagon	Saddle	Bridle	Blanket	Leany Lamb	Brush	Recruiting Flag	
			Do	Do	Do	No	No	No	No	No	Do	No	No	No	No	No	No	No	No	No	No	Do	Do	No	No	No	No	No	No	No
ON HAND PER LAST RETURN.			5	2	=	300	1	=	=	1	17	1	1	1	2	1	=	4	4	1	1	1	1	1	1	1	1	1	1	1
July 31. 1867	1	Bot. Maj. C. M. Watson	10	=	1	800	1	1	1	=	=	=	=	=	2	=	1	=	=	=	=	=	=	=	=	=	=	=	=	=
TOTAL TO BE ACCOUNTED FOR.			15	2	1	1100	2	1	1	1	17	1	1	1	4	1	1	4	4	1	1	1	1	1	1	1	1	1	1	1
WHEN ISSUED.		TO WHOM ISSUED.																												
July 1867	2	Expended as per Voucher	5	2	=	300																								
TOTAL ISSUED.			5	2	=	300																								
ON HAND TO BE ACCOUNTED FOR.			10	=	1	800	2	1	1	1	17	1	1	1	4	1	1	4	4	1	1	1	1	1	1	1	1	1	1	1

NOTE.—One return with Vouchers and one without to be sent to the Commissioner Bureau R. F. & A. L., through the Office of the Asst. Commissioner of the District, accompanied by letter of advice.

I certify that the foregoing return exhibits a true and correct statement of all the property that has come into my hands on account of Bureau R. F. & A. L. during the month ending on the *31st* of *July*



J. Munay Soag
1st Lieut. &c.

Act's

[No. 33.]

No. 2 Form 15. July 1867

List of Stores Expended

BY

J. Murray Harg
1st Lt. 44th U.S.A. & S.A.C.

at Savannah Geo
in the month of July 1867

NO. 33.

List of Stores pertaining to Bureau R. F. & A. L., expended in the public service at Sacramento Ca, under the direction of Leitch Mustang, in the month of July, 1867.

NO. OR QUANTITY.		ARTICLES.	APPLICATION.
5.—	Five	Pres. Letter Paper	Expended in official transactions at Hqs. Dist. Dist. of Cal.
2.—	Two	Pres. Note Paper	
300.	Three hundred	Envelopes Official	

I certify on honor, that the several articles of Stores pertaining to Bureau R. F. & A. L., above enumerated, have been necessarily expended in the public service at this station, as indicated by the marginal remarks, annexed to them respectively.

(Signed in Duplicate.)

APPROVED.

L. C. Schley
Capt 16th Inf
 and Ass't Commissioner.

J. H. May Hing
1st Lt. 44th U.S. Inf. 3rd Reg.
 Bureau R. F. & A. L.

No. 19.

No. 1

FORM 15

July 1867.

LIST OF STORES RECEIVED FROM

But. May. C. Watson

Chief Q. M. & D. O.

at

Savannah Geo.

[No. 19.]

LIST OF STORES &c, PERTAINING TO BUREAU R. F. & A. L, DELIVERED BY

C. S. Watson, a a g m & S. O.

to J. Murray Hoag, Lt 44th Ind. Infy of S. A. Conn

at Savannah Ga.

, on the 31st day of July 1867.

NO OR QUANTITY	ARTICLES	COST WHEN NEW. DOL. CTS.	CONDITION WHEN DE LIVERED	REMARKS.
102 New	Envelopes Letter Paper	5 92 ⁶ / ₁₀₀	for Draw	New.
6 Six	Shute Blotting "	32 00	" "	"
800 Eight Hundred.	Envelopes	7 93 ¹ / ₂	" "No"	"
1 One	Ruler	75.	each.	"
1 One	Paper. Golden.	50	"	"
1 One	Bottle Carmine Ink	3 50	" Doz	"
1 One	" Mucilage	2 50	" "	"
2 Two	Office Desks.			"

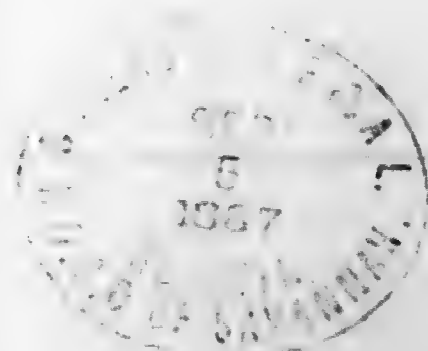
I CERTIFY that I have this day delivered to J. Murray Hoag, Lt 44th Ind. Infy of S. A. Conn
at Savannah Ga the articles specified in the foregoing list.

C. S. Watson, a a g m & S. O.

for J. R. Lewis

Major, 44th Ind. Infy of A. S. C. Bureau R. F. & A. L.

545



MARK 607

Bureau of Refugees, Freedmen, & Abandoned Lands.

OFFICE ACTING ASSISTANT QUARTERMASTER AND DISBURSING OFFICER, STATE OF GEORGIA.

Atlanta, Ga, Sept. 3^d 1867

Sir:

Your Property Returns of Stores pertaining Bureau R. F. & A. L. for the month of July 1867. referred to me by the Assistant Commissioner, have been examined and returned to him to be forwarded to the Department to which the property pertains, for final examination and settlement.

Very Respectfully,

Your Obedient Servant,

A. J. Watson

A. A. Q. M., & D. O.

Levi J. Murray Hoag
S. A. Commr.
Savannah
Ga.

MARK 555



[Form 3.]

War Department,
Bureau Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,

Washington, Sept 11th 1867.

Sir:

Your **PROPERTY** Account "Stores pertaining to the
Bureau Refugees, Freedmen, and Abandoned Lands" for the
month of July, 1867, has been
received, examined, and forwarded to Third Auditor of the Treasury
for final examination and settlement.

By order of Maj.-Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,

Chief Quartermaster, Bureau R., F., & A.L.

To Lieut J. Murray Leary
S.A.O.
Savannah, Ga

15-

Monthly Return
of
Funds pertaining to
Bureau R. F. & A. L.
rendered by

J. Murray Strang
1st Lt. 44th Infy. & S. A. C.

for the

Month of Aug. 1864

Monthly Return of Stores pertaining to Bureau of Refugee Freedmen & Abandoned Lands
 Received, issued and remaining on hand at Savannah, Geo. in the month of August 1867 by J. Murray Hoag 1st Lieut. & A.C.

When received	Of whom received	Seller Paper	Note Paper	Printing Paper	Envelopes	Ruler	Camphine Ink	Miscellaneous	Office Stationery	Shoe Rope	Coal Shovel	Porter	Office Chair	Office Desk	Office Table	Paper Folder	Horse	Hallie	Leant	Amulance	Two Horse Wagon	East Harness	Saddle	Bridle	Blanket	Army Camp	Brush	Recommending Flag
On Hand Recd		10	=	6	800	2	1	1	17	1	1	1	6	4	1	1	4	4	1	1	1	1	1	1	1	1	1	1
	Total to be accounted for	10	=	6	800	2	1	1	17	1	1	1	6	4	1	1	4	4	1	1	1	1	1	1	1	1	1	1
When issued	To whom issued.																											
Aug 23 rd 1867	1 C.H. Taylor. A.A.Surg. U.S.A.																											
	Total issued																											
On hand to be accounted for		10	=	6	800	2	1	1	17	1	1	1	6	3	1	1	4	4	1	1	1	1	1	1	1	1	1	1
I certify that the foregoing return exhibits a true and correct statement of all the																												

I certify that the foregoing return exhibits a true and correct statement of all the property that has come into my hands on account of Bureau R.F. & A.L. during the month ending on the 31st of August 1867.

J. Murray Hoag
 1st Lt. & A.C. U.S. Army & A.C. Bu. R.F. & A.L.

RRR 512



[Form 3.]

War Department,
Bureau Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,

Washington, *Sept. 19* 1867.

Sir:

Your **PROPERTY** Account "Stores pertaining to the
Bureau Refugees, Freedmen, and Abandoned Lands" for the
month of August, 1867, has been
received, examined, and forwarded to Third Auditor of the Treasury
for final examination and settlement.

By order of Maj.-Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,

Chief Quartermaster, Bureau R., F., & A.L.

To *Gen. J. M. Schofield*

Major

Samuel A. L.



6

Bureau of Refugees, Freedmen, & Abandoned Lands.

OFFICE ACTING ASSISTANT QUARTERMASTER AND DISBURSING OFFICER, STATE OF GEORGIA.

Atlanta, Ga, Sept 11th 1867

Sir:

Your Property Returns of *Items* pertaining to Bureau R. F. & A. L. for the month of August 1867. referred to me by the Assistant Commissioner, have been examined and returned to him to be forwarded to the Department to which the property pertains, for final examination and settlement.

Very Respectfully,

Your Obedient Servant,

C. G. Watson

A. A. Q. M., & D. O.

Lieut J. Murray Hoag
S. A. Comm
Savannah
Ga.

No. 27.

August

No. *1* ~~Abstract E.~~ Qr. 186*7*.

LIST OF STORES ~~RECEIVED FROM~~
transferred to
C. H. Taylor a. a. Surg.

~~Quartermaster~~ U. S. Army,

at *Favannah Ar.*

Bureau, Refugees, Freedmen & Abandoned Lands
Office, Assistant Commissioner, State of Georgia.
Atlanta, Geo. August 17th 1867

Lt. J. McHarg
Sub. A. Comm.
Savannah, Geo.

Sir

The asst. comm. directs that having no
further use for one of the desks in your office, you
transfer the same to Lt. Taylor A.A. Surgeon in charge
Freedmens Dispensary, Brunswick, Geo. The Quartermaster
Department will furnish the necessary transportation

I am Sir

Very Respectfully

Yours &c

J. R. Lewis

Maj. & A. P. Genl.

No. 15.

MONTHLY RETURN

OF

Stores pertaining to Bureau of Refugees,
Freedmen and Abandoned Lands.

RENDERED BY

J. Murray Coag
1st Lieut 44th U.S. Infy + A.C.

FOR THE

Month of *September* 186*7*.....

J. W. BURKE & CO., Stationers, Printers and Binders.

MONTHLY RETURN OF STORES PERTAINING TO BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,
 Received, issued and remaining on hand at *Savannah, Geo.* in the month of *September* 1867 by *J. Murray Hoag 1st Lieut. 44th Infy. & A. C.*

WHEN RECEIVED.	NO. OF INVOICE.	OF WHOM RECEIVED.	Letter Paper	Blanking Paper	Envelopes	Rulers	Carriage Ink	Whodlago	Office Store	Store Paper	Card Stock	Paper	Office Chair	Office Desk	Office Table	Paper Folder	Stove	Waller	Seat	Amulance	First Aid Kit	Carriage	Saddle	Briddle	Blanket	Leather Comb	Brush	Recommending Paper
			No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.
ON HAND PER LAST RETURN.			10	1	810	2	1	1	1	17	1	1	1	3	1	1	4	4	1	1	1	1	1	1	1	1	1	1
TOTAL TO BE ACCOUNTED FOR.			10	1	810	2	1	1	1	17	1	1	1	3	1	1	4	4	1	1	1	1	1	1	1	1	1	1
WHEN ISSUED.	TO WHOM ISSUED.																											
September 1867	1	Expended as per Voucher	5	1	400		1	1																				
TOTAL ISSUED.			5	1	400		1	1																				
ON HAND TO BE ACCOUNTED FOR.			5	=	400	2	=	=	1	17	1	1	1	3	1	1	4	4	1	1	1	1	1	1	1	1	1	

NOTE.—One return with Vouchers and one without to be sent to the Commissioner Bureau R. F. & A. L., through the Office of the Asst. Commissioner of the District, accompanied by letter of advice.

I certify that the foregoing return exhibits a true and correct statement of all the property that has come into my hands on account of Bureau R. F. & A. L., during the month ending on the *Month* of *September* 1867

J. Murray Hoag
1st Lieut. 44th U.S. Infy. & Rec. Asst. Comm.

[No. 33.]

No. 1 Form 15 September 1867

List of Stores Expended

BY

Murray Tracy
1st Lieut. U.S.A. & S. A.
at Savannah Ga
in the month of September 1867

NO. 33.

List of Stores pertaining to Bureau R. F. & A. L., expended in the public service at Savannah Ga., under the direction of Lieut. Murray Hoag, in the month of September, 1867.

NO. OR QUANTITY.	ARTICLES.	APPLICATION.
(37) Five Quire	Letter Paper	Expended in official transactions at Hd. Qrs. Sub Dist. of Savannah Ga.
(11) Six Sheets	Blotting do	
(400) Four hundred	Envelopes	
(11) One Bottle	Carmines Ink	
(11) One Bottle	Mucilage	

I certify on honor, that the several articles of Stores pertaining to Bureau R. F. & A. L., above enumerated, have been necessarily expended in the public service at this station, as indicated by the marginal remarks, annexed to them respectively.

(Signed in Duplicate.)

APPROVED.

J. R. Lewis
Act. and Ass't Commissioner.

Murray Hoag
1st Lieut. U. S. A. & L.
Act. & Com. Bureau R. F. & A. L.

WARR 623

[Form 3.]

War Department,
Bureau Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER.

Washington, *Oct 25th* 1867.

Sir:

Your **PROPERTY** Account "Stores pertaining to the
Bureau Refugees, Freedmen, and Abandoned Lands" for the
month of *September*, 1867, has been
received, examined, and forwarded to Third Auditor of the Treasury
for final examination and settlement.

By order of Maj.-Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,

~~Bvt. Brig.-Gen. and~~ Chief Q. M.,
Bureau R., F., & A. L.

To *Lieut. J. Murray Hoag*

Sub Asst Comm

Savannah Ga.

1967
12
12

Bureau of Refugees, Freedmen, & Abandoned Lands.
OFFICE ACTING ASSISTANT QUARTERMASTER AND DISBURSING OFFICER, STATE OF GEORGIA.

Atlanta, Ga, *October 12th 1867*

Sir:

Your Property Returns of Stores pertaining to Bureau for the
month of *September* 1867. referred to me by the Assistant
Commissioner, have been examined and returned to him to be forwarded to the
Department to which the property pertains, for final examination and settlement.

Very Respectfully,

Your Obedient Servant,

C. J. Watson

A. A. Q. M., & D. O.

Lieut J. M. Hoag
Sub Asst Commsr
Savannah Ga.

HHH 527
Quarterly Statement of
Stores Pertaining to Rev.
N. H. and A. L.

For the Quarter ending on
the 30th day of September 1867.

Items pertaining to Bu. R. & U. S.
 Quarterly Statement OF CLOTHING, CAMP AND GARRISON EQUIPAGE,
Savannah, Geo.
 Quartermaster's Department, for the Quarter ending on the 30th day of September 1867

ARTICLES.	On hand per last statement, 186	Received from officers.	Purchased.	Manufactured.	Captured, gained, taken up.	TOTAL.	Issued to dependent Refugees.	Issued to dependent Freedmen.	Transferred to officers.	Sold, died, lost, expended.	TOTAL.	Remaining on hand in Quarter ending day of 186
<i>Amulance</i>		/	=	=	=	/	=	=	=	=	=	/
<i>Bridle Riding</i>		/	=	=	=	/	=	=	=	=	=	/
<i>Blanket Saddle</i>		/	=	=	=	/	=	=	=	=	=	/
<i>Brush Horse</i>		/	=	=	=	/	=	=	=	=	=	/
<i>Coal 1 to d</i>		/	=	=	=	/	=	=	=	=	=	/
<i>Chairs office</i>		/	=	=	=	/	=	=	=	=	=	/
<i>Cart</i>		/	=	=	=	/	=	=	=	=	=	/
<i>Curry Comb</i>		/	=	=	=	/	=	=	=	=	=	/
<i>Desks office</i>		3	=	=	=	3	=	=	=	=	=	3
<i>Envelopes</i>		400	=	=	=	400	=	=	=	=	=	400
<i>Flag Recruiting</i>		1	=	=	=	1	=	=	=	=	=	1
<i>more office</i>												
<i>Very Respectfully</i> <i>Your Obedt Servt.</i>												

1st Platoon of the kind sent from office

Quarterly Statement OF CLOTHING, CAMP AND GARRISON EQUIPAGE,
 Quartermaster's Department, for the Quarter ending on the day of 186

ARTICLES.	On hand per last statement, 186					TOTAL.	Issued to dependent Refugees.	Issued to dependent Freedmen.	Transferred to officers.	Sold, died, lost, expended.	TOTAL.	Remaining on hand in Quarter ending day of 186
		Received from officers.	Purchased.	Manufactured.	Captured, gained, taken up.							
Horses		4	=	=	=	4	=	=	=	=	=	4
Halters		4	=	=	=	4	=	=	=	=	=	4
Harness "two horse Amb."		1	=	=	=	1	=	=	=	=	=	1
Harness "cart"		1	=	=	=	1	=	=	=	=	=	1
Paper "Letter"prs.		5	=	=	=	5	=	=	=	=	=	5
Poker		1	=	=	=	1	=	=	=	=	=	1
Paper Folder		1	=	=	=	1	=	=	=	=	=	1
Ruler		1	=	=	=	1	=	=	=	=	=	1
Store "Office"		1	=	=	=	1	=	=	=	=	=	1
Store Pipe Lbs.		17	=	=	=	17	=	=	=	=	=	17
Saddle		1	=	=	=	1	=	=	=	=	=	1
Table "Office"		1	=	=	=	1	=	=	=	=	=	1

Very Respectfully
 Yours to a Servant.

1st Lieut. 44th U.S. Infy
 & 2nd Asst. Comm.

No. 15.

MONTHLY RETURN

OF

Stores pertaining to Bureau of Refugees,
Freedmen and Abandoned Lands.

RENDERED BY

J. Murray Hoag
1st Lieut. 44th U.S. Infy 1st A.C.

FOR THE

Month of *October* 186*7*

J. W. BURKE & CO., Stationers, Printers and Binders.

MONTHLY RETURN OF STORES PERTAINING TO BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,
 Received, issued and remaining on hand at *Savannah, Geo.* in the month of *October* 1867 by *J. Murray Gray, 1st Lt. & 4th U.S. Infy. & S.A.C.*

WHEN RECEIVED.	NO. OF INVOICE.	OF WHOM RECEIVED.																											
																							</						

NOTE.—One return with Vouchers and one without to be sent to the Commissioner Bureau R. F. & A. L., through the Office of the Asst. Commissioner of the District, accompanied by letter of advice.

I certify that the foregoing return exhibits a true and correct statement of all the property that has come into my hands on account of Bureau R. F. & A. L., during the month ending on the *31st* of *October* 1867

J. Murray Gray
 1st Lt. & 4th U.S. Infy. & Sub. Asst. Comm.

No. 19.

No. 1 FORM 15. Oct. 1864.

LIST OF STORES RECEIVED FROM
C. Watson a. g. m.

Savannah Bro.

[No. 19.]

LIST OF STORES &c., PERTAINING TO BUREAU R. F. & A. L., DELIVERED BY

at Buena Vista, Va. on the 12th day of October 1864
to J. M. King, 1st Lt. U.S. Inf. 5th Reg.

NO OR QUANTITY	ARTICLES	COST WHEN NEW.		CONDITION WHEN DELIVERED	REMARKS.
		Doll's.	Cts.		
1	Book	1	50	Good	
10	Letter paper	5	90	Good	
50	For handkerchiefs	7	95	"	
1	Box	3	75	"	
1	Box	2	25	"	

I CERTIFY that I have this day delivered to J. M. King, 1st Lt. U.S. Inf. 5th Reg.
at Buena Vista, Va. the articles specified in the foregoing list.

C. S. Watson
A. A. G. M. & Co.

RECEIVED 599

[No. 33.]

No. 2 Form 15. October 1867

List of Stores Expended

BY

J. Murray Hoag
1st Lt. 44th U.S. Infy & S.A.C.

at Savannah, Geo.

in the month of October 1867



NO. 33.

List of Stores pertaining to Bureau R. F. & A. L., expended in the public service at
Savannah, Geo., under the direction of *J. Murray Hoag 1st Lt. U.S.A.*, in the
 month of *October*, 186*7*.

NO. OR QUANTITY.	ARTICLES.	APPLICATION.
<i>(57) Five Dozens</i>	<i>Letter Paper</i>	<i>Transaction of Official Business Sd. Dr. Sub. Dist. of Savannah</i>
<i>(400) Four Hundred</i>	<i>Envelopes</i>	

I certify on honor, that the several articles of Stores pertaining to Bureau R. F. & A. L., above enumerated, have been necessarily expended in the public service at this station, as indicated by the marginal remarks, annexed to them respectively.

(Signed in Duplicate.)

APPROVED.

M. R. Lewis
Major 3^d Lt. U.S.A.
 Asst Commissioner.

J. Murray Hoag
1st Lt. U.S.A.
 Bureau R. F. & A. L.

Bureau of Refugees, Freedmen, & Abandoned Lands.

OFFICE ACTING ASSISTANT QUARTERMASTER AND DISBURSING OFFICER, STATE OF GEORGIA.

Atlanta, Ga., November 13.....1867.

Sir,

Your Property Returns of Stores pertaining to Bureau for the
month of October 1867. referred to me by the Assistant
Commissioner, have been examined and returned to him to be forwarded to the
Department to which the property pertains, for final examination and settlement.

Very Respectfully,

Your Obedient Servant,

A. J. Watson

A. A. Q. M., & D. O.

Sicut J. Murray Hoag

Sub Asst. Commr.

Savannah Ga.

[Form 3.]

War Department,
Bureau Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,

Washington, Nov 2 1867.

Sir:

Your **PROPERTY** Account "Stores pertaining to the
Bureau Refugees, Freedmen, and Abandoned Lands" for the
month of October, 1867, has been
received, examined, and forwarded to Third Auditor of the Treasury
for final examination and settlement.

By order of Maj.-Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,

Chief Quartermaster, Bureau R., F., & A. L.

To Lieut. J. Murray May
S. A. C.
Savannah Ga

Bureau R. F. & A. L.
Hd. Qrs. Sub. Dist. of Sav.
Savannah Ga. Oct. 15. 1867

Hoag J. Murray
1st Lieut. 44th U.S. Inf.
Sub. Asst. Comm.

Transmits for approval
"List of Stores Expended"
during Month of Oct. by

1123. 11167

Bureau R. F. & A. L.,
Office Ass't. Com'r. State of Georgia.

ATLANTA, GA. Oct. 15" 1867

Respectfully returned Approved.

By order of ~~Brig. Gen. C. C. Smiley.~~
Maj. J. R. Lewis act. asst. Com.

M. R. M. M. M.
L. R. + C. M. 22.
Vol. 2.
Lieut. A. A. A. G.

Bureau of Refugees, Freedmen and Abandoned Lands,

Headquarters Sub-District of Savannah,

Savannah, Ga., October 15 1867.

Maj. J. R. Lewis U.S.A.
Actg. Asst. Commr. to

Major.

I have the honor
to forward herewith for your approval
"List of stores expended" at this office
during Month of October 1867

Very Respectfully

Your obt. servant

Murray Hoag
1st Lieut. 44th U.S. Inf.
Sub. Asst. Commr.

NO. 15.

MONTHLY RETURN

OF

Stores pertaining to Bureau of Refugees,
Freedmen and Abandoned Lands,

RENDERED BY

J. Murray Soag
1st Capt. U.S.A. (and S.A.)

FOR THE

Month of *November* 186*7*

NEW ERA JOB OFFICE, Atlanta, Georgia.

MONTHLY RETURN OF STORES PERTAINING TO BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,

Received, issued and remaining on hand at *Savannah, Georgia* in the month of *November* 186*7*, by *1st Lt. Capt. J. Murray Hoag, U.S.A. &c.*

WHEN RECEIVED.	NO. OF VOUCHER.	OF WHOM RECEIVED.																				
		Seller Reed and Sons Seller Paper Envelopes Ruler Cammie box Miscilage Office Stone Sewer Pipe Coal Rod Boxes Office Chairs Office Desk Office Table Paper Wadded Horses Stables Cart Ambulance Two Horse and Harness Coat Harness Saddles Saddle Blanket Curry Comb Brush Accounting Book	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do	Do
ON HAND PER LAST REPORT.			1	10	500	2	1	1	1	17	1	1	6	3	1	1	4	4	1	1	1	1
TOTAL TO BE ACCOUNTED FOR.			1	10	500	2	1	1	1	17	1	1	6	3	1	1	4	4	1	1	1	1
WHEN ISSUED.	TO WHOM ISSUED.																					
TOTAL ISSUED.																						
ON HAND TO BE ACCOUNTED FOR.			1	10	500	2	1	1	1	17	1	1	6	3	1	1	4	4	1	1	1	1

NOTE.—One return with Vouchers and one without to be sent to the Commissioner Bureau R., F. & A. L., through the Office of the Assistant Commissioner of the District, accompanied by letter of advice.

I certify that the foregoing return exhibits a true and correct statement of all the property that has come into my hands on account of Bureau R., F. & A. L., during the month ending on the *20th* of *November* 186*7*

J. Murray Hoag
1st Lt. Capt. U.S.A. &c.



NARA 643

Bureau of Refugees, Freedmen and Abandoned Lands.

OFFICE ACTING ASSISTANT QUARTERMASTER AND DISBURSING OFFICER, STATE OF GEORGIA.

Atlanta, Georgia, December 11th 1864

Sir: Your Property Returns of Stores, pertaining to Bureau B. F. & I. for the month of November 1864, referred to me by the Assistant Commissioner, have been examined, and returned to him to be forwarded to the Department to which the property pertains, for final examination and settlement.

Very Respectfully your Obedient Servant,

C. J. Watson

A. A. Q. M. & D. O.

Bt. Capt J. M. Hoag
Sub. Asst. Comms.
Savannah



[Form 3.]

War Department,
Bureau Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER.

Washington, *July 18 1867*

Sir:

Your **PROPERTY** Account "Stores pertaining to the
Bureau Refugees, Freedmen, and Abandoned Lands" for the
month of *November*, 186*7*, has been
received, examined, and forwarded to Third Auditor of the Treasury
for final examination and settlement.

By order of Maj. - Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,

[Signature]
Chief Quartermaster, Bureau R., F., & A. L.

To *St. Charles, N. Y.*
Subst. Cash.
Savannah, Ga.

No. 15.

R

MONTHLY RETURN

OF

Stores pertaining to Bureau of Refugees,
Freedmen and Abandoned Lands,

RENDERED BY

W. L. Murray
144th U.S. Inf. & Sub. Dist. Commr.

FOR THE

Month of December 1867

NEW ERA JOB OFFICE, Atlanta, Georgia.

MONTHLY RETURN OF STORES PERTAINING TO BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,

Received, issued and remaining on hand at

Samuel George

in the month of

December

1867

, by *Bit-Cap*

W. Murray Gray, S.A. Commo.

[illegible]

NOTE.—One return with Vouchers and one without to be sent to the Commissioner Bureau R. F. & A. L., through the Office of the Assistant Commissioner of the District, accompanied by letter of advice.

I certify that the foregoing return exhibits a true and correct statement of all the property that has come into my hands on account of Bureau R., F. & A. L., during the month ending on the 31st of December 1867

31st of December 1867
Julesburg, Wyo
3d Capt. Co. 9th & 1st. Dist. Commr.

No. 27.

No. / ABSTRACT E. QR. 186 .

LIST OF STORES RECEIVED FROM

Lewis L. Wheelock
Agt. Bu. Q. F. & A. S.
 _____ Quartermaster U. S. Army,

at *# 5. C. R. Georgia*

No. 27.

LIST OF QUARTERMASTER'S STORES, &c., transferred by *Lewis L. Wheelock*, Agent Bureau *R. F. & A. F.* Quartermaster, U. S. Army, to *Bot. Capt. J. Murray May*, *S. A. C. Bureau*, Quartermaster U. S. Army, at *Station No. 5 CRR. Ga.*, on the *19th* day of *December*, 1867.

NUMBER OR QUANTITY.	ARTICLES.	COST WHEN NEW.			CONDITION WHEN DELIVERED.	REMARKS.
		Dolls.	Cts.			
1 one	Office Desk				Good	
1 one	W. Instand				"	
3 Three	Blank Books 3 gr.				Containing Records	
1 one	Eraser				Good	
1 one	Paper Folder				"	
1 one	Ruler				"	
4 Four	Office chairs				"	
1 One Bottle	Mucilage				"	
1 one Bottle	Barbican Pick				"	
1 one	Office stool				"	
15 Fifteen lbs.	stove Pipe				"	

I CERTIFY that I have this day *transferred* to *Bot. Capt. J. Murray May*, *S. A. C. Bureau* Quartermaster U. S. Army, at *Station No. 5 CRR. Ga.*, the articles specified in the foregoing list.

Lewis L. Wheelock
Agent Bureau *R. F. & A. F.* Quartermaster.

AAAA 654

76

76

[Form 3.]

War Department,
Bureau Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,

Washington, *Feb 2 11 1867*

Sir:

Your **PROPERTY** Account "Stores pertaining to the
Bureau Refugees, Freedmen, and Abandoned Lands" for the
month of *December*, 1867, has been
received, examined, and forwarded to Third Auditor of the Treasury
for final examination and settlement.

By order of Maj.-Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,

[Signature]
Chief Quartermaster, Bureau R., F., & A.L.

To *Br Capt J Murray Hoag*
[Signature]
Savannah Ga



BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS.

OFFICE ACTING ASSISTANT QUARTERMASTER AND DISBURSING OFFICER, STATE OF GEORGIA.

Atlanta, Georgia, *January 28* 1868

Sir: Your Property Returns of Stores, pertaining to Bureau B. F. & A. I. for the month of *Decr* 1868. referred to me by the Assistant Commissioner, have been examined, and returned to him to be forwarded to the Department to which the property pertains, for final examination and settlement.

Very Respectfully your Obedient Servant,

A. G. Watson

A. A. Q. M. & D. O.

Br. Capt. J. Murray Hoag
Sub. Asst. Comr.
Savannah Ga.

[No. 33.]

No. 2 Form 15. 186 .

* * *

List of Stores expended by

Bot. Capt. Murrayat Savannahin the month of December 1864.

No. 33.

LIST OF STORES pertaining to Bureau R. F. & A. L., expended in the public service
at Savannah Ga. under the direction of Bot. Capt. Murray Houg S. A. C. in the month of December 1864.

NUMBER OR QUANTITY.	ARTICLES.	APPLICATION.
(5) Five Quires	Letter Paper	Transaction of Official Business at Sub. Dist. Hq. Ga -
(250) Two hundred & fifty	Envelopes	
(1) One Bottle	Carmines Ink	
(1) " "	Mucilage	

I certify on honor, that the several articles of stores pertaining to Bureau R. F. & A. L., above enumerated, have been necessarily expended in the public service at this Station, as indicated by the marginal remarks, annexed to them respectively.

Murray Houg
Bot. Capt. U. S. A. & S. A. C.
Bureau R. F. & A. L.

APPROVED.

C. C. Schley
and Assistant Commissioner.
C. C. Schley

(Signed in Duplicate.)

Bureau P. F. & A. L.
H. G. Sub. Dist. of Sav.
Savannah Mo. Dec 27/67

Wm J. Murray
Bot. Capt. U. S. Army and
Sub. A. Commr.

Transmits for approval
duplicate lists of
Stores expended during
month of Decr. 1867

Office A. Commr. Bureau. P. F. & A. L.
Atlanta Ga. Decr. 30 1867

Respectfully returned to
Bot. Capt. J. Murray Coac.
S. A. Commr. Savannah Ga.
Approved.

By order of
Bot. Brig. Gen. Sibley

[Signature]
S. A. Commr. Savannah Ga.
L. R. & S. M. J. H.
Vol. 2.

Bureau of Refugees, Freedmen and Abandoned Lands,

Headquarters Sub-District of Savannah,

Savannah, Ga. December 27th 1867.

Bot. Brig. Genl. W. L. Sibley
Apt. Comm. & State of Ga.

General

I have the
honor to transmit herewith for
your approval duplicate Lists of
funds expended at this office
during the month of December 1867

Very Respectfully

Your Obedt. Servt.

J. Murray Hoag
Bot. Capt. U.S.A.

Bureau R. F. & A. L.
Hq. Gps. Sub Dist. of San
Savannah Ga. Dec. 31. 64

Wm. J. Murray
Bot. Capt. U. S. Army &
S. A. Comm.

Transmits Quarterly
Statement of Bureau
Stores for Gr. ending
Decr. 31. 1864. —

QUARTERLY STATEMENT OF STORES pertaining to the Bureau of Refugees, Freedmen, and Abandoned Lands, for the Quarter ending on the *31st* day of *Dec^r*. 186*y*

[illegible]

QUARTERLY STATEMENT OF STORES pertaining to the Bureau of Refugees,
Freedmen, and Abandoned Lands, for the Quarter ending on the day of 186

ARTICLES.	On hand per last statement. 186	Received from officers.	Purchased.	Manufactured.	Captured, gained, taken up.	TOTAL.	Issued to dependent Refugees.	Issued to dependent Freedmen.	Transferred to officers.	Sold, destroyed, expended.	TOTAL.	Remaining on hand in Quarter ending day of 186
Paper "Letter" Gps	3-10					15				10	10	5-
Paper	1					1				=	=	1
Paper Folders	1	1				2				=	=	2
Rulers	1	1				2				=	=	2
Stoves "office"	1	1				2				=	=	2
Stove Pipe "Lbs"	14	15				32				=	=	32
Saddle	1					1				=	=	1
Table office	1					1				=	=	1

J. Murray Hoag
2nd Capt. U.S. Army
S. A. Comm.

No. 15.

MONTHLY RETURN

OF

Stores pertaining to Bureau of Refugees,
Freedmen and Abandoned Lands,

RENDERED BY

3d Capt. J. Murray Haggerty
Sub. Asst. Commr.

FOR THE

Month of January 1868

NEW ERA JOB OFFICE, Atlanta, Georgia.

1868

MONTHLY RETURN OF STORES PERTAINING TO BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,

Received, issued and remaining on hand at

at Savannah Mo.

in the month of

h of January

186 ~~£~~

1868, by *Bt. Capt. Murray Hoag S.A. Com.*

WHEN RECEIVED.	NO. OF VOUCHER.	OF WHOM RECEIVED.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
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Jan'y. 24. 1868	1	Wm. J. Watson, a. a. g. m.	1	3	3	1	2	5	25	1	1	1	10	4	10	6	5	10	4	1	2	32	1	1	4	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1

NOTE.—One return with Vouchers and one without to be sent to the Commissioner Bureau R. F. & A. L., through the Office of the Assistant Commissioner of the District, accompanied by letter of advice.

I certify that the foregoing return exhibits a true and correct statement of all the property that has come into my hands on account of Bureau R., F. & A. L., during the month ending on the 31st of January, 1908

on the 31st of January 1884

William Hoag

No 19.

No. 1 FORM 15 Jan'y 1868.

LIST OF STORES RECEIVED FROM

Maj. C. Watson a. a. g. M.
January 24, 1868.
 at Savannah Ga.

[No. 19.]

LIST OF STORES &C., PERTAINING TO BUREAU R. F. & A. L., delivered by

C. J. Watson, Asgmt to *J. M. Hoag Bt Capt 44 Infy*
 at *Savannah, Georgia*, on the *24* day of *January*, 186*1*. *Sacm*

NUMBER OR QUANTITY.	ARTICLES.	COST WHEN NEW.		COND'TN WHEN DELIVERED.	REMARKS.
		doll's.	ct's.		
10 <i>lbs</i>	<i>Letter Paper</i>	59	2 1/2	<i>Uam</i>	<i>good</i>
700 <i>Seven hundred</i>	<i>Envelopes.</i>	79	3 1/2	<i>M</i>	"
100 <i>One hundred</i>	<i>Steel Pens.</i>	1	18 1/2	<i>Uc.</i>	"
6 <i>Doz</i>	<i>Sealing Wax</i>	2	00	<i>th</i>	"
5 <i>Five</i>	<i>Shut Blotting Paper</i>	32	00	<i>Uam</i>	"

I certify that I have this day delivered to *Bt Capt J. Murray. Hoag 44 Infy*
 at *Savannah, Georgia*, the articles specified in the foregoing list. *Sacm*
C. J. Watson
Asgmt

MARK 665
Bureau of Refugees, Freedmen and Abandoned Lands.

OFFICE ACTING ASSISTANT QUARTERMASTER AND DISBURSING OFFICER, STATE OF GEORGIA.

Atlanta, Georgia, February 13 1868

Sir: Your Property Returns of Stores, pertaining to Bureau R. F. & I. I. for the month of January 1868. referred to me by the Assistant Commissioner, have been examined, and returned to him to be forwarded to the Department to which the property pertains, for final examination and settlement.

Very Respectfully your Obedient Servant,

A. J. Watson

A. A. Q. M. & D. O.

Br Carl J. Auman Hoag
Sub. Jpt Comm

Savannah Ga.

[Form 3.]

War Department,
Bureau of Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,

Washington, March 9th. 1868.

Sir:

Your **PROPERTY** Account "Stores pertaining to the Bureau Refugees, Freedmen, and Abandoned Lands" for the month of *January*, 1868, has been received, examined, and forwarded to Third Auditor of the Treasury for final examination and settlement.

By order of Maj. - Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,

Chief Quartermaster, Bureau R., F., & A. L.

To Capt. L. Murray Leary
J. A. Cox
Savannah Ga.

ERA 667
Acta.

No. 15.

MONTHLY RETURN

OF

Stores pertaining to Bureau of Refugees,
Freedmen and Abandoned Lands,

RENDERED BY

Benjamin F. Mustagra.
Julia Ann Burkhead.

FOR THE

Month of *February* 1868

NEW ERA JOB OFFICE, Atlanta, Georgia.

Received, issued and remaining on hand at *Javama & Co* in the month of *February* 1868, by *Robt. Capt. Mustang & Co.*

NOTE.—One return with Vouchers and one without to be sent to the Commissioner Bureau R., F. & A. L., through the Office of the Assistant Commissioner of the District, accompanied by letter of advice.

statement of all the property that has come into my hands on ac-
29 of February 1865
Murray Hoag
Rt. Col. U.S.A. & Gen.

[No. 33.]

No. 1 Form 15. February 1868.

List of Stores expended by

Port Capt J. Murray Hoag
at Savannah, Ga

in the month of February 1868.

No. 33.

LIST OF STORES pertaining to Bureau R. F. & A. L., expended in the public service
 at Savannah Ga. under the direction of Post Capt
J. Murray Hoag U.S.A. in the month of February 1868.

NUMBER OR QUANTITY.	ARTICLES.	APPLICATION.
10	Five Quire Letter Paper	In Office of Sub Dist Commissioner, Sub Dist of Savannah, in the transaction of Official Business.
500	Five Hundred Envelopes	
1	One Bottle Mucilage	
1	One Bottle Communi Ink	
100	One Hundred Steel Pens	
6	Six Ounces Sealing Wax	
5	Five Sheets Blotting Paper	

I certify on honor, that the several articles of Stores pertaining to Bureau R. F. & A. L., above enumerated, have been necessarily expended in the public service at this Station, as indicated by the marginal remarks, annexed to them respectively.

APPROVED.

C. C. Sibley
J. B. Briggs and Assistant Commissioner.

J. Murray Hoag
Post Capt. U.S.A. Bureau R. F. & A. L.

(Signed in Duplicate.)

MARR 671



NRH 672

Bureau of Refugees, Freedmen and Abandoned Lands.

OFFICE ACTING ASSISTANT QUARTERMASTER AND DISBURSING OFFICER, STATE OF GEORGIA.

Atlanta, Georgia, March 23^d 1868

Sir: Your Property Returns of Stores, pertaining to Bureau B. F. & A. I. for the month of February 1868. referred to me by the Assistant Commissioner, have been examined, and returned to him to be forwarded to the Department to which the property pertains, for final examination and settlement.

Very Respectfully your Obedient Servant,

C. J. Watson

A. A. Q. M. & D. O.

Pvt Capt J. Murray Hoag
Sub. Mgt. Comr.
Savannah Ga.

RRH 679



[Form 3.]

War Department,
Bureau of Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,

Washington, April 1st, 1868.

Sir:

Your **PROPERTY** Account "Stores pertaining to the
Bureau Refugees, Freedmen, and Abandoned Lands" for the
month of February, 1868, has been
received, examined, and forwarded to Third Auditor of the Treasury
for final examination and settlement.

By order of Maj.-Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,

Chief Quartermaster, Bureau R., F., & A.L.

To Lt. Capt. J. Murray Stog,
J. A. Cross
Summerville, Ga

No. 15.

MONTHLY RETURN

OF

Stores pertaining to Bureau of Refugees,
Freedmen and Abandoned Lands,

RENDERED BY

*Bot. Capt. J. M. Stray U.S.A.
J. A. Comm. &c*

FOR THE

Month of *March* 1868

NEW ERA JOB OFFICE, Atlanta, Georgia.

P. E. D.

MONTHLY RETURN OF STORES PERTAINING TO BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS.

Received, issued and remaining on hand at *Savannah Ga.* in the month of *March* 1868, by *2d Lt. Capt. Westbrook, U.S.A.*

[illegible]

NOTE.—One return with Vouchers and one without to be sent to the Commissioner Bureau R., F. & A. L., through the Office of the Assistant Commissioner of the District, accompanied by letter of advice.

I certify that the foregoing return exhibits a true and correct statement of all the property that has come into my hands on account of Bureau R. F. & A. L., during the month ending on the 31st of March 1868

ling on the 31st of March 1868
J. Murray Hoag
Rot. Capt. U. S. A. & Acqui.

[No. 33.]

No. *2* Form *15*. *March* 186*8*.

List of Stores expended by

Robert M. Stouffer & Co. & Co.

at *W. Geo. Sub. Dist. of Savannah*

in the month of *March* 186*8*.

No. 33.

LIST OF STORES pertaining to Bureau R. F. & A. L., expended in the public service
at H.Q. Subst. of Savannah under the direction of Ret. Capt.
J. Murray Hoag U.S.A. & Co. in the month of March 1868.

NUMBER OR QUANTITY.	ARTICLES.	APPLICATION.
(5) Four Quire Letter Paper	}	Transaction of Official Business
(450) Four Hundred fifty Envelopes		

I certify on honor, that the several articles of Stores pertaining to Bureau R. F. & A. L., above enumerated, have been necessarily expended in the public service at this Station, as indicated by the marginal remarks, annexed to them respectively.

APPROVED.

APPROVED. *C. C. Sibley*
Stoughton and Assistant Commissioner.

(Signed in Duplicate.)

No. 27.

No. 1 *Form 15. March* ABSTRACT E. *CR.* 1868.

LIST OF STORES RECEIVED FROM

Wm. Moffitt Capt. Bu. R. F.

J. A. S. ~~Quartermaster U. S. Army,~~

at *X 11 C. R. R. Gro.*

No. 27.

Bureau
LIST OF ~~QUARTERMASTER'S~~ STORES, &c., *Transferred by* *Wm. Woffitt Agh. Bu. 29th*
U. S. Army, to *Det. Capt. M. H. Wagoner U.S.A. 8th Cav. Bu. 29th*
at *Station No. 11. C.R. No. 1*, on the *26th* day of *March*, 186*8*.

NUMBER OR QUANTITY.	ARTICLES.	COST WHEN NEW.			CONDITION WHEN DELIVERED.	REMARKS.
		Dolls.	Cts.			
1 And	Blank Book					
1 And	"Quin" Letter Paper					
1 And	"Quin" Foolscap Paper					
25 Twenty five	Envelopes					
1 And	Ink Stand					
1 And	Ruler					
1 And	Eraser					
2 Two	Pen Holders					
1 And	Office Desk					
4 Four	Chairs					
1 And	Office Floor					
15 Fifteen lbs	Floor Pipe					

I CERTIFY that I have this day *transferred* to *Det. Capt. M. H. Wagoner U.S.A. 8th Cav. Bu. 29th*
Army, at *Station No. 11. C.R. No. 1*, the articles specified in the foregoing list.

Wm. Woffitt
Agt. *29th* Quartermaster.

673 333 vol 1, 1868

NO. 30.

180

NO. 2 ABSTRACT 1, Mar 1868.

STATIONERY.

Issued to March 31, 1868.

No. 30. — (VOUCHER TO ABSTRACT I.)

SPECIAL REQUISITION for Stationery for *Office Sub Asst Comm*
stationed at *Savannah Ga*, for the month of *March*
1868.

<i>James H. H. H.</i>	Quires of Letter Paper.	Quires of Foolscap Paper.	Sheets of Envelope Paper.	Sheets of Blotting Paper.	Number of Envelopes.	Number of Steel Pens.	Number of Pen Holders.	Number of Lead Pencils.	Bottles of Black Ink.	Bottles of Carmine Ink.	Bottles of Mucilage.	Ounces of Sealing Wax.	Pieces of Office Tape.	Blank Books, ——— Qrs.
					450									

I CERTIFY that the above requisition is correct, and that the articles specified are absolutely requisite for the public service in addition to the allowance as laid down in the "Officer's Manual," Bureau R. F. & A. L.; rendered so by the following circumstances: —

Allowance being insufficient for transaction of business

Approved.

C. C. Silbey
Bvt Brig. Gen. U. S. A, and Assistant Commissioner.

J. Murray Hoag
1st Lt 44th Regt Inf 1st Div 2nd Corps
S. A. Comm

RECEIVED AT *Savannah Ga*, on the *31* of *March*
1st Capt. J. M. Hoag, S. A. Comm
1868, of ~~C. T. WATSON, A. A. Q. M. & Disbursing Officer,~~ Bureau R. F. & A. L., *five* quires of Letter Paper,
_____ quires of Foolscap Paper, _____ sheets of Envelope Paper, _____ sheets of Blotting Paper
four hundred & fifty Envelopes, _____ Steel Pens, _____ Pen Holders, _____
Lead Pencils, _____ bottles of Black Ink, _____ bottles of Carmine Ink, _____ bottles of Mucilage
_____ ounces of Sealing Wax, _____ pieces of Office Tape, _____ Blank Books, in full of the
above requisition.

[SIGNED IN DUPLICATE]

J. Murray Hoag
1st Lt 44th Regt Inf 1st Div 2nd Corps
S. A. Comm

[Form 3.]

War Department,
Bureau of Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,

Washington, May 11th, 1868.

Sir:

Your **PROPERTY** Account "Stores pertaining to the
Bureau Refugees, Freedmen, and Abandoned Lands" for the
month of March, 1868, has been
received, examined, and forwarded to Third Auditor of the Treasury
for final examination and settlement.

By order of Maj. - Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,

[Signature]
Chief Quartermaster, Bureau R., F., & A.L.

To: Bt Capt. J. M. May, Hoag.
S. A.
Savannah, Georgia.

MARK 554
Bureau of Refugees, Freedmen and Abandoned Lands.

OFFICE ACTING ASSISTANT QUARTERMASTER AND DISBURSING OFFICER, STATE OF GEORGIA.

Atlanta, Georgia, *April 10th* 1868

Sir: Your Property Returns of Stores, pertaining to Bureau B. F. & I. I. for the month of *March* 1868. referred to me by the Assistant Commissioner, have been examined, and returned to him to be forwarded to the Department to which the property pertains, for final examination and settlement.

Very Respectfully your Obedient Servant,

C. J. Watson

A. A. Q. M. & D. O.

Bt Capt J. Murray Hoag
Sub. Asst. Compr.
Savannah, Ga.

Rita
Burman Q. F. & A. S.
M. G. Sub. Dist. of Savh.
Savannah Ga. April 6. 68

Wm J. Murray
Bot. Capt. U. S. A. & S. A. C.

Transmits Quarterly
Statement of Forces
pertaining to Burman
Q. F. & A. S. for year ending
March 31. 1868

QUARTERLY STATEMENT OF STORES pertaining to the Bureau of Refugees, Freedmen, and Abandoned Lands, for the Quarter ending on the *31st* day of *March* 186*8*

ARTICLES.	On hand per last statement. <i>Dec. 31</i> 186 <i>7</i>	Received from officers.	Purchased.	Manufactured.	Captured, gained, taken up.	TOTAL.	Issued to dependent Refugees.	Issued to dependent Freedmen.	Transferred to officers.	Sold, died, lost, expended	TOTAL.	Remaining on hand in Quarter ending <i>31 day of June</i> 186 <i>8</i>
Ambulance	1					1						1
Bridle "riding"	1					1						1
Blanket "saddle"	1					1						1
Brush "horse"	1					1						1
Books "3 Gr. blank"	3	1				4						4
Books. L. P. & E. M.	1					1						1
Breeding Paper. "Prests"		5-				5-				5-		0
Coal Stock	1					1						1
Chairs office	10	4				14						14
Cart	1					1						1
Carrying Cart	1					1						1
Drake's Office	4	1				5-						5-
Envelopes	250	25-				275-				250		25-
Erasers	1	1				2						2
Flag "recruiting"	1					1						1
Horses	4					4						4
Halters	4					4						4
Harness "two horse and"	1					1						1
Harness "Cart"	1					1						1
Lark flannels	1	1				2						2
Lark Coarse "Bats"	1					1				1		=
Mucilage	1					1				1		=

QUARTERLY STATEMENT OF STORES pertaining to the Bureau of Refugees, Freedmen, and Abandoned Lands, for the Quarter ending on the day of 186

ARTICLES.	On hand per last statement. 186	Received from officers.	Purchased.	Manufactured.	Captured, gained, taken up.	TOTAL.	Issued to dependent Refugees.	Issued to dependent Freedmen.	Transferred to officers.	Sold, died, lost, expended	TOTAL.	Remaining on hand in Quarter ending day of 186
Paper "Letter Case"	5	11				16				15	15	1
Paper "Fool's Cap Case"	1	1				1						1
Pew Holders	2	2				2						2
Poker	1					1						1
Paper Folders	2					2						2
Rulers	3	1				4						4
Stove Office	2	1				3						3
Stove Pipe Lbs.	32	15				47						47
Saddle	1					1						1
Sheet Pins. No	1	100				100				100	100	=
Sealing Wax "oz"		6				6				6	6	=
Table Office	1					1						1

Respectfully submitted

J. M. H. H. H. H. H.
 Bvt. Capt. U.S.A. & J. A. C.

Red

No. 15.

*St. Capt. J. M. Houg, U.S.A.
Subapt. Commr.*

MONTHLY RETURN

OF

Stores Pertaining to Bureau R., F. and A. L.

Received and issued in the Month ending *30*

of *April* 18 *68*

No. 15.

NOTE.

*Two to be sent to the Commissioner Bureau R., F. & A. L.,
one with abstracts and vouchers, and one without them.*

MONTHLY RETURN

Of Stores Pertaining to the Bureau of Refugees, Freedmen and
Abandoned Lands,

Received, issued, and remaining on hand

at *Savannah Mo* in the month
of *April*, 18*68*

By *Bt. Capt. Murray Harg U.S.A.*
Sub. apt. Comm.

NOTE.

The property on this return will be classed as follows, viz :

1. Fuel.
2. Forage.
3. Straw.
4. Stationery.
5. Barrack, Hospital and Office Furniture.
6. Means of transportation, including harness, &c.
7. Building Materials.
8. Veterinary Tools and Horse Medicines.
9. Blacksmiths' Tools.
10. Carpenters' Tools.
11. Wheelwrights' Tools.
12. Masons' and Bricklayers' Tools.
13. Miscellaneous Tools for fatigue and garrison purposes.
14. Stores for expenditure—such as Iron, Steel, Horse-Shoes,
Rope, &c., &c., to be classed alphabetically.
15. Clothing.

FORM 32.

~~~~~

ABSTRACT L April 1868

Pl. Capt. J. M. Hoag y.a.  
Sub. Capt. Comi.





List of Stores expended by  
*Bat Capt. M. H. Hoag U.S.A. & fac.*  
 at *Savannah Geo*  
 in the month of *April* 186*8*.

No. 33.

LIST OF STORES pertaining to Bureau R. F. & A. L., expended in the public service  
 at H. G. Sub. Dist. of Savannah under the direction of Port Capt  
J. Murray Hays of a. in the month of April 1868.

| NUMBER OR QUANTITY. | ARTICLES.           | APPLICATION.            |
|---------------------|---------------------|-------------------------|
| (1) One             | L. R. & E. M. Book  | Expended in keeping     |
| (4) Four            | Blank Books "3 Gs"  | records and transacting |
| (1) One             | Quin Letter Paper   | official Business       |
| (1) One             | Quin Fool Cap Paper |                         |
| (25) Twenty five    | Envelopes           |                         |
| (2) Two             | Pen Holders         |                         |

I certify on honor, that the several articles of Stores pertaining to Bureau R. F. & A. L., above enumerated, have been necessarily expended in the public service at this Station, as indicated by the marginal remarks, annexed to them respectively.

APPROVED.

C. C. Schless  
 and Assistant Commissioner.

J. Murray Hays  
 Bureau R. F. & A. L.

(Signed in Duplicate.)



NO. 30.

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NO. 1 ABSTRACT 1, Apr 1868.

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STATIONERY.

Issued to April 30, 1868.

SPECIAL REQUISITION for Stationery for *Sub Asst. Com. M. Capt. J. M. Hargis 1st. 44 Inf.*  
 stationed at *Savannah, Geo.*, for the month of *April*  
 1868,

|                |                         |                           |                           |                           |                      |                       |                        |                         |                       |                         |                      |                        |                                                     |                                |
|----------------|-------------------------|---------------------------|---------------------------|---------------------------|----------------------|-----------------------|------------------------|-------------------------|-----------------------|-------------------------|----------------------|------------------------|-----------------------------------------------------|--------------------------------|
| <i>Longman</i> | Quires of Letter Paper. | Quires of Foolscap Paper. | Sheets of Envelope Paper. | Sheets of Blotting Paper. | Number of Envelopes. | Number of Steel Pens. | Number of Pen Holders. | Number of Lead Pencils. | Bottles of Black Ink. | Bottles of Carmine Ink. | Bottles of Mucilage. | Ounces of Sealing Wax. | <i>One L.R. Rem. Book</i><br>Pieces of Office Tape. | Blank Books, — <i>3</i> — Qrs. |
|                | 1                       | 1                         |                           |                           | 25                   |                       | 2                      |                         |                       |                         |                      |                        | 1                                                   | 4                              |

I CERTIFY that the above requisition is correct, and that the articles specified are absolutely requisite for the public service in addition to the allowance as laid down in the "Officer's Manual," Bureau R. F. & A. L.; rendered so by the following circumstances:—

*allowance being insufficient.*

Approved.

*C. C. Sibley*  
 Bvt Brig. Gen. U. S. A., and Assistant Commissioner.

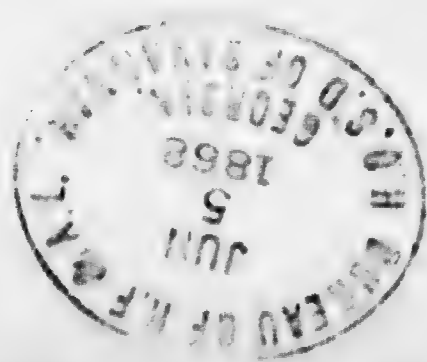
*Murray Hargis*  
*M. Capt. 1st. 44 Inf. Sub Asst. Com.*

RECEIVED AT *Savannah, Georgia*, on the *1* of *April*  
*M. Capt. J. M. Hargis 1st. 44 Inf. Sub Asst. Com.*  
 1868, of *G. T. WATSON, A. A. Q. M. & Disbursing Officer, Bureau R. F. & A. L.*, *One* quires of Letter Paper,  
*one* quires of Foolscap Paper, *—* sheets of Envelope Paper, *—* sheets of Blotting Paper  
*Twenty-five* Envelopes, *—* Steel Pens, *Two* Pen Holders, *—*  
 Lead Pencils, *—* bottles of Black Ink, *—* bottles of Carmine Ink, *—* bottles of Mucilage  
*—* ounces of Sealing Wax, *One L.R. Rem. Book* pieces of Office Tape, *Four 3q* Blank Books, in full of the  
 above requisition.

[SIGNED IN DUPLICATE]

*Murray Hargis*  
*M. Capt. 1st. 44 Inf. Sub Asst. Com.*





BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS.

OFFICE ACTING ASSISTANT QUARTERMASTER AND DISBURSING OFFICER, STATE OF GEORGIA.

Atlanta, Georgia, June 3<sup>d</sup> 1868

Sir: Your Property Returns of Stores, pertaining to Bureau R. I. & I. I. for the month of April 1868. referred to me by the Assistant Commissioner, have been examined, and returned to him to be forwarded to the Department to which the property pertains, for final examination and settlement.

Very Respectfully your Obedient Servant,

C. S. Watson

A. A. Q. M. & D. O.

Pvt. Capt. J. M. Hoag  
S. A. Comr.  
Savannah, Ga.





[Form 3.]

**WAR DEPARTMENT,**  
Bureau of Refugees, Freedmen, and Abandoned Lands,  
OFFICE CHIEF QUARTERMASTER,

Washington, June 10<sup>th</sup> 1868.

Sir:

Your **PROPERTY** Account "Stores pertaining to the  
Bureau Refugees, Freedmen, and Abandoned Lands" for the  
month of April, 1868, has been  
received, examined, and forwarded to Third Auditor of the Treasury  
for final examination and settlement.

By order of Maj.-Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,

Chief Quartermaster, Bureau R., F., & A. L.

To Hon. Gen. H. H. H. H. H.  
Savannah, Ga.



No. 15.

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Bt Capt. J. Murray Hong  
(1<sup>st</sup> Lt 44<sup>th</sup> U.S.I.) + Sub Asst Comm

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MONTHLY RETURN

OF

Stores Pertaining to Bureau R., F. and A. L.

Received and issued in the Month ending 31

of May 1868

---



MONTHLY RETURN of Stores pertaining to Bureau R., F. & A. L., received and issued  
By *Bt. Capt. J. Murray Hoag 44" U.S. Infy*

CLASSES.

at *Savannah Geo* in the Month ending on the *31* day of *May* 186*8*  
*Sub. Dist. Comm.*

| DATE.            | ABSTRACTS, &c.                            |
|------------------|-------------------------------------------|
|                  | Per last Return..... On hand.....         |
|                  | Abstract D..... Received by Purchase..... |
| <i>May 1 '66</i> | " E..... " from Officers.....             |
|                  | " N..... Fabricated, taken up, &c.....    |
|                  | Total to be accounted for.....            |
|                  | Per Abstract F..... Fuel.....             |
|                  | " G..... Forage.....                      |
|                  | " H..... Straw.....                       |
|                  | " I..... Stationery.....                  |
|                  | " K..... Special issues.....              |
|                  | " L..... Expended, sold, &c.....          |
| <i>May 5 '66</i> | " M..... Issued and transferred.....      |
|                  | Total issued and expended.....            |
|                  | Total remaining on hand.....              |
| CONDITION        | 1 In good order.....                      |
|                  | 2 Unfit for service, but repairable.....  |
|                  | 3 Totally unfit for service.....          |

| Desks. | Chairs. | Inkstands. | Rulers. | Erasers. | Paper Folders. | Yells. | Stones. | Alfano Pipes. | Coal Shovels. | Pokers. | Shellers. | Stones. | Arch. | Amuletans. | For lines and Harrow. | Cast Harrow. | Shells. | Bricks. | Blanket. | Carry And. | Bricks. | Accounting Book. |
|--------|---------|------------|---------|----------|----------------|--------|---------|---------------|---------------|---------|-----------|---------|-------|------------|-----------------------|--------------|---------|---------|----------|------------|---------|------------------|
| No.    | No.     | No.        | No.     | No.      | No.            | No.    | No.     | No.           | No.           | No.     | No.       | No.     | No.   | No.        | No.                   | No.          | No.     | No.     | No.      | No.        | No.     | No.              |
| 5      | 14      | 2          | 4       | 2        | 2              | 1      | 3       | 47            | 1             | 1       | 4         | 4       | 1     | 1          | 1                     | 1            | 1       | 1       | 1        | 1          | 1       | 1                |
| 5      | 14      | 2          | 4       | 2        | 2              | 1      | 3       | 47            | 1             | 1       | 4         | 4       | 1     | 1          | 1                     | 1            | 1       | 1       | 1        | 1          | 1       | 2                |
| 1      | 4       | 1          | 1       | 1        |                |        | 1       | 15            |               |         | 4         | 4       | 1     | 1          | 1                     | 1            | 1       | 1       | 1        | 1          | 1       | 2                |
| 4      | 10      | 1          | 3       | 1        | 2              | 1      | 2       | 32            | 1             | 1       | 4         | 4       | 1     | 1          | 1                     | 1            | 1       | 1       | 1        | 1          | 1       | 2                |

I CERTIFY, on honor, that the foregoing Return exhibits a true and correct statement of all the Property which has come into my hands, on account of the Bureau R., F. & A. L. during the month ending on the *31* of *May* 186*8*

*J. Murray Hoag*  
Bt. Capt. U.S.A. & Sub. Dist. Comm.



No. 15.

NOTE.

*Two to be sent to the Commissioner Bureau R., F. & A. L.,  
one with abstracts and vouchers, and one without them.*

MONTHLY RETURN

Of Stores Pertaining to the Bureau of Refugees, Freedmen and  
Abandoned Lands,

Received, issued, and remaining on hand

at Savannah Geo. in the month

of May, 1868.

By Bk Caph J. Murray Hoag

1st Lt. 44th US Infy & Sub Asst. Commr

NOTE.

The property on this return will be classed as follows, viz :

1. Fuel.
2. Forage.
3. Straw.
4. Stationery.
5. Barrack, Hospital and Office Furniture.
6. Means of transportation, including harness, &c.
7. Building Materials.
8. Veterinary Tools and Horse Medicines.
9. Blacksmiths' Tools.
10. Carpenters' Tools.
11. Wheelwrights' Tools.
12. Masons' and Bricklayers' Tools.
13. Miscellaneous Tools for fatigue and garrison purposes.
14. Stores for expenditure—such as Iron, Steel, Horse-Shoes,  
Rope, &c., &c., to be classed alphabetically.
15. Clothing.

No 19.

*Abstract E*

No.          FORM 15 *May* 1868.

LIST OF STORES RECEIVED FROM

C. V. Watson asgm.

Bureau R. F. V. S.

at Savannah Ga



\_\_\_\_\_

LIST OF STORES &C., PERTAINING TO BUREAU R. F. & A. L., delivered by

C. T. Watson, agent to Lt Capt Murray Hayes <sup>5th Inf</sup>  
at Savannah, Georgia, on the 1 day of May <sup>Inf, ant. Com</sup>, 1868

| NUMBER OR QUANTITY. | ARTICLES.  | COST WHEN NEW.<br>doll's. ct's. | COND'TN WHEN<br>DELIVERED. | REMARKS. |
|---------------------|------------|---------------------------------|----------------------------|----------|
| 1 One               | Recty Flag | 25 00 ea                        | new                        |          |

I certify that I have this day delivered to Pt Capt J Munay Roag 44 Inf  
at Savannah, Georgia, the articles specified in the foregoing list.  
C. J. Watson  
aagmro

FORM 18.

ABSTRACT E, May 1868

Bt Capt J. Murray Hoag  
(1st Lt. + 44<sup>th</sup> U.S.I.) + S. a. Comm



ABSTRACT of Articles received from officers at Savannah Georgia  
in the month ending on the 31<sup>st</sup> of May by Bt Captain  
J. Murray Hoag (44<sup>th</sup> U.S. Infy) + Sub Asst Commr

## CLASSICS

| DATE.           | No. OF VOUCHER. | FROM WHOM RECEIVED. | Receipts | May |  |  |  |  |  |  |  |  |
|-----------------|-----------------|---------------------|----------|-----|--|--|--|--|--|--|--|--|
|                 |                 |                     |          |     |  |  |  |  |  |  |  |  |
| May 1 '68       | 1               | C. T. Watson. ad am | 1        |     |  |  |  |  |  |  |  |  |
| Total received, |                 |                     |          |     |  |  |  |  |  |  |  |  |

*I certify that the above abstract is correct.*

Murray Hoag  
Bt Capt 44<sup>th</sup> U.S. Infly  
+ Sub airt Comm

NOTE.- All property received from other officers will be entered on this Abstract, whether receipted for or not. For vouchers, see Form No. 19.

No. 27.

No. / ABSTRACT ~~VI~~ QR. 186 .

*Transferred to*  
LIST OF STORES RECEIVED FROM

*Henry W. Kearsing*  
*Agent Bureau R. & A. Co.*  
*Quartermaster U. S. Army,*  
at *Savannah Ga.*





NARA 710

FORM 36.

~~~~~

ABSTRACT M May 1866

Bt Capt T. Murray Hoag

(1st Lt. 44th U.S. Inf'ty) & S. A. Census

Form 36.—(ABSTRACT M.)

ABSTRACT of Articles Pertaining to Bureau R. F. & A. L., transferred to Officers at
Savannah Georgia in the month ending on the 31st of

May 1868, by Bt Capt. J. M. Hoag (1st Lt 44th U.S. I.) & Sub. aut Comm.

CLASSES.

DATE.	NO. OF VOUCHER.	TO WHOM TRANSFERRED							
			Wear	Chairs	Belts	Buttons	Shoes	Stove Pipes	
May 5 '68	1	H. W. Kearsing Agent 10.	1	4	1	1	1	15	
Total.....			1	4	1	1	1	15	

I certify that the above abstract is correct.

J. Murray Hoag
 Bt Capt. 44th U.S. Infy.
 & Sub. aut. Comm.

NOTE.—This Abstract contains all transfers of Stores to other officers to be accounted for by them; the vouchers will be their receipt.

NARA 712

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS.

OFFICE ACTING ASSISTANT QUARTERMASTER, AND DISBURSING OFFICER, STATE OF GEORGIA,

ATLANTA, GA, *June 13th*1868.

SIR :

Your Property Returns of Stores pertaining to Bureau R. F. & A. L., for the month of
.....*May*....., 1868, referred to me by the Assistant Commissioner
have been examined, and returned to him to be forwarded to the Department to which the
Property pertains, for final examination and settlement,

Very respectfully,

Your obedient servant,

A. J. Watson

A. A. Q. M., & D. O.

Pt Capt J. Murray Hoag
Sub Asst Commr.
Savannah Ga.

6

[Form 3.]

WAR DEPARTMENT,
Bureau of Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,

Washington, *July 3^d* 1868.

Sir:

Your **PROPERTY** Account "Stores pertaining to the
Bureau Refugees, Freedmen, and Abandoned Lands" for the
month of *May* ———, 1868, has been
received, examined, and forwarded to Third Auditor of the Treasury
for final examination and settlement.

By order of Maj. - Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,

Chief Quartermaster, Bureau R., F., & A.L.

To *BT Capt J Murray Hoag*
S. A. Comm
Savannah Georgia

No. 15.

St. Capt. J. M. Hoag usa.
(44" Infy) Sub aish Comm

MONTHLY RETURN

OF

Stores Pertaining to Bureau R., F. and A. L.

Received and issued in the Month ending 30th

of June 1868

No. 15.

NOTE.

*Two to be sent to the Commissioner Bureau R., F. & A. L.,
one with abstracts and vouchers, and one without them.*

MONTHLY RETURN

Of Stores Pertaining to the Bureau of Refugees, Freedmen and
Abandoned Lands,

Received, issued, and remaining on hand

at *Danvers* in the month

of *June*, 18*68*.

By *St. Capt. J. Murray Stong* *usq.*
Sub. Adit. Commis.

NOTE.

The property on this return will be classed as follows, viz :

1. Fuel.
2. Forage.
3. Straw.
4. Stationery.
5. Barrack, Hospital and Office Furniture.
6. Means of transportation, including harness, &c.
7. Building Materials.
8. Veterinary Tools and Horse Medicines.
9. Blacksmiths' Tools.
10. Carpenters' Tools.
11. Wheelwrights' Tools.
12. Masons' and Bricklayers' Tools.
13. Miscellaneous Tools for fatigue and garrison purposes.
14. Stores for expenditure—such as Iron, Steel, Horse-Shoes,
Rope, &c., &c., to be classed alphabetically.
15. Clothing.

FORM 36.

ABSTRACT M June 1863

Bt. Capt. J. M. Hoag

Sub. Agt. Comins

Form 33.—(ABSTRACT M.)

ABSTRACT of Articles Pertaining to Bureau R. F. & A. L., transferred to Officers at

Savannah, Ga. in the month ending on the *30th* of *June* 186*8*, by *Bt. Capt J. Murray Howard, U.S.A. & Sub. Asst. Commr.*

CLASSES.									
DATE.	No. OF VOUCHER.	TO WHOM TRANSFERRED.	Wheels	Chairs	Indistants	Rulers	Erasers	Paper Folios	Steno Pkts (Lbs.)
<i>June 6 '68</i>	<i>1</i>	<i>Asst. Surg. B. R. Howard, U.S.A.</i>	<i>1</i>	<i>4</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>15</i>
Total			<i>1</i>	<i>4</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>15</i>

I certify that the above abstract is correct.

J. Murray Howard
Bt. Capt. U.S.A. 44th U.S. Infy.
& Sub. Asst. Commr.

NOTE.— This Abstract contains all transfers of Stores to other officers to be accounted for by them; the vouchers will be their receipt.

No. 27.

No. _____

ABSTRACT ~~E.~~

June 6th 1868

Transferred to
LIST OF STORES RECEIVED FROM

A. Seers,

Agent B. R. F. M. Quartermaster U. S. Army,

at *Halcyondale (# 5 c. o. o.) Ga.*

No.

INVENTORY AND INSPECTION REPORT

OF
Stores

PERTAINING TO
Bureau R. F. & A. S.
Quartermaster's Department,

FOR WHICH

Bot Capt. M. H. Bagley is responsible.

INSPECTED:

First day of June 186*8*

Officer A. C. C. Bureau R. F. & A. S.

Atlanta June 5th 186*8*

APPROVED:

The stores within will be disposed of as recommended by the Inspector.

C. C. Silbey

Bot Secy Secy

Asst Comm

Upon both sides of the page, there should be such notations as

Responsible
Bureau

By the Inspector, approved by the

SUGGESTIONS TO OFFICERS HAVING UNSERVICEABLE QUARTERMASTERS' PROPERTY ON HAND.

Property, to be effective, must at all times be kept in a perfectly serviceable condition.
A few timely repairs may often save the expense of a new outfit, and avoid delays which may endanger an entire command.
Hence, whenever Quartermasters' Property becomes unserviceable from any cause whatever, it becomes the duty of the officer responsible for the same to put in order all such as he can with the means at his disposal; and such as need much labor to make them serviceable should at once be sent to the nearest Post or Depot, where full facilities for making repairs always exist.
No Officer should ever permit himself to be encumbered with material which he cannot use, but which the Regulations continue to hold him responsible for. He should dispose of it at the earliest moment, as prescribed by the Regulations, and thus prevent any loss to the Government, gain to the enemy, or an ultimate stoppage of his own pay when his Property Returns are examined and adjusted.
But as unserviceable property, no matter how worthless, can be dropped from the Return without due authority, (Paragraph 1623, Revised Regulations of the Army,) it becomes necessary to obtain that authority, as prescribed by the usages of service. In all cases where an Officer has unserviceable property on hand, he should make a request, through his Commanding Officer, and so through the proper military channels to the prescribed Headquarters for an inspection of the Stores in his possession by a duly authorized Inspector. Pending the result of this application, he should have the property collected, the repairable separated from the worn and worthless, and an inventory, in triplicate, taken of the whole on the accompanying form, which he duly signs.
On the completion of the inspection, the triplicate inventory and inspection report will be signed by the Inspecting Officer, and transmitted by him to the proper Headquarters, and the command in which the Officer is serving, for final approval by the General Commanding, or the proper Headquarters.
Upon being approved, the original of the inspection report, and the inventory will be returned by him to the Officer accountable for the property, to be used by him as vouchers in making out his next Return, and the duplicate will be sent by the Inspector to the Chief of the Bureau in Washington to which it appertains.

No.

INVENTORY AND INSPECTION REPORT

of
Stores

RETURNED TO
Bureau of Quartermasters

FOR WHICH
Post Quartermaster

INSPECTED:
Inspected by June 1864

APPROVED:
Approved Genl. Bureau of Quartermasters
Atlanta, Ga. June 1864

The stores within will be disposed of as recommended by the Inspector.

C. C. Sill
Post Quartermaster

CHIEF QUARTERMASTER'S OFFICE,
DEPARTMENT OF THE CUMBERLAND,
Nashville, Tenn., Oct. 26th, 1864.

GENERAL ORDERS, }
No. 42.

The practice of Officers of turning over, to Posts or Depots, Quartermasters' Property which may have become unserviceable, without first submitting such property to the action of a duly authorized Inspector, calls for prompt correction.
The General Regulations of the Army (Paragraphs 1622-1623, edition of 1863,) point out very clearly the course to be pursued in such cases.
An officer having unserviceable property on hand should make a request, in writing, to the prescribed Headquarters of the command in which he is serving, through the proper military channels, to have an inspection made of such property. He will submit to the Inspector list of the stores on which his action is required, made out on the usual Form of Inspection Reports, Q. M. Department. On this Form, in the proper columns, the Inspecting Officer makes his recommendations.
If stores are entirely worn out, and no part is fit for further use, and cannot be repaired or used in repairs, and are worthless for sale, they should be dropped.
If parts are still serviceable, and can be used in making up or repairing other articles of same kind, they should be broken up, and for this purpose, should be turned in to the nearest Depot or Post Quartermaster.
If repairable, and the repairs cannot be made in camp, they should be sent to the nearest Post or Depot.
Tentage, axes, haversacks, and knapsacks, should never be dropped, but turned in, instead, to the nearest Depot Quartermaster, to be repaired, or to be used in repairs, or to be sold at auction, as the case may be; a very great saving will thus accrue to the Government, if this regulation is faithfully carried out.
In all cases of turning in unserviceable or condemned property, duplicate receipts will be given by the Receiving Officer, and a certified copy of the Inspection Report, to accompany the invoices, will be due authority for turning in to Depots. The invoices and receipts, of course, should both expressly state the condition of the property. Surplus property, if new or serviceable, requires no order from any one for turning in; the fact that it is surplus, and therefore impedimentum, is sufficient authority to turn it in.
No officer has any authority to turn in worn or unserviceable stores without complying with these regulations; neither has any Depot or Post Quartermaster authority to receive them.
Hereafter, therefore, all officers of the Quartermaster's Department, and officers acting as such, in the Department of the Cumberland, are prohibited from turning in or receiving unserviceable Quartermasters' property, unless it has been previously properly inspected and ordered to be turned in by competent authority, except in cases of very great urgency that will not admit of the necessary delay; these cases are believed to be exceedingly rare, if proper forethought and discretion are exercised, and officers should be cautious how they admit them at all.

J. L. DONALDSON,
Bvt. Brig. Gen. and C. Q. M., Department Cumberland.

Inventory and Inspection Report of Bureau stores

by Major John R. Lewis 44th th ~~th~~ th Inspector April State of Geo

for which Captain Murray Hoag, 1st Lieut. 44th U.S. Inf. 2^d f. & c.
is responsible, and which have been examined and reported on
at an inspection made on the 1st day of June 1868.

INVENTORY.

INSPECTION REPORT.

NO.	ARTICLES.	HOW LONG IN USE.	HOW LONG IN POSSESSION.	FROM WHOM RECEIVED.	CONDITION.	DISPOSITION.	INSPECTOR'S REMARKS.
1	Recruiting Flag	7m months	7m months	Major Watson	Worn and North side	To be dropped	

I CERTIFY, that the above is a correct Inventory of Bureau Stone
for which I am responsible; that they have never been condemned; and which, in my opinion, require the action
of an Inspector.

Direct Inventory of *Bureau Stone*
have never been condemned; and which, in my opinion, require the action
J. Murray Hoag
Captain and A. Q. M.
Bot. Capt. W. A. J. C.

(IN TRIPLICATE.)

I CERTIFY, ON HONOR, that I have examined each article as set forth in the Inventory hereunto attached; in conformity to regulations, they are found in good condition as above stated and they are hereby recommended to be disposed of as above.

and they are hereby recommended to be disposed of as above.

Station: Atlanta Ga

Date: June 1st 1888

J. R. Lewis
May 4th 1888 Inspector.
C. J. Gunt

FORM 32.

ABSTRACT L June 1868

St. Capt J. M. Hox USA.

Sub. Agit Commr.

service, sold, &c., at Savannah Geo. under the direction of 1st Capt. J. M. Hays usa in the month ending on the 30
of June 1865

CLASSES.

TOTAL,

I Certify that the above Abstract is correct.

For Vouchers to this Abstract, see Forms 33, 34, and 35.

L. Murray Hagg
Bt. Capt. & Lieut. 4th U.S. Inftry & 1st Art. Corps
Barrow N. 75 N.E.

NHRA 727

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,

OFFICE ACTING ASSISTANT QUARTERMASTER, AND DISBURSING OFFICER, STATE OF GEORGIA,

ATLANTA, GA, *July 13* 1868.

SIR :

Your Property Returns of Stores pertaining to Bureau R. F. & A. L., for the month of
..... *June*, 1868, referred to me by the Assistant Commissioner,
have been examined, and returned to him to be forwarded to the Department to which the
Property pertains, for final examination and settlement,

Very respectfully,

Your obedient servant,

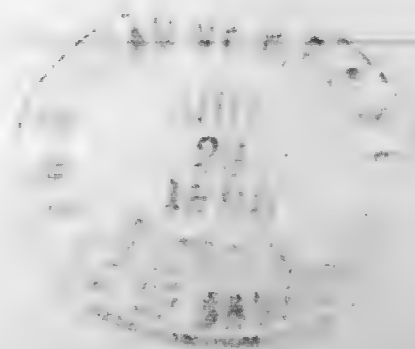
C. J. Watson

A. A. Q. M., & D. O.

Pt. Capt. J. M. Hoag
S. A. Comr.

Savannah, Ga.

NARA 728



[Form 3.]

WAR DEPARTMENT,
Bureau of Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,

Washington, *July 23*, 1868.

Sir:

Your **PROPERTY** Account "Stores pertaining to the
Bureau Refugees, Freedmen, and Abandoned Lands" for the
month of June, 1868, has been
received, examined, and forwarded to Third Auditor of the Treasury
for final examination and settlement.

By order of Maj.-Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,

Chief Quartermaster, Bureau R., F., & A. L.

To B. *W. H. King*
J. H. Howard
Savannah, Ga.

No. 15.

Br. Capt. J. M. Hays U.S.A.
Sub. Sp't. Coxswain

MONTHLY RETURN.

OF

Stores Pertaining to Bureau R., F. and A. L.

Received and issued in the Month ending *31*

of *July* 18 *68*

NARA 731

No. 15.

NOTE.

*Two to be sent to the Commissioner Bureau R., F. & A. L.,
one with abstracts and vouchers, and one without them.*

MONTHLY RETURN

Of Stores Pertaining to the Bureau of Refugees, Freedmen and
Abandoned Lands,

Received, issued, and remaining on hand

at *Laramie, Wyo.* in the month

of *July*, 18*68*.

By *A. Capt. J. Murray Strong*
Sub Adj Comm

NOTE.

The property on this return will be classed as follows, viz :

1. Fuel.
2. Forage.
3. Straw.
4. Stationery.
5. Barrack, Hospital and Office Furniture.
6. Means of transportation, including harness, &c.
7. Building Materials.
8. Veterinary Tools and Horse Medicines.
9. Blacksmiths' Tools.
10. Carpenters' Tools.
11. Wheelwrights' Tools.
12. Masons' and Bricklayers' Tools.
13. Miscellaneous Tools for fatigue and garrison purposes.
14. Stores for expenditure—such as Iron, Steel, Horse-Shoes,
Rope, &c., &c., to be classed alphabetically.
15. Clothing.

nth ending on the of 186

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,

OFFICE ACTING ASSISTANT QUARTERMASTER, AND DISBURSING OFFICER, STATE OF GEORGIA,

ATLANTA, GA, *August 7th* 1868.

SIR :

Your Property Returns of Stores pertaining to Bureau R. F. & A. L., for the month of
..... *July*, 1868, referred to me by the Assistant Commissioner,
have been examined, and returned to him to be forwarded to the Department to which the
Property pertains, for final examination and settlement,

Very respectfully,

Your obedient servant,

A. J. Watson

A. A. Q. M., & D. O.

Post Capt. J. Murray Hoag
Sub Asst. Commr.
Savannah, Ga.

[Form 3.]

WAR DEPARTMENT,
Bureau of Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,

Washington, August 18th, 1868.

Sir:

Your **PROPERTY** Account "Stores pertaining to the Bureau Refugees, Freedmen, and Abandoned Lands" for the month of July, 1868, has been received, examined, and forwarded to Third Auditor of the Treasury for final examination and settlement.

By order of Maj. - Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,

Chief Quartermaster, Bureau R., F., & A. L.

To Col Capt J. M. May, Hon. Q.
J. A. [unclear]
Savannah, Georgia

No. 15.

St. Capt. J. M. Houg
Sub. Capt. Coni

MONTHLY RETURN.

OF

Stores Pertaining to Bureau R., F. and A. L.

Received and issued in the Month ending *31st*

of *August* 18*68*

No. 15.

NOTE.

*Two to be sent to the Commissioner Bureau R., F. & A. L.,
one with abstracts and vouchers, and one without them.*

MONTHLY RETURN

Of Stores Pertaining to the Bureau of Refugees, Freedmen and
Abandoned Lands,

Received, issued, and remaining on hand

at *Savannah Ga* in the month
of *August*, 18*68*.

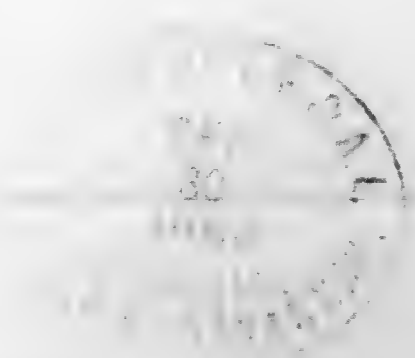
By *Ch. Capt. J. Munroe Harg*
Sub. Capt. Comm.

NOTE.

The property on this return will be classed as follows, viz :

1. Fuel.
2. Forage.
3. Straw.
4. Stationery.
5. Barrack, Hospital and Office Furniture.
6. Means of transportation, including harness, &c.
7. Building Materials.
8. Veterinary Tools and Horse Medicines.
9. Blacksmiths' Tools.
10. Carpenters' Tools.
11. Wheelwrights' Tools.
12. Masons' and Bricklayers' Tools.
13. Miscellaneous Tools for fatigue and garrison purposes.
14. Stores for expenditure—such as Iron, Steel, Horse-Shoes,
Rope, &c., &c., to be classed alphabetically.
15. Clothing.

MARK 238



NARR 739

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,
OFFICE ACTING ASSISTANT QUARTERMASTER, AND DISBURSING OFFICER, STATE OF GEORGIA,

ATLANTA, GA, ... *September 23* 1868.

SIR :

Your Property Returns of Stores pertaining to Bureau R. F. & A. L., for the month of
... *August* , 1868, referred to me by the Assistant Commissioner,
have been examined, and returned to him to be forwarded to the Department to which the
Property pertains, for final examination and settlement,

Very respectfully,

Your obedient servant,

C. J. Watson

A. A. Q. M., & D. O.

J. Murray Hoag
Pvt. Capt. 4th S. A. Comr.
Savannah, Ga.

[Form 3.]

WAR DEPARTMENT.
Bureau of Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,

Washington, Oct 5th 1868.

Sir:

Your **PROPERTY** Account "Stores pertaining to the
Bureau Refugees, Freedmen, and Abandoned Lands" for the
month of August, 1868, has been
received, examined, and forwarded to Third Auditor of the Treasury
for final examination and settlement.

By order of Maj.-Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,

Chief Quartermaster, Bureau R., F., & A. L.

To: John A. King
Richmond Va.

No. 15.

Bt. Capt. J. M. Hoag
Sub. Capt. C. M. C.

MONTHLY RETURN.

OF

Stores Pertaining to Bureau R., F. and A. L.

Received and issued in the Month ending *Sept*

of *September* 1868

MONTHLY RETURN of Stores pertaining to Bureau R. F. & A. L., received and issued
By *St. G. H. Murray* 1st Lt 44th U.S. Inf.

CLASSES.

DATE.	ABSTRACTS, &c.
Per last Return.....	On hand.....
Abstract D.....	Received by Purchase.....
" E.....	" from Officers.....
" N.....	Fabricated, taken up, &c.....
Total to be accounted for.....	
Per Abstract F.....	Fuel.....
" G.....	Forage.....
" H.....	Straw.....
" I.....	Stationery.....
" K.....	Special issues.....
" L.....	Expended, sold, &c.....
" M.....	Issued and transferred.....
Total issued and expended.....	
Total remaining on hand.....	
CONDITION.....	1 In good order.....
	2 Unfit for service, but repairable.....
	3 Totally unfit for service.....

at *Savannah Ga* in the Month ending on the *30th* day of *September* 186*8*
Sub. Capt. Comd. Rev. A. F. E. S.

Desks.	Chairs.	Inkstands.	Rulers.	Erasers.	Paper Folders.	Tables.	Stoves.	Stove Pipes.	Coal Stoves.	Pantries.	Stoves.	Hallways.	Carts.	Ambulances.	Wagon and Harness.	Cart Harness.	Saddles.	Blankets.	Covered Carts.	Trunks.	Revolving Hags.
No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.
8	6		2		1	1	1	1	1	1	4	4	1	1	1	1	1	1	1	1	1
8	6		2		1	1	1	1	1	1	4	4	1	1	1	1	1	1	1	1	1
8	6		2		1	1	1	1	1	1	4	4	1	1	1	1	1	1	1	1	1
8	6		2		1	1	1	1	1	1	4	4	1	1	1	1	1	1	1	1	1

I CERTIFY, on honor, that the foregoing Return exhibits a true and correct statement of all the Property which has come into my hands, on account of the Bureau R. F. & A. L. during the month ending on the *30th* day of *September* 186*8*
St. G. H. Murray
Sub. Capt. Comd. Rev. A. F. E. S.

No. 15.

NOTE.

*Two to be sent to the Commissioner Bureau R., F. & A. L.,
one with abstracts and vouchers, and one without them.*

MONTHLY RETURN

Of Stores Pertaining to the Bureau of Refugees, Freedmen and
Abandoned Lands,

Received, issued, and remaining on hand

at *Savannah* in the month
of *September*, 1868.

By

St. Capt. J. Murray Hargis
1st Lt. 44th Regt. Inf.
J. A. C.

NOTE.

The property on this return will be classed as follows, viz :

1. Fuel.
2. Forage.
3. Straw.
4. Stationery.
5. Barrack, Hospital and Office Furniture.
6. Means of transportation, including harness, &c.
7. Building Materials.
8. Veterinary Tools and Horse Medicines.
9. Blacksmiths' Tools.
10. Carpenters' Tools.
11. Wheelwrights' Tools.
12. Masons' and Bricklayers' Tools.
13. Miscellaneous Tools for fatigue and garrison purposes.
14. Stores for expenditure—such as Iron, Steel, Horse-Shoes,
Rope, &c., &c., to be classed alphabetically.
15. Clothing.



4444 745

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,

OFFICE ACTING ASSISTANT QUARTERMASTER, AND DISBURSING OFFICER, STATE OF GEORGIA,

ATLANTA, GA, *October 12th* 1868.

SIR :

Your Property Returns of Stores pertaining to Bureau R. F. & A. L., for the month of
..... *September*, 1868, referred to me by the Assistant Commissioner,
have been examined, and returned to him to be forwarded to the Department to which the
Property pertains, for final examination and settlement,

Very respectfully,

Your obedient servant,

C. G. Watson

A. A. Q. M., & D. O.

*Bt Capt J. A. Hoag
Sub Asst Commr.
Savannah Ga.*



LIBRARY
OCT.
23
1862
GEORGE
OF SAVANNAH

[Form 3.]

WAR DEPARTMENT.

Bureau of Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,

Washington, Oct 26th 1868.

Sir:

Your **PROPERTY** Account "Stores pertaining to the
Bureau Refugees, Freedmen, and Abandoned Lands" for the
month of September —, 1868, has been
received, examined, and forwarded to Third Auditor of the Treasury
for final examination and settlement.

By order of Maj.-Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,

Chief Quartermaster, Bureau R., F., & A. L.

To Lt Col Murray Mag
Savannah Ga.

No. 15.

St. Capt. J. M. Strong, U.S.A.
Sub. Capt. Conis. J. M. Strong

MONTHLY RETURN.

OF

Stores Pertaining to Bureau R., F. and A. L.

Received and issued in the Month ending *8/7*

of *October* 18 *88*

No. 15.

NOTE.

*Two to be sent to the Commissioner Bureau R., F. & A. L.,
one with abstracts and vouchers, and one without them.*

MONTHLY RETURN

Of Stores Pertaining to the Bureau of Refugees, Freedmen and
Abandoned Lands,

Received, issued, and remaining on hand

at *Savannah Ga* in the month
of *October*, 1868.

By *St. Capt. J. M. Hoag, 1st Lt. 44th Inf.*
Sub. Apt. Comm. Bur. R. F. & A. L.

NOTE.

The property on this return will be classed as follows, viz :

1. Fuel.
2. Forage.
3. Straw.
4. Stationery.
5. Barrack, Hospital and Office Furniture.
6. Means of transportation, including harness, &c.
7. Building Materials.
8. Veterinary Tools and Horse Medicines.
9. Blacksmiths' Tools.
10. Carpenters' Tools.
11. Wheelwrights' Tools.
12. Masons' and Bricklayers' Tools.
13. Miscellaneous Tools for fatigue and garrison purposes.
14. Stores for expenditure—such as Iron, Steel, Horse-Shoes,
Rope, &c., &c., to be classed alphabetically.
15. Clothing.

MONTHLY RETURN of Stores pertaining to Bureau R. F. & A. L., received and issued

By

CLASSES.

DATE. ABSTRACTS, &c.

Per last Return..... On hand.....

Abstract D..... Received by Purchase.....

" E..... " from Officers.....

" N..... Fabricated, taken up, &c.....

Total to be accounted for.....

Per Abstract F..... Fuel.....

" G..... Forage.....

" H..... Straw.....

" I..... Stationery.....

" K..... Special issues.....

" L..... Expended, sold, &c.....

" M..... Issued and transferred.....

Total issued and expended.....

Total remaining on hand.....

CONDITION..... 1 In good order.....

2 Unfit for service, but repairable.....

3 Totally unfit for service.....

at Savannah Ga. in the Month ending on the

31st day of October 1868

Sub. Capt. Comm. Burt. H. C. S.

Desks.		Chairs.		Inkstands.		Rulers.		Erasers.		Paper Folders.		Tables		Stools		Stove Pipes		Coal Stove		Pokers		Stoves		Halters		Cart		Ambulance		Van, Horse and Harness		Cart & Harness		Saddles		Briddles		Blankets		Carry Cans		Brush		Counting House	
No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	
8	6		2		1	1	1	14	1	1	4	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
8	6		2		1	1	1	14	1	1	4	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
8	6		2		1	1	1	14	1	1	4	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
8	6		2		1	1	1	14	1	1	4	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1

I CERTIFY, on honor, that the foregoing Return exhibits a true and correct statement of all the Property which has come into my hands, on account of the Bureau R. F. & A. L. during the month ending on the

31st day of October 1868

Sub. Capt. Comm. Burt. H. C. S.

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,

OFFICE ACTING ASSISTANT QUARTERMASTER, AND DISBURSING OFFICER, STATE OF GEORGIA,

ATLANTA, GA, *November 17* 1868.

SIR :

Your Property Returns of Stores pertaining to Bureau R. F. & A. L., for the month of
..... *October*, 1868, referred to me by the Assistant Commissioner,
have been examined, and returned to him to be forwarded to the Department to which the
Property pertains, for final examination and settlement,

Very respectfully,

Your obedient servant,

A. G. Watson

A. A. Q. M., & D. O.

Bt Capt. J. M. Hoag
Sub. Asst. Comr.
Savannah, Ga.

[Form 3.]

WAR DEPARTMENT,
Bureau of Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,

Washington, *April 25*, 1868.

Sir:

Your **PROPERTY** Account "Stores pertaining to the Bureau Refugees, Freedmen, and Abandoned Lands" for the month of *October*, 1868, has been received, examined, and forwarded to Third Auditor of the Treasury for final examination and settlement.

By order of Maj.-Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,



Chief Quartermaster, Bureau R., F., & A.L.

To *Pl. Capt. J. W. Hoag*

Sac

Savannah, Ga.

No. 15.

Bt. Capt. M. H. Hoag
U. S. Army - S. A. Com.

MONTHLY RETURN

OF

Stores Pertaining to Bureau R., F. and A. L.

Received and issued in the Month ending *30*

of *November* 18 *68*

NARA 755

No. 15.

NOTE.

*Two to be sent to the Commissioner Bureau R., F. & A. L.,
one with abstracts and vouchers, and one without them.*

MONTHLY RETURN

Of Stores Pertaining to the Bureau of Refugees, Freedmen and
Abandoned Lands,

Received, issued, and remaining on hand

at *Savannah Ga.* in the month
of *November*, 18*68*.

By

St. Capt. J. M. Hoag
S. A.

NOTE.

The property on this return will be classed as follows, viz :

1. Fuel.
2. Forage.
3. Straw.
4. Stationery.
5. Barrack, Hospital and Office Furniture.
6. Means of transportation, including harness, &c.
7. Building Materials.
8. Veterinary Tools and Horse Medicines.
9. Blacksmiths' Tools.
10. Carpenters' Tools.
11. Wheelwrights' Tools.
12. Masons' and Bricklayers' Tools.
13. Miscellaneous Tools for fatigue and garrison purposes.
14. Stores for expenditure—such as Iron, Steel, Horse-Shoes,
Rope, &c., &c., to be classed alphabetically.
15. Clothing.

MONTHLY RETURN of Stores pertaining to Bureau R., F. & A. L., received and issued

By *Pl. Capt. J. M. H. Craig, U.S.A., Sub. Aft.*

CLASSES.

at *Savannah Ga.* in the Month ending on the *30th* day of *November* 186*8*
Com. Bureau R. F. & A. L.

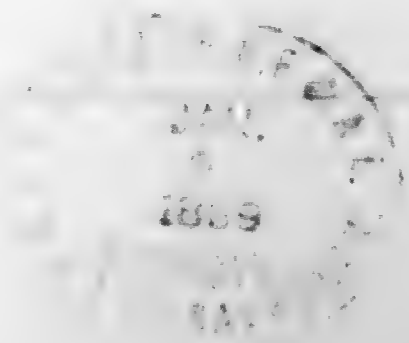
DATE.	ABSTRACTS, &c.
Per last Return.....	On hand.....
Abstract D.....	Received by Purchase.....
“ E.....	“ from Officers.....
“ N.....	Fabricated, taken up, &c.....
Total to be accounted for.....	
Per Abstract F.....	Fuel.....
“ G.....	Forage.....
“ H.....	Straw.....
“ I.....	Stationery.....
“ K.....	Special issues.....
“ L.....	Expended, sold, &c.....
“ M.....	Issued and transferred.....
Total issued and expended.....	
Total remaining on hand.....	
CONDITION.....	1 In good order.....
	2 Unfit for service, but repairable.....
	3 Totally unfit for service.....

Desks.	Chairs.	Inkstands.	Rulers.	Erasers.	Paper Folders.	Tables.	Stoves.	Stove Pipes.	Coal Stoves.	Pokers.	Horns.	Halters.	Casts.	Amulets.	For Horse and Manure.	Cast Manure.	Saddles.	Briddles.	Blankets.	Cover Cans.	Prisms.	Counting Rags.
No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.
3	6	2		1		1	1	17	1	1	4	4	1	1	1	1	1	1	1	1	1	1
3	6	2		1	1	1		17	1	1	4	4	1	1	1	1	1	1	1	1	1	1
											3	3	1	1	1	1						
											3	3	1	1	1	1						
3	6	2		1	1	1	1	17	1	1	1	1					1	1	1	1	1	1
3	6	2		1	1	1	1	17	1	1	1	1					1	1	1	1	1	1

I CERTIFY, on honor, that the foregoing Return exhibits a true and correct statement of all the Property which has come into my hands, on account of the Bureau R., F. & A. L. during the month ending on the

J. M. H. Craig of *November* 186*8*
Pl. Capt. U.S.A. &c.

Novr/68



[Form 3.]

WAR DEPARTMENT,
Bureau of Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,

Washington, *May 31 1868.*

Sir:

Your **PROPERTY** Account "Stores pertaining to the
Bureau Refugees, Freedmen, and Abandoned Lands" for the
month of *November*, 1868, has been
received, examined, and forwarded to Third Auditor of the Treasury
for final examination and settlement.

By order of Maj. - Gen. C. C. Howard, Commissioner.

Very respectfully, your obedient servant,

[Signature]
Chief Quartermaster, Bureau R., F., & A. L.

To *[illegible]*
[illegible]
[illegible]

BUREAU OF REFUGEES, FREEDMEN AND ABANDONED LANDS,

OFFICE ACTING ASSISTANT QUARTERMASTER, AND DISBURSING OFFICER, STATE OF GEORGIA,

ATLANTA, GA, *December 8th*.....1868.

SIR :

Your Property Returns of Stores pertaining to Bureau R. F. & A. L., for the month of
.....*November*....., 1868, referred to me by the Assistant Commissioner,
have been examined, and returned to him to be forwarded to the Department to which the
Property pertains, for final examination and settlement,

Very respectfully,

Your obedient servant,

A. J. Watson

A. A. Q. M., & D. O.

Pt Capt J. C. Hoag
Sub Asst Comr.
Savannah, Ga.

No. 19.

Abstract. M. M. 1
No. 1 Form 15. 1868.

transferred to
LIST OF STORES ~~RECEIVED FROM~~

C. J. Watson & Co. G. M.
W. L. B. R. F. E. A. L. Jr.
at *Savannah Ga.*

[No. 19.]

LIST OF STORES &c., PERTAINING TO BUREAU R. F. & A. L., ~~DELIVERED~~ ^{Received} BY

C. J. Watson *agent* *W.D.O.* *from* *Pl. Capt. J. M. Hoag* *at*
Savannah Ga., on the *5th* day of *Novr* 186*8*

NO OR QUANTITY	ARTICLES	COST WHEN NEW.		CONDITION WHEN DE- LIVERED	REMARKS
		Doll's.	Cts.		
Three	Hornes				
One Set	Ambulance harness				
Three	Halters				
One	Carb				
One	Ambulance				
One	Carb harness				

I CERTIFY that I have this day delivered to

at

Received from *Pl. Capt. J. M. Hoag* *S.A.C.*
Savannah Ga. the articles specified in the foregoing list.

C. J. Watson
agent *W.D.O.*
Pl. Capt. J. M. Hoag

FORM 36.

ABSTRACT M November 1868W. H. Hoag
Bt. Capt. U.S.A. & S.A.C.

ABSTRACT of Articles Pertaining to Bureau R. F. & A. L., transferred to Officers at
Javanmoh Jra. in the month ending on the *30th* of
November 186 *8*, by *Pt. Capt. J. M. Harg U.S.A.*

CLASSES.

DATE.	No. of VOUCHER.	TO WHOM TRANSFERRED.	Horses	Art. Stores	Walters	Capt	Amputation	Capt. Stores			
<i>1868</i>											
<i>Nov. 5</i>	<i>1</i>	<i>Ct. Walewagga</i>	<i>4</i>	<i>1</i>	<i>4</i>	<i>1</i>	<i>1</i>	<i>1</i>			
Total.....			<i>4</i>	<i>1</i>	<i>4</i>	<i>1</i>	<i>1</i>	<i>1</i>			

I certify that the above abstract is correct.

J. M. Harg
Pt. Capt. U.S.A.

NOTE.—This Abstract contains all transfers of Stores to other officers to be accounted for by them; the vouchers will be their receipts.

No. 15.

St. Capt. J. M. Hough, U.S.A.
Sac. Genl. Sec

MONTHLY RETURN.

OF

Stores Pertaining to Bureau R., F. and A. L.

Received and issued in the Month ending *31st*

of *December* 18*68*.

No. 15.

NOTE.

*Two to be sent to the Commissioner Bureau R, F. & A. L.,
one with abstracts and vouchers, and one without them.*

MONTHLY RETURN

Of Stores Pertaining to the Bureau of Refugees, Freedmen and
Abandoned Lands,

Received, issued, and remaining on hand

at *Savannah Ga.* in the month
of *December*, 18*68*.

By *St. Capt. J. M. Hoag U.S.A.*
J. A. Comm.

NOTE.

The property on this return will be classed as follows, viz :

1. Fuel.
2. Forage.
3. Straw.
4. Stationery.
5. Barrack, Hospital and Office Furniture.
6. Means of transportation, including harness, &c.
7. Building Materials.
8. Veterinary Tools and Horse Medicines.
9. Blacksmiths' Tools.
10. Carpenters' Tools.
11. Wheelwrights' Tools.
12. Masons' and Bricklayers' Tools.
13. Miscellaneous Tools for fatigue and garrison purposes.
14. Stores for expenditure—such as Iron, Steel, Horse-Shoes,
Rope, &c., &c., to be classed alphabetically.
15. Clothing.

MONTHLY RETURN of Stores pertaining to Bureau R. F. & A. L. received and issued

By *Pl. Capt. J. M. Hoag U.S.A. - Sub. Apts. Comr.*

CLASSES.

at *Savannah Ga.* in the Month ending on the *31st* day of *December* 186*8*

DATE. ABSTRACTS, &c.

Per last Return..... On hand

Abstract D..... Received by Purchase.....

Dec. 1st " E..... " from Officers.....

" N..... Fabricated, taken up, &c.....

Total to be accounted for.....

Per Abstract F..... Fuel.....

" G..... Forage.....

" H..... Straw.....

" L..... Stationery.....

" K..... Special issues.....

" L..... Expended, sold, &c.....

Dec. 31st " M..... Issued and transferred.....

Total issued and expended.....

Total remaining on hand.....

CONDITION..... 1 In good order

2 Unfit for service, but repairable.....

3 Totally unfit for service.....

Desks.

Chairs.

Inkstands.

Rulers.

Erasers.

Paper Folders.

Tables

Slates

Slates Pipes

Coal Shovel

Porter

Horse

Saltster

Saddles

Briddle

Blanket

Cumy Comb

Brush

Accounting Bag

No.

No.

No.

No.

No.

No.

No.

No.

No.

No.

No.

No.

No.

No.

No.

No.

No.

No.

No.

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4

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3

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2

1

14

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1

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1

1

1

1

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1

4

10

3

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2

2

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14

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I CERTIFY, on honor, that the foregoing Return exhibits a true and correct statement of all the Property which has come into my hands, on account of the Bureau R. F. & A. L. during the month ending on the *31st* day of *December* 186*8*

J. M. Hoag
Pl. Capt. U.S.A. - Sub. Apts. Comr.

No. 19.

No. 1 Abstract M. Decr 1868.

List of Stores transferred to

Maj. C. T. Nelson
agent
at Juanvoh L.A.

4444 66

LIST OF STORES

Pertaining to the Bureau of Refugees, Freedmen and Abandoned Lands,

Received from Wm. Capt. J. H. Smith, U. S. Marine Corps, by G. O. Hansen
at San Francisco, Ca on the 30 day of December, 1866.

[illegible]

I CERTIFY that I have this day received from Mr. A. J. Smith
at Savannah Ga, the articles specified in the foregoing list.

C. J. Watson
August 20

FORM 36.

ABSTRACT M—*Decr*^s—1868

St. Capt. J. M. Hoag y.a.
J. A. Corni.

Form 35.—(ABSTRACT M.)

ABSTRACT of Articles Pertaining to Bureau R. F. & A. L., transferred to Officers at

Savannah Ga. in the month ending on the *31st* of
Decr. 186*8*, by *Ch. Capt. M. H. Hoag U.S.A. & f.c.*

CLASSES.

DATE.	No. of VOUCHER.	TO WHOM TRANSFERRED.	Trunks	Chairs	Benches	Crucifixes	Paper Goldense	Tables	Stoves	Stove Pipes	Cutlery	Knives	Shells	Saddles	Brillies	Blankets	Curtain	Brush	Decorating Flag
<i>Decr. 30</i>	<i>7</i>	<i>Ct. M. H. Hoag</i>	<i>4</i>	<i>10</i>	<i>3</i>	<i>1</i>	<i>2</i>	<i>2</i>	<i>1</i>	<i>17</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>
Total.....			<i>4</i>	<i>10</i>	<i>3</i>	<i>1</i>	<i>2</i>	<i>2</i>	<i>1</i>	<i>17</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>

I certify that the above abstract is correct.

M. H. Hoag
Ch. Capt. U.S.A. & f.c.

NOTE.— This Abstract contains all transfers of Stores to other officers to be accounted for by them; the vouchers will be their receipts.

No. 19.

No. 1. Form 18. Dec. 1888

List of stores Recd from

O. T. Lyon

"Latv." Agh. Out. P. H. A. L.
at Savannah Ga.

List of Stores &c Pertaining to Bureau R 77 & 2
delivered by O. J. Lyon Agent B 1177 & 2 to Capt. J. M.
Hoy, U.S.A. Subst. Comm. at Savannah Ga on the 30th day of
March - 1862.

No or Quantity	Articles	Cost when new	Condition	Remarks
1 one	Table	unknown	Worn	
1 one	Desk	do	do	
4 Four	Chairs	do	do	
1 one	Stool	do	do	
1 one	Box	do	do	
1 one	Box	do	do	

Received Dec 1st 1862
J. M. Hoy
Subst. Comm.

I certify that I have this day delivered to Capt. J. M.
Hoy, U.S.A. Subst. Comm. at Savannah Ga
the articles specified in the foregoing list

O. J. Lyon
Agent Bureau R 77 & 2
Savannah Ga

List of Staves pertaining to Bureau of 1878, &c
 delivered by Capt. J. M. S. on Aug. 15, 1878, to the
 Army, U.S. Army, Bureau of Ordnance & on the 30th day of
 August 1878.

No. Quantity, Details, Location, Remarks

1 one
 1 one
 4 three
 1 one
 1 one
 1 one

Date 1878

Location Bureau

do do

do do

do do

do do

do do

Received Dec. 1st 1878
 J. M. S.
 Capt. J. M. S.

I certify that I have this day delivered to the Capt-

FORM 18.

ABSTRACT E, Dec³ 1868

Form 18.—(ABSTRACT E.)

ABSTRACT of Articles received from officers at Savannah Ga.
 in the month ending on the 31st of December by Pl Capt J M
Hoag U.S. J. A. Comr.

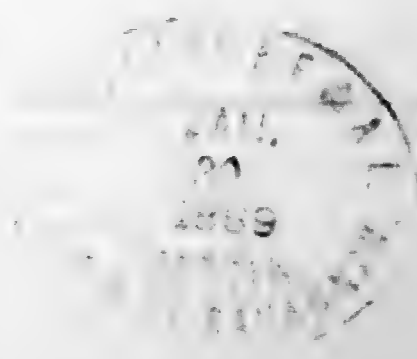
CLASSES								
DATE.	No. of VOUCHER.	FROM WHOM RECEIVED.	Desk	Chairs	Rulers	Eraser	Paper Folder	Table
Decr. 31 st	1	O. T. Lyon	1	4	1	1	1	1
Total received,			1	4	1	1	1	1

I certify that the above abstract is correct.

Murray Hoag
Pl Capt U.S. J. A. Comr.

NOTE.— All property received from other officers will be entered on this Abstract, whether receipted for or not. For vouchers, see Form No. 19.

NARR 276



[Form 3.]

WAR DEPARTMENT,
Bureau of Refugees, Freedmen, and Abandoned Lands,
OFFICE CHIEF QUARTERMASTER,

Washington, Jan'y 25th 1868.

Sir:

Your **PROPERTY** Account "Stores pertaining to the
Bureau Refugees, Freedmen, and Abandoned Lands" for the
month of December, 1868, has been
received, examined, and forwarded to Third Auditor of the Treasury
for final examination and settlement.

By order of Maj.-Gen. O. O. Howard, Commissioner.

Very respectfully, your obedient servant,

[Signature]

Chief Quartermaster, Bureau R., F., & A.L.

To Bt Capt J. Quincy Hoag
Savannah
Ga.

No. 15.

J. H. Pinckenhoff Asst
Savannah, Ga.

1870

MONTHLY RETURN.

OF

Stores Pertaining to Bureau R., F. and A. L.

Received and issued in the Month ending *31*of *October* 18*70*

No. 15.

NOTE.

*Two to be sent to the Commissioner Bureau R., F. & A. L.,
one with abstracts and vouchers, and one without them.*

MONTHLY RETURN

Of Stores Pertaining to the Bureau of Refugees, Freedmen and
Abandoned Lands,

Received, issued, and remaining on hand

at *Savannah, Ga.*, in the month

of *October*, 18*70*

By *J. W. Winckelhoff* Agent.

NOTE.

The property on this return will be classed as follows, viz :

1. Fuel.
2. Forage.
3. Straw.
4. Stationery.
5. Barrack, Hospital and Office Furniture.
6. Means of transportation, including harness, &c.
7. Building Materials.
8. Veterinary Tools and Horse Medicines.
9. Blacksmiths' Tools.
10. Carpenters' Tools.
11. Wheelwrights' Tools.
12. Masons' and Bricklayers' Tools.
13. Miscellaneous Tools for fatigue and garrison purposes.
14. Stores for expenditure—such as Iron, Steel, Horse-Shoes,
Rope, &c., &c., to be classed alphabetically.
15. Clothing.

MONTHLY RETURN of Stores pertaining to Bureau R. F. & A. L., received and issued
By *J. H. Brinckerhoff, Agent.*

CLASSES.

at *Savannah* in the Month ending on the *31st* day of *October* 18*90*

DATE.	ABSTRACTS, &c.	<i>Letter Paper</i>	<i>Envelope Paper</i>	<i>Blanketing Board</i>	<i>Envelope Office</i>
	Per last Return..... On hand				
	Abstract D..... Received by Purchase.....	<i>Recd</i>	<i>Shed</i>		
<i>Oct. 18/90</i>	" E..... " from Officers.....	<i>1</i>	<i>2 gr</i>	<i>6</i>	<i>400</i>
	" N..... Fabricated, taken up, &c.....				
	Total to be accounted for.....	<i>1</i>	<i>2</i>	<i>6</i>	<i>400</i>
	Per Abstract F..... Fuel				
	" G..... Forage.....				
	" H..... Straw				
	" I..... Stationery.....				
	" K..... Special issues.....				
	" L..... Expended, sold, &c.....				
	" M..... Issued and transferred.....				
	Total issued and expended.....				
	Total remaining on hand.....	<i>1</i>	<i>2</i>	<i>6</i>	<i>400</i>
CONDITION.....	1 In good order				
	2 Unfit for service, but repairable.....				
	3 Totally unfit for service.....				

Desks.	Chairs.	<i>Tables</i>	<i>Flag U. S.</i>	Erasers.	Paper Folders.	<i>Steel Pens</i>	<i>Pen Holders</i>	<i>Sealing Wax</i>	<i>Office Tape</i>	<i>Black Ink</i>	<i>Red Ink</i>	<i>Blanketing</i>	<i>Lead Pencils</i>
No.	No.	No.	No.	No.	No.								
<i>2</i>	<i>4</i>	<i>1</i>	<i>1</i>			<i>48</i>	<i>4</i>	<i>20</i>	<i>10</i>	<i>2</i>	<i>2</i>	<i>2</i>	<i>2</i>
<i>2</i>	<i>4</i>	<i>1</i>	<i>1</i>			<i>48</i>	<i>4</i>	<i>2</i>	<i>10</i>	<i>2</i>	<i>2</i>	<i>2</i>	<i>2</i>
<i>2</i>	<i>4</i>	<i>1</i>	<i>1</i>			<i>48</i>	<i>4</i>	<i>2</i>	<i>10</i>	<i>2</i>	<i>2</i>	<i>2</i>	<i>2</i>

I CERTIFY, on honor, that the foregoing Return exhibits a true and correct statement of all the Property which has come into my hands, on account of the Bureau R. F. & A. L. during the month ending on the *31st* of *October* 18*90*
J. H. Brinckerhoff, Agent.

No. 27.—(LONG.)

No. ABSTRACT E. QR. 186 .

LIST OF STORES RECEIVED FROM

Lieut. J. M. Hoag

Quartermaster U. S. Army,

at *Savannah, Ga*

Oct 1870

No. 27.

But. F. and O.L.
 LIST OF QUARTERMASTER'S STORES, &c., transferred by *Lt. J. M. Hoag* Quartermaster
 U. S. Army, to *S. W. Brucknerhoff* *Capt. But. F. and O.L.* Quartermaster U. S. Army,
 at *Savannah Ga.*, on the *18th* day of *October*, 18*86*.

NUMBER OR QUANTITY.	ARTICLES.	COST WHEN NEW.		CONDITION WHEN DELIVERED.	REMARKS.
		Dolls.	Cts.		
1 One	Ream Letter Paper			Good	
2 Two	Quire Envelope				
6 Six	Sheet Blotting Board				
400 Four Hundred	Envelopes Official				
48 Forty Eight	Steel Pens				
4 Four	Pen Holders				
2 Two	Sealing Wax				
16 Few	Pieces Office Paper				
2 Two	Pints Black Ink				
2 Two	Bottle Red				
2 Two	" Mucilage Brushes				
2 Two	Lead Pencils				
2 Two	Desks "Office"				
1 One	Table				
4 Four	Chairs				
1 One	Flag "U.S."				

I CERTIFY that I have this day transferred to *S. W. Brucknerhoff* *Capt. But. F. and O.L.* Quartermaster U. S. Army, at *Savannah Ga.*, the articles specified in the foregoing list.

J. M. Hoag
Lt. U.S. Army Quartermaster.

NOV 7 1890
No. 15.

*S. W. Brinckerhoff Asst-
Savannah Ga*

MONTHLY RETURN.

OF

Stores Pertaining to Bureau R., F. and A. L.

Received and issued in the Month ending.....

of *November* 18 *90*

No. 15.

NOTE.

*Two to be sent to the Commissioner Bureau R., F. & A. L.,
one with abstracts and vouchers, and one without them.*

MONTHLY RETURN

Of Stores Pertaining to the Bureau of Refugees, Freedmen and
Abandoned Lands,

Received, issued, and remaining on hand

at *Savannah, Ga.* in the month

of *November*, 18*70*

By *J. W. Brinckerhoff,*
Agent.

NOTE.

The property on this return will be classed as follows, viz :

1. Fuel.
2. Forage.
3. Straw.
4. Stationery.
5. Barrack, Hospital and Office Furniture.
6. Means of transportation, including harness, &c.
7. Building Materials.
8. Veterinary Tools and Horse Medicines.
9. Blacksmiths' Tools.
10. Carpenters' Tools.
11. Wheelwrights' Tools.
12. Masons' and Bricklayers' Tools.
13. Miscellaneous Tools for fatigue and garrison purposes.
14. Stores for expenditure—such as Iron, Steel, Horse-Shoes,
Rope, &c., &c., to be classed alphabetically.
15. Clothing.

MONTHLY RETURN of Stores pertaining to Bureau R. F. & A. L., received and issued

By *J. W. Brinckerhoff Agent*

CLASSES.

DATE. ABSTRACTS, &c.

		<i>Letter Paper</i>	<i>Envelope Paper</i>	<i>Blotting Board</i>	<i>Envelope Official</i>
<i>Oct 31/70</i>	Per last Return..... On hand	<i>1</i>	<i>2</i>	<i>6</i>	<i>400</i>
	Abstract D..... Received by Purchase.....				
	“ E..... “ from Officers.....				
	“ N..... Fabricated, taken up, &c.....				
	Total to be accounted for.....	<i>1</i>	<i>2</i>	<i>6</i>	<i>400</i>
	Per Abstract F..... Fuel				
	“ G..... Forage.....				
	“ H..... Straw				
	“ I..... Stationery.....				
	“ K..... Special issues.....				
	“ L..... Expended, sold, &c.....				
	“ M..... Issued and transferred.....				
	Total issued and expended.....				
	Total remaining on hand.....				
CONDITION	1 In good order				
	2 Unfit for service, but repairable.....				
	3 Totally unfit for service.....				

at *Savannah* in the Month ending on the *30th* day of *November* 18*80*

	<i>Desks</i>	<i>Chairs</i>	<i>Tables</i>	<i>Flags U.S.</i>	<i>Erasers</i>	<i>Paper Folders</i>	<i>Steel Pens</i>	<i>Pen Holder</i>	<i>Seating Map</i>	<i>Off. Tape</i>	<i>Black Ink</i>	<i>Red Ink</i>	<i>Washers & Brushes</i>	<i>Lead Pencils</i>
	No.	No.	No.	No.	No.	No.								
	<i>2</i>	<i>4</i>	<i>1</i>	<i>1</i>			<i>48</i>	<i>4</i>	<i>2.03</i>	<i>10</i>	<i>2</i>	<i>2</i>	<i>2</i>	<i>2</i>
	<i>2</i>	<i>4</i>	<i>1</i>	<i>1</i>			<i>44</i>	<i>4</i>	<i>2</i>	<i>10</i>	<i>2</i>	<i>2</i>	<i>2</i>	<i>2</i>

I CERTIFY, on honor, that the foregoing Return exhibits a true and correct statement of all the Property which has come into my hands, on account of the Bureau R., F. & A. L. during the month ending on the *30th* of *November* 18*80*

J. W. Brinckerhoff *Agent*

No. 15.

W. Brinckerhoff & Co
Savannah Ga

MONTHLY RETURN.

OF

Stores Pertaining to Bureau R., F. and A. L.

Received and issued in the Month ending *31*

of *December* 18 *90*

No. 15.

NOTE.

*Two to be sent to the Commissioner Bureau R., F. & A. L.,
one with abstracts and vouchers, and one without them.*

MONTHLY RETURN

Of Stores Pertaining to the Bureau of Refugees, Freedmen and
Abandoned Lands,

Received, issued, and remaining on hand

at *Savannah Ga* in the month

of *December*, 18*70*

By

S. W. Brinckerhoff
Agent.

NOTE.

The property on this return will be classed as follows, viz :

1. Fuel.
2. Forage.
3. Straw.
4. Stationery.
5. Barrack, Hospital and Office Furniture.
6. Means of transportation, including harness, &c.
7. Building Materials.
8. Veterinary Tools and Horse Medicines.
9. Blacksmiths' Tools.
10. Carpenters' Tools.
11. Wheelwrights' Tools.
12. Masons' and Bricklayers' Tools.
13. Miscellaneous Tools for fatigue and garrison purposes.
14. Stores for expenditure—such as Iron, Steel, Horse-Shoes,
Rope, &c., &c., to be classed alphabetically.
15. Clothing.

MONTHLY RETURN of Stores pertaining to Bureau R. F. & A. L., received and issued
By *J. W. Brinckerhoff Agent.*

CLASSES.

DATE. ABSTRACTS, &c.

Nov 30/90

Per last Return..... On hand
Abstract D..... Received by Purchase.....
" E..... " from Officers.....
" N..... Fabricated, taken up, &c.....

Total to be accounted for.....

Per Abstract F..... Fuel
" G..... Forage.....
" H..... Straw
" I..... Stationery.....
" K..... Special issues.....
" L..... Expended, sold, &c.....
" M..... Issued and transferred.....

Total issued and expended.....

Total remaining on hand.....

CONDITION..... 1 In good order
2 Unfit for service, but repairable.....
3 Totally unfit for service.....

<i>For the Paper</i>	<i>For envelope Paper</i>	<i>Blotting Board</i>	<i>For envelope Official</i>
<i>Ream or sheet</i>			
1	6	400	
1	2	6	400
1	2	6	400
1	2	6	400

at *Lawrence* in the Month ending on the *31* day of *December* 18*90*

Desks.	Chairs.	Tables.	Rulers.	Erasers.	Paper Folders.	Steel Pens.	Pen Holder.	Sealing wax.	Office Paper.	Black Ink.	Red Ink.	Blanketing and Brushes.	Pencil.
No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.
2	4	1	1			48	4	20	10	2	2	2	2
2	4	1	1			48	4	2	10	2	2	2	2
2	4	1	1			48	4	2	10	2	2	2	2

I CERTIFY, on honor, that the foregoing Return exhibits a true and correct statement of all the Property which has come into my hands, on account of the Bureau R. F. & A. L. during the month ending on the *31* day of *December* 18*90*
J. W. Brinckerhoff, Agent

No. 15.

S. M. Brinckhoff Capt.
Bu. R., F., & A. L.

Quarterly
MONTHLY RETURN OF STORES

PERTAINING TO

Bureau Refugees, Freedmen, & Abandoned Lands,

RECEIVED AND ISSUED

IN THE

Quarter
Month ending 31st of March 1871

1871

No. 15.

NOTE--Two to be sent to the Commissioner's Office, Bureau R., F., and A. L., one with Abstracts and Vouchers, and one without them.

Instantly
MONTHLY RETURN

OF

STORES PERTAINING TO BUREAU OF REFUGEES, FREEDMEN, AND
ABANDONED LANDS,

RECEIVED, ISSUED, AND REMAINING ON HAND

At Savannah Ga,

In the month of May, Feb + March, 1871,

By S. W. Brinckerhoff,

Bureau R., F., & A. L.

NOTE.

The property on this return will be classed as follows, viz:

1. Fuel.
2. Forage.
3. Straw.
4. Stationery.
5. Barrack, hospital, and office furniture.
6. Means of transportation, including harness, &c.
7. Building materials.
8. Veterinary tools and horse medicines.
9. Blacksmiths' tools.
10. Carpenters' tools.
11. Wheelwrights' tools.
12. Masons' and bricklayers' tools.
13. Miscellaneous tools.
14. Stores for expenditure—such as iron, steel, horse-shoes, ropes, &c., &c., to be classed alphabetically.

RRR R 722

4. STATIONERY.						
Abstract, &c.	Sealing Wax.	Steel Pens.	Pen Holders.	Lead Pencils.	Office Tape.	
Ozs.	Gross	No.	No.	Pieces.		
O.H.	2	48	4	2	10	6
D.						
E.						
N.						
	2	48	4	2	10	6
F.						
G.						
H.						
I.						
K.						
L.						
M.						
	2	48	4	2	10	6
1.						
2.						
3.						

Here insert any extra leaves that may be required

Office Furniture			
Dec. 30	Chair	Table	Flag
No. 2	No. 4	No. 1	No. 1
2	4	1	1
2	4	1	1
2	4	1	1

Des. 30
Chairs
Table
Flag Box

[illegible]This image shows a full page of blank graph paper. The grid consists of thin, light gray horizontal and vertical lines forming small squares across the entire surface. There are no margins, text, or other markings on the paper.

I Certify, on honor, that the foregoing Return exhibits a true and correct statement of all the property which has come into my hands, on account of the Bureau Re., F., & A. L., during the ^{quarter}~~month~~ ending on the 31st of March, 1871.

J. H. Brinckerhoff Asst

No. 15.

J. H. Brinckerhoff Asst
Bu. R., F., & A. L.

Quarterly
MONTHLY RETURN OF STORES

PERTAINING TO

Bureau Refugees, Freedmen, & Abandoned Lands,

RECEIVED AND ISSUED

IN THE

Quartr
Months ending 31st of March 1871

1871

No. 15.

J. M. Brinkerhoff
Agent Bu. R., F., & A. L.

Quarterly
MONTHLY RETURN OF STORES

PERTAINING TO

Bureau Refugees, Freedmen, & Abandoned Lands,

RECEIVED AND ISSUED

Quarter IN THE
Month ending 30 of June 1871

No. 15.

NOTE--Two to be sent to the Commissioner's Office, Bureau R., F., and A. L., one with Abstracts and Vouchers, and one without them.

Quarterly
MONTHLY RETURN

OF

STORES PERTAINING TO BUREAU OF REFUGEES, FREEDMEN, AND
ABANDONED LANDS,

RECEIVED, ISSUED, AND REMAINING ON HAND

At Savannah Georgia,

In the month of April May & June, 1871,

By J. M. Brinckerhoff
Bureau R., F., & A. L.

NOTE.

The property on this return will be classed as follows, viz:

1. Fuel.
2. Forage.
3. Straw.
4. Stationery.
5. Barrack, hospital, and office furniture.
6. Means of transportation, including harness, &c.
7. Building materials.
8. Veterinary tools and horse medicines.
9. Blacksmiths' tools.
10. Carpenters' tools.
11. Wheelwrights' tools.
12. Masons' and bricklayers' tools.
13. Miscellaneous tools.
14. Stores for expenditure—such as iron, steel, horse-shoes, ropes, &c., &c., to be classed alphabetically.

the 30th of June, 1871, by *Wm Brinckerhoff*

4. STATIONERY.

Abstract, &c.	Sealing Wax.	Steel Pens.	Pen Holders.	Lead Pencils.	Office Tape.	
						<i>Blank Paper</i>
	Ozs.	No.	No.	Pieces.		<i>Sheet</i>
O.H.	2	48	4	2	10	6
D.						
E.						
N.						
	2	48	4	2	10	6
F.						
G.						
H.						
I.						
K.						
L.						
M.						
	2	48	4	2	10	6
1.						
2.						
3.						

Here insert any extra leaves that may be required

Office Furniture

*Desks
Chairs
Table
Flag U.S.*

2 4 1 1

2 4 1 1

2 4 1 1

[illegible][illegible]

I Certify, on honor, that the foregoing Return exhibits a true and correct statement of all the property which has come into my hands, on account of the Bureau Re., F., & A. L., during the ~~month~~^{length} ending on the 30th of June, 1871.

J. H. Pinckenhoff Agt

No. 15.

J. H. Pinckenhoff Agt
Bu. R., F., & A. L.

Quarterly
MONTHLY RETURN OF STORES

PERTAINING TO

Bureau Refugees, Freedmen, & Abandoned Lands,

RECEIVED AND ISSUED

IN THE

Quarter

ending 30 of June 1871

No. 15.

J. H. Brinkerhoff Asst
Rgt. R., W., & A. L.

MONTHLY RETURN

OF

STORES PERTAINING TO BUREAU,
RECEIVED AND ISSUED.

IN THE

Month ending 30 of June 1872

1872

J. H. Brinkerhoff Asst

No. 15.

NOTE--Two to be sent to the Commissioner's Office, Bureau R., F., and A. L., ^{One}with Abstracts and Vouchers, and one without them.

MONTHLY RETURN

OF

STORES PERTAINING TO BUREAU R., F., & A. L., RECEIVED, ISSUED,
AND REMAINING ON HAND

At Savannah, Ga.

In the month of June, 1872

By J. W. Pinckenhoff, Agt

Bureau R., F., & A. L.

NOTE.

The property on this return will be classed as follows, viz:

1. Fuel.
2. Forage.
3. Straw.
4. Stationery.
5. Barrack, hospital, and office furniture.
6. Means of transportation, including harness, &c.
7. Building materials.
8. Veterinary tools and horse medicines.
9. Blacksmiths' tools.
10. Carpenters' tools.
11. Wheelwrights' tools.
12. Masons' and bricklayers' tools.
13. Miscellaneous tools.
14. Stores for expenditure—such as iron, steel, horse-shoes, ropes, &c., &c., to be classed alphabetically.

the 30th of June, 1872, by J. H. Prinkerhoff, Agt

4. STATIONERY.

	Abstract, &c.	Stationery									
		Ozs.	No.	No.	No.	Pieces.	No.	No.	No.	No.	No.
O.H.	Sealing Wax.	2	48	4	2	10	Blanking Paper				
D.	Steel Pens.										
E.	Pen Holders.										
N.	Lead Pencils.										
	Office Tape.										
	Inkstands.										
		2	48	4	2	10	6				
F.											
G.											
H.											
I.											
K.											
L.		2	48	4	2	10	8				
M.		2	48	4	2	10	6				
		-	-	-	-	-	-				
1											
2											
3											

Here insert any extra leaves that may be required

Office Furniture

Desks
Chairs
Tables
Flag, U.S.

2 4 1 1

2 4 1 1

2 4 1 1

- - - -

Abstract, &c.

O.H.

D.

E.

N.

F.

G.

H.

I.

K.

L.

M.

1

2

3

Abstract, &c.

O.H.

D.

E.

N.

F.

G.

H.

I.

K.

L.

M.

1

2

3

by the number of articles borne on the return.

Abstract, &c.

O.H.

D.

E.

N.

F.

G.

H.

I.

K.

L.

M.

1

2

3

I Certify, on honor, that the foregoing Return exhibits a true and correct statement of all the property which has come into my hands, on account of the Bureau No., F., & A. L., during the month ending on the 30th of June, 1872

J. H. Pinckenhoff As't

No. 15.

J. H. Pinckenhoff As't
R. F. & A. L.

MONTHLY RETURN

OF

STORES PERTAINING TO BUREAU,
RECEIVED AND ISSUED.

IN THE

Month ending 30 of June 1872

1872

Savannah, Georgia S.A.C.

Monthly School Reports

Received

May 1867- ^{Nov.} ~~June~~ 1868

Spec. Ord. #13, Sept. 1865

re. Appointment of Att.

Supt. of Ed.

[ED. FORM, No. 2.]

REPORT OF SCHOOLS,
Sub. Dist. of Savannah —
DISTRICT SUPERINTENDENT.

State of *Georgia*
May

1867

1867

*Reports of
Schools*

DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL-REPORT

To Bureau R. F. & A. L., for the month of May, 1867, Sub. Dist. Savannah District, State of Georgia

A school under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To be forwarded as soon as possible after the 1st of each month.

This has reference to the present year or year.		No. of Day-Schools.....	No. of Night-Schools.....	LOCATION, AND NAME OF SCHOOL.....	When opened.....	SOCIETIES, &C., PATRONS.....					No. Schools sustained by freedmen.....	No. Schools sustained in part by freedmen.....	No. Teachers transported by Bureau.....	No. School buildings owned by freedmen.....	No. School buildings furnished by Bureau.....	TEACHERS.....			NO. PUPILS EN-ROLLED. [BOTH DAY AND NIGHT SCHOOLS.]		No. pupils enrolled last report.....	No. left school this month.....	No. new scholars this month.....	Average attendance.....	No. of pupils paying tuition.....	No. of White pupils.....	No. always present.....	No. always punctual.....	No. over 16 years of age.....	No. in Alphabet.....	No. spell and read easy lessons.....	No. advanced readers.....	No. geography.....	No. arithmetic.....	No. higher branches.....	No. writing.....	No. needle-work.....	No. free before the war.....	No. Sabbath-School.....	No. pupils in Sabbath-Schools.....																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
																Whole No.	White.	Colored.	Male.	Female.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												

- How many of above Schools are graded? 8 How many grades? 3
- How many Day or Night Schools, within your knowledge, not reported above? 2 Whole No. of pupils (estimated) in all such Schools? 95 No. Teachers in all, 3 White, 2 Colored, —
- How many Sabbath-Schools, within your knowledge not reported above? — Whole No. of pupils (estimated) in all such Schools? — No. Teachers in all, — White — Colored —
- How many Industrial Schools? 2 Whole No. pupils in all? Don't know State the kind of work done, Leaving
- Whole amount of tuition paid by Freedmen during the month, Don't know
- Whole amount of expenses for the above Schools by the Bureau for the month, Lana Hall \$35.
- Grand total of expenses per month for support of above schools by all parties, Estimated by Mr. Pittman \$800.
- Whole No. of High or Normal schools, 0 How many pupils in all? 0
- Remarks. —

Murray H. Long
1st Dist. 444 U. S. Supp. & Sub. A. Comm.

[Ed. Form, No. 2.]

REPORT OF SCHOOLS,
Sub Dist of Savannah
DISTRICT SUPERINTENDENT.

State of *Georgia*

June 1867.

Forwarded,

Received,

DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of June, 1867, Sub of Savannah District, State of Georgia

A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To be forwarded as soon as possible after the 1st of each month.

No. of Day-Schools	No. of Night-Schools	LOCATION, AND NAME OF SCHOOL	SOCIETIES, &C., PATRONS.	When opened	No. Schools sustained by freedmen	No. Schools sustained in part by freedmen	No. Teachers transported by Bureau	No. School buildings owned by freedmen	No. School buildings furnished by Bureau	TEACHERS.			NO. PUPILS ENROLLED.		No. pupils enrolled last report	No. left school this month	No. new scholars this month	Average attendance	No. of pupils paying tuition	No. of White pupils	No. always present	No. always punctual	No. over 16 years of age	No. in Alphabet	No. spell and read easy lessons	No. advanced readers	No. geography	No. arithmetic	No. higher branches	No. writing	No. needle-work	No. free before the war	No. Sabbath-Schools	No. pupils in Sabbath-Schools
										Whole No.	White.	Colored.	Male.	Female.																				
1	0	Porter School July 66.			1	0	0	0	0	2		2	37	48	88	3	0	50	88	0	0	0	0	3	10	30	50	30	25	50	0	0	1	40
1	0	Lama Hall June 67.			1	0	0	0	1	1	1		6	17	=	=	=	18	23	0	18	18	7	0	7	17	16	19	1	23	0	0	0	0
Total					2	=	=	=	1	3	1	2	43	65	88	3	=	68	108	=	18	18	7	3	17	47	66	47	25	93	0	0	1	40

- How many of above Schools are graded? 1 How many grades? 2
- How many Day or Night Schools, within your knowledge, not reported above? = Whole No. of pupils (estimated) in all such Schools? = No. Teachers in all, = White, = Colored, =
- How many Sabbath-Schools, within your knowledge not reported above? = Whole No. of pupils (estimated) in all such Schools? = No. Teachers in all, = White = Colored =
- How many Industrial Schools? = Whole No. pupils in all? = State the kind of work done, =
- Whole amount of tuition paid by Freedmen during the month, Not Reported
- Whole amount of expenses for the above Schools by the Bureau for the month, \$35-00
- Grand total of expenses per month for support of above schools by all parties, Unknown
- Whole No. of High or Normal schools, = How many pupils in all? =
- Remarks.

J. Murray Gray
1st Lt. U.S.A.

[ED. FORM, No. 2.]

REPORT OF SCHOOLS,
Sub. of Savannah.
DISTRICT SUPERINTENDENT.

State of *Georgia*
July

1867

Forwarded _____

Received _____

DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL-REPORT

To Bureau R. F. & A. L., for the month of July, 1867, Sub of Savannah District, State of Georgia

A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To be forwarded as soon as possible after the 1st of each month.

This has reference to the present session or of year.		This Report is incomplete unless each blank is filled by a number.																															
No. of Day-Schools.....	No. of Night-Schools.....	LOCATION, AND NAME OF SCHOOL.....	SOCIETIES, &c., PATRONS.....	No. Schools sustained by freedmen.....	No. Schools sustained in part by freedmen.....	No. Teachers transported by Bureau.....	No. School buildings owned by freedmen.....	No. School buildings furnished by Bureau.....	TEACHERS.			NO. PUPILS EN-ROLLED. [BOTH DAY AND NIGHT SCHOOLS.]		No. pupils enrolled last report.....	No. left school this month.....	No. new scholars this month.....	Average attendance.....	No. of pupils paying tuition.....	No. of White pupils.....	No. always present.....	No. always punctual.....	No. over 16 years of age.....	No. in Alphabet.....	No. spell and read easy lessons.....	No. advanced readers.....	No. geography.....	No. arithmetic.....	No. higher branches.....	No. writing.....	No. needle-work.....	No. free before the war.....	No. Sabbath-Schools.....	No. pupils in Sabbath-Schools.....
									Whole No.	White.	Colored.	Male.	Female.																				
1	0	Porters School July 66	Private	1	=	=	=	=	2	=	2	37	48	85	=	=	50	85	=	=	=	=	8	10	30	50	10	25	50	=	=	=	
1	0	Lama Hall June 67	"	1	=	=	=	1	1	1	=	6	17	23	2	2	17	23	=	17	17	7	"	7	17	16	17	"	23	=	=	=	
1	0	Wethersham Church July 67	"	1	"	=	=	=	2	2	=	46	64	=	=	104	24	93	"	74	24	18	1	28	32	27	18	7	27	=	1	1	63
TOTALS		3 10																															

1. How many of above Schools are graded? 2 How many grades? 2
2. How many Day or Night Schools, within your knowledge, not reported above? Whole No. of pupils (estimated) in all such Schools? No. Teachers in all, White, Colored,
3. How many Sabbath-Schools, within your knowledge not reported above? Whole No. of pupils (estimated) in all such Schools? No. Teachers in all, White Colored
4. How many Industrial Schools? Whole No. pupils in all? State the kind of work done,
5. Whole amount of tuition paid by Freedmen during the month, Unknown
6. Whole amount of expenses for the above Schools by the Bureau for the month, \$3.10
7. Grand total of expenses per month for support of above schools by all parties, Unknown
8. Whole No. of High or Normal schools, How many pupils in all?
9. Remarks.

J. Murray Hoag
1444 25th St. S.E.

Report of Schools
Sub-Dist of Savannah

State of Georgia

August 1867.

Forwarded Sept. 5. 1867
Received

District Superintendent's Monthly School Report
To Bureau R. F. & A. L. for the month of August, 1867. 1st Dist. of Savannah, State of Georgia.

No. of Day Schools	No. of Night Schools	Location & Name of School.	When opened	Tenured & Patrons.	No. School established by freedmen	No. Schools sustained in part by freedmen	No. Teachers employed by Bureau	No. School buildings owned by freedmen	No. School buildings purchased by Bureau	Teacher			No. Pupils enrolled last report		No. Col. School this mo.	No. new scholars this mo.	Average attendance	No. pupils paying tuition	No. of white pupils	No. always present	No. always present	No. over 16 years of age	No. in Alphabet	No. spell and read very well	No. advanced readers	No. Geography	No. Arithmetic	No. higher branches	No. writing	No. needle work	No. penmanship over	No. Sabbath schools	No. pupils in Sabbath school	
										Whole No.	White	Colored	Male	Female																				No. pupils enrolled last report
1	0	Porter School July 66		Private	1	=	=	=	=	2	-	2	14	16	83	53	=	20	30	=	=	=	=	5	15	15	20	15	20	=	=	=	40	
1	0	Bethlehem Church. 67		"	1	=	=	=	=	1	1	=	35	40	104	29	=	15	75	=	15	15	23	=	16	26	24	25	12	25	=	2	=	=
2	0																																	
2																																		

- How many of above schools are graded? 2 How many grades? 2 White - Colored -
- How many Day or Night Schools within your knowledge not reported above? - Whole number of pupils (estimated) in all such schools No. Teachers in all?
- How many Sabbath schools within your knowledge not reported above? - Whole No. of pupils (estimated) in all such schools No. Teachers in all? White - Colored -
- How many industrial schools? - Whole No. pupils in all? - State the kind of work done. -
- Whole amount of tuition paid by Freedmen during the month: Unknown
- Whole amount of expenses for the above schools by the Bureau for the month. -
- Grand total of expenses per month for support of above schools by all parties Unknown
- Whole No. of High or Normal schools? - How many pupils in all? -
- Remarks.

J. Murray Hoag
1st Dist. 44th St. & 1st Ave

[FORM 2, ED.]

REPORT OF SCHOOLS,
(DISTRICT SUPT.)

State of

Georgia

February 1868.

Javannah

A. Seers

Agent B. R. F. & A. L.

1508

Forwarded,

March 6th 1868

Received,

DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of February, 1868, 1st District, Sub Dist of Savannah District, State of Georgia

A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

No. of Day Schools.	No. of Night Schools.	NAME AND LOCATION OF SCHOOL.	PRESENT SESSION.		SOCIETIES, &c., PATRONS.	No. Schools sustained by Freedmen.	No. Schools sustained in part by Freedmen.	No. Teachers transported by Bureau.	No. School Buildings owned by Freedmen.	No. School Buildings furnished by Bureau.	TEACHERS.				No. Pupils enrolled last Report.	No. left School this Month.	No. New Scholars this Month.	Average Attendance.	No. of Pupils paying Tuition.	No. of White Pupils.	No. always Present.	No. always Punctual.	No. over 16 years of Age.	No. in Alphabet.	No. Spell and Read easy Lessons.	No. advanced Readers.	No. Geography.	No. Arithmetic.	No. Higher Branches.	No. Writing.	No. Needle-work.	No. Free before the War.	No. Sabbath Schools.	No. Teachers in Sabbath Schools.	No. Pupils in Sabbath School.
			When opened.	When to close.							White.	Col'd.	Male.	Fem'e.																					
1	1	Margaret St. School	Jan 23 '68		Private	1	0	0	0	0	0	1	7	15	18	0	4	8	22	0	6	6	0	1	3	5	5	5	0	5	0	4	0	0	0
1	0	Middletons Primary, Pembury, N. H.			d'	1	0	0	0	0	0	1	27	34	57	0	4	56	61	0	54	54	4	4	20	37	15	15	12	14	0	0	1	1	150
1	0	Habersham St. School	Octbr '67		d'	0	1	0	0	0	1	0	10	27	36	0	1	35	37	7	32	32	0	1	10	8	25	25	10	18	10	22	0	0	0
1	1	Old Street, Randolph School	Sept 9 '67		d'	1	0	0	0	0	0	2	56	44	85	2	17	85	100	3	70	72	82	5	67	54	75	86	14	32	0	13	1	2	200
1	0	Price Street, Porters School	Octbr '67		d'	1	0	0	0	0	0	2	15	15	30	0	0	20	30	0	15	15	2	0	7	15	20	20	0	20	0	0	1	1	48
1	0	York Street School	Octbr '67		d'	1	0	0	0	0	0	2	16	28	40	0	4	35	44	0	30	30	1	13	27	15	22	12	0	27	4	13	0	0	0
1	1	Reynolds Street, Zion Institute	Jan 2 '68		d'	1	0	0	0	0	1	0	12	6	18	0	0	13	18	0	10	10	0	3	7	8	8	8	0	15	0	0	0	0	0
3	3	Price Street, Black Institute	Jan 2 '68		Am. Miss. Ass.	0	0	10	1	2	10	1	524	605	1005	120	244	692	0	0	257	257	33	66	616	198	282	282	0	245	0	68	4	13	440
TOTALS.	10	6				6	1	10	1	2	12	9	467	724	1289	122	274	944	312	10	468	476	122	93	757	340	452	453	26	379	14	120	7	15	795

1. How many of above Schools are graded? 3 How many grades? 3
2. How many Day or Night Schools, within your knowledge, not reported above? 0 Whole No. of Pupils (estimated) in all such Schools, 0 No. Teachers in all, 0 White, 0 Colored, 0
3. How many Sabbath Schools, within your knowledge, not reported above? 0 Whole No. of Pupils (estimated) in all such Schools, 0 No. Teachers in all, 0 White, 0 Colored, 0
4. How many Industrial Schools? 0 Whole No. Pupils in all, 0 State the kind of work done, 0
5. Whole amount of Tuition paid by Freedmen during the month, \$ 275
6. Whole amount of expenses for the above Schools by the Bureau for the month, 35
7. Grand total of expenses for support of above Schools by all parties for the month, \$ 306 40
8. Whole No. of High or Normal Schools, 0 How many pupils in all? 0
9. State the public sentiment towards Colored Schools,
10. Remarks. Three of the above schools (private) are only self-sustaining while the balance do not yield sufficient to afford the teachers a bare living. the future existence and success of these schools depend altogether on some outside aid, which should be extended, if possible.
- W. L. Davis Agent R. F. & A. L.

Jacobs

[ED. FORM. No. 2.]

REPORT OF SCHOOLS,
(DISTRICT SUPT.)

State of

Georgia.

March

1868

A. Leers

Ag't B. B. F. A. L.

RC

Forwarded,

April 7. 1868.

Received,

DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of March, 1868, 1st Division Sub Dist of Savannah District, State of Georgia.

☒ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☒ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

This Report is incomplete unless each blank is filled by a number or cypher.																																			
No. of Day Schools.	No. of Night Schools.	NAME AND LOCATION OF SCHOOL.	PRESENT SESSION.		SOCIETIES, &c., PATRONS.	No. Schools sustained by Freedmen.	No. Schools sustained in part by Freedmen.	No. Teachers transported by Bureau.	No. School Buildings owned by Freedmen.	No. School Buildings furnished by Bureau.	TEACHERS.		No. PUPILS ENROLLED. (Both Day and Night Schools.)	No. Pupils enrolled last Report.	No. left School this Month.	No. New Scholars this Month.	Average Attendance.	No. of Pupils paying Tuition.	No. of White Pupils.	No. always Present.	No. always Punctual.	No. over 16 years of Age.	No. in Alphabet.	No. Spell and Read easy Lessons.	No. advanced Readers.	No. Geography.	No. Arithmetic.	No. Higher Branches.	No. Writing.	No. Needle-work.	No. Free before the War.	No. Sabbath Schools.	No. Teachers in Sabbath Schools.	No. Pupils in Sabbath School.	
			When opened.	When to close.							White.	Col'd.																							
													Male.																						Fem'e.
3	3	Beach Institute	1868 Jan 2	1868 Mar 27	Ann. Miss. Ass.	0	6	10	1	2	10	1	421	501	1129	275	68	670	922	0	249	317	27	40	775	107	300	300	0	240	0	54	7	12	489
1	0	Stabersham Street School	1867 Oct 67	2	Private School	1	0	0	0	0	1	0	8	27	37	2	0	32	35	0	26	30	0	1	6	17	23	23	8	23	10	20	0	0	0
1	0	York Street S.	Oct 67	2	d ^o	1	0	0	0	0	0	2	16	28	44	0	0	35	44	0	25	30	1	13	27	15	22	12	0	27	6	13	0	0	0
1	1	Randolph School, Newburg	1867 Dec 67	2	d ^o	1	0	0	0	0	0	2	61	25	102	22	6	72	70	3	50	53	35	0	37	28	25	23	13	12	0	22	1	2	164
1	0	Zion Cold School, Reynolds	1868 Jan 2	July	d ^o	1	0	0	0	0	1	0	6	6	18	6	0	10	12	0	8	9	0	0	6	6	10	12	0	12	0	0	0	0	0
1	1	Grammar School, Margault	1868 Jan 23	2	d ^o	1	0	0	0	0	0	1	7	13	22	6	4	9	20	0	6	6	1	3	3	6	5	5	0	6	0	0	0	0	0
1	0	Pine St. School	1867		d ^o	1	0	0	0	0	0	2	15	15	30	0	0	20	30	0	17	15	2	0	7	16	20	20	0	20	0	0	1	1	50
1	1	Middleboro Primary	1867 Nov	1868	d ^o	1	0	0	0	0	0	1	28	30	61	5	2	50	58	0	40	45	4	4	20	37	15	15	12	14	0	0	1	1	150
1	1	Shattley Hall School, Bryan	1867 Nov	June	d ^o	0	1	0	0	0	1	0	20	17	40	5	2	35	37	0	30	31	0	2	16	15	11	11	0	13	0	0	1	1	45
TOTALS.	11	7				7	7	10	1	2	13	9	822	662	1483	331	82	933	1228	3	501	536	70	63	197	247	431	421	33	367	16	109	11	17	898

To these questions give exact or approximate answers, putting in the latter the word "about."

- How many of above Schools are graded? 15 How many grades? 5
- How many Day or Night Schools, within your knowledge, not reported above? 0 Whole No. of Pupils (estimated) in all such Schools, 0 No. Teachers in all, 0 White, 0 Colored, 0
- How many Sabbath Schools, within your knowledge, not reported above? 0 Whole No. of Pupils (estimated) in all such Schools, 0 No. Teachers in all, 0 White, 0 Colored, 0
- How many Industrial Schools? 0 Whole No. Pupils in all, 0 State the kind of work done, 0
- Whole amount of Tuition paid by Freedmen during the month, 1550.54
- Whole amount of expenses for the above Schools by the Bureau for the month, 0
- Grand total of expenses for support of above Schools by all parties for the month, about 1400
- Whole No. of High or Normal Schools, 0 How many pupils in all? 0
- State the public sentiment towards Colored Schools, favorable
- Remarks.

A. S. S.
Agent B. R. S. 1868

Journal

[ED. FORM, No. 2.]

REPORT OF SCHOOLS,
(DISTRICT SUPT.)

State of

Georgia

April

1868

agb.

RE

Forwarded,

May 8th 1868

Received,

MARR 229

P. J. J. J.

[ED. FORM, No. 2.]

REPORT OF SCHOOLS,
(DISTRICT SUPT.)

State of *Georgia*
May 186*8*

1868
J. Murray Hoag
Brig. Capt. U.S.A. & S. S. C.
at Savannah, Ga.

Forwarded,

June 11th 1868

B.

DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of May, 1868, Sub District of Savannah District, State of Georgia

A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School. To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

This Report is incomplete unless each blank is filled by a number or cypher.																																					
No. of Day Schools.		No. of Night Schools.		NAME AND LOCATION OF SCHOOL.	PRESENT SESSION.		SOCIETIES, &c., PATRONS.	No. Schools sustained by Freedmen.	No. Schools sustained in part by Freedmen.	No. Teachers transported by Bureau.	No. School Buildings owned by Freedmen.	No. School Buildings furnished by Bureau.	TEACHERS.		No. PUPILS ENROLLED. (Both Day and Night Schools.)		No. Pupils enrolled last Report.	No. left School this Month.	No. New Scholars this Month.	Average Attendance.	No. of Pupils paying Tuition.	No. of White Pupils.	No. always Present.	No. always Punctual.	No. over 16 years of Age.	No. in Alphabet.	No. Spell and Read easy Lessons.	No. advanced Readers.	No. Geography.	No. Arithmetic.	No. Higher Branches.	No. Writing.	No. Needle-work.	No. Free before the War.	No. Sabbath Schools.	No. Teachers in Sabbath Schools.	No. Pupils in Sabbath School.
When opened.	When to close.	White.	Col'd.		Male.	Fem'e.																															
8	4	1 st Div. S. D. of South			Private	8	0	0	0	0	3	8	129	163	335	49	6	221	292	0	181	197	18	65	122	118	139	145	28	111	15	31	4	10	380		
8	1	Beach Institute.			Am. Miss. Association	0	8	8	0	1	8	0	214	217	493	73	13	333	295	0	72	144	8	40	369	7	182	196	0	136	0	29	12	10	224		
16	5					8	8	8	0	1	11	8	333	392	828	122	19	554	587	0	253	341	26	105	491	125	321	341	28	267	15	60	16	20	604		
21											19		725																								

1. How many of above Schools are graded? 8 How many grades? 4
2. How many Day or Night Schools, within your knowledge, not reported above? 2 Whole No. of Pupils (estimated) in all such Schools, about 50 No. Teachers in all, White, Colored, 2
3. How many Sabbath Schools, within your knowledge, not reported above? 1 Whole No. of Pupils (estimated) in all such Schools, about 200 No. Teachers in all, 12 White, Colored, 12
4. How many Industrial Schools? 1 Whole No. Pupils in all, 20 State the kind of work done, Sewing
5. Whole amount of Tuition paid by Freedmen during the month, \$ 371 82
6. Whole amount of expenses for the above Schools by the Bureau for the month, \$ 353 50
7. Grand total of expenses for support of above Schools by all parties for the month, 353 50
8. Whole No. of High or Normal Schools, 0 How many pupils in all? 0
9. State the public sentiment towards Colored Schools, Favorable
10. Remarks.

J. Murray Hoag
Bot. baptista & S. Co.

MAR 8 1868

[ED. FORM, No. 2.]

REPORT OF SCHOOLS,
(DISTRICT SUPT.)

State of

Georgia
May

1868

A. Leers, Agent. Bureau R. F.
at Savannah, Ga.

RE

Forwarded,

June 2nd 1868

Received,

DISTRICT SUPERINTENDENT'S, MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of May, 1868, 1st Div. Sub Dist. of Savannah District, State of Georgia.

☐ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☐ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

	No. of Day Schools.	No. of Night Schools.	NAME AND LOCATION OF SCHOOL.	PRESENT SESSION.		SOCIETIES, &c., PATRONS.	No. Schools sustained by Freedmen.	No. Schools sustained in part by Freedmen.	No. Teachers transported by Bureau.	No. School Buildings owned by Freedmen.	No. School Buildings furnished by Bureau.	TEACHERS.		No. PUPILS ENROLLED.		No. Pupils enrolled last Report.	No. left School this Month.	No. New Scholars this Month.	Average Attendance.	No. of Pupils paying Tuition.	No. of White Pupils.	No. always Present.	No. always Punctual.	No. over 16 years of Age.	No. in Alphabet.	No. Spell and Read easy Lessons.	No. advanced Readers.	No. Geography.	No. Arithmetic.	No. Higher Branches.	No. Writing.	No. Needle-work.	No. Free before the War.	No. Sabbath Schools.	No. Teachers in Sabbath Schools.	No. Pupils in Sabbath School.
				When opened.	When to close.							White.	Col'd.	Male.	Fem'e.																					
1	0		Habersham Street School, Savannah, Ga.	Oct 67	July 68	Private Schools	1	0	0	0	0	1	0	3	27	32	2	0	24	30	0	20	22	0	1	6	15	24	24	8	24	10	18	0	0	0
2	0		York St. School, do.	Jan 68	July 68		1	0	0	0	0	0	2	15	27	41	0	2	32	42	0	27	30	0	13	26	13	19	24	10	10	5	13	0	0	0
3	1		Randolph St. do.	May 68	July 68		1	0	0	0	0	0	2	38	12	70	20	0	36	50	0	30	34	10	25	25	20	25	25	0	16	0	0	1	2	150
4	0		Jerri Cold St. do.	Jan 68	July 68		1	0	0	0	0	1	0	19	22	45	4	0	35	41	0	30	33	0	13	10	8	25	25	0	12	0	0	0	0	0
5	1		Granman St. do.	Jan 68	July 68		1	0	0	0	0	0	1	4	9	20	7	0	10	13	0	8	8	3	2	11	2	5	6	0	6	0	0	0	0	0
6	0		Pine St. do.	Jan 68	July 68		1	0	0	0	0	0	2	15	15	30	0	0	20	30	0	15	17	2	0	7	16	20	20	0	20	0	0	1	1	50
7	1		Widow's Remedy St. do.	July 68	July 68		1	0	0	0	0	0	1	22	38	65	8	3	48	60	0	35	37	3	11	20	35	15	15	10	15	0	0	1	6	150
8	1		Shady Hill School, Bryan Co., Ga.	Jan 68	July 68		1	0	0	0	0	1	0	13	13	33	8	1	19	26	0	16	16	0	0	17	9	6	6	0	8	0	0	1	1	30
TOTALS.	8	4					8	0	0	0	0	3	8	89	163	335	49	6	221	292	0	181	197	18	65	122	118	129	145	28	111	15	31	4	10	380

1. How many of above Schools are graded? None How many grades? 5
2. How many Day or Night Schools, within your knowledge, not reported above? 8 D 1 N Whole No. of Pupils (estimated) in all such Schools, about 450 No. Teachers in all, 8 White, 8 Colored, 2
3. How many Sabbath Schools, within your knowledge, not reported above? 5 Whole No. of Pupils (estimated) in all such Schools, about 220 No. Teachers in all, 8 White, 2 Colored, 2
4. How many Industrial Schools? 0 Whole No. Pupils in all, 0 State the kind of work done, 0
5. Whole amount of Tuition paid by Freedmen during the month, \$ 299.50
6. Whole amount of expenses for the above Schools by the Bureau for the month, 0
7. Grand total of expenses for support of above Schools by all parties for the month, 0
8. Whole No. of High or Normal Schools, 0 How many pupils in all? 0
9. State the public sentiment towards Colored Schools, Favorable
10. Remarks.

[Signature]
Agent Bureau R. F. & A. L.

[FORM 2, ED.]

REPORT OF SCHOOLS,
(DISTRICT SUPT.)

1st Dist
State of *Ind with Laoh.*
June 1868.

apl

RC

Forwarded, _____

Received, _____

DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of June, 1868, Sal Aik Jack 1st Dist District, State of Georgia

A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

This Report is incomplete unless each blank is filled by a number or cipher.	No. of Day Schools.		No. of Night Schools.		NAME AND LOCATION OF SCHOOL.	PRESENT SESSION.		SOCIETIES, &c., PATRONS.	No. Schools sustained by Freedmen.	No. Schools sustained in part by Freedmen.	No. Teachers transported by Bureau.	No. School Buildings owned by Freedmen.	No. School Buildings furnished by Bureau.	TEACHERS.				No. PUPILS ENROLLED. (Both Day and Night Schools.)	No. Pupils enrolled last Report.	No. left School this Month.	No. New Scholars this Month.	Average Attendance.	No. of Pupils paying Tuition.	No. of White Pupils.	No. always Present.	No. always Punctual.	No. over 16 years of Age.	No. in Alphabet.	No. Spell and Read easy Lessons.	No. advanced Readers.	No. Geography.	No. Arithmetic.	No. Higher Branches.	No. Writing.	No. Needle-work.	No. Free before the War.	No. Sabbath Schools.	No. Teachers in Sabbath Schools.	No. Pupils in Sabbath School.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
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To these questions give exact or approximate answers, prefixing to the latter the word "about."

- How many of above Schools are graded? 3 How many grades? 3
- How many Day or Night Schools, within your knowledge, not reported above? _____
- How many Sabbath Schools, within your knowledge, not reported above? _____
- How many Industrial Schools? _____ Whole No. Pupils in all, _____
- Whole amount of Tuition paid by Freedmen during the month, about 75.00
- Whole amount of expenses for the above Schools by the Bureau for the month, _____
- Grand total of expenses for support of above Schools by all parties for the month, not given
- Whole No. of High or Normal Schools, _____ How many pupils in all? _____
- State the public sentiment towards Colored Schools, _____
- Remarks. _____

Whole No. of Pupils (estimated) in all such Schools, _____ No. Teachers in all, _____ White, _____ Colored, _____

Whole No. of Pupils (estimated) in all such Schools, _____ No. Teachers in all, _____ White, _____ Colored, _____

State the kind of work done, _____

Sal Aik Jack
Agent

[ED. FORM, No. 2.]

REPORT OF SCHOOLS,
(DISTRICT SUPT.)

State of

Georgia

June

1868

Hoag J. Murray
St. Capt & S. A. Commr

Forwarded, _____

Received, _____

DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of May June, 1868, Sub-District of Irish, District, State of Georgia

☒ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☒ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

This Report is incomplete unless each blank is filled by a number or cipher.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
TOTALS.	No. of Day Schools.		No. of Night Schools.		NAME AND LOCATION OF SCHOOL.	PRESENT SESSION.		SOCIETIES, &c., PATRONS.	No. Schools sustained by Freedmen.	No. Schools sustained in part by Freedmen.	No. Teachers transported by Bureau.	No. School Buildings owned by Freedmen.	No. School Buildings furnished by Bureau.	TEACHERS.		NO. PUPILS ENROLLED. (Both Day and Night Schools.)		No. Pupils enrolled last Report.	No. left School this Month.	No. New Scholars this Month.	Average Attendance.	No. of Pupils paying Tuition.	No. of White Pupils.	No. always Present.	No. always Punctual.	No. over 16 years of Age.	No. in Alphabet.	No. Spell and Read easy Lessons.	No. advanced Readers.	No. Geography.	No. Arithmetic.	No. Higher Branches.	No. Writing.	No. Needle-work.	No. Free before the War.	No. Sabbath Schools.	No. Teachers in Sabbath Schools.	No. Pupils in Sabbath School.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
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To these questions give exact or approximate answers, prefixing to the latter the word "about."

- How many of above Schools are graded? 3 How many grades? 3
- How many Day or Night Schools, within your knowledge, not reported above? _____
- How many Sabbath Schools, within your knowledge, not reported above? _____
- How many Industrial Schools? _____ Whole No. Pupils in all, _____
- Whole amount of Tuition paid by Freedmen during the month, 75
- Whole amount of expenses for the above Schools by the Bureau for the month, _____
- Grand total of expenses for support of above Schools by all parties for the month, _____
- Whole No. of High or Normal Schools, _____ How many pupils in all? _____
- State the public sentiment towards Colored Schools, _____
- Remarks. _____

Whole No. of Pupils (estimated) in all such Schools, _____ No. Teachers in all, _____ White, _____ Colored, _____
 Whole No. of Pupils (estimated) in all such Schools, _____ No. Teachers in all, _____ White, _____ Colored, _____
 State the kind of work done, _____

J. Murray Hoag
Ch. Agent up. 1 Sub Dist. of Irish

[ED. FORM, No. 2.]

REPORT OF SCHOOLS

(DISTRICT SUPT.)

State of *Georgia*
Sub-Dist. of *Savannah*
November, 186 *8*

Isaac J. Murray
Ch. Capt. U.S.A. & fac.

Forwarded, *Dec 5, 1868*

Received, _____

DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of November, 1868, Javannah Sub District, State of Georgia

A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

No. of Day Schools.	No. of Night Schools.	NAME AND LOCATION OF SCHOOL.	PRESENT SESSION.		SOCIETIES, &c., PATRONS.	No. Schools sustained by Freedmen.	No. Schools sustained in part by Freedmen.	No. Teachers transported by Bureau.	No. School Buildings owned by Freedmen.	No. School Buildings furnished by Bureau.	TEACHERS.		No. PUPILS ENROLLED. (Both Day and Night Schools.)	No. Pupils enrolled last Report.	No. left School this Month.	No. New Scholars this Month.	Average Attendance.	No. of Pupils paying Tuition.	No. of White Pupils.	No. always Present.	No. always Punctual.	No. over 10 years of Age.	No. in Alphabet.	No. Spell and Read easy Lessons.	No. advanced Readers.	No. Geography.	No. Arithmetic.	No. Higher Branches.	No. Writing.	No. Needle-work.	No. Free before the War.	No. Sabbath Schools.	No. Teachers in Sabbath Schools.	No. Pupils in Sabbath School.
			When opened.	When to close.							White.	Col'd.																						
7	1	A.M.A.			A.M.A.		8	11	1	1	8	2	254281			575	378	575		177	44	9	75	145	250	237	229		245		3	7	14	18
1		Porters. Jack Aug			Private		1				2		812			20	12			12	10	3	1	5	14	10	20	7	17	3	5	1	7	50
8	1						9	11	1	1	8	2	262293			535	390	575		188	54	12	76	150	261	247	249	7	262	3	8	8	21	238

1. How many of above Schools are graded? 8 How many grades? 8
2. How many Day or Night Schools, within your knowledge, not reported above? — Whole No. of Pupils (estimated) in all such Schools, — No. Teachers in all, — White, — Colored, —
3. How many Sabbath Schools, within your knowledge, not reported above? — Whole No. of Pupils (estimated) in all such Schools, — No. Teachers in all, — White, — Colored, —
4. How many Industrial Schools? — Whole No. Pupils in all, — State the kind of work done, —
5. Whole amount of Tuition paid by Freedmen during the month, Unknown
6. Whole amount of expenses for the above Schools by the Bureau for the month, —
7. Grand total of expenses for support of above Schools by all parties for the month, Unknown for accompanying reports
8. Whole No. of High or Normal Schools, — How many pupils in all? —
9. State the public sentiment towards Colored Schools, Unfavorable
10. Remarks. —

Murray Hoag
Ch. Asst. U.S.A. & Sec.

NARA 839
Savannah, Ga. S. A. C.

Monthly reports received
of
Education of Refugees &
Freedmen
Feb. 1868 - Apr. 1869

[ED. FORM, No. 4.]

MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

Sub
District of *Savannah*

State of *Georgia*

February, 1868.

RE

Forwarded *March 5th*, 1868.

Received, S.D. _____, 1868

[ED. FORM, No. 4.]

SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of *Georgia* in charge of *1st District Sub-Dist. of Savannah*
for the Month of *February* 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *1st Dist. S.D. of Savannah, Counties of Chatham and Bryan*
2. Whole number of Refugee or Freedmen's Schools in the District? *26* Day? *10* Night? *8* Sabbath? *8*
3. Location of Schools? *1 day 1 night and 1 Sabbath school in Middleton Plantation, Bryan County
balance at Savannah, Ga.*
4. Whole number of Teachers? *22* White? *3* Colored? *9*
5. Names and post-office address of Day-School Teachers? *Miss Matilda Jones, Stratton Hall, Bryan County, Miss.
Ernestine Lucholat, Savannah, Ga.; Miss Jane M. Sereans, Savannah, Ga.; Hezekiah Brown, Savannah, Ga.
J. W. Randolph, Savannah, Ga.; J. M. Middleton, Savannah, Ga.; James Wilkie, Savannah, Ga.
Jos. Foster, Ga.; O. W. Derrick, Supt. Black Institute, Savannah, Ga.*
6. Whole number of School-houses for Freedmen in your District? *9* Their condition, capacity, value, and by whom owned? *1 owned by Bureau
Condition new; Capacity about 100. Value about \$15000. 8 are owned by private parties, and rent paid
by the res. teachers; Condition very bad and only adapted for school purposes, they being used for private
by the res. teachers; Condition very bad and only adapted for school purposes, they being used for private*
7. Number of your visits to Schools? *9* Day? *8* Night? *0* Sabbath? *1* *made also at the same time, 12th Feb. 1868.*
8. Number of educational meetings held by you during the month? *0* Where? *0*
9. Number and names of places, now destitute, in which Day-Schools might be organized? *1, Gerty, Chatham County; 1, Bryan County*
10. Number of pupils (estimated) who would attend such Schools? *about 100*
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? *hardly anything, as
the experiment has been tried and without success.*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? *very pressing ones*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? *about 2*
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? *I could, if
the necessary means were forthcoming, and I would*
15. To what extent would help from without be needed in such cases? *Enough to start these schools, they
would gradually become self-sustaining.*
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? *Favorable*
17. Are Night-Schools for Adults needed in your District? *yes* In what way could they be carried on? *only by outside aid until
they are in fair operation; they might abundantly be carried on by contributions
among freedmen.*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *By building or renting school
and paying the teachers on a salary; no amount of money and sound advice
would have any effect unless followed up by the Bureau. Pecuniary aid to the extent of building
schoolhouses, and engaging teachers, until
they are fairly in operation.*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *Until a thorough and liberal system of free schools is introduced by State legislation
and their support guaranteed by adequate taxation.*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

Sub-Assst. Com., Bureau R., F., & A.L.

[ED. FORM, No. 4.]

MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

Sub
District of *Savannah 1st Div.*

State of

*Georgia**March*, 1868.*Leers A.*
*Agent. B. B. F. L.**RC*Forwarded *April 5th*, 1868.

Received, S.D. _____, 1868.

[Ed. Form, No. 4.]

SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of *Georgia* in charge of *1st Senior Subdist. of S. D.*
for the Month of *March* 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *1st Sen. S. D. of S. D., Counties of Chatham & Bryan.*
2. Whole number of Refugee or Freedmen's Schools in the District? *9* Day? *11* Night? *2* Sabbath? *11*
3. Location of Schools? *1 day 1 night and 1 Sabbath School at Snathley Hall, Bryan County; balance at Savannah Ga.*
4. Whole number of Teachers? *27* White? *13* Colored? *9*
5. Names and post-office address of Day-School Teachers? *Miss Matilda Nereus Snathley Hall Bryan Co. Miss Christine Trachet Savannah Ga. Miss Jane A. Spedden S. D. Ga. Elizabeth Brown; J. W. Randolph; P. M. Middleton S. D. Ga. James Willie S. D. Ga. James Porter, S. D. Ga.; O. W. Shewick Capt Black Dist. Savannah, Ga.*
6. Whole number of School-houses for Freedmen in your District? *9* Their condition, capacity, value, and by whom owned? *One owned by Bureau R. F. & A. L. Condition new; Capacity about 550. Value \$1500. Two Schools are kept in churches and one in private dwelling. rest for the*
7. Number of your visits to Schools? *7* Day? *5* Night? *1* Sabbath? *1* *Letter being paid by the rep. teachers*
8. Number of educational meetings held by you during the month? *0* Where? *0*
9. Number and names of places, now destitute, in which Day-Schools might be organized? *One or two at Oglethorpe, Chatham County*
10. Number of pupils (estimated) who would attend such Schools? *about 150.*
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? *Scarcely anything. Planters offer to donate the lots, if the Government furnish the means to build the school-houses.*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? *Our making efforts as far as the pupils and parents are concerned. I am not cognizant of any board of education being in operation in this city at the present time. Never had any communication with the State Gov. or the subject. The constitution of the new constitution, which provides for a thorough system of education, will settle the question.*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? *Two.*
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? *I could provide subsidies were granted.*
15. To what extent would help from without be needed in such cases? *Sufficient to start these schools; they would no doubt gradually become self sustaining*
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? *Favorable.*
17. Are Night-Schools for Adults needed in your District? *Yes* In what way could they be carried on? *only by material aid, until they are fairly in operation; they might subsequently be carried on by contributions among freedmen.*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *Pecuniary aid to the extent of building school-houses and subsidizing the teachers.*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *Until a thorough and liberal system of free schools is adopted and their maintenance guaranteed by adequate taxation. Article III of the new constitution, to be submitted to the people for ratification, provides for this.*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

A. L. S.
Agent Sub Asst. Com. Bureau R., F., & A.L.

[Ed. Form, No. 4.]

MONTHLY REPORT

OF

~~Sub Assistant Commissioner~~ (or Agent),

Sub
District of *Savannah*

State of *Georgia*

April, 1868.

A. Lewis
Ag. Br. S. C.

RC

Forwarded

May 3rd, 1868.

Received, S.D.

, 1868.

[Ed. Form, No. 4.]

SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of *Georgia* in charge of *1st Division Sub-Dist of Savannah*
for the Month of *April* 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *1st Division Sub-Dist. of Savannah. Counties of Chatham & Bryan*
2. Whole number of Refugee or Freedmen's Schools in the District? *30* Day? *16* Night? *5* Sabbath? *9*
3. Location of Schools? *1 day- 1 night & 1 sabbath-school at Swathley Hall Bryan Co., the balance at Savannah, Ga.*
4. Whole number of Teachers? *19* White? *11* Colored? *8*
5. Names and post-office address of Day-School Teachers? *Miss Matilda Nevins Swathley Hall, Bryan County; O. W. Smith, Capt. Beach Institute Savannah, Ga.; Miss Ernestine Pinchelet Savannah, Ga.; Miss Jane A. Leveaux, Savannah, Ga.; Ezekiah Brown, Savannah, Ga.; J. W. Randolph, Savannah, Ga.; J. M. Middleton, Savannah, Ga.; James O. Wilkie, Savannah, Ga.; Jas. Porter, Savannah, Ga.*
6. Whole number of School-houses for Freedmen in your District? *9* Their condition, capacity, value, and by whom owned? *(1) One owned by the Freedmen's Bureau. Condition New; Capacity about 550 pupils. Value \$15000. (2) Two schools are kept in churches and the balance in private dwelling-houses.*
7. Number of your visits to Schools? *8* Day? *5* Night? *2* Sabbath? *1*
8. Number of educational meetings held by you during the month? *None* Where? *Nowhere*
9. Number and names of places, now destitute, in which Day-Schools might be organized? *None*
10. Number of pupils (estimated) who would attend such Schools? *None*
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? *1*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? *None at present. The schools in this Division are patronized by pupils and parents as best as might be expected. I am not cognizant of any Board of Education being in operation in this City.*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? *None*
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? *I doubt it very much. I consider it altogether impracticable, unless such an organization be effected by proper legislation.*
15. To what extent would help from without be needed in such cases? *To the whole extent*
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? *Favorable*
17. Are Night-Schools for Adults needed in your District? *Yes* In what way could they be carried on? *By subsidizing teachers, at least until they are fairly in operation.*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *Nothing.*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *Until a thorough and liberal system of Free Schools—without regard to color—is adopted, and their maintenance guaranteed by adequate taxation, - this to be provided by State legislation.*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

A. J. M.
Agent Sub-Dist. Com., Bureau R., F., & A.L.

[ED. FORM, No. 4.]

MONTHLY REPORT

OF

~~Sub-Assistant Commissioner (or Agent),~~Sub District of Savannah (1st Division)

State of

Georgia

May, 1868.

A. Leers

Agent B.R.F. and A.L.

Re

Forwarded

June 2nd, 1868.

Received, S.D.

, 1868.

[Ed. Form, No. 4.]

SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of *Georgia* in charge of *1st Division S.D. of Savannah*
for the Month of *May* 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *1st Division Sub-Dist. of Savannah*
2. Whole number of Refugee or Freedmen's Schools in the District? *16* Day? *8* Night? *4* Sabbath? *4*
3. Location of Schools? *13* *Three Schools - 1 Day, 1 Night and 1 Sabbath School in Bryan County. - 13* *Thirteen Schools, to wit: 7 Day, 3 Night and 3 Sabbath Schools in Savannah, Ga.*
4. Whole number of Teachers? *11* White? *3* Colored? *8*
5. Names and post-office address of Day-School Teachers? *Miss Matilda Nivers Smyth Hall, N. 1st N. & G. St. & W. Ga. County Ga. - Miss Ernestine Trenchard, Savannah, Ga. - Miss Jane A. Devaux, Savannah, Ga. - Elizabeth Brown, Savannah, Ga. - J. W. Randolph, Savannah, Ga. - T. W. Middleton, Savannah, Ga. - James H. Wickie, Savannah, Ga. - James Porter, Savannah, Ga.*
6. Whole number of School-houses for Freedmen in your District? *8* Their condition, capacity, value, and by whom owned? *Two Schools are kept in churches. - Six Schools in Private Dwellings*
7. Number of your visits to Schools? *3* Day? *3* Night? *0* Sabbath? *0*
8. Number of educational meetings held by you during the month? *None* Where? *—*
9. Number and names of places, now destitute, in which Day-Schools might be organized? *—*
10. Number of pupils (estimated) who would attend such Schools? *—*
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? *—*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? *The schools in this Division are patronized by pupils and parents as best as might be expected. The State Government is not now doing anything toward the support of Freedmen's Schools.*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? *None*
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? *I doubt it very much. I consider it altogether impracticable, unless such an organization be effected by proper legislation.*
15. To what extent would help from without be needed in such cases? *To its entire extent.*
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? *Favorable*
17. Are Night-Schools for Adults needed in your District? *Yes* In what way could they be carried on? *By subsidizing the teachers*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *Nothing*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *Until a strong and liberal system of Free Schools - without regard to color - is adopted, and their maintenance guaranteed by State legislation.*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

Sub-Ass. Com. Bureau R., F., & A.L.

[ED. FORM, No. 4.]

MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

Dist
District of *Lanark (1st Dis)*

State of *Florida*

June, 1868.

Lawyer C. T.
Agent,

RE

Forwarded *July 7th*, 1868.

Received, S.D., 1868.

SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of *Georgia* in charge of *1st Dist. Sub-Dist. Ga.*
for the Month of *August* 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *1st Dist. Sub-Dist. Savannah*
2. Whole number of Refugee or Freedmen's Schools in the District? *3* Day? *3* Night? Sabbath? *1*
3. Location of Schools? *20 Savannah Ga.*

4. Whole number of Teachers? *4* White? *1* Colored? *3*
5. Names and post-office address of Day-School Teachers?

Herschel Brown
James Porter
James Whitlow } *Savannah*
O. D. Smith *Savannah Ga.*

6. Whole number of School-houses for Freedmen in your District? *8* Their condition, capacity, value, and by whom owned? *Two churches one in School house built by Bureau - the balance being in private dwellings*
7. Number of your visits to Schools? *1* Day? *1* Night? Sabbath?
8. Number of educational meetings held by you during the month? Where?

9. Number and names of places, now destitute, in which Day-Schools might be organized?

10. Number of pupils (estimated) who would attend such Schools?

11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood?

12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government?

Most of the schools have been closed, there now in operation being private schools

13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District?

14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? *Would not*

15. To what extent would help from without be needed in such cases? *To the whole extent*

16. What is the public sentiment as to the education of the Freedmen and Poor Whites?

Noiff much - at least not with any marked favor

17. Are Night-Schools for Adults needed in your District? In what way could they be carried on?

18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *Nothing*

19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *Until a good School system is thoroughly organized*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

C. F. Sawyer
Sub-Asst. Com., Bureau R., F., & A.L.
Savannah

[ED. FORM, No. 4.]

MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent)
Feb
 District of *Joannah*
 State of *Georgia*
October, 1868.

Forwarded....., 1868

Received....., 1868

[Ed. Form, No. 4.]

SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of *Georgia* in charge of *J. M. Hargis* *St. Capt. U.S.A.*
for the Month of *October* 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *Sub-District of Savannah*
2. Whole number of Refugee or Freedmen's Schools in the District? = Day? = Night? Sabbath?
3. Location of Schools?
Schools are unusually late in opening this fall. Several are to open Monday @ Nov. 2^d
4. Whole number of Teachers? = White? = Colored?
5. Names and post-office address of Day-School Teachers?
6. Whole number of School-houses for Freedmen in your District? 1 Their condition, capacity, value, and by whom owned? *at Savannah, Ga. built by Bureau at a cost of about \$11,000. - Have a Church at Darien W. McIntosh C. and at Monticello Chatham C. under repairs by Bureau for schools. There are several Churches in City and Seaside where schools will be opened soon*
7. Number of your visits to Schools? = Day? = Night? = Sabbath?
8. Number of educational meetings held by you during the month? *4* Where? *Darien, Monticello, White Bluff and Ogeechee*
9. Number and names of places, now destitute, in which Day-Schools might be organized? *Unnumerable, provided an outside support could be obtained*
10. Number of pupils (estimated) who would attend such Schools?
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? *In some places nothing. While in others a half support for needed schools*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? *Am holding school meetings among people and corresponding with A.M.A. for teachers with probable success, and with American tract Society for Books*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? *Several could be used to advantage but Churches are now used - make demand, less urgent*
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein?
No. - Not without outside aid -
15. To what extent would help from without be needed in such cases?
From half to an entire support
16. What is the public sentiment as to the education of the Freedmen and Poor Whites?
Indifferent
17. Are Night-Schools for Adults needed in your District? *Yes* In what way could they be carried on? *Many will be opened with winter schools - and more could be carried out by furnishing support -*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *Continue its present work of repairing churches for school purposes and aid in payment of teachers*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District?
Until a regular system of free schools is organized and sustained by proper legislation -

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

J. M. Hargis
Sub-Ass. Com. Bureau R., F., & A.L.
St. Capt. U.S.A.

[ED. FORM, No. 4.]

MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

Sub.

District of

Savannah

State of

Georgia

November

, 1868.

Wm. J. Murray
Bt. Capt. U.S.A. & fac.

Forwarded

Dec 5

, 1868.

Received

, 1868.

SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of Georgia in charge of William H. C. C. C. C.
for the Month of November 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *1st District of Savannah*
2. Whole number of Refugee or Freedmen's Schools in the District? *8* Day? *1* Night? *8* Sabbath?
3. Location of Schools? *5 in Beach Institute. one at Bryan St. Chapel and one at Porters. Savannah Ga.*
4. Whole number of Teachers? *8* White? *4* Colored?
5. Names and post-office address of Day-School Teachers?
C. H. Sharp "of A.M.A." Supt. for Beach Institute and Bryan St. Schools - James Porter principle of Porters School Port of Savannah, Ga.
6. Whole number of School-houses for Freedmen in your District? *1* Their condition, capacity, value, and by whom owned? *Rev. - 600. - \$11,000 Built by Bureau upon grounds of A.M.A. I have a church at Danvers & a Chapel at Moultrie. repaired by Bureau in which schools will be opened in December*
7. Number of your visits to Schools? = Day? = Night? = Sabbath?
8. Number of educational meetings held by you during the month? = Where? *Savannah presented 4th. Holcombs held two meetings at and near U. Newfort Liberty Co. & 4th. Leno. two at H. S. C.R.R. Ga.*
9. Number and names of places, now destitute, in which Day-Schools might be organized? *Unnumerable. Could an outside support be obtained = three schools "addl" will be opened the 1st of Dec. and more as fast as assistance can be had from without and cooperation from Col'd people in*
10. Number of pupils (estimated) who would attend such Schools?
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? *In some places nothing. while in others a half sup. &c*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government?
Am holding school meetings. and Cooperating with A.M.A.
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? *Several could be used to advantage. but Churches now used make demand less urgent*
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein?
No.
15. To what extent would help from without be needed in such cases?
From half to an entire support
16. What is the public sentiment as to the education of the Freedmen and Poor Whites?
Unfavorable - or at least indifferent
17. Are Night-Schools for Adults needed in your District? *Yes* In what way could they be carried on? *In connection with day schools - whenever opened - by aid from without*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *Continue its present work of Building houses. Repairing churches &c. and by adding in payment of teachers*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District?
Until a system of Free schools is guaranteed by Law

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

the matters herein named, and that the answers given

Munsey Hoag
- Sub Asst. Com. Bureau R., F., & A.

[ED. FORM, No. 4.]

MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

District of

State of

Savannah
Georgia
December, 1868.Isaac J. Murray
Bk. Capt. U.S.A.

Forwarded

Jan'y 2^d, 1869

Received

, 1868.

[Ed. Form, No. 4.]

SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of *Georgia* in charge of *Wm. H. Hoag*
for the Month of *December* 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *Savannah*
2. Whole number of Refugees or Freedmen's Schools in the District? *11* Day? *1* Night? *8* Sabbath?
3. Location of Schools? *Two Beach Institute and one in Bryan St. Chapel and Porters School all of which are one at Danin one at Stratha Hall Bryan Co. and one at Monticello in Chatham Co*
4. Whole number of Teachers? *10* White? *5* Colored?
5. Names and post-office address of Day-School Teachers? *Rev. M. Sharp of A.M.A. Sup't for Beach Institute and Bryan St. Schools. James Porter principle of Porters School Savannah Ga. Walter E. Jabatter Danin Geo. Matilda Weaver Stratha Hall Bryan Co. Wm H 112 2d St. R.R. and Mr. Bradley Can Richardson and Barnard Jack. Ga. for Monticello*
6. Whole number of School-houses for Freedmen in your District? *1* Their condition, capacity, value, and by whom owned? *New - 600. \$11,000 Built by Bureau upon grounds of A.M.A. occupy churches at Danin and Monticello*
7. Number of your visits to Schools? *2* Day? *1* Night? *=* Sabbath?
8. Number of educational meetings held by you during the month? *2* Where? *Turkesside and Agrechee both in Chatham*
9. Number and names of places, now destitute, in which Day-Schools might be organized? *Immense could sufficient aid be obtained*
10. Number of pupils (estimated) who would attend such Schools?

Unknown

11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? *From nothing to a half support*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? *Am holding school meetings and cooperating with A.M.A.*
13. Whole number of additional School-houses for Freedmen, now wanted in your Sub-District? *several could be used to advantage but churches are used under demand less input*
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? *No*
15. To what extent would help from without be needed in such cases? *From one half to an entire support*
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? *Indifferent or Unfavorable*
17. Are Night-Schools for Adults needed in your District? *Yes* In what way could they be carried on? *In connection with day schools wherever opened - by aid from without*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *Continue aiding instruction and repairs*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *Until free schools are guaranteed by Law*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

Wm. H. Hoag
Sub-Ass't. Com., Bureau R., F., & A.L.

[ED. FORM, No. 4.]

MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

District of

State of

, 1868.

1869

Abra J. Murray
Bluffton, S. C.

Forwarded

, 1868.

Received

, 1868.

[ED. FORM, No. 4.]

MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

District of

State of

Savannah
Georgia
February, 1868Hrag J. Murray
Col. Capt. U.S. Army

Forwarded

March 10th, 1868

Received

, 1868

[ED. FORM, No. 4.]

MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

District of

Savannah

State of

Georgia

March

, 1868.

Hrag J. Murray
2nd Capt. U.S. Army

Forwarded

April 15

, 1868.

Received

, 1868.

[ED. FORM, No. 4.]

MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

District of *Savannah*State of *Georgia**April*, 1868.*Hoag J. Murray*
*Bot. Capt. U.S. Army*Forwarded *May 8th*, 1868.

Received _____, 1868.

[ED. FORM, No. 4.]

SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of *Georgia* in charge of *William H. Hargrave*
for the Month of *April* 186*6* in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *Javannah.*
2. Whole number of Refugee or Freedmen's Schools in the District? *14* Day? *2* Night? *12* Sabbath?
3. Location of Schools? *1 day & 1 night in Beach Institute. 1 Bryan St. 1 Posters. 1 New St. South.*
1 Halcyon Lake. 1 Bryan Co. 1 Addams River. 1 Hutchinson. 1 D. Newfort Liberty Co.
2 day & 1 night at Danin & 1. In End of Jekyll Island & 11 Tuttle Co. 1 Monticello
Chatham Co. 12. W. from South.
4. Whole number of Teachers? *114* White? *8* Colored?
5. Names and post-office address of Day-School Teachers? *Mrs. M. Sharp. Misses Fote. Wauger. Ward. Hardy*
Aslam. Hutton. Mr. H. Brown wife. Mr. Porter. Mr. McKnight wife Miss Smith
South. Misses Harold. Wilkins & Sabatier & Mrs. Wilson Danin
Miss Hamilton. Halcyon Lake. Miss Rivers # 1 1/2 A. S. R. R. John Mallard
Mrs. H. R. Holding. Miss L. Miller # 3 A. S. R. R.
6. Whole number of School-houses for Freedmen in your District? *1* Their condition, capacity, value, and by whom owned? *New. Six hundred,*
\$11,000. W. H. A.
7. Number of your visits to Schools? *4* Day? *—* Night? *—* Sabbath?
8. Number of educational meetings held by you during the month? *—* Where?
9. Number and names of places, now destitute, in which Day-Schools might be organized?
None at this season of the year
10. Number of pupils (estimated) who would attend such Schools?
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood?
In the Fall - from nothing to an entire support
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government?
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District?
One at Danin that will seat One hundred & fifty pupils
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein?
No.
15. To what extent would help from without be needed in such cases?
From nothing to an entire support. According to location
16. What is the public sentiment as to the education of the Freedmen and Poor Whites?

Indifferent

17. Are Night-Schools for Adults needed in your District? *Yes* In what way could they be carried on?

In connection with day schools

18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)?

Repair & Build Country School Houses

19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District?

Until free schools are sustained by Law

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

William H. Hargrave
Sub-Ass. Com., R., F., & A.L.

Teachers Monthly
School Report

January
1869

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of January, 1869,

Town or County, Savannah

State, Georgia

Name of School, Beach Institute

Name of Teacher, R. H. Gladding

& Misses. N. G. Foote

C. A. Drake

C. V. Dolsen

E. A. Ward

E. A. Huntoon

S. P. Harold

J. E. Hardy

J. Wanger

N. B.—To be filled up and forwarded to

Capt. J. M. Hoag, U.S.A.

Assistant Superintendent of Schools,

Savannah

Georgia.

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of January 1869.

Name of place and county, Swannah, Chatham Co. Ga.

Whole number of pupils, 125

Number of white pupils (included in above.) None

Average attendance, 84

Amount received from pupils or patrons, \$13.85

Number of pupils in Sabbath School, Exact No. not known, but

Number of teachers in " " 8 - abt. 180

Number of pupils members of a Temperance Society, None

~~Name of Temperance Society.~~

Have you reported for this month to the Chief Superintendent of Schools? I have

Remarks:

This is the report of the Negro
School in "Beach Institute," in which
eight ladies with myself, teach.

The political disturbances here this
Winter have seriously interfered
with this school & the [Sign here.] K. H. Gladding
Principal & Teacher.
effect is still felt. There are
also other causes for the falling off from last year's attendance.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of January, 1869,Town or County, Weatherford Co.State, GeorgiaName of School, Black InstituteName of Teacher, Lucy W. L. Latham

N. B.—To be filled up and forwarded to

Capt. M. H. Hargrave

Assistant Superintendent of Schools,

Savannah

Georgia.

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of January 1869.

Name of place and county, Sumner, Chester Co.

Whole number of pupils, 62

Number of white pupils (included in above.) 0

Average attendance, 52

Amount received from pupils or patrons, \$11.45

Number of pupils in Sabbath School, 48

Number of teachers in " " 1

Number of pupils members of a Temperance Society, 0

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? Yes

Remarks:

[Sign here.] Laura E. V. Dole

Teacher.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of June, 1869,

Town or County, Sumner

State, Georgia

Name of School, West End School

Name of Teacher, O. A. H. H. H. H. H.

N. B.—To be filled up and forwarded to

Capt. J. M. Hoagland

Assistant Superintendent of Schools,

Savannah

Georgia.

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of June 1869.

Name of place and county, Sumner Co. Mo.

Whole number of pupils, 40

Number of white pupils (included in above.) 1

Average attendance, 80%

Amount received from pupils or patrons, \$12.00

Number of pupils in Sabbath School, 15

Number of teachers in " " 1

Number of pupils members of a Temperance Society, 1

Name of Temperance Society, 1st M.E. Ch.

Have you reported for this month to the Chief Superintendent of Schools? Yes

Remarks:

[Sign here.] E. A. Hunter

Teacher.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of January, 1869,

Town or County, Savannah

State, Chatham Co., Georgia

Name of School, Seach Institute

Name of Teacher, S. F. Harrold

N. B.—To be filled up and forwarded to

Capt. M. H. G. G. G.
Assistant Superintendent of Schools,

Savannah

Georgia.

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of *January* 1869.

Name of place and county,

Savannah, Chatham Co.

Whole number of pupils,

40

Number of white pupils (included in above.)

None

Average attendance,

32

Amount received from pupils or patrons,

Number of pupils in Sabbath School,

Not known

Number of teachers in

" "

Number of pupils members of a Temperance Society,

None

~~Name of Temperance Society.~~

Have you reported for this month to the Chief Superintendent of Schools?

I suppose

- Sup. M. has -

Remarks:

[Sign here.]

R. M. Gladding
for Sup. S. P. Harold Teacher.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of January, 1869,

Town or County, Chatham

State, Georgia

Name of School, Bench Institute

Name of Teacher, Jane S. Hardy

N. B.—To be filled up and forwarded to

Capt. M. H. Bagley

Assistant Superintendent of Schools,

Savannah

Georgia.

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of *January* 1869.

Name of place and county, *Shenandoah Chatham*

Whole number of pupils, *44*

Number of white pupils (included in above.) *0*

Average attendance, *39*

Amount received from pupils or patrons, *\$21 75*

Number of pupils in Sabbath School, *23*

Number of teachers in " " *1*

Number of pupils members of a Temperance Society, *0*

Name of Temperance Society. *0*

Have you reported for this month to the Chief Superintendent of Schools? *yes*

Remarks:

[Sign here.]

Jane P. Hardy
Teacher.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of Jan., 1869,

Town or County, Savannah.

State, Georgia.

Name of School, Bench Institute.

Name of Teacher, Oliver C. Ward.

N. B.—To be filled up and forwarded to

Capt. J. M. Hough

Assistant Superintendent of Schools,

Savannah

Georgia.

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of 1869.

Name of place and county, *Gavannah, Chatham Co.*

Whole number of pupils, *76.*

Number of white pupils (included in above.) *Nine.*

Average attendance, *60.*

Amount received from pupils or patrons, *\$17.00.*

Number of pupils in Sabbath School, *50.*

Number of teachers in " " *One.*

Number of pupils members of a Temperance Society, *Nine.*

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? *Yes.*

Remarks:

[Sign here.] *C. A. Ward.*

Teacher.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of January, 1869,
 Town or County, Chatham Co
 State, Georgia
 Name of School, Beach Institute
 Name of Teacher, Julia Wanger

N. B.—To be filled up and forwarded to

Capt. M. Hoag Ufa.
 Assistant Superintendent of Schools,
Savannah
 Georgia.

NARA 87A

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of *January* 1869.

Name of place and county, *Savannah. Chatham.*

Whole number of pupils, *59*

Number of white pupils (included in above.) *0*

Average attendance, *42*

Amount received from pupils or patrons, *\$9 45/100*

Number of pupils in Sabbath School, *15*

Number of teachers in " " *one*

Number of pupils members of a Temperance Society, *0*

Name of Temperance Society. *0*

Have you reported for this month to the Chief Superintendent of Schools? *yes.*

Remarks:

[Sign here.] *Julia Wanger*
Teacher.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of January, 1869,

Town or County, Chatham

State, Georgia

Name of School, Beech Grove

Name of Teacher, H. G. Poole

N. B. - To be filled up and forwarded to

Capt. J. M. Hargrave.
Assistant Superintendent of Schools,
Savannah
Georgia.

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of *January* 1869.

Name of place and county, *Sumner Chatham Co*
 Whole number of pupils, *93*
 Number of white pupils (included in above) *7*
 Average attendance, *57*
 Amount received from pupils or patrons, *\$ 7.00*
 Number of pupils in Sabbath School, *20*
 Number of teachers in " " *1*
 Number of pupils members of a Temperance Society, *9*
 Name of Temperance Society.
 Have you reported for this month to the Chief Superintendent of Schools? *Yes*

Remarks:

[Sign here.]

H. G. Frote

Teacher.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of January, 1869,

Town or County

State

Name of School

Name of Teachers

Savannah
Chatham Co., Georgia
"Beach Institute"
R. H. Gladding
Mrs. C. W. Sharp.

N B — To be filled up and forwarded to

Capt. J. M. Hoaguya.
 Assistant Superintendent of Schools,
Savannah
 Georgia.

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of *January* 1869.

Name of place and county, *Savannah, Chatham Co.*

Whole number of pupils, *39*

Number of white pupils (included in above.) *One*

Average attendance, *32*

Amount received from pupils or patrons, *\$13.75*

Number of pupils in Sabbath School, *None regularly.*

Number of teachers in " "

Number of pupils members of a Temperance Society, *12*

Name of Temperance Society, *"Langston Division, Vanguard of Freedom"*

Have you reported for this month to the Chief Superintendent of Schools? *I have.*

Remarks:

[Sign here.]

C. H. Gidding
Teacher.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of January, 1869,

Town or County, Savannah Chatham Co

State, Georgia

Name of School, Prayer St. School

Name of Teacher, Hegeliak Brown

N. B.—To be filled up and forwarded to

Capt. J. M. Hagley

Assistant Superintendent of Schools,

Savannah

Georgia.

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of *January* 1869.

Name of place and county, *Savannah, Chatham Co. Ga.*

Whole number of pupils, *96.*

Number of white pupils (included in above.) *0.*

Average attendance, *62*

Amount received from pupils or patrons, *\$24 dollars.*

Number of pupils in Sabbath School, *1.00.*

Number of teachers in " " *9.*

Number of pupils members of a Temperance Society, *0.*

Name of Temperance Society. *0.*

Have you reported for this month to the Chief Superintendent of Schools? *Yes.*

Remarks:

[Sign here.] *H Ezekiah Brown*
Teacher.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of January, 1869,

Town or County, Chatham

State, Georgia

Name of School, Porter

Name of Teacher, James Porter

N. B.—To be filled up and forwarded to

Capt. J. M. Hoag, U. S. A.
Assistant Superintendent of Schools,

Savannah

Georgia.

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of January 1869.

Name of place and county, Savannah Geo. Chatham Co.
 Whole number of pupils, 21
 Number of white pupils (included in above.) 6
 Average attendance, 12
 Amount received from pupils or patrons, 0 0 4
 Number of pupils in Sabbath School, 50
 Number of teachers in " " 6
 Number of pupils members of a Temperance Society, 0
 Name of Temperance Society.
 Have you reported for this month to the Chief Superintendent of Schools? Yes

Remarks:

[Sign here.]

James Porter

Teacher.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU B., F. AND A. L.)

For the month of January 1669,

Town or County, Chatham Co.

State, of Georgia

Name of School, Primary

Name of Teacher, Byron S. Peaslee

N. B.—To be filled up and forwarded to

Capt. J. M. Hoag U.S.A.

Assistant Superintendent of Schools,

Savannah

Georgia.

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Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of January 1869.

Name of place and county,	<i>Monteith Plantation Chatham Co.</i>
Whole number of pupils,	<i>Fifty Five</i>
Number of white pupils (included in above.)	<i>Not Any</i>
Average attendance,	<i>Fifty Two</i>
Amount received from pupils or patrons,	<i>Nothing</i>
Number of pupils in Sabbath School,	<i>0</i>
Number of teachers in " "	<i>0</i>
Number of pupils members of a Temperance Society,	<i>0</i>
Name of Temperance Society.	<i>0</i>
Have you reported for this month to the Chief Superintendent of Schools?	<i>Yes</i>

Remarks:

[Sign here.]

Byron L. Peaslee,

Teacher.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of January, 1869,

Town or County, Darien

State, Georgia

Name of School, Lincoln

Name of Teacher, Hattie E. Lathrop

N. B.—To be filled up and forwarded to

Capt. M. Hoag

Assistant Superintendent of Schools,

Savannah

Georgia.

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of *January* 1869.

Name of place and county, *Darien McIntosh County*

Whole number of pupils, *125*

Number of white pupils (included in above.) *None*

Average attendance, *90*

Amount received from pupils or patrons, *Nothing this month*

Number of pupils in Sabbath School, *80*

Number of teachers in " " *3*

Number of pupils members of a Temperance Society, *None*

Name of Temperance Society. *—*

Have you reported for this month to the Chief Superintendent of Schools? *Yes*

Remarks:

*I have had the School Open Three Weeks
in January. Only — The new Teachers.
One. I taught 13 Days. My Reason for only
teaching that time was ~~my~~ being sick
prevented me. from doing any more*
[Sign here.]

Teacher.

Hettie E. Sabathe

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of January, 1869,

Town or County, Hutchinson, Liberty Co

State, Ind

Name of School, Hutchinson

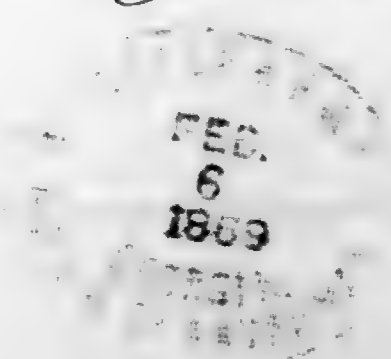
Name of Teacher, John M. Maltland

N. B.—To be filled up and forwarded to

Capt. M. H. Hargrave
Assistant Superintendent of Schools,

Savannah

Georgia.



Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of January 1869.

Name of place and county, Hutchinson Liberty County, Geo

Whole number of pupils, 57

Number of white pupils (included in above.) —

Average attendance, 45

Amount received from pupils or patrons, 50 cents

Number of pupils in Sabbath School, 24

Number of teachers in " " 2

Number of pupils members of a Temperance Society, —

Name of Temperance Society. —

Have you reported for this month to the Chief Superintendent of Schools? yes

Remarks:

They have improved very much so
endeavoring to class them as I possibly could
I need books for them, they have not
~~sufficient~~ sufficient books to be classed
(Please ^{send} me a supply) [Sign here.] John M. Allard
Return mail.)

Teacher.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of January, 1869,

Town or County, Golden Hill

State, Georgia

Name of School, Golden School

Name of Teacher, Mrs. H. H. Golding

N. B.—To be filled up and forwarded to

Capt. J. M. Hough
Assistant Superintendent of Schools,

Savannah

Georgia.

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1869

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of January 1869.

Name of place and county, Golding Liberty
Whole number of pupils, sixty-nine
Number of white pupils (included in above.) none
Average attendance, fifty-five
Amount received from pupils or patrons, twenty-five cts each
Number of pupils in Sabbath School, thirty
Number of teachers in " " two
Number of pupils members of a Temperance Society, none
Name of Temperance Society.
Have you reported for this month to the Chief Superintendent of Schools? yes

Remarks:

[Sign here.]

V R Goeding
Teacher.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of January, 1869,

Town or County, Savannah City

State, Geo

Name of School, _____

Name of Teacher, William H. H. H.

N. B.—To be filled up and forwarded to

Chas. J. H. H. H.
Assistant Superintendent of Schools,

Savannah

Georgia.

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of January 1869.

Name of place and county, Windsor, Windsor County,

Whole number of pupils, 116

Number of white pupils (included in above.) 0.

Average attendance, 98.

Amount received from pupils or patrons, \$11.46 cts.

Number of pupils in Sabbath School, 85.

Number of teachers in " " 2.

Number of pupils members of a Temperance Society,

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? Yes.

Remarks:

We have a night school of 30 members. The amount of money registered, includes what has been received from the night pupils. Our school has been in operation but one week.

[Sign here.] Annie C. Wilkins.

Susan P. Harrold. Teachers.

Windsor School.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of January, 1869,Town or County, Terrell CoState, of GeorgiaName of School, Archie SchoolName of Teacher, Alice Hamilton

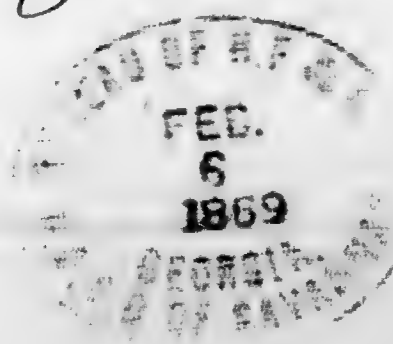
N. B.—To be filled up and forwarded to

Capt. J. M. Hargrave

Assistant Superintendent of Schools,

Savannah

Georgia.



Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of January 1869.

Name of place and county, Avonue School Triven Co La Halezondale P O

Whole number of pupils, 38

Number of white pupils (included in above.) 00

Average attendance, 37

Amount received from pupils or patrons, 00

Number of pupils in Sabbath School, 00

Number of teachers in " " 00

Number of pupils members of a Temperance Society, 00

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? Yes

Remarks:

[Sign here.] Alice Hamilton
Teacher.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R. F. AND A. L.)

For the month of January, 1869,

Town or County, Bryan Co

State, Geo

Name of School, _____

Name of Teacher, Malinda News

N. B.—To be filled up and forwarded to.

Capt. M. Hoag Geo.

Assistant Superintendent of Schools,

Savannah

Georgia.

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of *January* 1869.

Name of place and county, *Cottonham Bryan Co.*
Whole number of pupils, *37*
Number of white pupils (included in above.)
Average attendance, *34*
Amount received from pupils or patrons, *0*
Number of pupils in Sabbath School,
Number of teachers in " "
Number of pupils members of a Temperance Society,
Name of Temperance Society.
Have you reported for this month to the Chief Superintendent of Schools? *I have*

Remarks:

*I began my school on the twentieth, one day
was very rainy, no one came, so I taught but seven
days in January. I thank you for the books.*

[Sign here.]

Matilda Oliver

Teacher.

Teachers Monthly
School Report

February.

1889

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools.

(BUREAU R. F. AND A. L.)

For the month of February
 Town or County, Chatham Co.
 State, Georgia
 Name of School, "Deach Institute"
 Name of Teacher, W. H. Gladding
E. C.

(^x Intermediate H.S.)

N. B.—To be filled up and forwarded to

Robt. M. Hargrave
 Assistant Superintendent of Schools.
Sumner
 Georgia.

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of *February* 1869.

Name of place and county, *Savannah, Chatham Co. Ga.*

Whole number of pupils, *11*

Number of white pupils (included in above.) *None*

Average attendance, *31*

Amount received from pupils or patrons, *\$6.50*

Number of pupils in Sabbath School, *None (myself, each teacher)*

Number of teachers in " " *Reports individually, (the no. of)*

Number of pupils members of a Temperance Society, *None*

~~Name of Temperance Society.~~

Have you reported for this month to the Chief Superintendent of Schools? *I have*

Remarks:

[Sign here.]

P. M. Gladding
Supplying vacancy, as Teacher.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R, F AND A. L.)

For the month of February, 1907

Town or County, _____

State, _____

Name of School, _____

Name of Teacher, Miss H. G. Foster

N. B.—To be filled up and forwarded to

Edw. J. McHenry
Assistant Superintendent of Schools,

Savannah
Georgia.

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of *February*, 1869.

Name of place and county, *Savannah Chatham Co.*

Whole number of pupils, *117*

Number of white pupils (included in above.) *None*

Average attendance, *87*

Amount received from pupils or patrons, *\$13.60*

Number of pupils in Sabbath School, *70*

Number of teachers in " " *1*

Number of pupils members of a Temperance Society, *None*

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? *Yes*

Remarks:

[Sign here.] *M. G. Foote*

Teacher.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R. F. AND A. L.)

For the month of February, 1869,

Town or County, _____

State, _____

Name of School, _____

Name of Teacher, Miss Julia Manger

N. B.—To be filled up and forwarded to

Chas. M. Hoag
Assistant Superintendent of Schools,

Warren
Georgia.

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of 1869.

Name of place and county, *Savannah Ga*

Whole number of pupils, *54*

Number of white pupils (included in above.) *0*

Average attendance, *40*

Amount received from pupils or patrons, *\$ 4 ⁴⁰/₁₀₀*

Number of pupils in Sabbath School, *22*

Number of teachers in " " *one*

Number of pupils members of a Temperance Society,

Name of Temperance Society. *Vanguard of Freedom*

Have you reported for this month to the Chief Superintendent of Schools? *yes*

Remarks:

[Sign here.]

Julia Wanger

Teacher.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU B, F AND A. L.)

For the month of February, 1900.

Town or County, Savannah Chatham Co.

State, Georgia

Name of School, Beach Institute

Name of Teacher, Miss E. W. Ward

N. B.—To be filled up and forwarded to

E. H. Caffey, M. S. Longstaffe
Assistant Superintendent of Schools,

Savannah
Georgia.

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of Feb 1869.

Name of place and county, Swanwick, Chatham Co.

Whole number of pupils, 71.

Number of white pupils (included in above.) 0.

Average attendance, 59.

Amount received from pupils or patrons, \$15.00.

Number of pupils in Sabbath School, 60.

Number of teachers in " " 1

Number of pupils members of a Temperance Society, 0.

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? Yes.

Remarks:

[Sign here.]

Chas. A. Ward.

Teacher.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R, F AND A. L.)

For the month of February, 1883,

Town or County, Chatham Co.

State, Georgia.

Name of School, Beach Institute.

Name of Teacher, Miss L. C. Wilson

N. B.—To be filled up and forwarded to

Robert H. McHarg Jr.
Assistant Superintendent of Schools,

Sumner

Georgia.

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of *February* 1869.

Name of place and county, *Savannah, Chatham Co.*

Whole number of pupils, *64*

Number of white pupils (included in above.) *0*

Average attendance, *49*

Amount received from pupils or patrons, *\$9.70*

Number of pupils in Sabbath School, *46*

Number of teachers in " " *1*

Number of pupils members of a Temperance Society, *0*

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? *Yes.*

Remarks:

[Sign here.] *Laura E. W. Doleen.*

Teacher.

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of *February* 1869.

Name of place and county, *Savannah Chatham Co. Georgia.*

Whole number of pupils, *42*

Number of white pupils (included in above.) *0*

Average attendance, *37 3/10.*

Amount received from pupils or patrons, *\$ 10.50*

Number of pupils in Sabbath School, *25*

Number of teachers in " " *1*

Number of pupils members of a Temperance Society, *0*

Name of Temperance Society. *0*

Have you reported for this month to the Chief Superintendent of Schools? *Yes.*

Remarks:

[Sign here.] *E. A. Huntton*
Teacher.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R. F. AND A. L.)

For the month of February, 1869,

Town or County, _____

State, _____

Name of School, _____

Name of Teacher, Hazeliah Brown

N. B.—To be filled up and forwarded to

Robt. C. Smith, Esq.
Assistant Superintendent of Schools,

Lawrenceville

Georgia.

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of *February* 1869.

Name of place and county, *Savannah Chatham Co.*

Whole number of pupils, *81*

Number of white pupils (included in above.) *0*

Average attendance, *64*

Amount received from pupils or patrons, *\$ 23.00*

Number of pupils in Sabbath School, *80*

Number of teachers in " " *9*

Number of pupils members of a Temperance Society, *0*

Name of Temperance Society, *0*

Have you reported for this month to the Chief Superintendent of Schools? *No*

R e m a r k s :

[Sign here.] *Hezekiah Brown*

Teacher.

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R. F. AND A. L.)

For the month of February, 1869,

Town or County, Sumner Co. Ga.

State, Georgia

Name of School, W. H. S.

Name of Teacher, James R. S.

N. B.—To be filled up and forwarded to

Ed. Capt. W. H. S. S.

Assistant Superintendent of Schools,

Sumner Co. Ga.

Georgia.

Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for
the month of 1869.

Name of place and county,

Sumnerh Chesters Co

Whole number of pupils,

91

Number of white pupils (included in above.)

Average attendance,

1/3

Amount received from pupils or patrons,

Number of pupils in Sabbath School,

100

Number of teachers in " "

6

Number of pupils members of a Temperance Society,

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? *Yes*

Remarks:

~~~~~

[Sign here.]

*James P. R. L.*

Teacher.

# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R. F AND A. L.)

For the month of February, 1898,

Town or County, Savannah

State, Georgia

Name of School, \_\_\_\_\_

Name of Teacher, C. J. Wolhaupter and Wife

N. B.—To be filled up and forwarded to

Robt. Capt. J. M. Howard U.S.A.  
Assistant Superintendent of Schools,

Savannah  
Georgia.



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### Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of *February* 1869.

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Name of place and county,

*Savannah Ga.*

Whole number of pupils,

*152*

Number of white pupils (included in above.)

Average attendance,

*98*

Amount received from pupils or patrons,

*Forty one Dollars*

Number of pupils in Sabbath School,

*Teach in the A. M. E. Sabbath School*

Number of teachers in " "

Number of pupils members of a Temperance Society,

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools?

*Yes*

---

#### Remarks:

*Just commencing our school causes our report to be somewhat deficient; But we hope to be able to report a flourishing school in many succeeding reports.*

[Sign here.]

*C. P. Wolhaupter*

Teacher: *L*

# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,  
(BUREAU R., F. AND A. L.)

For the month of \_\_\_\_\_, 1869,

Town or County, \_\_\_\_\_

State, \_\_\_\_\_

Name of School, \_\_\_\_\_

Name of Teacher, \_\_\_\_\_

*Wm. H. Long*

N. B.—To be filled up and forwarded to

*Capt. Wm. H. Long*  
Assistant Superintendent of Schools,

*Savannah*

Georgia.



# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of *February* 1869.

Name of place and county, *Sumner Co. Mo.*

Whole number of pupils,

Number of white pupils (included in above.)

Average attendance, *75*

Amount received from pupils or patrons, *\$ 100.00*

Number of pupils in Sabbath School, *24*

Number of teachers in " " *2*

Number of pupils members of a Temperance Society, *9*

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools?

Remarks:

[Sign here.]

Teacher.





# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of *February* 1869.

Name of place and county, *Union, McIntosh County*

Whole number of pupils, *33*

Number of white pupils (included in above.) *None*

Average attendance, *33*

Amount received from pupils or patrons, *I have not been paid yet*

Number of pupils in Sabbath School, *I have no Sabbath School*

Number of teachers in " "

Number of pupils members of a Temperance Society, *None*

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? *Yes*

## Remarks:

*single reason for not having a Sabbath School  
is because the children all attend one school at  
the church,*

[Sign here.] *Hettie E. Salathie*  
Teacher.

# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU B, F AND A. L.)

For the month of February, 1900  
 Town or County, Seminole Co Geo  
 State, Georgia  
 Name of School, Avenue  
 Name of Teacher, Ellen Hamilton

N. B.—To be filled up and forwarded to

Chas. H. Hays, Jr.  
 Assistant Superintendent of Schools

Savannah

Georgia.



## Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of *February* 1869.

Name of place and county, *Haleyondale Sevier Co Geo*

Whole number of pupils, *38*

Number of white pupils (included in above.) *00*

Average attendance, *30 7/20*

Amount received from pupils or patrons, *00*

Number of pupils in Sabbath School, *00*

Number of teachers in " " *00*

Number of pupils members of a Temperance Society, *00*

Name of Temperance Society. \_\_\_\_\_

Have you reported for this month to the Chief Superintendent of Schools? *yes*

### Remarks:

*The House in which I am teaching belongs to Wilis Young, he is now charging me Six dollars per month for the use of it*

*Respectfully*

[Sign here.] *Alice Hamilton*

Teacher.

## TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R. F. AND A. L.)

For the month of February, 1869,Town or County, Bryan CountyState, GeorgiaName of School, Cottonham SchoolName of Teacher, Matilda Rivers

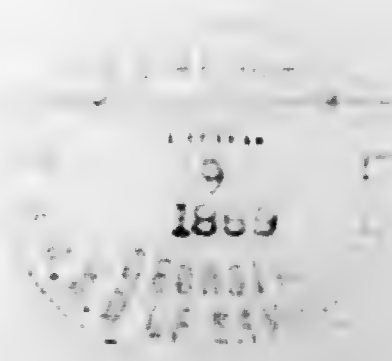
N. B.—To be filled up and forwarded to

Robt. Capt. L. M. Howard

Assistant Superintendent of Schools,

Summerville Co.

Georgia.





# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of *February* 1869.

Name of place and county, *Cottonham Bryan Co.*  
Whole number of pupils, *46*  
Number of white pupils (included in above.) *0*  
Average attendance, *38*  
Amount received from pupils or patrons, *\$6 <sup>50</sup>/<sub>100</sub>*  
Number of pupils in Sabbath School, *30*  
Number of teachers in " " *2*  
Number of pupils members of a Temperance Society, *I think not any*  
Name of Temperance Society.  
Have you reported for this month to the Chief Superintendent of Schools? *I have*

## Remarks:

*The new church is not quite finished and  
the white people having claimed their own in which  
the colored people have worshipped, consequently more  
come to sabbath school than would otherwise do so -*

[Sign here.] *Matilda Stevens*

Teacher.

## TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R. F. AND A. L.)

For the month of February, 1888.Town or County, SavannahState, GeorgiaName of School, "Seach Institute"Name of Teacher, R. H. GladdingMisses. N. G. FooteC. A. DrakeL. P. DokenE. A. WardE. A. HuntoonJ. Hardy

N. B.—To be filled up and forwarded to

Assistant Superintendent of Schools,

Georgia.



# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of *February* 1869.

Name of place and county, *Savannah, Chatham Co., Ga.*

Whole number of pupils, *141*

Number of white pupils (included in above.) *None*

Average attendance, *95 with above no., or 100 altogether.*

Amount received from pupils or patrons, *\$27.50*

Number of pupils in Sabbath School, *Reported by each teacher*

Number of teachers in " " *individually -*

Number of pupils members of a Temperance Society, *None*

~~Name of Temperance Society.~~

Have you reported for this month to the Chief Superintendent of Schools? *I have*

## Remarks:

*The above is a Night School, kept  
in "Beach Institute" - in which six (6) classes  
taught with my self.*

[Sign here.]

*J. R. Gladding*  
Principal & Teacher.

Teachers Monthly  
School Report

April  
1879



# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of April 1869,

Town or County, Savannah,

State, Georgia,

Name of School, Beach Institute

Name of Teacher, Mrs. W. B. Sharp

N. B.—To be filled up and forwarded to

Assistant Superintendent of Schools,

Georgia.

# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of April, 1869.

Name of place and county, Savannah, Chatham Co.

Whole number of pupils, 32

Number of white pupils (included in above) 0

Average attendance, 30

Amount received from pupils or patrons, \$6.00

Number of pupils in Sabbath School, 9

Number of teachers in " " 1

Number of pupils members of a Temperance Society, 20

Name of Temperance Society, League of Freedom

Have you reported for this month to the Chief Superintendent of Schools? Yes.

Remarks:

[Sign here.]

Mrs. H. B. Sharp

Teacher.



# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of April, 1869,

Town or County, Savannah,

State, Georgia,

Name of School, Beach Institute

Name of Teacher, E. A. Huntton

N. B.—To be filled up and forwarded to

Asst. Houg. upr.

Assistant Superintendent of Schools,

Savannah  
Georgia.

# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of *April* 1869.

Name of place and county, *Savannah, Chatham Co.*

Whole number of pupils, *63.*

Number of white pupils (included in above.) *0.*

Average attendance, *56 <sup>6</sup>/<sub>7</sub>.*

Amount received from pupils or patrons, *\$12.00*

Number of pupils in Sabbath School, *25.*

Number of teachers in " " *1.*

Number of pupils members of a Temperance Society, *12.*

Name of Temperance Society. *Var. Guard of Freedom.*

Have you reported for this month to the Chief Superintendent of Schools? *Yes.*

Remarks:

[Sign here.] *E. A. Huntton*

Teacher.



# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R. F. AND A. L.)

For the month of April, 1869,

Town or County, \_\_\_\_\_

State, \_\_\_\_\_

Name of School, Leach Institute

Name of Teacher, Hester Foster

N. B.—To be filled up and forwarded to.

Capt Strong Rifa.  
Assistant Superintendent of Schools,

Javannah  
Georgia.

## Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of----- 1869.

Name of place and county, *Hammond*

Whole number of pupils, *73*

Number of white pupils (included in above.) *None*

Average attendance, *59.4*

Amount received from pupils or patrons, *4.75-*

Number of pupils in Sabbath School, *50*

Number of teachers in " " *1*

Number of pupils members of a Temperance Society, *None*

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? *Yes*

Remarks:

[Sign here.]

*H. Gertrude Fogle*

Teacher.



# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R. F. AND A. L.)

For the month of Sept., 1869,

Town or County, Waltham Co.

State, Mass.

Name of School, Waltham Sch.

Name of Teacher, Samuel A. Johnson

N. B.—To be filled up and forwarded to

S. C. Johnson  
Assistant Superintendent of Schools,

Waltham  
Georgia.

# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of April 1869.

Name of place and county, Lebanon Co.

Whole number of pupils, 51

Number of white pupils (included in above.) 0

Average attendance, 42

Amount received from pupils or patrons, \$1.57

Number of pupils in Sabbath School, 11

Number of teachers in " " /

Number of pupils members of a Temperance Society,

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? Yes

Remarks:

[Sign here.] Wm. C. F. L. L.

Teacher.



TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of April, 1869,

Town or County, Savannah

State, Georgia

Name of School, Beach Institute

Name of Teacher, Oliver A. Ward

N. B.—To be filled up and forwarded to

Bot. Capt. J. M. Hargrave.

Assistant Superintendent of Schools

Savannah

Georgia.

# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of *April* 1869.

Name of place and county, *Savannah Chatham Co*

Whole number of pupils, *51*

Number of white pupils (included in above.) *None*

Average attendance, *42*

Amount received from pupils or patrons, *\$6.50*

Number of pupils in Sabbath School, *50*

Number of teachers in " " *One*

Number of pupils members of a Temperance Society, *None*

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? *Yes*

Remarks:

[Sign here.] *Oliver A. Ward*

Teacher.



# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of April, 1869,

Town or County, Chatham

State, Georgia

Name of School, Beach Institute

Name of Teacher, Jane P. Hardy

N. B.—To be filled up and forwarded to

Bot. Capt. M. H. Houg U. S. A.

Assistant Superintendent of Schools,

Savannah

Georgia.

# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of April 1869.

Name of place and county, Farmington, Chatham Co.

Whole number of pupils, 40

Number of white pupils (included in above.)

Average attendance, 1

Amount received from pupils or patrons, 46.70

Number of pupils in Sabbath School, 10

Number of teachers in " " 1

Number of pupils members of a Temperance Society, 20

Name of Temperance Society, Benjamin F. Johnson

Have you reported for this month to the Chief Superintendent of Schools? Yes

Remarks:

[Sign here.]

James S. Hardy  
Teacher.



## TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of April, 1869,Town or County, SavannahState, GeorgiaName of School, Brach InstituteName of Teacher, Julia Meyer

N. B.—To be filled up and forwarded to

Col. Capt. J. M. Hoag U.S.A.

Assistant Superintendent of Schools,

Savannah

Georgia.

# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of April 1869.

Name of place and county, Swanwick, Ga.

Whole number of pupils, 51

Number of white pupils (included in above.) 0

Average attendance, 42

Amount received from pupils or patrons, \$ 4  $\frac{74}{100}$

Number of pupils in Sabbath School, 24

Number of teachers in

" "

one

Number of pupils members of a Temperance Society, 20

Name of Temperance Society.

Langston of Freedmen

Have you reported for this month to the Chief Superintendent of Schools?

yes

Remarks:

[Sign here.]

Julia Hanger

Teacher.



# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., P. AND A. L.)

For the month of April, 1869,

Town or County, Chatham

State, Georgia

Name of School, Monteith

Name of Teacher, Stella N. Smith

N. B.—To be filled up and forwarded to

*John Capt. M. Hargrave*

Assistant Superintendent of Schools,

*Savannah*

Georgia.

# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of April 1869.

Name of place and county, Monteith. Chatham Co.

Whole number of pupils,

20

Number of white pupils (included in above.)

0

Average attendance,

12

Amount received from pupils or patrons,

0

Number of pupils in Sabbath School,

23

Number of teachers in " "

3

Number of pupils members of a Temperance Society, 0

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools?

Yes

Remarks:

[Sign here.]

Stella A. Smith

Teacher.



## TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,  
(BUREAU OF, F. AND A. L.)

For the month of April, 1669.

Town or County, \_\_\_\_\_

State, \_\_\_\_\_

Name of School. Hillside

Name of Teacher, A. J. D.

N. B.—To be filled up and forwarded to

Robert H. McHugh  
Assistant Superintendent of Schools,

Assistant Superintendent of Schools.

Georgia.

## Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of April 1869.

Name of place and county, Hutchinson Liberty

Whole number of pupils, 15

Number of white pupils (included in above.) none

Average attendance, 7

Amount received from pupils or patrons, Twenty cents 25

Number of pupils in Sabbath School, 34

Number of teachers in " " you school book

Number of pupils members of a Temperance Society, none

Name of Temperance Society, no name

Have you reported for this month to the Chief Superintendent of Schools? No

Remarks: Total enrollment 15 - fifteen  
seven males, eight female.  
We always present fine number always present  
one (4) we have appointed a meeting to be held  
at Hutchinson, to make an agreement when  
will pay their school bill which 34 dollars  
Saturday the meeting will take place.  
at 11 o'clock A M, and adjourn at 2 P M

Teacher



# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A., L.)

For the month of April, 1869,

Town or County, Bryan Co.

State, Georgia

Name of School, Cottonham

Name of Teacher, Matilda News

N. B.—To be filled up and forwarded to

Prof. Capt. M. H. G. S. A.  
Assistant Superintendent of Schools,

Savannah  
Georgia.



## Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of April 1869.

Name of place and county, Collonham Bryan County

Whole number of pupils, 40

Number of white pupils (included in above.) 0

Average attendance, 28

Amount received from pupils or patrons, \$ 5 <sup>75</sup>/<sub>100</sub>

Number of pupils in Sabbath School, 30

Number of teachers in " " 1

Number of pupils members of a Temperance Society,

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? I have

### Remarks:

*I received notice that the books, for which I asked had  
been kindly sent by express, but, have not received them*

[Sign here.] Mabelida Shivers  
Teacher.





## Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of *April* 1869.

---

Name of place and county, *Walden Leavenworth Co*

Whole number of pupils, *25*

Number of white pupils (included in above.)

Average attendance, *24 1/2*

Amount received from pupils or patrons, *00*

Number of pupils in Sabbath School, *00*

Number of teachers in *one* "

Number of pupils members of a Temperance Society, *None*

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? *yes*

---

Remarks:

[Sign here.]

*Alice Hamilton*

Teacher.



# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU B, F. AND A. L.)

For the month of April, 1869,

Town or County, N. Newport

State, Free Liberty Co.

Name of School, \_\_\_\_\_

Name of Teacher, Leonora Miller

N. B.—To be filled up and forwarded to

Bot. Capt. M. H. H. H. H. H.

Assistant Superintendent of Schools,

Savannah

Georgia.

# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of *April* 1869.

Name of place and county, *north newport liberty co*

Whole number of pupils, *28*

Number of white pupils (included in above.) *none*

Average attendance, *25*

Amount received from pupils or patrons, *\$ 3*

Number of pupils in Sabbath School, *8*

Number of teachers in " " *1*

Number of pupils members of a Temperance Society, *none*

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? *yes*

## Remarks:

*Please Sir to send me catechism and a bible for school*

[Sign here.]

*Leonor Miller*

Teacher.



# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R. STAND A. L.)

For the month of April, 1869,  
 Town or County, Liberty County  
 State, Georgia  
 Name of School, Homes Hall  
 Name of Teacher, A. R. Golding

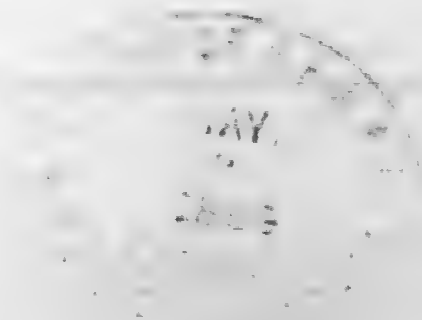
N. B.—To be filled up and forwarded to

Prof. Capt. M. H. Hoagland

Assistant Superintendent of Schools,

Savannah

Georgia.



# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of April 1869.

Name of place and county, Golding Grove Liberty Co  
Whole number of pupils, fifty-five  
Number of white pupils (included in above.) none  
Average attendance, forty-three  
Amount received from pupils or patrons, one dollar & fifty-cents  
Number of pupils in Sabbath School, forty-seven  
Number of teachers in " " one  
Number of pupils members of a Temperance Society, none  
Name of Temperance Society. X  
Have you reported for this month to the Chief Superintendent of Schools? yes

Remarks:

[Sign here.]

A. R. Golding  
Teacher.



# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of April, 1869,

Town or County, Mc Intosh

State, Georgia

Name of School, White S. H. S.

Name of Teacher, Wilson

N. B.—To be filled up and forwarded to

*Col. Capt. J. M. Hough*  
Assistant Superintendent of Schools,

*Savannah*

Georgia.





# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of April 1869.

Name of place and county, Lapele Island Mc Intosh Co

Whole number of pupils, 49

Number of white pupils (included in above.) none

Average attendance, 72

Amount received from pupils or patrons, \$2.50

Number of pupils in Sabbath School, 20

Number of teachers in " " 2

Number of pupils members of a Temperance Society, no

Name of Temperance Society. 0

Have you reported for this month to the Chief Superintendent of Schools? yes

Remarks:

[Sign here.]

Anthony Wilson  
Teacher.

# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R. F. AND A. L.)

For the month of April, 1869,

Town or County, Sumner Co. Albemarle Co.

State, Virginia

Name of School, Wm. H. H. H.

Name of Teacher, Miss M. H. H.

N. B.—To be filled up and forwarded to

Col. Capt. J. M. H. H. H.

Assistant Superintendent of Schools,

Savannah

Georgia.



# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of April 1869.

Name of place and county,

*Union the District*

Whole number of pupils,

*110*

Number of white pupils (included in above.)

*6*

Average attendance,

*87*

Amount received from pupils or patrons,

*\$ 10.40*

Number of pupils in Sabbath School,

*103*

Number of teachers in " "

*2*

Number of pupils members of a Temperance Society,

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools?

*Yes*

## Remarks:

*on the 1st of April I went to school and  
found the people about paying more money.  
They said they had been more than ever. They  
can't get the money now. I have written to the  
people for money. if we don't [Sign here.] *Annie B. McKinnis*  
get some we shall starve, or have, Susan T. Hamble **Teacher's**  
I don't suppose you care whether we ~~are~~ <sup>share</sup> or not now*

# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R. F. AND A. L.)

For the month of April, 1869,

Town or County, Darien

State, Georgia

Name of School, Public School

Name of Teacher, Hettie E. Sabathie

N. B.—To be filled up and forwarded to

Col. Capt. McHarg USA.  
Assistant Superintendent of Schools,

Savannah

Georgia.



## Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of April 1869.

|                                                                          |                               |
|--------------------------------------------------------------------------|-------------------------------|
| Name of place and county,                                                | <i>Daniel McIntosh County</i> |
| Whole number of pupils,                                                  | <i>35</i>                     |
| Number of white pupils (included in above.)                              | <i>None</i>                   |
| Average attendance,                                                      | <i>25</i>                     |
| Amount received from pupils or patrons,                                  | <i>\$3.75</i>                 |
| Number of pupils in Sabbath School,                                      | <i>None</i>                   |
| Number of teachers in " "                                                | <i>None</i>                   |
| Number of pupils members of a Temperance Society,                        | <i>None</i>                   |
| Name of Temperance Society.                                              | <i>None</i>                   |
| Have you reported for this month to the Chief Superintendent of Schools? | <i>Yes</i>                    |

Remarks:

[Sign here.]

*Hettie E. Sabathie*

Teacher.

Teachers Union  
School Refus  
March  
18/9



# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R. F. AND A. L.)

For the month of March, 1869,

Town or County, \_\_\_\_\_

State, \_\_\_\_\_

Name of School, \_\_\_\_\_

Name of Teacher, Miss H. G. Foster

N. B.—To be filled up and forwarded to

Col. Capt. J. M. Houg  
Assistant Superintendent of Schools,

Savannah  
Georgia.

# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of March 1869.

Name of place and county, Savannah

Whole number of pupils, 107

Number of white pupils (included in above.) None

Average attendance, 80.23

Amount received from pupils or patrons, \$15.14

Number of pupils in Sabbath School, 55

Number of teachers in " " 1

Number of pupils members of a Temperance Society, None

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? Yes

Remarks:

[Sign here.] H. G. Frole

Teacher.



# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU D., F. AND A. L.)

For the month of March, 1869,

Town or County, Chatham Co.

State, Georgia.

Name of School, Beach Institute.

Name of Teacher Miss L. E. L. Dolson

N. B.—To be filled up and forwarded to

Robt. Capt. J. M. Hoag

Assistant Superintendent of Schools,

Jammah  
Georgia.

# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of *March* 1869.

Name of place and county, *Savannah, Chatham Co.*

Whole number of pupils, *70.*

Number of white pupils (included in above.) *0.*

Average attendance, *49.*

Amount received from pupils or patrons, *11.40*

Number of pupils in Sabbath School, *22 + 18*

Number of teachers in " " *1*

Number of pupils members of a Temperance Society, *0*

Name of Temperance Society. *0*

Have you reported for this month to the Chief Superintendent of Schools? *Yes.*

Remarks:

[Sign here.] *Sarah E. P. Dole.*

Teacher.



# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R. F. AND A. L.)

For the month of March, 1869,

Town or County, Savannah Chatham Co

State, Geo

Name of School, Beach Institute

Name of Teacher, Miss E. A. Ward

N. B.—To be filled up and forwarded to

Det. Capt. J. M. Howard  
Assistant Superintendent of Schools

Savannah  
Georgia.

# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of *March* 1869.

Name of place and county, *Savannah Chatham Co*

Whole number of pupils, *57*

Number of white pupils (included in above.) *0*

Average attendance, *45*

Amount received from pupils or patrons, *\$10.00*

Number of pupils in Sabbath School, *50*

Number of teachers in " " *One*

Number of pupils members of a Temperance Society, *0*

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? *Yes*

Remarks:

[Sign here.] *Chas. C. Ward.*  
Teacher.



TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R. F. AND A. L.)

For the month of March, 1869,

Town or County, Savannah,

State, Georgia.

Name of School, \_\_\_\_\_

Name of Teacher, Miss E. C. Newborn

N. B.—To be filled up and forwarded to

Robt. A. Hoag  
Assistant Superintendent of Schools,

Savannah  
Georgia.

# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of *March* 1869.

Name of place and county,

*Savannah. Chatham Co*

Whole number of pupils,

*71.*

Number of white pupils (included in above.)

*0.*

Average attendance,

*62 3/4.*

Amount received from pupils or patrons,

*2 3.*

Number of pupils in Sabbath School,

*25.*

Number of teachers in

" "

*1.*

Number of pupils members of a Temperance Society,

*10*

Name of Temperance Society.

*Van Guard of Freedom*

Have you reported for this month to the Chief Superintendent of Schools?

*Yes.*

Remarks:

[Sign here.] *E. A. Huntton.*

Teacher.



# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,  
(BUREAU R., F. AND A. L.)

For the month of March, 1869,

Town or County, \_\_\_\_\_

State, \_\_\_\_\_

Name of School, \_\_\_\_\_

Name of Teacher, Miss M. Shaffer

N. B.—To be filled up and forwarded to

Col. Capt. J. M. Hoag  
Assistant Superintendent of Schools,

Savannah

Georgia.

# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of *March*, 1869.

---

Name of place and county, *Savannah, Chatham Co., Ga.*

Whole number of pupils, *35*

Number of white pupils (included in above.) *None.*

Average attendance, *30*

Amount received from pupils or patrons, *\$13.00*

Number of pupils in Sabbath School, *14*

Number of teachers in " " *1*

Number of pupils members of a Temperance Society, *14*

Name of Temperance Society, *Vanguard of Freedom.*

Have you reported for this month to the Chief Superintendent of Schools? *Yes.*

---

Remarks:

[Sign here.] *Mrs. H. B. Sharp,*  
Teacher.



TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,  
(BUREAU OF F. AND A. L.)

For the month of March, 1869,

Town or County, \_\_\_\_\_

State, \_\_\_\_\_

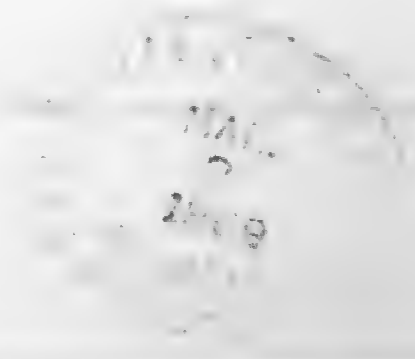
Name of School, \_\_\_\_\_

Name of Teacher, Miss Julia Wanger

N. B.—To be filled up and forwarded to

Col. Capt. M. H. Long  
Assistant Superintendent of Schools,

Savannah  
Georgia.



## Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of March 1869.

Name of place and county, San Antonio

Whole number of pupils, 65

Number of white pupils (included in above.) 0

Average attendance, 52

Amount received from pupils or patrons, \$ 10 <sup>75</sup>/<sub>100</sub>

Number of pupils in Sabbath School, 22

Number of teachers in " " 1

Number of pupils members of a Temperance Society, 22

Name of Temperance Society. San Antonio Freedmen

Have you reported for this month to the Chief Superintendent of Schools? yes

Remarks:

[Sign here.]

Julia Hanger  
Teacher.



# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU OF P. AND A. L.)

For the month of March, 1869,

Town or County, \_\_\_\_\_

State, \_\_\_\_\_

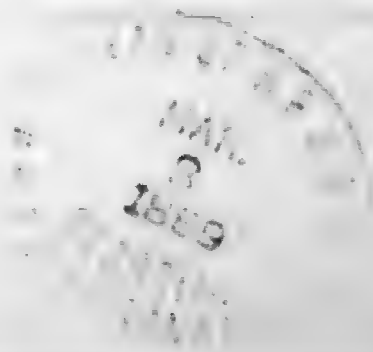
Name of School, \_\_\_\_\_

Name of Teacher, William L. Hardy

N. B —To be filled up and forwarded to

Bot. Capt. J. M. Hays  
Assistant Superintendent of Schools,

Savannah  
Georgia.



## Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of March 1869.

Name of place and county,

*Sumner Co. Chatham Co.*

Whole number of pupils,

*50*

Number of white pupils (included in above.)

*0*

Average attendance,

*43*

Amount received from pupils or patrons,

*\$1.50*

Number of pupils in Sabbath School,

*93 in my class*

Number of teachers in " "

Number of pupils members of a Temperance Society,

*11*

Name of Temperance Society.

*League of Abolition*

Have you reported for this month to the Chief Superintendent of Schools?

*I have*

Remarks:

[Sign here.]

*Jane S. Hardy*

Teacher.



# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU B., F. AND A. L.)

For the month of March, 1869,

Town or County, Chatham Co.

State, Georgia

Name of School, Manteith

Name of Teacher, Stella A. Smith

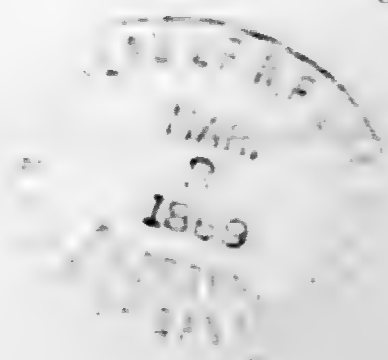
N. B.—To be filled up and forwarded to

Robt. Capt. J. M. Howard

Assistant Superintendent of Schools,

Savannah

Georgia.



# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of *March* 1869.

Name of place and county, *Monteith Chatham Co.*

Whole number of pupils, *16*

Number of white pupils (included in above.) *0*

Average attendance, *12*

Amount received from pupils or patrons, *0*

Number of pupils in Sabbath School, *23*

Number of teachers in " " *1*

Number of pupils members of a Temperance Society, *0*

Name of Temperance Society. *0*

Have you reported for this month to the Chief Superintendent of Schools? *Yes*

Remarks:

[Sign here.] *Stella A. Smith*

Teacher.



## TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of March, 1869,Town or County, Savannah,State, Georgia,Name of School, Bryan St. School,Name of Teachers, Heretiah Brown,  
& Mrs. M. J. Brown.

N. B.—To be filled up and forwarded to

Col. Capt. J. M. Howard  
Assistant Superintendent of Schools,Savannah  
Georgia.

1869

# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of *March* 1869.

Name of place and county, *Savannah, Chatham Co.*

Whole number of pupils, *66*

Number of white pupils (included in above.) *0*

Average attendance, *52*

Amount received from pupils or patrons, *\$17.35*

Number of pupils in Sabbath School, *80*

Number of teachers in " " *9*

Number of pupils members of a Temperance Society, *0*

Name of Temperance Society. *0*

Have you reported for this month to the Chief Superintendent of Schools? *Yes*

Remarks:

[Sign here.]

*Ezekiah Brown*  
*Mrs. M. J. Brown,* Teachers.



# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R. F. AND A. L.)

For the month of March, 1869,

Town or County, Allegheny

State, Pennsylvania

Name of School, Popple St. School

Name of Teacher, A. Wilson

N. B.—To be filled up and forwarded to

Brvt Capt J. H. Hoag Usa

Assistant Superintendent of Schools,

Savannah

Georgia.

## Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of March 1869.

---

Name of place and county, Federal Island Mcintosh Co Ga

Whole number of pupils, 29

Number of white pupils (included in above.) none

Average attendance, 27

Amount received from pupils or patrons, 0

Number of pupils in Sabbath School, 20

Number of teachers in " " 1

Number of pupils members of a Temperance Society, 0

Name of Temperance Society, ;

Have you reported for this month to the Chief Superintendent of Schools? yes

---

R e m a r k s :

[Sign here.]

Anthony Wilson

Teacher



# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU B., F. AND A. L.)

For the month of March, 1869,

Town or County, Savannah

State, Georgia

Name of School, \_\_\_\_\_

Name of Teacher, C. D. Wolhaupter & Wife

N. B.—To be filled up and forwarded to

Col. Capt. J. M. Hoag  
Assistant Superintendent of Schools,

Savannah  
Georgia.

1869

# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of March 1869.

Name of place and county,

*Savannah*

Whole number of pupils,

*221*

Number of white pupils (included in above.)

*1*

Average attendance,

*105-*

Amount received from pupils or patrons,

*Forty-four dollars  $\frac{50}{100}$*

Number of pupils in Sabbath School,

Number of teachers in “ “

Number of pupils members of a Temperance Society,

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools?

*Yes*

Remarks:

[Sign here.]

*C. P. Wolhaupter*

Teacher.



## TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of March, 1869,Town or County, Chatham Co.State, GeorgiaName of School, Porter SchoolName of Teacher, JAMES PORTER

N B — To be filled up and forwarded to

Robt. Capt. M. H. Harg  
Assistant Superintendent of Schools,Savannah

Georgia.

## Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of ----- 1869.

Name of place and county, *Savannah - Chatham Co.*

Whole number of pupils, *15*

Number of white pupils (included in above) *0*

Average attendance, *12*

Amount received from pupils or patrons, *\$1.00 to 1 1/2 doll.*

Number of pupils in Sabbath School, *40*

Number of teachers in " " *6*

Number of pupils members of a Temperance Society,

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? *Yes*

### Remarks:

*Mine being @ private school - have been charging from one to one and half doll.  
per head - but returns are much more irregular - some months I receive no more than  
five dollars - If there be no improvement in this particular it will be impossible for me  
to continue - Not that the parents are unwilling to pay, but because of their being  
poor - is the reason that they are so backward -* [Sign here.] *James Porter*  
*is paying for the tuition of these children -*

Teacher.



# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R. F AND A. L)

For the month of February, 1869,

Town or County, Lowndes Co. Ga.

State, Georgia

Name of School, Boys

Name of Teacher, Amie B. Wilson

Lucan P. Harold.

N. B.—To be filled up and forwarded to

Robt. Capt. M. Harold

Assistant Superintendent of Schools,

Lawrence

Georgia.

## Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of June 1869.

Name of place and county, Sumner, Missouri

Whole number of pupils, 10

Number of white pupils (included in above.) 0

Average attendance, 75

Amount received from pupils or patrons, \$ 1.70

Number of pupils in Sabbath School, 10

Number of teachers in " " 2

Number of pupils members of a Temperance Society,

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? Yes

### Remarks:

*We had a Temperance meeting and have been supplied with " tracts for children which we distribute but have not deemed it advisable as yet to form a society.*

[Sign here.]

*Auric R. Watkins*  
*Susan P. Harrola* Teacher.



## TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU B, F AND A. L.)

For the month of Oct, 1869,Town or County, McIntosh CountyState, GeorgiaName of School, Private SchoolName of Teacher, William L. Salathie

N. B. To be filed up and forwarded to

Assistant Superintendent of Schools,

Georgia.

# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of March 1869.

Name of place and county,

*Darien McIntosh County*

Whole number of pupils,

*36*

Number of white pupils (included in above.)

*No White Pupils*

Average attendance,

*36*

Amount received from pupils or patrons,

*Nothing yet this month*

Number of pupils in Sabbath School,

*I have no Sabbath School*

Number of teachers in " "

Number of pupils members of a Temperance Society,

*None*

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools?

*Yes.*

Remarks:

[Sign here.] *Hettie E. Sabath*

Teacher.



I Received for the month  
February, \$4.25 from the Pupils  
of the School which I could not  
give in my Report, Nettie E. Sabathie  
for that month

## TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of March, 1869,Town or County, Bryan CountyState, GeorgiaName of School, Cottonham SchoolName of Teacher, C. Hatfield Rivers

N. B.—To be filled up and forwarded to

Ed. Capt. J. M. Hoag

Assistant Superintendent of Schools,

Savannah

Georgia.

1869  
1869  
1869



## Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of *March* 1869.

Name of place and county, *Coltonham, Morgan Co.*

Whole number of pupils, *41*

Number of white pupils (included in above.) *0*

Average attendance, *28*

Amount received from pupils or patrons, *\$4.00*

Number of pupils in Sabbath School, *30*

Number of teachers in " " *1*

Number of pupils members of a Temperance Society,

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? *I have*

### Remarks:

*Some of the scholars have been necessarily detained at home  
this month some by sickness, most of them making very good  
improvement.*

[Sign here.] *Matilda Rivers*

Teacher.

# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU H., F. AND A. L.)

For the month of March, 1869,

Town or County, Liberty

State, Georgia

Name of School, Newport

Name of Teacher, Leonora Miller

N. B.—To be filled up and forwarded to

Det. Capt. H. H. Hough

Assistant Superintendent of Schools,

Savannah

Georgia.



# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of MARCH 11 1869.

Name of place and county,

*north new port liberty cant*

Whole number of pupils,

*31*

Number of white pupils (included in above.)

*none*

Average attendance,

*26*

Amount received from pupils or patrons,

*\$ 5.10 cts*

Number of pupils in Sabbath School,

*9*

Number of teachers in " "

*1*

Number of pupils members of a Temperance Society,

*none*

Name of Temperance Society.

*X*

Have you reported for this month to the Chief Superintendent of Schools?

*yes*

Remarks:

[Sign here.]

*Leonora Miller*

Teacher.

# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of March, 1869,

Town or County, Scriven Co

State, Georgia

Name of School, Grange School

Name of Teacher, Alice Hamilton

N. B.—To be filled up and forwarded to

Robt. Capt. J. M. Haug  
Assistant Superintendent of Schools,

Jacumba

Georgia.





NARA 999

## Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of *March* 1869.

Name of place and county, *Halcyondale Scriven Co*

Whole number of pupils, *17*

Number of white pupils (included in above.) *None*

Average attendance, *16*

Amount received from pupils or patrons, *Nothing*

Number of pupils in Sabbath School, *20*

Number of teachers in *One* "

Number of pupils members of a Temperance Society, *None*

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? *Yes*

Remarks:

[Sign here.]

*Alice Hamilton*

Teacher.

MARCH 1889

# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU B., F. AND A. L.)

For the month of March, 1889,

Town or County, Sumter Co.

State, Geo.

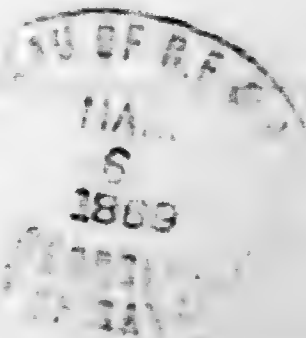
Name of School, Golden

Name of Teacher, Mrs. J. R. Loring

N. B.—To be filled up and forwarded to

Chas. C. H. H. H.  
Assistant Superintendent of Schools,

Sumter Co.  
Georgia.





Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of *March* 1869.

Name of place and county, *Homestead Liberty co*

Whole number of pupils,

*56*

Number of white pupils (included in above.)

*None*

Average attendance,

*53*

Amount received from pupils or patrons,

*\$ 25.00*

Number of pupils in Sabbath School,

*40*

Number of teachers in " "

*3*

Number of pupils members of a Temperance Society, *None*

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools? *Yes*

Remarks:

[Sign here.]

*A. R. Golding*

Teacher.

## TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of March ---, 1669,

Town or County, Heldman Liberty Co.

State, Ind.

Name of School. St. Mary's

Name of Teacher, John Hallard

N. B.—To be filled up and forwarded to

*Edw. J. Sullivan*  
Assistant Superintendent of Schools.

Georgia.



## Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of March 31st 1869.

Name of place and county,

Whole number of pupils, 41

Number of white pupils (included in above.)

Average attendance,

Amount received from pupils or patrons,

Number of pupils in Sabbath School,

Number of teachers in

### Number of pupils members of a Temperance Society,

Name of Temperance Society.

Have you reported for this month to the Chief Superintendent of Schools?

R e m a r k s :

the white people call me a draft bill  
also a public enemy. I am tracking the  
negroes to hell and the yellow, I had better  
take them all to work on the Rail Road. They  
would stand there.  
And Negroes cannot hold office) [Sign here.] John R. Mallard  
Teacher.

Teacher.

I told them I had more to read. all the  
 other teachers are doing the same thing  
 with our 1000 of captives. I mean the  
 white man. I told them the Bible  
 says bring him up in <sup>the</sup> nature for  
 the <sup>+</sup>monition of the Lord

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R., F. AND A. L.)

For the month of March, 1869,

Town or County, Holston Liberty Co.

State, Gro.

Name of School, John M. Hall

Name of Teacher, John M. Hall

N. B.—To be filled up and forwarded to

Chas. J. Hall  
 Assistant Superintendent of Schools.

Georgia.

They said if they could do any of the  
 things I do to help them they would  
 like to be like me. They said they  
 would be glad to have me stay with  
 them to see to it that they were



They said they could not find  
the paper - but they were  
then - when they may speak  
kind behind their back, but it is  
not lost to their power

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU, F. AND A. L.)

For the month of March, 1869,

Town or County, Holden County

State, Ind.

Name of School, \_\_\_\_\_

Name of Teacher, John M. Halladay

N. B.—To be filled up and forwarded to

Alfred M. Williams  
Assistant Superintendent of Schools.

Georgia.

I tell them that I am the  
other teachers are doing the same thing  
with money of the State. I tell them  
they are doing the same thing  
as I am doing - of the land

TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU R. F. AND A. L.)

For the month of February, 1869,

Town or County, Hutchinson

State, Pa. Liberty Co.

Name of School, \_\_\_\_\_

Name of Teacher, John Mallard

N. B.—To be filled up and forwarded to

Col. Capt. M. H. McCallister  
Assistant Superintendent of Schools,

Lawrenceville  
Georgia.



# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of *February* 1869.

Name of place and county, *Huntley Co. Liberty Co. Va.*

Whole number of pupils, *Twenty Nine*

Number of white pupils (included in above.) *Eight*

Average attendance, *Thirty*

Amount received from pupils or patrons, *Fifty Cents*

Number of pupils in Sabbath School, *Twenty Six*

Number of teachers in " "

Number of pupils members of a Temperance Society, *None*

Name of Temperance Society, *None at all*

Have you reported for this month to the Chief Superintendent of Schools? *Yes*

## Remarks:

*only the man in charge of the school  
could have made it so good for the month  
of February 29.*

*Have you any School Cards.*

*If you have  
I would to get one.*

[Sign here.]

*John H. H. H.*

Teacher.

*And if you have not, please, buy one, turn over*

# TEACHER'S MONTHLY REPORT

To the Assistant Supt. of Schools,

(BUREAU W, F AND A. L.)

For the month of February, 1869,

Town or County, Liberty,

State, Georgia,

Name of School, Homes,

Name of Teacher, N. R. Golding

N. B.—To be filled up and forwarded to

John H. McHone

Assistant Superintendent of Schools,

Jackson

Georgia.



# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of February 1869.

Name of place and county, Liberty  
Whole number of pupils, sixty seven  
Number of white pupils (included in above.) none  
Average attendance, fifty two  
Amount received from pupils or patrons, \$ 2.50  
Number of pupils in Sabbath School, forty  
Number of teachers in " " three  
Number of pupils members of a Temperance Society, none  
Name of Temperance Society.  
Have you reported for this month to the Chief Superintendent of Schools? Yes

Remarks:

[Sign here.] A R Golding  
Teacher.

# Teacher's Monthly Report of School

To the Assistant Superintendent, (Bureau of Refugees, Freedmen, and Abandoned Lands,) for  
the month of February 1869.

Name of place and county, Liberty  
 Whole number of pupils, sixty seven  
 Number of white pupils (included in above.) none  
 Average attendance, fifty two  
 Amount received from pupils or patrons, \$ 2.50  
 Number of pupils in Sabbath School, forty  
 Number of teachers in " " three  
 Number of pupils members of a Temperance Society, none  
 Name of Temperance Society.  
 Have you reported for this month to the Chief Superintendent of Schools? Yes

Remarks:

[Sign here.] A R Golding  
 Teacher.



MICROCOPY

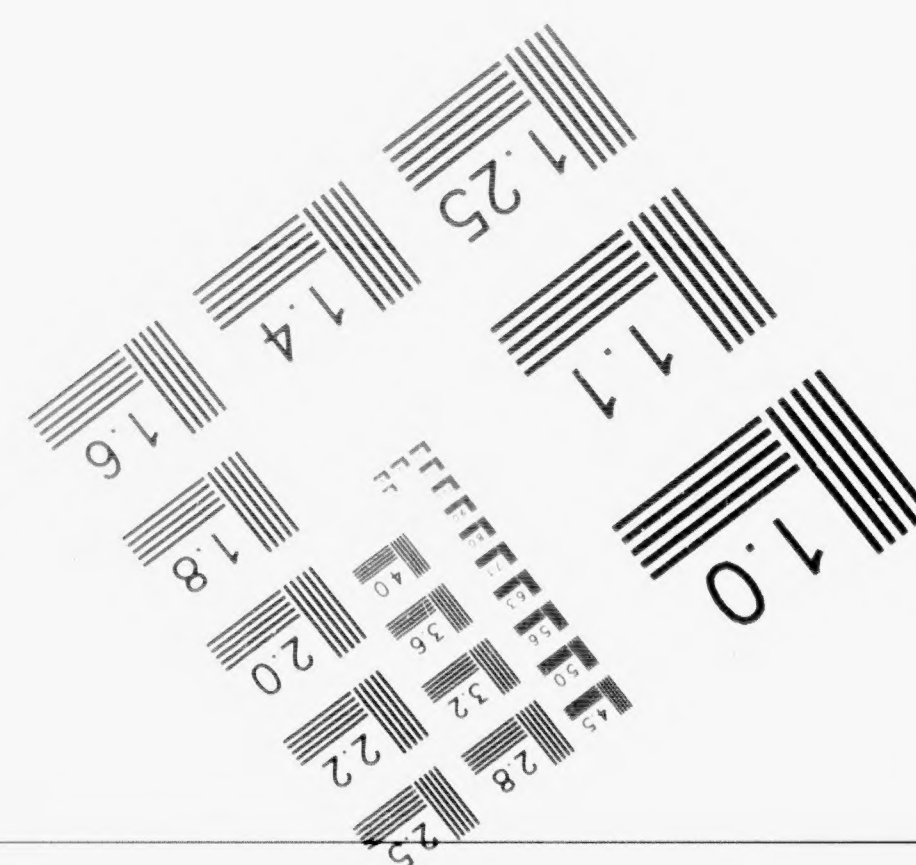
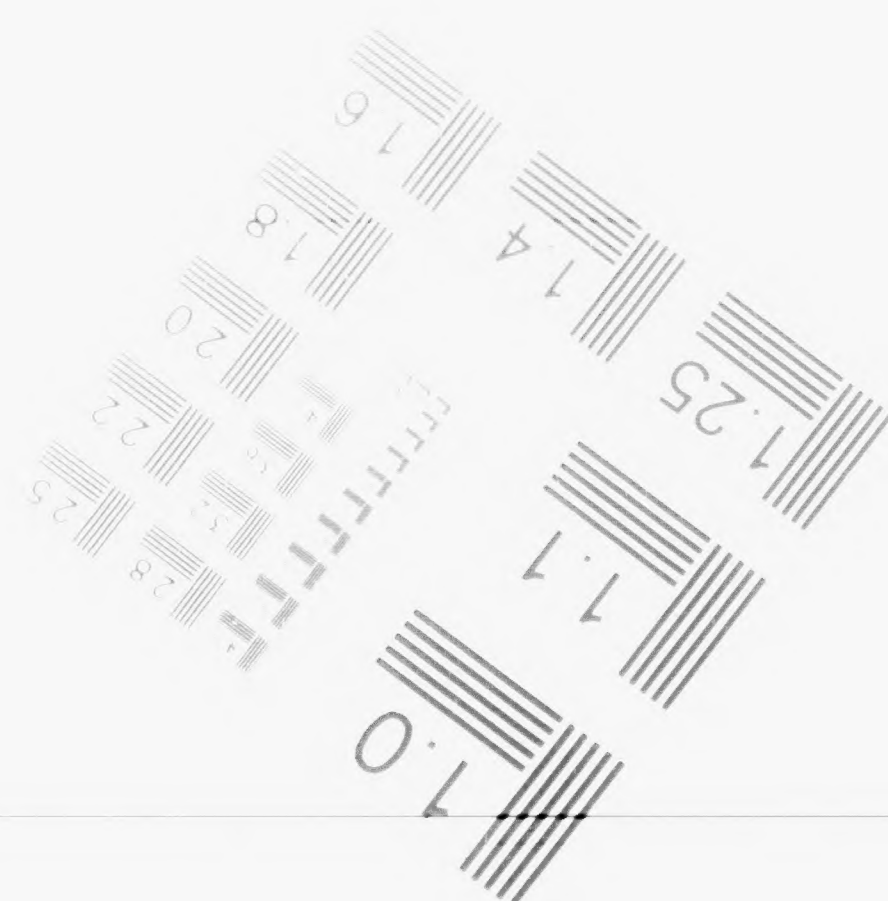
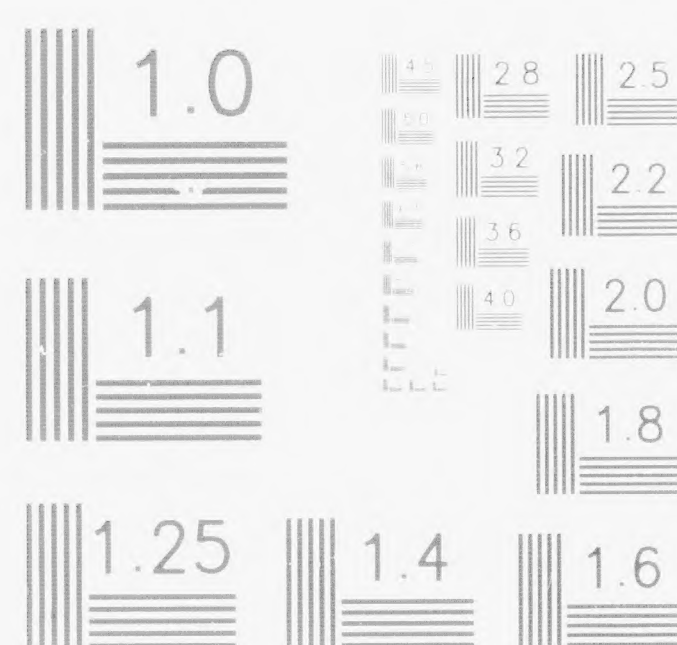
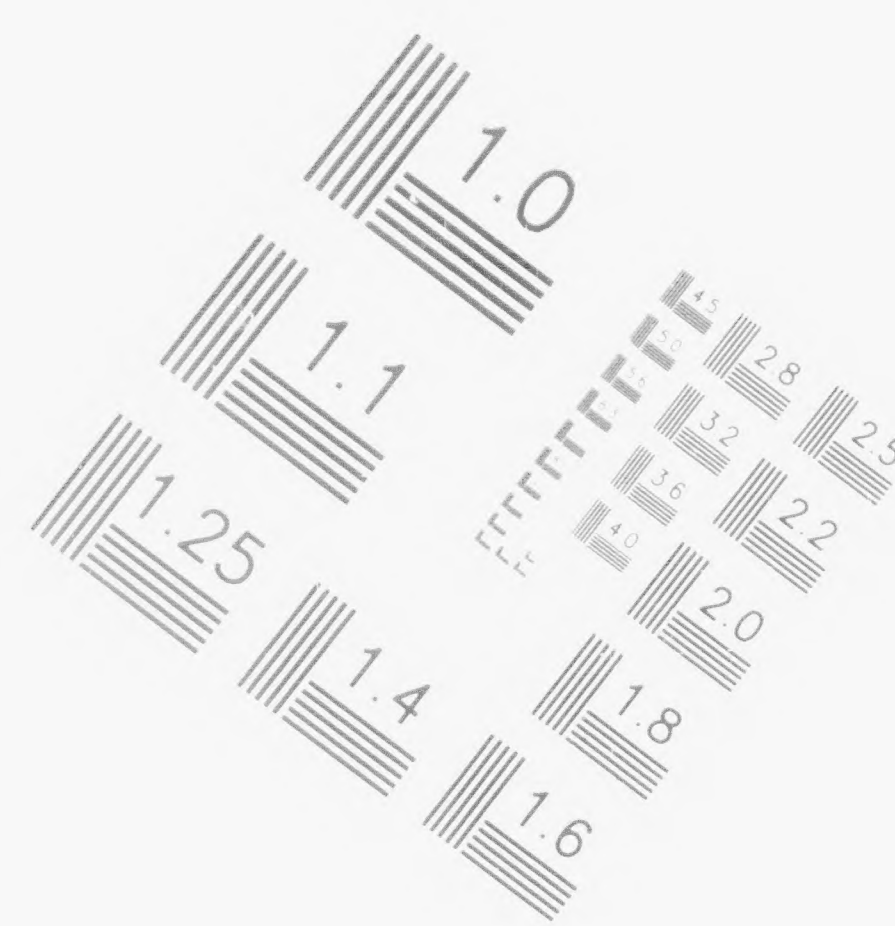
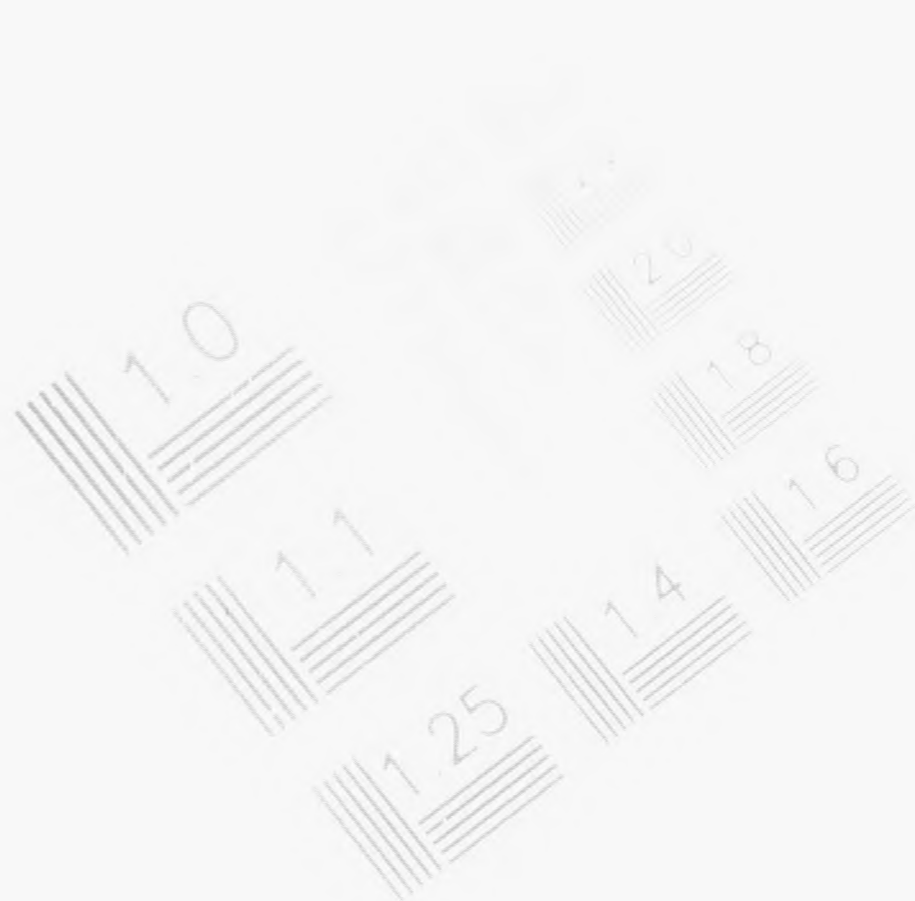
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# IMAGE EVALUATION TEST TARGET (QA-3)



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END OF ROLL  
PLEASE  
REWIND



